



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

May 9, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ROB HARRIS
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: RETURNED OWNERSHIP CHANGE 24-10710

Dear Mr. Harris:

I am returning the above referenced documents for additional information. Please provide the chain of title from Gina Miller-Woolf to the Robinsons. Once I get the additional deed, I will change the ownership as soon as possible.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

MAY 11 2007

PROFILED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 13 2007

Department of Water Resources
Eastern Region

OK JB

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-10710				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant	<u>John Peart Robinson II and Judith A. Robinson</u>
	<u>177 Jackknife Rd., Freedom, WY 83120</u>
4. New Owner/Claimant(s)	<u>Janene Brown</u>
New Mailing Address	Name connector (check one): [] and [] or, [] and/or <u>173 Jackknife Rd.</u>
City, State and ZIP Code	<u>Freedom, WY 83120</u>
New Telephone Number	
5. Date you acquired the property	

SCANNED

JUN 26 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) Janene Brown
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

SCANNED

JUN 26 2007

GRANT DEED

THIS INDENTURE is made this 11 day of September, 2006, between Gina Marie Woolf, formerly known as Gina Marie Miller, a married woman as her sole and separate property, of Cache County, State of Utah, the "Grantor", and John Peart Robinson, II and Judith A. Robinson, husband and wife, whose mailing address is 177 Jackknife Road, Freedom, Wyoming, 83120, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Bonneville, State of Idaho, to-wit:

Beginning at the Northwest Corner of the Southeast 1/4 Northwest 1/4 of Section 28, Township 4 South, Range 46 East of the Boise Meridian, Bonneville County, Idaho, and running thence South, along the West boundary line of said Southeast 1/4 Northwest 1/4 and of the Northeast 1/4 Southwest 1/4 of said Section 28, a distance of 146 rods, more or less, to a point 14 rods North of the South boundary line, of said Northeast 1/4 Southwest 1/4, thence East on a line parallel to the said South boundary line, 80 rods, more or less to the East boundary line of said Northeast 1/4 Southwest 1/4, thence North, along said East boundary line and of the East boundary line of the Southeast 1/4 of the Northwest 1/4 of said Section, 146 rods, more or less, to the North boundary line of the Southeast 1/4 Northwest 1/4 of said Section, thence West along said North boundary line, 80 rods, more or less, to the point of beginning.

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

INSTRUMENT NO.	1237478
DATE	9-14-06
INST CODE	220
DECEDED NOS	2
FEES	6.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) I hereby certify that the within instrument was recorded. Ronald Longacre, County Recorder	
By	<i>R. Long</i>
Deputy Request of	<i>Holden</i>

Kidwell

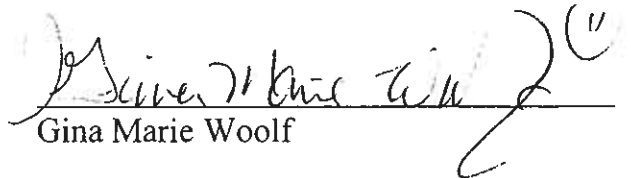
SCANNED
JUN 26 2007

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

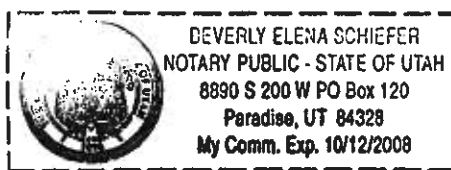
GRANTOR:

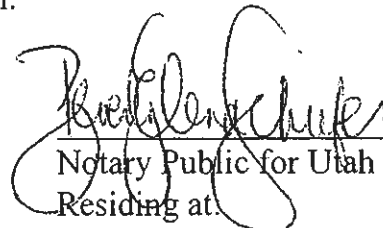

Gina Marie Woolf

STATE OF UTAH)
)ss.
County of Cache)

On the _____ day of September, 2006, before me, the undersigned notary public in and for said State, personally appeared Gina Marie Woolf, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Utah
Residing at _____
My Commission Expires: _____

RECEIVED

FEB 13 2007

Department of Water Resources
Eastern Region

GRANT DEED

THIS INDENTURE is made this 27th day of October, 2006, between John Peart Robinson, II and Judith A. Robinson, husband and wife of 177 Jackknife Road, Freedom, Wyoming, 83120, the "Grantor", and Janene Brown whose mailing address is 173 Jackknife Road, Freedom, Wyoming, 83120, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Bonneville, State of Idaho, to-wit:

INSTRUMENT NO.	1242987
DATE	11-3-06
INST. CODE	200
PLACED POS	650
STATE OF IDAHO) COUNTY OF BONNEVILLE) I hereby certify that the within instrument was recorded. Donald Longmire, County Recorder	
By	<i>Kelley</i>
Deputy Request of	Holden.

Kelwell

Beginning at the Northwest Corner of the Southeast 1/4 Northwest 1/4 of Section 28, Township 4 South, Range 46 East of the Boise Meridian, Bonneville County, Idaho, and running thence South, along the West Boundary line of said Southeast 1/4 Northwest 1/4 and of the Northeast 1/4 Southwest 1/4 of said Section 28, a distance of 146 rods, more or less, to a point 14 rods North of the South boundary line of said Northeast 1/4 Southwest 1/4, thence East on a line parallel to the said South boundary line, 80 rods, more or less to the East boundary line of said Northeast 1/4 Southwest 1/4, thence North, along said East boundary line and of the East boundary line of the Southeast 1/4 of the Northwest 1/4 of said Section, 146 rods, more or less, to the North boundary line of the Southeast 1/4 Northwest 1/4 of said Section, thence West along said North boundary line, 80 rods, more or less, to the point of beginning.

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

SCANNED

JUN 26 2007

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

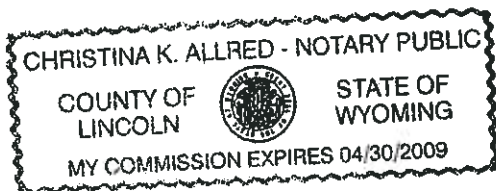

John Peart Robinson, II, Grantor


Judith A. Robinson, Grantor

STATE OF ~~Idaho~~ ^{Wyoming})
County of ~~Bonneville~~ ^{Lincoln})ss.

On the 27th day of October, 2006, before me, the undersigned notary public in and for said State, personally appeared John Peart Robinson, II and Judith A. Robinson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within Grant Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for ~~Idaho~~ Wyoming
Residing at ~~Idaho Falls, Idaho~~ ^{Idaho Falls, Idaho} ^{Ether, Wyoming}
My Commission Expires: ~~12/31/06~~ 4-30-09

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
FREDERICK J. HAHN, III
KARL R. DECKER
SHAN B. PERRY
DeANNE CASPERSON*
AMELIA A. SHEETS
JAN N. ALLRED**
ROBERT L. HARRIS
DEBORAH S. O'MALLEY

1000 RIVERWALK DRIVE, SUITE 200
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

Of Counsel
Fred J. Hahn

*Also Licensed in Missouri & Kansas
**Also Licensed in Utah & Colorado

May 18, 2007

RECEIVED

MAY 21 2007

Department of Water Resources
Eastern Region

Jennifer Crabtree
Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

RE: Change of Ownership for 24-10710

Dear Jennifer:

We are enclosing the Change of Ownership form for Water Right No. 24-10710 along with the chain of title.

Thank you for your prompt attention to this matter. If you have any questions, please feel free to contact this office at your convenience.

Sincerely,

Cheri Vandermeulen
Secretary for Kent W. Foster

Enclosures

G:\WPDATA\KWF\2420 Brown, Janene\Jennifer Crabtree ltr 051807.wpd:cdv

SCANNED

JUN 26 2007

5/31/07
partially
decided

06/14/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10710

NAME AND ADDRESS: JANENE BROWN
173 JACKKNIFE RD
FREEDOM WY 83120

SOURCE: JACKKNIFE CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.730 CFS

PRIORITY DATE: 05/15/1885

POINT OF
DIVERSION:

T04S R46E S29 SWNE Injection Within BONNEVILLE County
T04S R46E S29 SWNE Rediversion Within BONNEVILLE County
T04S R46E S29 SWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.730 CFS

PLACE OF USE: IRRIGATION in BONNEVILLE County

T04S R46E S28	SENE	32.00	T04S R46E S28	NESW	4.70
---------------	------	-------	---------------	------	------

36.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 24-6.

SCANNED

JN 26 2007

09/14/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 24-10710

GINA MILLER-WOOLF

177 JACKKNIFE RD

FREEDOM ID 83120

Telephone Number: (435) 245-0756

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

You only propose 36.7 Acres of irrigation.
We have 80 acres of water right, and 80 acres of land.

2. Describe the changes you wish to make in the proposed recommendation:

We want the total 80 acres of
water right, for all 80 acres of land

3. Give a brief explanation as to why you disagree with these portions:

It is already decreed that we have
80 acres of water right and we want to
keep it.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06

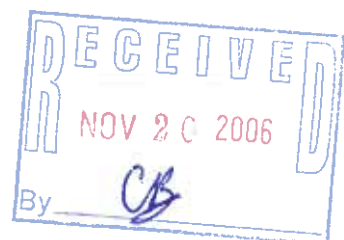
SIGNATURE:

Gina Woolf

Please print your name:

Gina Miller - Woolf

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



Notes

7/11/06 5:04pm Called Gina and she referred me to Hanah Norton 208-873-2610.

Need a field exam.

5:06pm Called Hanah and left a message at the number above. CB

7/17/06. (7/18/06) 1:30 pm. Jackknife 1mi.
3 little hills - house is on the left.
161 Jackknife creek (Blue + Brown house)

7/18/06 field exam with Hannah, sister of Gina.

7/20/06 amended claim. Sent to claimant.

8/15/06 I haven't received the amended claim.
3:06pm Sent it in yesterday's mail. CB

8/17/06 Rec'd signed amended claim.
Processed CB.

