

Notes

- 11-23-05 Letter to claimant re amend claim. BP
12-5-05 Received amended claim from claimant. PB
12-5-05 Claimant called. He bought the place
3-2-1982. Water was used as stockwater
from the time it was homesteaded in
1889. BP
12-6-05 See note in file re ownership & priority
date. BP

6/5/06 6:30 pm Vaughn Haderlee, his in the
process of selling this property. The
legal is wrong, it should be Sec 8,
TSS R46E NOT Section 5, Tincup creek doesn't
go through section 5. Amend claim to fix the
legal on the POD & POL. CB
Vaughn might be in Soda. ^{6/7/06} Wednesday. He
will drop by and fill ownership change form
and sign the amended claim. CB

6/7/06 apt with Vaughn Haderlee to
amend claim to correct the POD/POL.
Gave Vaughn a Ownership change
form to give to the new owner.

Recommendation Complete. CB

7/25/06 Rec'd a ~~Home~~ Change of Ownership.
processed Ownership change. CB
checked Montana Secretary of State website
9/18/06 little adding X02 remark. OK CB



State of Idaho
DEPARTMENT OF WATER RESOURCES

15 W. Center St. Soda Springs, Idaho 83276

Phone: (208) 547-3993 FAX: (208) 547-3939 www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 19, 2006

ESI #102 LLC
PO BOX 306
FREEDOM, WY 83120

REF: Preliminary Director's Report on 24-10671

Subject: Stock water clarification remark added

Dear Claimant(s),

The Preliminary Director's report on the above reference claim has recommended stock water in the SRBA. An additional remark has been added to your recommendation clarifying the number of stock being watered by the source claimed. This number of stock watered is based on the SRBA claim of **50 horses and cows**. If you have any questions please don't hesitate to give me a call at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure(s):

**MONTANA SECRETARY OF STATE BRAD**
Business Entity[Instructions](#) [Search Tips](#)**Data Current as of...**

If you are ordering a Certificate of Fact or Certificate of Existence, please make sure the Foreign/Do Corporation or Limited Liability Company is in "Good Standing".
Enter the name of the business, and check to see whether their annual report was filed in 2005.

We are not able to provide a Certificate of Fact or Certificate of Existence unless the current annual filed.

Name: ESI #102, LLC
ID #: C157665
Type: LLC MANAGED BY MEMBERS
Jurisdiction State: MT
Status: ACTIVE
Status Reason: GOOD STANDING

Status Dates

Expiration Date:
Date of Organization: 06/14/2006
Last AR Filed:
Inactive Date:
Involuntary Intent:
Diss/Widthdr/Revoke:

Principal Office Address

Street: 2801 CONNERY WAY
City: MISSOULA
State: MT
Zip: 59808-0000

Additional Info

Term: PERP
Purpose Code: NONE STATED

Agent

Registered Agent: AMANDA SCHMIDT
Address 1: 2801 CONNERY WAY
City: MISSOULA
State: MT
Zip: 59808-0000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-10071	—			—
	24-10672	—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Vaughn J. Haderlie
Freedom, WY. 83120

4. New Owner/Claimant(s)

ERIC HEPPLER ESI #102 LLC
Name Connector (Check one): ☐ and ☐ or ☐ and/or a Montana LLC.

New Mailing Address

P.O. Box 306 3256

City, State and ZIP Code

Freedom, WY 83120

New Telephone Number

(208) 873-0088

5. Date you acquired the property

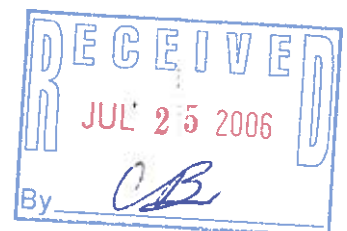
6/11/06

P.O. Box 3256
Missoula, MT

1031 Exchange

59806.

see plat map in the file.