8/17/06 POA in the 1987 and 1994 imagery the land east and south of POA is sub-irrigated. The ditch goes along the west boundary. The 2004 shows more land farmed than the 1994 or 1987. CB

Notes

3-8-06 Letter to claimant re PO4 clarification. BP

Gina - Muller - Woolf
P.O. Box 177.

Paradise, Utah 84328

3/14/06 Hannah Norton (Sister) called in
reference to our letter.

3-16-06 Letter to Claimant re amended claim. BP

3-23-06 letter returned, addressed incorrectly CB

3-27-06 corrected address and resent letter CB

4-3-06 Recvd amended claim CB

4-13-06 Sent letter on race track on the ground.
4-28-06 Response date.

7/11/06 No response; updated ~~map~~ pedigree
Table 24-6A: 24-10710.

7/11/06 1976 Orthoguard EtNa, Id. - WYO.

SE NW & NESW: The S $\frac{1}{2}$ NESW & NENESW looks
like it is sub-irrigation. Part of the NW NESW
looks like dry farm. SESE NW looks like
it is also sub-irrigation and the N $\frac{1}{2}$ SE NW &
SWSE NW is dry farm. CB.



State of Idaho
DEPARTMENT OF WATER RESOURCES

15 W. Center St. Soda Springs, Idaho 83276

Phone: (208) 547-3993 FAX: (208) 547-3939 www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 20, 2006

Gina Miller-Woolf
PO BOX 177
Paradise, UT 84326-0177

REF: 24-10710

Subject: Amended claim

Dear Gina,

While doing the field exam on your SRBA claim with your sister Hannah we determined that your original Notice of Claim to water on the above referenced claim was incorrect. Since the water is diverted then injected into Deep Creek and rediverted down stream we needed to amend the claim to reflect that.

I've enclosed your amended claim to water in the SRBA. Please sign it in front of a notary and return it as soon as possible. If you have any questions please don't hesitate to give me a call at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure(s): Amended Notice of Claims 24-10710

24-10710 & 24-6A

GINA MILLER-WOOLF & JENENE ROBINSON-BROWN



IMG 1464

Photo number

Photo Rename

7/18/2006

Date

2:19

Time

AM

PM

CR

GPS POINT "POD246" 24-6 (parent)

N 43° 02.739' W 111° 05.279'

Looking east across Jackknife Crk. at Bod
Ditch goes east ~~into~~ along the hill.

24-10710 & 24-6A

GINA MILLER-WOOLF & JENENE ROBINSON-BROWN



IMG 1465

Photo number

Photo Rename

7/18/2006

Date

2:20

Time

AM

PM

The spring floods this year moved the concrete block south from the pod structure.

24-10710 & 24-6A

GINA MILLER-WOOLF & JENENE ROBINSON-BROWN



IMG 1466

Photo number

Photo Rename

7/18/2006

Date

2:43

Time

AM

PM

013

Point of Injection into Deep Creek.

"IJTNPT" N 43° 02.711' W 111° 04.933'

Looking west at the point of injection into Deep Creek.

24-10710 & 24-6A

GINA MILLER-WOOLF & JENENE ROBINSON-BROWN



IMG 1467

Photo number

Photo Rename

7/18/2006

Date

2:45

Time

AM

PM

GPS file "RDVRSN" Rediversion

N 43° 02.708' W 111° 04.907'

Looking east at the point of rediversion
from Deep creek to the ditch.

A Canvas dam is placed in the creek to back
the water up into the ditch.

24-10710

GINA MILLER-WOOLF



IMG 1468

Photo number

Photo Rename

7/18/2006

Date

3:11

Time

AM

PM

Looking east at p04. The ditch is at
the bottom of the photo. It goes into the
culvert and into ditches in the field.

24-10710

GINA MILLER-WOOLF



Jackknif
crk.

IMG 1469

Photo number

Photo Rename

7/18/2006

Date

3:11

Time

AM

PM

Looking in a southeasterly direction
at PO4 from Jackknif Crk at the end of
the property.

7/18/06

1:49pm "POD 246" 24-6 Genia Wolfe Mill

N 43° 02.739'

W 111° 05.279'

photo #146 Looking East across Jackknife
Ck at POD. 1:53pm.

photo #146 Looking at one of the concrete
structures that floated S. from the structure
1:55pm.

2:16pm. pt of injection into deep ck.

"IJTNPT" N 43° 02.711'
W 111° 04.933'

14:13. 7-18-06

#146 photo 2:18pm. looking W at the
point of injection into deep ck.

#146 photo 2:20pm. looking East at the
point of redirection from Deep Ck.

"RDVRSN" Rediversion N 43° 02.708'
14:20pm W 111° 04.907'

2:45 pm.

#1468 looking E. at Pond

#1469 looking SE'rly at Pond sockknife
creek at the end of the pond

ditch goes south of the pond. between
Jeanne Brown's property and Cune's
property.

2:50 pm. 7/18/86.

#1470 looking S. at Jeanne's property.

#1471 looking SW at Jeanne's property

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 24-6

WATER RIGHT NUMBER: 24-6

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANKLIN LINDHOLM
	, ZZ

Priority Date: 05/15/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
JACKKNIFE CREEK	SALT RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.200 CFS	
	<u>Total Diversion:</u>	3.200 CFS	

Location of Point(s) of Diversion

JACKKNIFE CREEK

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 46E 28							X	X	X	X							

Conditions of Approval:

1. P/U INCOMPLETE. AC. IRR. = 160.

Remarks:Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 13, 2006

COPY

GINA MILLER-WOOLF
PO BOX 177
PARADISE, UT 84328

REF: SNAKE RIVER BASIN ADJUDICATION (SRBA)
CLAIM 24-10710

SUBJECT: Point of Diversion (POD) and Place of use (POU).

RESPONSE DATE: APRIL 28, 2006

Dear Ms Woolf,

I received your amended claim and appreciate the quick response. In reviewing your file I have some additional questions. To help visualize what I'm talking about I have included three different layouts with the POU in the green-hatched lines and the POD should be in the purple box in section 29, above the road. I included extra copies so you could mark a set up and return it to me with a written explanation.

My recommendation is based on how the water was used prior to November 19th, 1987. Which is the imagery in layout 1. In this imagery you can see an oval track in the SENW and the NESW. What was this track used for? The track also shows up in the 1994 imagery as well. It is however gone in the 2004 imagery? What crops were grown during the season? Was the crops irrigated? In the 2004 imagery, layout 2, the field's look much different then the 1987 imagery, why is that? Is the white area in the NESW of section 28 irrigated?

Layout 3 was sent to help determine where the POD is located. Can you also provide us with the location of the POD and where the ditch goes that is used to irrigate your land? The purple square in the NWNE of section 29 is to locate the 10-acre tract that the POD is in. You claimed the area in the purple box but as you can see from the layouts Jackknife Creek barely comes into there in the lower left corner. I can't see however that there is a ditch coming off in that location. Should it be in a different 10-acres or quarter-quarter?

If we don't hear from you by the above response date then your claim may be disallowed.
If you would like to schedule an appointment or discuss this letter please call me at 547-3993.

Respectfully,

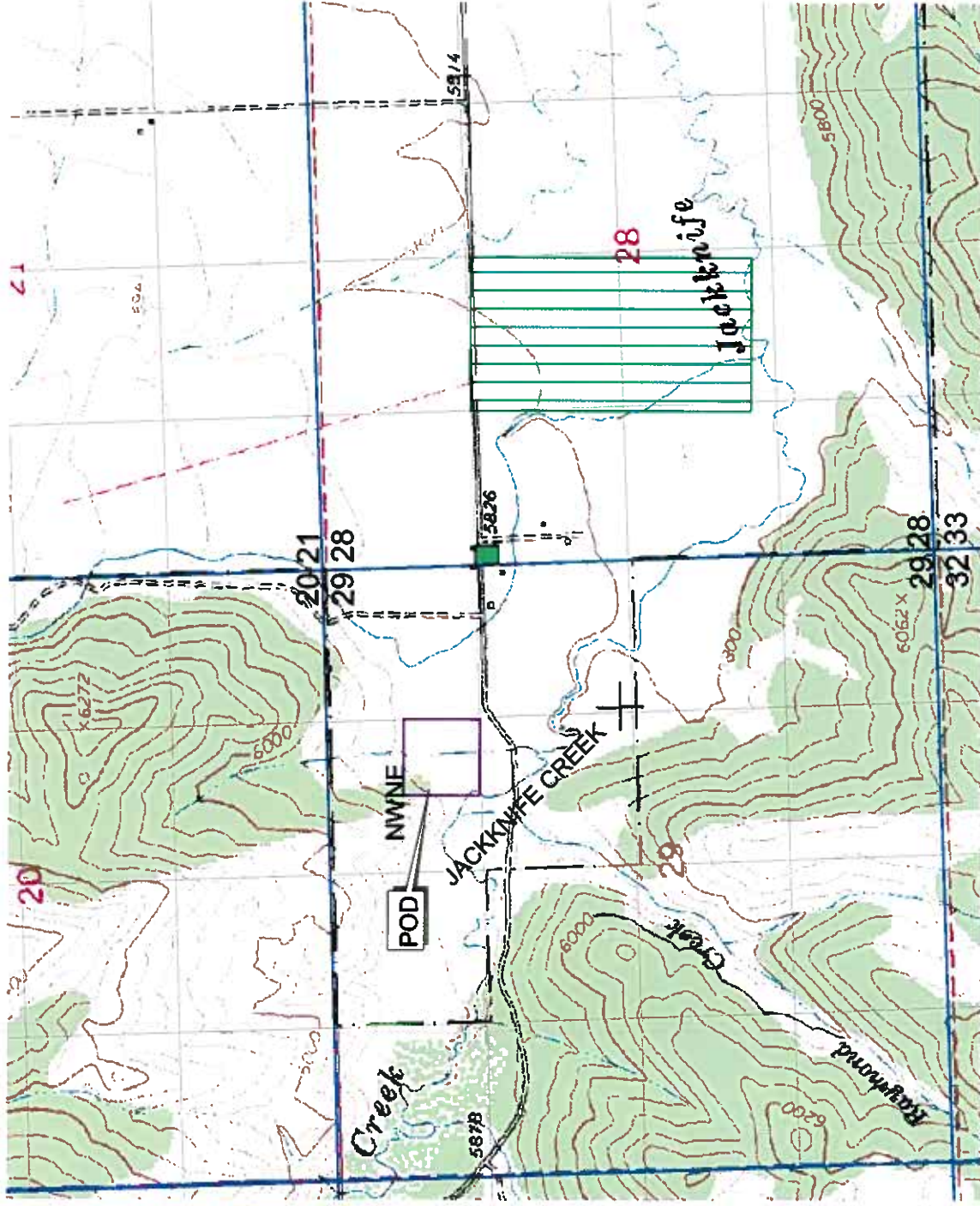
Cindy E. Bird
Adjudication Bureau

COPY

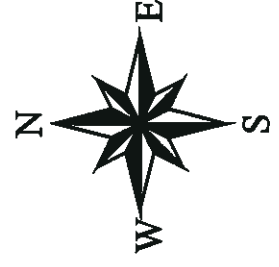
Enclosure: 2 copies each of Layout 1, 2 and 3.

24-10710

GINA WOOLF



- 24-10710deed0221002parcel3.shp
- 24-10710deed0221002parcel2.shp
- Sections
- GCD804S46E GCD8
- Administrative BasinsAdminbas.shp

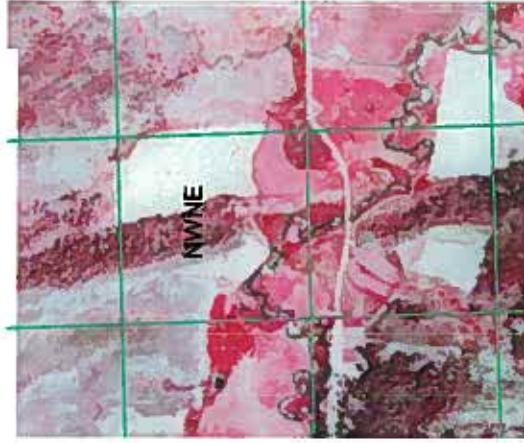


0.8 Miles

0.4

0

0.4



Point of Diversion



Place of Use

24-10710 GINA WOLF LAYOUT 1

- 24-10710deed0221002parcel3.shp
- 24-10710deed0221002parcel2.shp
- Sections
- GCDB04S46E GCDB
- Administrative BasinsAdminbas.shp

1987 NAPP PHOTOGRAPHY
Prepared by: C Bird

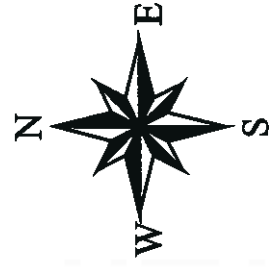
24-10710 GINA WOLFF



2640 Feet



- 24-10710deed0221002parcel3.shp
- 24-10710deed0221002parcel2.shp
- Sections
- GCDB04S46E GCDB
- Administrative BasinsAdminbas.shp





Point of Diversion



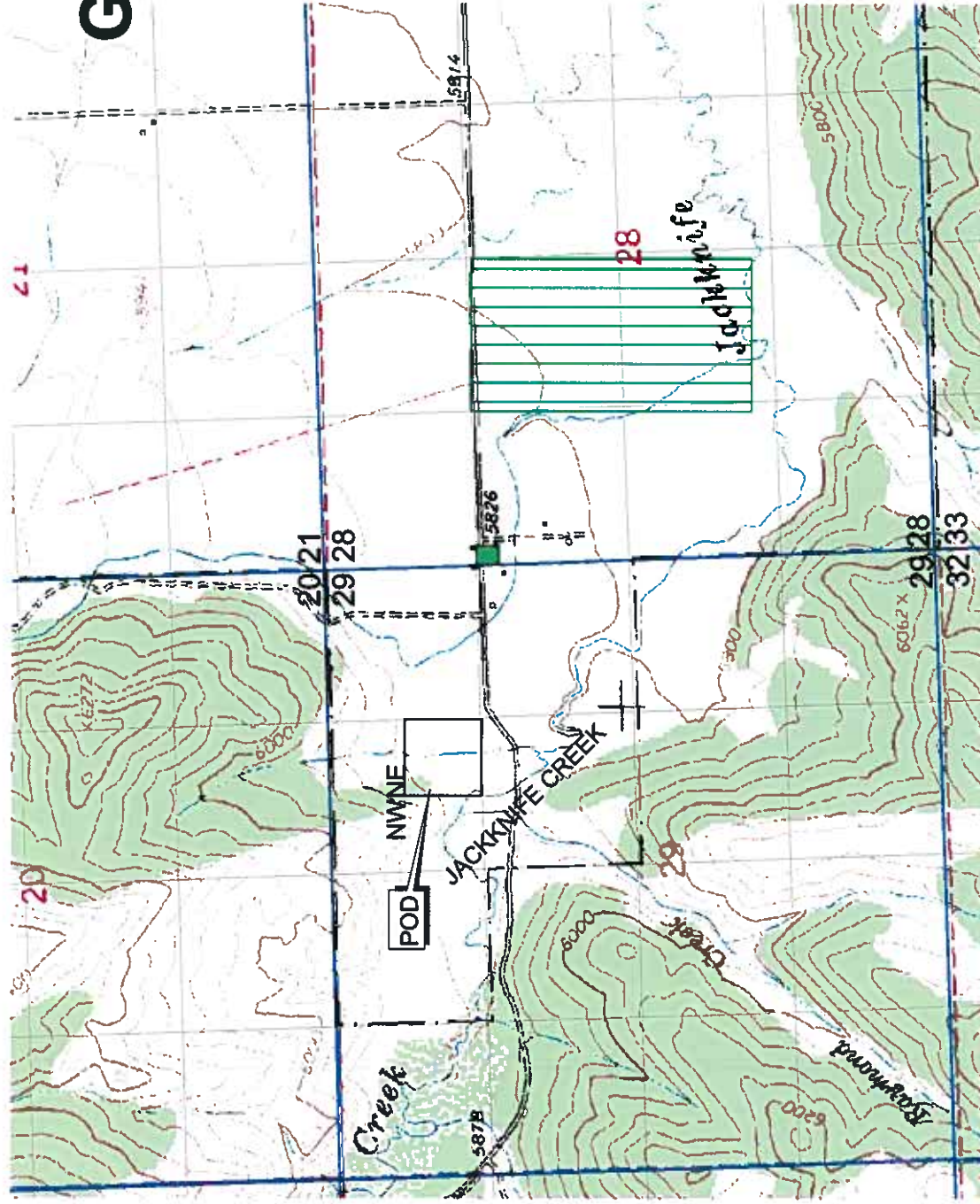
Place of Use

24-10710 GINA WOLF LAYOUT 2

- 24-10710deed0221002parcel3.shp
- 24-10710deed0221002parcel2.shp
- Sections
- GCDB04S46E GCDB
- Administrative Basins Adminbas.shp

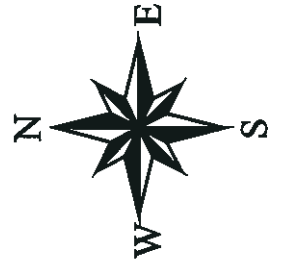
2004 IMAGERY
Prepared by: C Bird

24-10710 GINA WOLF



1320 0 1320 2640 Feet

- 24-10710deed0221002parcel3.shp
- 24-10710deed0221002parcel2.shp
- Sections
- GCDB04S46E GCDB
- Administrative BasinsAdminbas.shp



Claim No.: _____

This image shows a single page of white paper with horizontal black ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

27 March 2006

Gina Miller-Woolf
P. O. Box 177
Paradise, UT 84328

Re: Snake River Basin Adjudication (SRBA)
Claim 24-10710

Subject: AMEND CLAIM

RESPONSE DATE: APRIL 14, 2006

Dear Claimant(s),

Per my discussion with your sister I have enclosed an amended claim to reflect the change in the place of use according to your Quit Claim Deed dated January 21, 2002. Your Quit Claim deed only describes a total of 73 acres in the SENW and NESW of section 28, T4S, R46E of the Boise Meridian. The original Notice of Claim was for 80 with a quantity of water that was appropriate for the number of acres claims. Therefore, the quantity has also been reduced to match the reduced number of acres within the amended claim.

If you have any questions please feel free to contact me at (208) 547-3993 otherwise please sign the amended claim before a notary public and return it to this office by the above response date.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Amended Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

16 March 2006

Gina Miller-Woolf
P. O. Box 177
Freedom, ID 83210

Re: Snake River Basin Adjudication (SRBA)
Claim 24-10710

Subject: AMEND CLAIM

RESPONSE DATE: 31 MARCH 2006

Dear Claimant(s),

Enclosed herewith is the amended claim reflecting the changes to include the property you own according to your Quit Claim Deed dated January 21, 2002. Since the total acres is only 73 instead of 80, the quantity has also been reduced.

If this meets with your approval, please sign it before a notary public and return it to this office by the above response date.

If you have any questions concerning this request, you may call my office at 547-3993. Thank you.

Respectfully,

A handwritten signature in cursive script that reads "Barbara Payne". The ink is dark and the signature is fluid.

Barbara Payne

Enclosure:
Amended Claim

MEMORANDUM

TO: Barbara Payne

FROM: Cindy Bird *CB*

DATE: March 14, 2006

SUBJECT: Amending the claim

Please amend the following claim to correct the place of use to match the warranty deed provided to the Department. Make sure that the number of acres within each quarter section matches that of the deed. Please do it in the stick out and underline format and send it to the address below.