Instrument # 176923

CARIBOU COUNTY

2006-06-20

10:34:53 No. of Pages: 2

Recorded for : ALLIANCE TITLE

EDIE BUSH

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 6.00

BA Streetman

WARRANTY DEED

Order No.:3080540121

FOR VALUE RECEIVED

Vaughn J Haderlie and Danice L. Haderlie, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

ESI #102, LLC, a Montana Limited Liability Company

whose current address is

PO Box 3256 Missoula, MT 59806

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT 1

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

9 June 2006

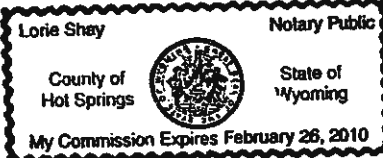
Vaughn J. Haderlie Danice L. Haderlie
Vaughn J Haderlie Danice L Haderlie

State of

County of

On this 9th day of June, in the year 2006, before me, a Notary Public in and for said state, personally appeared Vaughn J. Haderlie and Danice L. Haderlie, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Lorie Shay
Notary Public for the State of Wyoming
Residing at:
Commission Expires: 2/26/10

Exhibit "A"

Township 5 South, Range 46 East, Boise Meridian, Caribou County:

Section 8, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, that portion described as follows:

Beginning at the Northeast corner of said aliquot part;

Thence South 0°01' West along the East line of said part 1319.6 feet to the Southeast corner of said part;

Thence North 89°48' West along the South line of said part 2835.0 feet to the existing fence;

Thence North 19°17' West along said fence 196.8 feet;

Thence North 0°01.5' East 47.7 feet to the Center of Tin Cup Creek, the center is deemed the property line as the creek moves in perpetuity;

Thence along said center for the next 8 courses and distances:

(1) Thence North 76°18.5' East 218.5 feet;

(2) Thence North 89°54' East 129.0 feet;

(3) Thence South 75°29' East 205.6 feet;

(4) Thence North 33°33' East 152.0 feet;

(5) Thence South 88°20' East 534.4 feet;

(6) Thence North 44°02' East 106.7 feet;