GINA MILLER-WOLF
PO BOX 177
PARADISE, UT 84328

Make sure and remind her that her signature needs to be notarized and there is no amendment fee necessary.

When the amended claim is returned with the proper signature please amend the claim in workflow.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

8 March 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Gina Miller-Woolf
177 Jackknife Rd
Freedom, ID 83210

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-10710

Subject: CLARIFICATION IN PLACE OF USE

RESPONSE DATE: 22 MARCH 2006

Dear Claimant(s),

We are in the process of reviewing the above referenced claim. However, we need clarification on the claimed place of use and the property you own according to the deed provided at the time of filing.

For clarification, I have enclosed a copy of the claim and a drawing depicting the various parcels described in Exhibit A of the Quit Claim Deed dated January 21, 2002. Please notice that the 73 acre parcel is located in SENW and NESW, not the SWNW and SENW. Either the claim needs to be amended to reflect the quarter-quarters you own or you need to provide a deed evidencing you own the SWNW.

If you have any questions concerning this request, you may call my office at 547-3993. Thank you.

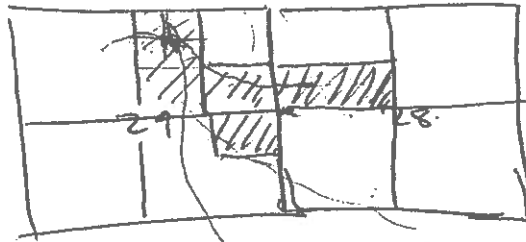
Respectfully,

Barbara Payne

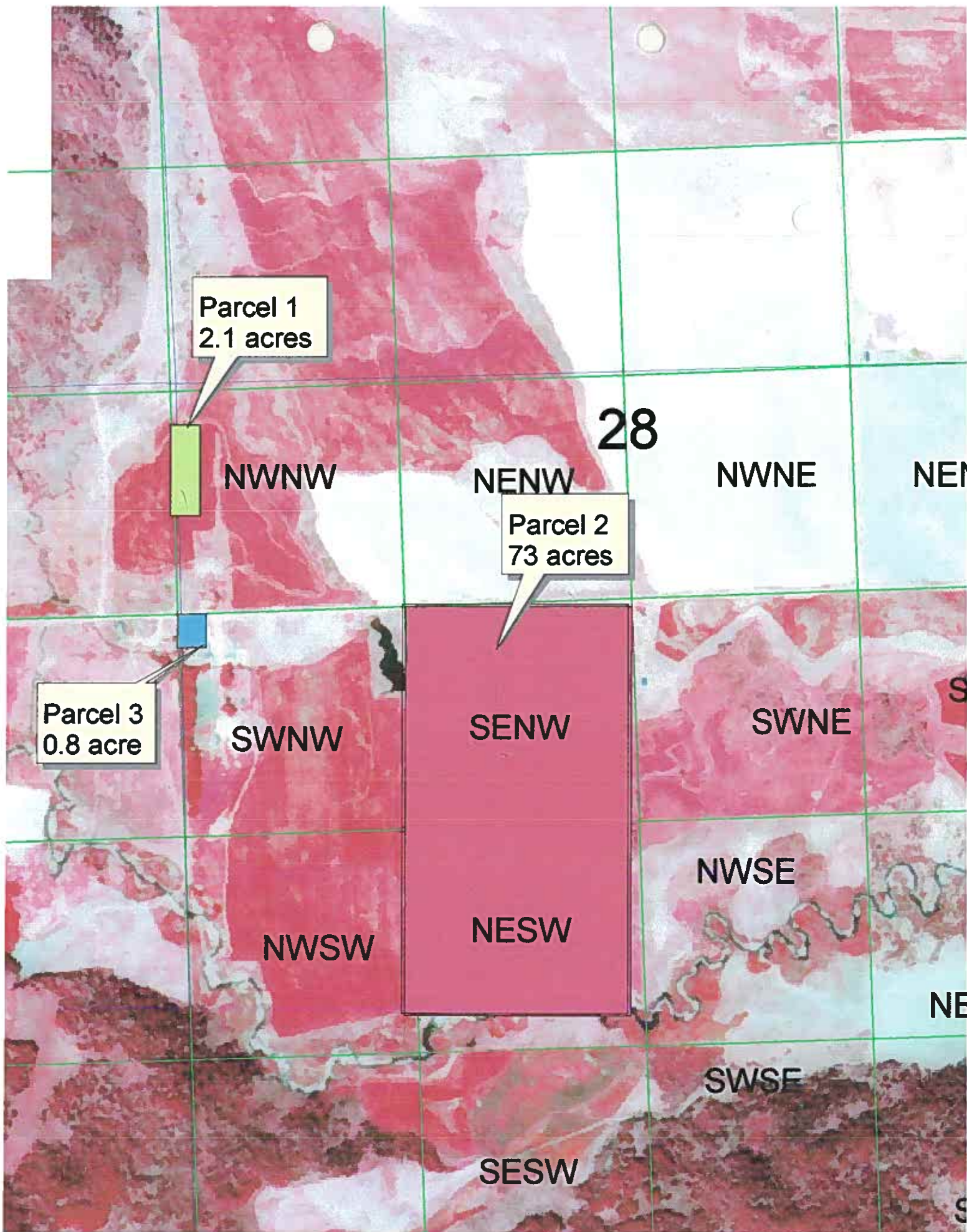
Enclosure:

Claim as filed
Drawing 24-10710

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



Conflict on what is owned &
what is claimed. 2-27-06/BP



24-10710

Deed 1-21-2002

Timeline

24-10710

- 5/15/1885 Lindholm vs Ivie Decreed
160" water of Jack Knife Creek
T4S,R46E, Section 28, S1/2NW, N1/2SW, 160 acres
- 12/13/1940 Warranty Deed, Marie Lindholm to Walter Felt
T4S, R46E, Sec. 28, S1/2NW, N1/2SW,
Recorded #143717, Book 43
- 5/14/1945 Warranty Deed, Walter Felt to Glenn and Vergie Molen
T4S, R46E, Sec. 28, S1/2NW, N1/2SW
All ditch, water and reservoir rights
160" water of Jack Knife Creek
Recorded Book 53
- 5/14/1945 Glenn & Vergie Molen to Karle & Clara Robinson
T4S, R46E, Sec. 28, S1/2NW, N1/2SW
All ditch water and reservoir rights
160" water of Jack Knife Creek
Recorded Book 53
- 2/18/1976 Bill of Sale, Clara Robinson to Nick & Janene Robinson, J.P. &
Judith Robinson.
Divided between the two couples 50/50
Parcel 1 (Janene's)
T4S,R46E, Sec. 28, SWNW and NWSW, basically all of QQs
Parcel 2 (JP and Judi's house, etc)
T4S, R46E, Sec. 28, NWNW, part 2.1 acres
T4S, R46E, Sec. 28, SENW, NESW, part, 73 acres
T4S, R46E, Sec. 28, NESW, part balance of QQ
- 7/25/1991 Warranty Deed, John & Judith Robinson to James & Gina
Miller
T4S, R46E, Sec. 28, SENW, NESW, part, 73 acres
Recorded #811150
- 1/21/2002 Quitclaim Deed, James Miller to Gina Miller
Parcel 1:
T4S, R46E, Sec. 28, NWNW, part 2.1 acres
Parcel 2:
T4S, R46E, Sec. 28, SENW, NESW, 73 acres
Parcel 3:
T4S, R46E, Sec. 28, SWNW, part 0.8 acre
Recorded #1211597

Idaho Department of Water Resources Receipt

Receipt ID B000002

Payment Amount \$130.00 Date Received 2/24/2006 2:52:18 PM Region Soda Springs Status 

Payment Type Check Check Number 627

Payer JACKKNIFE RANCH

Comment GINA MILLER-WOLF
PART OF 24-6 DECREE 


Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$130.00	ADJUDICATION FILING FEE	0337		41503	1155


Signature Line (Dept. Representative)

Recorded at the Request of: Gina Miller
85 East 9200 South, Hyrum, UT 84328
at _____ M. Fee Paid \$ _____. By _____
Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to: Gina Miller
85 East 9200 South BONNEVILLE COUNTY RECORDER
Hyrum, UT 84328 1211597 JAN10'06 AM1137

QUIT CLAIM DEED

JAMES W. MILLER, Grantor, of Hyrum, County of Cache, State of Utah, hereby Quit-claims to GINA MARIE MILLER, for the sum of TEN DOLLARS and other good and valuable consideration, any interest he may have in the real property located in Bonneville County, State of Idaho, at 177 Jackknife Road, Freedom, Idaho 84328, and legally described as follows:

See Exhibit "A" attached

WITNESS the hand of said Grantor, this 21st day of JAN., 2002.

James W. Miller
JAMES W. MILLER

SIGNED IN THE PRESENCE OF:

John Smith

Carol P. Garner

STATE OF UTAH)
)s.
County of CACHE)

85 east 9200 south
paradise U.T.