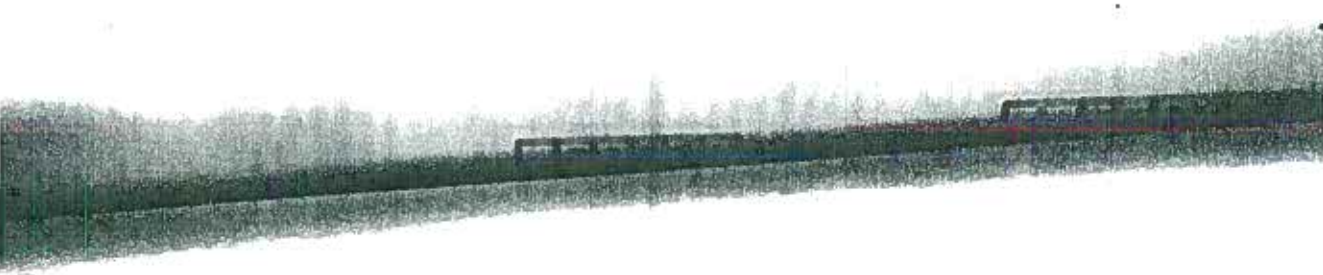
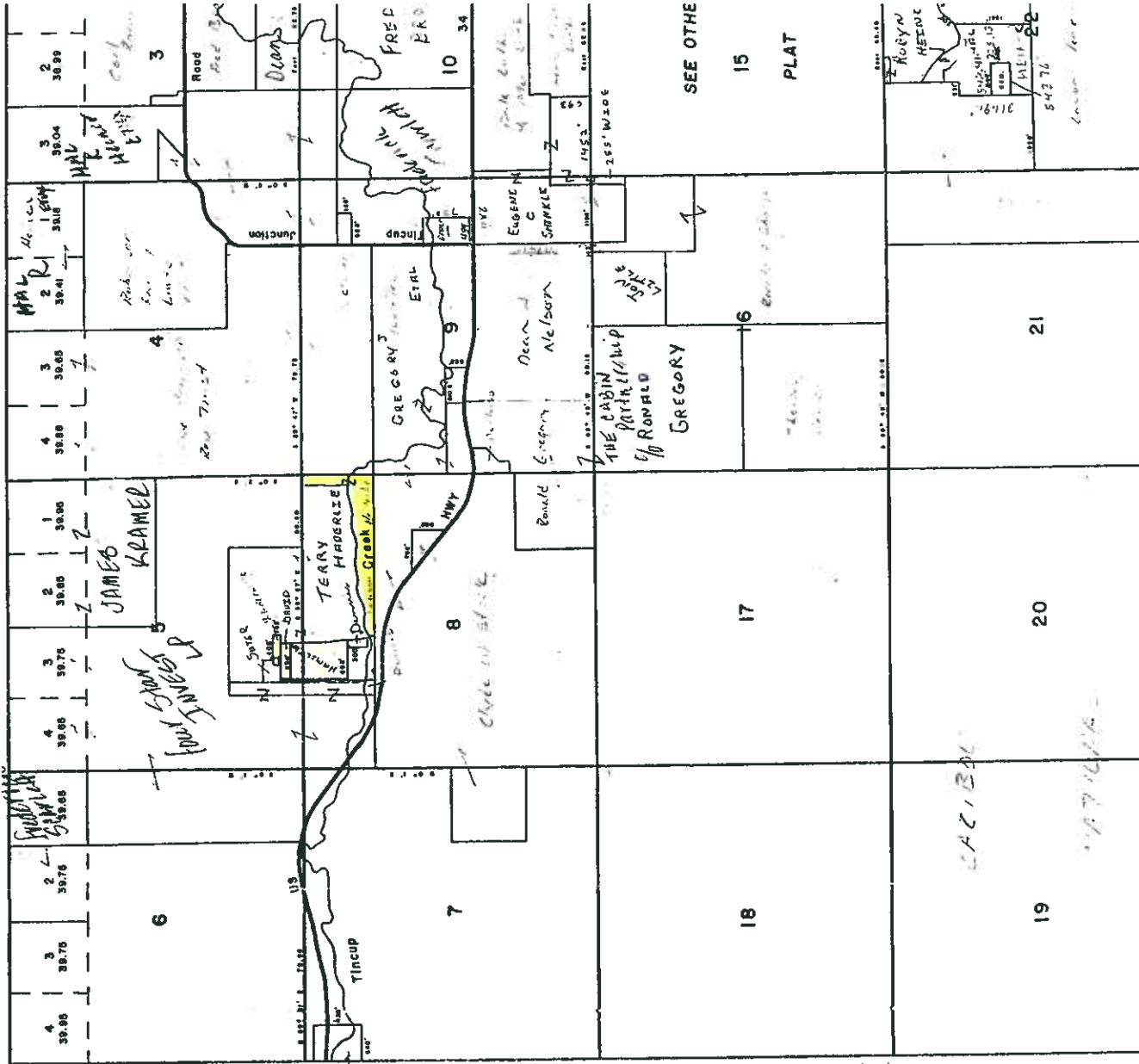
(7) Thence South 77°23.5' East 381.8 feet;

(8) Thence North 81°00' East 770.9 feet;