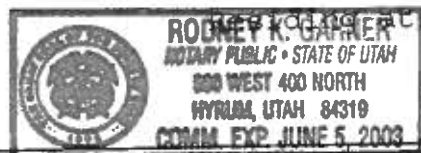
240 N. 400 W.
Hyrum, UT 84319

INSTRUMENT NO.	<u>1211597</u>
DATE	<u>1-10-06</u>
INST. CODE	<u>220</u>
IMAGED PGS	<u>2</u>
FEE	<u>6.00</u>
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<u>R. Long</u>
Deputy Request of	<u>Gina Miller</u>

On the 21st day of JAN., 2002, personally appeared before me JAMES W. MILLER, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires:

6-5-2003



NOTARY PUBLIC

Hyrum, Utah

1-21-2002

Description of Real Property being Transferred Herein:

N W N W
2.1
acres

Parcel I: Beginning at a point on the West boundary line of the South 1/2 Northwest 1/4 of Section 28, Township 4 South, Range 46 East of the Boise Meridian, County of Bonneville, State of Idaho, that is 200 feet South of the Northwest Corner of said South 1/2 Northwest 1/4 and running thence South 535 feet along said West boundary line, thence East 172 feet, thence North 535 feet more or less, to a point which is 172 feet East and 200 feet South of the Northwest Corner of said South 1/2 Northwest 1/4, thence West 172 feet, more or less, to the point of beginning, being a tract of land 535 feet by 172 feet having its North boundary line in common with the South boundary line of a tract of land 172 feet by 200 feet heretofore conveyed by the grantors herein to the grantees herein the Northwest Corner of said South 1/2 Northwest 1/4.

SE NW
NE SW
2409
13.00

Parcel II: Beginning at the Northwest Corner of the Southeast 1/4 Northwest 1/4 of Section 28, Township 4 South, Range 46 East of the Boise Meridian, County of Bonneville, State of Idaho, and running thence South, along the West boundary line of said Southeast 1/4 Northwest 1/4 and of the Northeast 1/4 Southwest 1/4 of said Section 28, a distance of 146 rods, more or less, to a point 14 rods North of the South boundary line of said Northeast 1/4 Southwest 1/4, thence East on a line parallel to the said South boundary line, 80 rods, more or less to the East boundary line of said Northeast 1/4 Southwest 1/4, thence North, along said East boundary line and of the East boundary line of the Southeast 1/4 Northwest 1/4 of said Section, 146 rods, more or less, to the North boundary line of the Southeast 1/4 Northwest 1/4 of said section, thence West, along said North boundary line, 80 rods, more or less, to the point of beginning.

1320

SW NW
2.00

Parcel III: Beginning at the Northwest corner of the South 1/2 of the Northwest 1/4 of Section 28, Township 4 South, Range 46, East of the Boise Meridian, in Bonneville County, Idaho, thence South 200 feet; thence East 172 feet; thence North 200 feet; thence West 172 feet to the place of beginning.

WARRANTY DEED

8/11/91

This indenture, made this 25th day of July, 1991 by and between John P. Robinson II and Judith Anne Robinson, husband and wife, of Freedom, Bonneville County, Idaho, the parties of the first part, and James and Gina Marie Miller, husband and wife, as tenants by the entireties, James and Gina Marie Miller, husband and wife, as community property. (Mailing Address: 130 E. Main, Hyrum, UT. 84319), the parties of the second part.

Witnesseth, That the parties of the first part for and in consideration of the sum of Ten Dollars (\$10.00) LAWFUL MONEY of the U.S.A., and other good and valuable consideration, in lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the parties of the second part, James and Gina Marie Miller, husband and wife, as tenants by the entireties, and to their heirs and assigns forever, all the following described real estate situated in the County of Bonneville, State of Idaho, to-wit:

Beginning at a point on the West boundary line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 28, T4S, R46E of the Boise Meridian, County of Bonneville, State of Idaho, that is 200 feet South of the Northwest Corner of said S $\frac{1}{2}$ NW $\frac{1}{4}$ and running thence South 535 feet along said West boundary line, thence East 172 feet, thence north 535 feet, more or less, to a point which is 172 feet East and 200 feet South of the Northwest Corner of said S $\frac{1}{2}$ NW $\frac{1}{4}$, thence west 172 feet, more or less, to the point of beginning, being a tract of land 535 feet by 172 feet having its North boundary line in common with the South boundary line of a tract of land 172 feet by 200 feet, heretofore conveyed by John Peart Robinson II and Judith Anne Robinson to the grantees herein in the Northwest Corner of said S $\frac{1}{2}$ NW $\frac{1}{4}$ and ALSO,

Handwritten notes:
 Parcel 1 S. 76
 Parcel 2 S. 76
 Parcel 3 S. 76
 Parcel 4 S. 76
 Parcel 5 S. 76
 Parcel 6 S. 76
 Parcel 7 S. 76
 Parcel 8 S. 76
 Parcel 9 S. 76
 Parcel 10 S. 76
 Parcel 11 S. 76
 Parcel 12 S. 76
 Parcel 13 S. 76
 Parcel 14 S. 76
 Parcel 15 S. 76
 Parcel 16 S. 76
 Parcel 17 S. 76
 Parcel 18 S. 76
 Parcel 19 S. 76
 Parcel 20 S. 76
 Parcel 21 S. 76
 Parcel 22 S. 76
 Parcel 23 S. 76
 Parcel 24 S. 76
 Parcel 25 S. 76
 Parcel 26 S. 76
 Parcel 27 S. 76
 Parcel 28 S. 76
 Parcel 29 S. 76
 Parcel 30 S. 76
 Parcel 31 S. 76
 Parcel 32 S. 76
 Parcel 33 S. 76
 Parcel 34 S. 76
 Parcel 35 S. 76
 Parcel 36 S. 76
 Parcel 37 S. 76
 Parcel 38 S. 76
 Parcel 39 S. 76
 Parcel 40 S. 76
 Parcel 41 S. 76
 Parcel 42 S. 76
 Parcel 43 S. 76
 Parcel 44 S. 76
 Parcel 45 S. 76
 Parcel 46 S. 76
 Parcel 47 S. 76
 Parcel 48 S. 76
 Parcel 49 S. 76
 Parcel 50 S. 76
 Parcel 51 S. 76
 Parcel 52 S. 76
 Parcel 53 S. 76
 Parcel 54 S. 76
 Parcel 55 S. 76
 Parcel 56 S. 76
 Parcel 57 S. 76
 Parcel 58 S. 76
 Parcel 59 S. 76
 Parcel 60 S. 76
 Parcel 61 S. 76
 Parcel 62 S. 76
 Parcel 63 S. 76
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 Parcel 88 S. 76
 Parcel 89 S. 76
 Parcel 90 S. 76
 Parcel 91 S. 76
 Parcel 92 S. 76
 Parcel 93 S. 76
 Parcel 94 S. 76
 Parcel 95 S. 76
 Parcel 96 S. 76
 Parcel 97 S. 76
 Parcel 98 S. 76
 Parcel 99 S. 76
 Parcel 100 S. 76

Beginning at the Northwest Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, T4S, R 46 E of the Boise Meridian, County of Bonneville, State of Idaho, and running thence South, along the West boundary line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ and of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 28 a distance of 146 rods, more or less, to a point 14 rods North of the South boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, thence East, on a line parallel to the said South boundary line 80 rods, more or less, to the East boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, thence North, along said East boundary line and of the East boundary line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, 146 rods, more or less, to the North boundary line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section, thence West along said North boundary line. 80 rods, more or less, to the point of beginning.

(SEE ATTACHMENT)

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the parties of the first part.

To have and to hold, all and singular the abovementioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

INSTRUMENT NO.	877-127
DATE	7-25-91
REEL	238-25
PAGE NO.	29, 30
FILE	
COUNTY OF IDAHO	
CLERK OF COUNTY	
RECORDED	
INDEXED	
SUBSCRIBED	
COUNTY CLERK	
RECORDED	

Handwritten signatures:
 Judith Robinson
 John P. Robinson II
 James and Gina Marie Miller

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN witness whereof, the said parties of the first part have hereunto set their hands and seals, this 25th day of July, 1991.

John P. Robinson II

John P. Robinson II

Judith Anne Robinson

Judith Anne Robinson

State of WYOMING :
COUNTY OF LINCOLN : ss.

The foregoing instrument was acknowledged before me by John P. Robinson II and Judith Anne Robinson, husband and wife, this 31 day of JULY, 1991.

Witness my hand and official seal.

[Signature]
NOTARY PUBLIC

My commission expires: 12/3/92

811150

91 JUL 31 2011:46
BOONEVILLE COUNTY
CLERK

ATTACHMENT

Attachment to the Warranty Deed from J.P. Robinson and Judith Anne Robinson, husband and wife, as community property to James and Gina Marie Miller as community property in view of the fact that tenancy by the entirety is not a valid manner of holding property in the State of Idaho.

BILL OF SALE

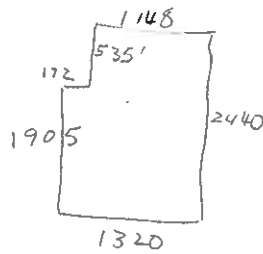
KNOW ALL MEN BY THESE PRESENTS, That Clara Elena Robinson, a widow, of Freedom, Bonneville County, Idaho, the party of the first part, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States of America, to her in hand paid by Nick W. Robinson and Janene Robinson, husband and wife, and J. P. Robinson and Judith Anne Robinson, husband and wife, all of Freedom, Bonneville County, Idaho, (mailing address: Freedom, Wyoming 83120), the parties of the second part, the receipt whereof is hereby acknowledged, and for other valuable considerations, does by these presents, grant, bargain, sell, and convey unto the said parties of the second part, Nick W. Robinson and Janene Robinson, husband and wife, by the entireties, for a one-half undivided interest, and J. P. Robinson and Judith Anne Robinson, husband and wife, by the entireties, for a one-half undivided interest, their heirs, executors, administrators and assigns, the following:

All the right, title and interest of the party of the first part in and to the Forest Service Special Use Permit issued by the Caribou National Forest for grazing cattle on National Forest lands in said Caribou National Forest.

(This Bill of Sale is given by the party of the first part to the parties of the second part in connection with the sale by the party of the first part to the parties of the second part of the following described tracts of real property located in the County of Bonneville, State of Idaho, to-wit:

Parcel #1:

Beginning at a point on the West boundary line of the $S\frac{1}{2}NW\frac{1}{4}$ of Section 28, T 4 S, R 46 E of the Boise Meridian, County of Bonneville, State of Idaho, that is 735 feet South of the Northwest Corner of said $S\frac{1}{2}NW\frac{1}{4}$ and running thence South, along said West boundary line and along the West boundary of the $NW\frac{1}{4}SW\frac{1}{4}$ of said Section 28, a distance of 1905 feet, more or less, to the South boundary line of said $NW\frac{1}{4}SW\frac{1}{4}$, thence East, along said South boundary line, (80) rods, more or less, to the East boundary line of said $NW\frac{1}{4}SW\frac{1}{4}$, thence North, along said East boundary line and the East boundary line of the $SW\frac{1}{4}NW\frac{1}{4}$ of said Section, 2440 feet, more or



basically the
SWNW + NWSW

less, to a point 200 feet South of the North boundary line of said $SW\frac{1}{4}NW\frac{1}{4}$, thence West, on a line parallel to said North boundary line, 1148 feet, more or less, to a point 200 feet South and 172 feet East of the Northwest Corner of the $S\frac{1}{2}NW\frac{1}{4}$ of said Section, thence South 535 feet, on a line parallel to the West boundary line of said $S\frac{1}{2}NW\frac{1}{4}$, thence West 172 feet to the point of beginning; and ALSO,

25. The South 14 rods of the $NE\frac{1}{4}SW\frac{1}{4}$ of Section 28, T 4 S, R 46 E of the Boise Meridian, County of Bonneville, State of Idaho.

Parcel #2:

J.P. & Judy
house & barnyard
furnace

some of
the
1-2-02
deed

Beginning at a point on the West boundary line of the $S\frac{1}{2}NW\frac{1}{4}$ of Section 28, T 4 S, R 46 E of the Boise Meridian, County of Bonneville, State of Idaho, that is 200 feet South of the Northwest Corner of said $S\frac{1}{2}NW\frac{1}{4}$ and running thence South 535 feet along said West boundary line, thence East 172 feet, thence North 535 feet, more or less, to a point which is 172 feet East and 200 feet South of the Northwest Corner of said $S\frac{1}{2}NW\frac{1}{4}$, thence West 172 feet, more or less, to the point of beginning, being a tract of land 535 feet by 172 feet having its North boundary line in common with the South boundary line of a tract of land 172 feet by 200 feet heretofore conveyed by the grantors herein to the grantees herein in the Northwest Corner of said $S\frac{1}{2}NW\frac{1}{4}$; and ALSO,

251
some of
the
1-2-02
deed

Beginning at the Northwest Corner of the $SE\frac{1}{4}NW\frac{1}{4}$ of Section 28, T 4 S, R 46 E of the Boise Meridian, County of Bonneville, State of Idaho, and running thence South, along the West boundary line of said $SE\frac{1}{4}NW\frac{1}{4}$ and of the $NE\frac{1}{4}SW\frac{1}{4}$ of said Section 28, a distance of 146 rods, 2609 more or less, to a point 14 rods North of the South boundary line of said $NE\frac{1}{4}SW\frac{1}{4}$, thence East, on a line parallel to the said South boundary line, 80 rods, 1320 more or less, to the East boundary line of said $NE\frac{1}{4}SW\frac{1}{4}$, thence North, along said East boundary line and of the East boundary line of the $SE\frac{1}{4}NW\frac{1}{4}$ of said Section, 146 rods, 2409 more or less, to the North boundary line of the $SE\frac{1}{4}NW\frac{1}{4}$ of said section, thence West, along said North boundary line, 80 rods, more or less, to the point of beginning.) 1320

IN WITNESS WHEREOF, I have hereunto set my hand and seal as of the 18th day of February, 1976.

Clara Elena Robinson
Clara Elena Robinson

WARRANTY DEED

Book 53

No. 185284

THIS INDENTURE, Made this 14th day of May in the year of our Lord one thousand nine hundred and Forty-five, by and between Glenn P. Molen and Vergle B. Molen, his wife,

of the County of Bonneville, State of Idaho
the part 1st of the first part, and Marie G. Robinson and Clara Elma Robinson, his wife,
of the County of Bonneville, State of Idaho
the part 1st of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of

Ten and No/100 (\$10.00) DOLLARS.
lawful money of the United States of America, to them in hand paid by the part 1st of the second part, the receipt whereof is hereby acknowledged, he ve Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confin, unto the said part 1st of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bonneville County, State of Idaho, to-wit:

The South Half of the Northwest Quarter (33 1/2) and the North Half of the Southwest Quarter (33 1/2) of Section Twenty-eight (28), Township Four (4) South of Range Forty-six (46), East of the Boise Meridian, County of Bonneville, State of Idaho, together with all ditch water and reservoir rights thereto belonging of water and appertaining. Including particularly but not limited thereto, the decree of 160 inches/in what is known as Jack Knife Creek, as per said decree made in the District Court of the Ninth Judicial District of the State of Idaho, in and for Bonneville County, under date of August 27, 1929, in the matter of the case of Franklin Lindholm, plaintiff, vs. Gilbert Ivis, et al, defendants.

\$15.40 U.S.I.R. Stamps attached and cancelled.

TOGETHER With all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion ~~and~~ reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of said part 1st of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part 1st of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part, and their heirs and assigns, against the said part 1st of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part ha ve hereunto set their hand s and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Paul T. Peterson (SEAL) Glenn P. Molen (SEAL)
Vergle B. Molen (SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO,
COUNTY OF BONNEVILLE,) ss.

On this 14th day of May, in the year 19 45, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared Glenn P. Molen and Vergle B. Molen, his wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) Paul T. Peterson
My Commission expires March 29th, 1948
Residing at Idaho Falls, Idaho Notary Public.
Recorded at the request of Paul T. Peterson
May 18th, 1945 at 4:12 P. M.

K. L. Brownink

Recorder.

By Grace McSwain

5-14-1945

WARRANTY DEED

Book 53

No. 185557

THIS INDENTURE, Made this 14th day of May in the year of our Lord one thousand nine hundred and Forty-five, by and between Walter I. Felt, and Julia M. Felt, his wife,

of the County of Bonneville, State of Idaho
 the part ias of the first part, and Glenn P. Molen and Vergle B. Molen, his wife,
 of the County of Bonneville, State of Idaho
 the part ias of the second part:

WITNESSETH, That the said part ias of the first part, for and in consideration of the sum of

Ten and No/100 (\$10.00) and other valuable consideration, lawful money of the United States of America, to them is hand paid by the part ias of the second part, the receipt whereof is hereby acknowledged, he we Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm, unto the said part ias of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bonneville County, State of Idaho, to-wit:

The South Half of the Northwest Quarter (34th) and the North Half of the Southwest Quarter (36th) of Section Twenty-eight (28), Township Four (4) South of Range Forty-six (46), East of the Boise Meridian, County of Bonneville, State of Idaho, together with all ditch, water and reegair rights thereto belonging and appertaining. Including particularly, but not limited thereto, the decree of One Hundred sixty (160) inches of water in what is known as Jack Knife Creek, as per said decree made in the District Court of the Ninth Judicial District of the State of Idaho, in and for Bonneville County, under date of August 27th, 1929, in the matter of the case of Franklin Lindholm, plaintiff vs. Gilbert Ivie, et al., defendants.

\$9.90 U.S.I.R. Stamps attached and cancelled.

TOGETHER With all and singular the reversion, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest, in and to the said property, as well in law as in equity, of said part ias of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part ias of the second part, and to their heirs and assigns forever. And the said part ias of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part ias of the second part, and their heirs and assigns, against the said part ias of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ias of the first part have hereunto set their hand s and seal s the day and year first above written.

Witness, Sealed and Delivered in the Presence of

Paul T. Peterson

Walter I. Felt

(SEAL)

Julia M. Felt

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,
 COUNTY OF BONNEVILLE,

On this 14th day of May, in the year 1945, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared Walter I. Felt, and Julia M. Felt, his wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My Commission expires March 29th, 1948

Residing at Idaho Falls, Idaho

Notary Public

Recorded at the request of Paul T. Peterson

May 15th, 1945 at 11:50 A. M.

W. L. Brewster

Recorder

By *Glenn M. Indoch* Deputy Recorder

State Fee \$ 1.20

5-14-1945

No. 143717

WARRANTY DEED

Book No. 43

THIS INDENTURE, Made this thirteenth day of December in the year of our Lord one thousand nine hundred and Forty, by and between Maria Lindholm, a single woman,

of the , County of Bonneville, State of Idaho
the part y of the first part, and Walter I. Felt
of the , County of Bonneville, State of Idaho
the part y of the second part:

WITNESSETH, That said part y of the first part, for and in consideration of the sum of
Ten and No 100 (\$10.00) DOLLARS,
lawful money of the United States of America, to her in hand paid by the part y of the second part, the receipt whereof
is hereby acknowledged, ha s Granted, Bargained and Sold, and by these presents do s s Grant, Bargain, Sell, Convey and
Confirm, unto the said part y of the second part, and to his heirs and assigns, forever, all that the following described
real estate, situated in Bonneville County, State of Idaho, to-wit:

The South Half of the Northwest Quarter (S½NW¼) and the North Half of the Southwest
Quarter (N½SW¼) of Section Twenty-eight (28), Township Four (4) South of Range Forty-six
(46) East of the Boise Meridian.

\$2.50 U.S.I.R. Stamps Attached and Cancelled.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apper-
taining, and the reversions and reversion, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest,
in and to the said property, as well in law as in equity, of said part y of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto
the part y of the second part, and to his heirs and assigns forever. And the said party of the first part, and her
heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, and his heirs and assigns,
against the said part y of the first part, and her heirs, and against all and every person or persons whomsoever, lawfully
claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part ha s hereunto set her hand and seal
the day and year first above written.

Signed, Sealed and Delivered in the Presence of

<u>Henry S. Martin</u>	<u>Maria Lindholm</u> (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)

STATE OF IDAHO, }
COUNTY OF Bonneville } ss.

On this 16th day of December, in the year 19 40, before me,
W. B. Minor, a notary public
in and for the State of Idaho, personally appeared

Maria Lindholm, a single woman,
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me
that s he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

(SEAL) W. B. Minor
My commission expires May 9, 1943 Residing at Idaho Falls, Idaho Notary Public.

Recorded at the request of Snake River Realty and Insurance Company,
January 11th, 1941 at 10:54 A. M.

Recorder's Fees, \$ 1.20

W. L. Brawrink
By Grace McIntosh Recorder.
Deputy Recorder.

12-13-1940

W. I. Felt and Julia M. Felt, husband and wife,
known to me to be the person whose name s are subscribed to th within instrument, and acknowledged to me
that he y executed the sam

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

(SEAL)

Karen Almond

My commission expires Dec. 31, 1942

Residing at Idaho Falls, Idaho. Notary Public.

Recorded at the request of Snake River Realty and Insurance Co.
January 11th, 1941 at 11:02 A. M.

W. L. Brewrink

Recorder.

By

Grace McQuish

Deputy Recorder.

Recorder's Fees, \$ 1.20

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT IN THE STATE OF IDAHO, IN AND FOR
BONNEVILLE COUNTY.

24-B

Franklin Lindholm,

Plaintiff.

vs.

D E C R E E.

Gilbert Ivie, Emma F. Barber
and H. P. Barber,

Defendants,

and James S. Miller, Carl
Erickson, J. D. McGavin, J. M.
Brower, W. P. Robinson and E. A.
Spackman,

Additional Defendants.

This cause came on for hearing, pursuant to order of the Court, at Idaho Falls, Idaho, the 5th day of October, 1928. The Plaintiff and the defendants, Gilbert Ivie, H. P. Barber, James S. Miller, J. M. Brower, Carl Erickson and E. A. Spackman were present in person, and were also represented by their respective counsel; witnesses were duly sworn and testified for and on behalf of the respective parties, and other evidence was duly presented and admitted.

At the conclusion of the presentation of the case for the plaintiff and for the respective defendants and cross-complainants, the following stipulation was agreed upon, by and between the said parties and by their respective counsel, for and on behalf of their said respective clients, as shown by the aforesaid stipulation;

"Mr. Byers: It is stipulated and agreed by and between all of the parties to the above entitled cause, and that the Court may enter a decree conforming

Half of the Northwest Quarter of Section 28, and the Northeast Quarter of the Northeast Quarter of Section 29, Township 4 South, Range 46 East Boise Meridian, with the date of priority as of May 14th, 1885. That no part of the said waters of Murphey Creek are considered as any part of the waters of Jack Knife Creek hereinafter decreed.

It is further ordered, adjudged and decreed: That the waters of Jack Knife Creek, excluding the aforesaid waters of Murphey Creek, be decreed as follows:

24-0003 220 inches of waters of said Creek with the priority date of May 15th, 1885, to James S. Miller, for use upon 220 acres of Lots 1, 2, 3 and 4 in Section 22, Township 4 South, Range 46 East Boise Meridian, Bonneville County, Idaho, and the West Half of the Southeast Quarter and the Northeast Quarter of the Southeast Quarter, Lots 3 and 4, Section 33, Township 36 North, Range 119 West P. M., Lincoln County, Wyoming.

24-0004 130 inches of the waters of said Creek with the priority date of May 15th, 1885, to Carl E. Jackson, for use upon 130 acres of Lot 2, the Southeast Quarter of the Northwest Quarter, the East Half of the Southwest Quarter of Section 26, Township 4 South, Range 46 East Boise Meridian;

24-0005 80 inches of the waters of said Creek with the priority date of May 15th, 1885, to James M. Brower, for use upon 80 acres of Lots 1 and 2 in Section 27, and Lots 3 and 4 in Section 34, Township 4 South, Range 46 East Boise Meridian.

24-0006 160 inches of the waters of said creek, with the priority date of May 15th, 1885, to Franklin Lindholm, for use upon 160 acres in the south half of the Northwest Quarter, and the North Half of the Southwest Quarter of Section 28, Township 4 South, Range 46 East Boise Meridian;

That the priorities decreed to James S. Miller, Carl E. Jackson, James M. Brower and Franklin Lindholm for use upon the respective lands shall be identical in kind

15th, 1903, to E. A. Spackman, for use upon 160 acres of the West Half of the Northeast Quarter, and the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 29, Township 4 South, Range 46 East Boise Meridian.

24-0008 160 inches of the waters of said creek with the priority date of May 15th 1903, to Emma F. Barber and H. P. Barber, for the use upon 160 acres of the West Half of the Southwest Quarter, and the Southeast Quarter of the Southeast Quarter, and the Southwest Quarter of the Southeast Quarter of Section 21, and the Northwest Quarter of the Northeast Quarter, and the North half of the Northwest Quarter of Section 28, and the Northeast Quarter of the Northeast Quarter of Section 29, Township 4 South, Range 46 East Boise Meridian;

That the dates of priority to the waters last described, decreed to E. F. Spackman, Emma F. Barber and H. P. Barber, shall be identical in point of time and neither party shall have a priority over the other.

It is further ordered, adjudged and decreed, that the undertaking given by the plaintiff in this action is hereby released and exonerated; that each party to this action shall pay his own costs.

Dated this 2nd day of March 1929.

C. J. Taylor, District Judge.

Filed Mar. 2, 1929.
Geo. Witt, Clerk.
By Alice K. Bale, Deputy.

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10710

NAME AND ADDRESS: GINA MILLER- WOOLF
177 JACKKNIFE RD
FREEDOM ID 83120

SOURCE: JACKKNIFE CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.730 CFS

PRIORITY DATE: 05/15/1885

POINT OF DIVERSION:

T04S R46E S29 SWNE NE Injection Within BONNEVILLE County

T04S R46E S29 SWNE NE Rediversion Within BONNEVILLE County

T04S R46E S29 SWNE NE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.730 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T04S R46E S28	SENE	32.00	T04S R46E S28	SENE	4.70
---------------	------	-------	---------------	------	------

36.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 24-6.



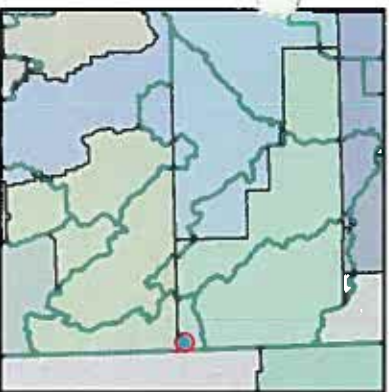
Idaho Department of Water Resources

SRBA Recommendation:

24-10710
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

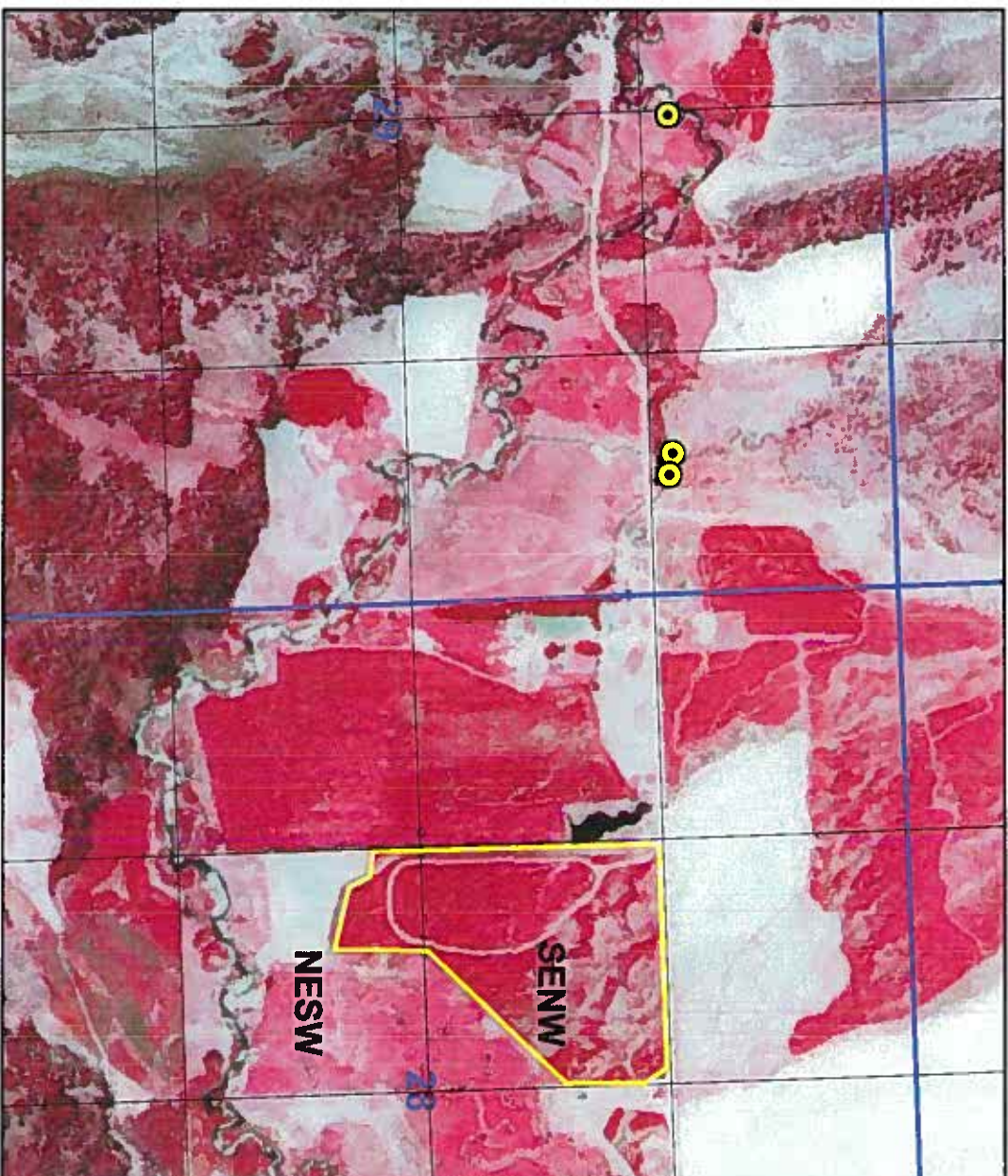


Bonneville County
IDWR Basin 24



T04S

R46E



Prepared by C. BIRD
On Thursday, August 17, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10710
Date Received: 2/24/2006
Receipt No:
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GINA MILLER- WOOLF

Phone: (435) 245-0756

177 JACKKNIFE RD
FREEDOM ID USA 83120

2. Date of Priority: 05/15/1885

3. Source: JACKKNIFE CREEK

Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	29	SW NW NE	BONNEVILLE	
04S	46E	29	SW NE NE	BONNEVILLE	I
04S	46E	29	SW NE NE	BONNEVILLE	R

5. Description of diverting works:

DITCH, FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.46	

7. Total Quantity Appropriated is:
1.46 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	28	SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	30
					Section Acres	70
					Total Acres	70

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10710
Date Received: 2/24/2006
Receipt No:
Received By:
AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GINA MILLER- WOOLF

Phone: (435) 245-0756

177 JACKKNIFE RD
FREEDOM ID USA 83120

2. Date of Priority: 05/15/1885

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
04S	46E	29	SE	SW	NW	NE	BONNEVILLE	POINT OF DIVERSION
04S	46E	29		SW	NE	NE	BONNEVILLE	POINT OF INJECTION
04S	46E	29		SW	NE	NE	BONNEVILLE	POINT OF REDIVERSION

5. Description of diverting works:

DITCH, FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.46	

7. Total Quantity Appropriated is:
1.46 C.F.S.

8. Total consumptive use:



9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	28	SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	30
					Section Acres	70
					Total Acres	70

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

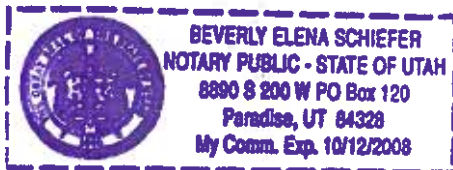
Leslie Miller-Wheeler

Date: 8-14-06

Date: _____

State of _____)
County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of AUGUST 2006



Beverly Schiefer

Notary Public

Residing at

Paradise, UT

My commission Expires

10/12/2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10710
Date Received: 2/24/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GINA MILLER- WOOLF Phone: (435) 245-0756
177 JACKKNIFE RD
FREEDOM ID USA 83120

2. Date of Priority: 05/15/1885

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	29	SE NW NE	BONNEVILLE	

5. Description of diverting works:

DITCH, FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.46	

7. Total Quantity Appropriated is:
1.46 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

STOCK

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	28	SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	30
					Section Acres	70
					Total Acres	70

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10710
Date Received: 2/24/2006
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GINA MILLER- WOOLF Phone: (435) 245-0756
177 JACKKNIFE RD
FREEDOM ID USA 83120

2. Date of Priority: 05/15/1885

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	46E	29	SE NW NE	BONNEVILLE	

5. Description of diverting works:

DITCH, FLOOD IRRIGATION.

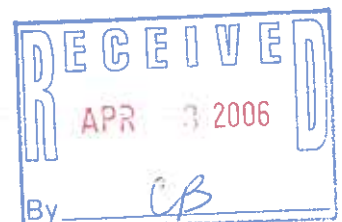
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	~~1.6~~ 1.46	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
STOCK



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	28	SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	30
					Section Acres	80
					Total Acres	80

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~_____~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

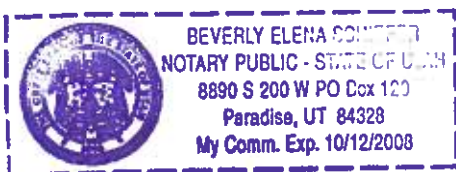
document are true and correct.

Signature of Claimant(s): Jim Miller WA 30 Date: 3-29-06

Date:

State of Idaho)
County of Coche) ss.

Subscribed and sworn (or affirmed) before me this 29th of MAY 2006



Elena Schiffer
Notary Public
Residing at Paradise, VT
My commission Expires 10/12/2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10710
Date Received: 2/24/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GINA MILLER- WOOLF Phone: (435) 245-0756
177 JACKKNIFE RD
FREEDOM ID USA 83120

2. Date of Priority: 05/15/1885

3. Source: JACKKNIFE CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
04S	46E	29	SE	NW	NE	BONNEVILLE	

5. Description of diverting works:

DITCH, FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
STOCK.

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	46E	28	SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

2/24/06

B000002

8130- CB

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

Gina Miller AKA Gina Woolf Phone (435) 245-0756

Mailing Address

177 Jackknife Rd Freedom ID Zip 83420

2. Date of Priority (Only one (1) per claim)

5-15-1885

3. Source of water supply (a)

Jackknife Creek

which is tributary to (b)

Salt River

4. a. Location of existing point of diversion is: Township

45

Range

46E

Section

29

SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot,

B.M., County of

Bonneville

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

ditch, flood irrigation

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount 1.6 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
43	46E	28							40	40									80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

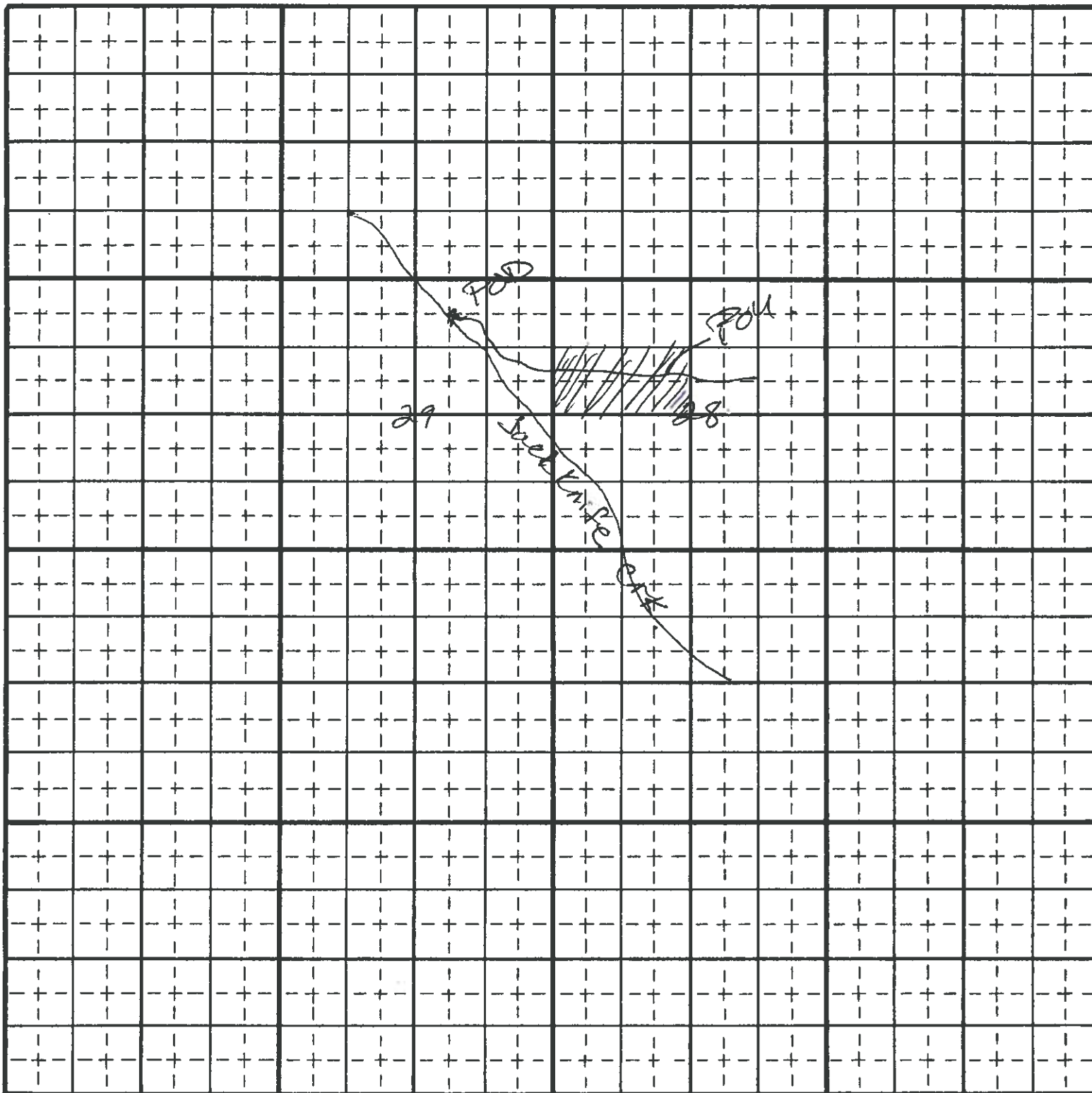
14. Remarks:

Last Name Wolf/miller Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Woolf/miller Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant Franklin Lindholm vs Gilbert Ivie, Emma F Barber and H-P Barber.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 14

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gina Woolf Date 2-23-06

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or UTAH)
County of CACHE) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of FEBRUARY 192006



Notary Public BEL SCHIEFER

Residing at PARADISE, UT 84318

My Commission Expires 10/12/2008

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Woolf/Miller Ident. Number _____

Copies White-State, Yellow-Claimant