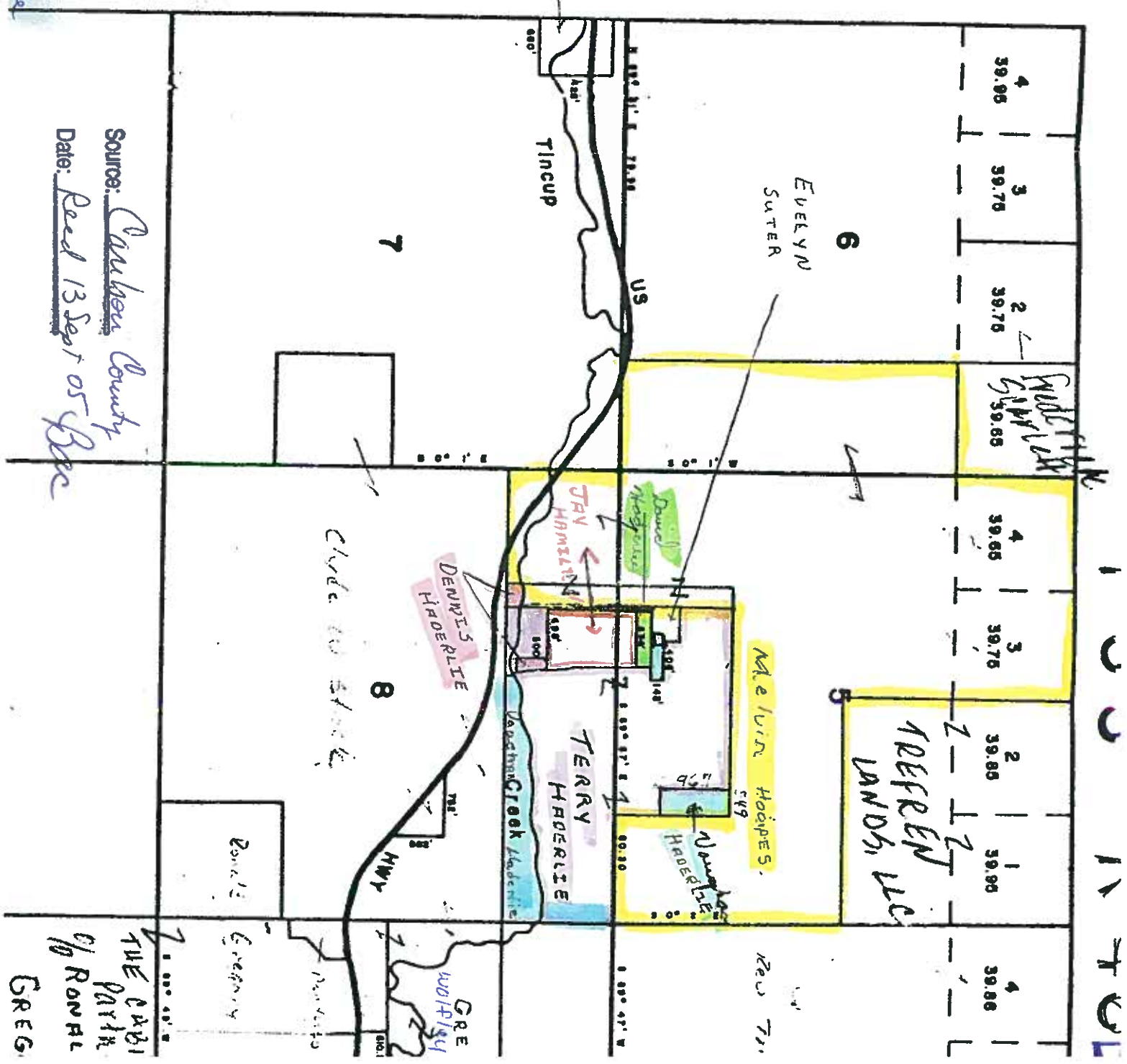
Thence North 0°52.5' East 211.0 feet;

Thence North 0°52.5' East 642.9 feet to the North line of said part;

Thence South 89°44.5' East along said line 522.5 feet to the Corner of Beginning.



6/6/06 Preston Phelps
Vaughn owns part of the
NE 1/4, N 1/2 NE Sec 8



Receipt Details for ID E030798

Status	Adjustment Type	Version
		1

Haderlie
24-10671

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/18/2005 1:45:04 PM	4/20/2005 4:31:29 PM	EASTERN	\$25.00	Check
Payer		VAUGHN HADERLIE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1463			
Card Expiration Date	Credit Card Transaction #		

Comment 24-10671**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FILING FEE	43503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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6 December 2005

I called Vaughn Haderlie regarding the priority date. He stated that the priority date was when his grandfather homesteaded the land. I told him that I didn't have that document in the file. He asked if I would go to the courthouse and look it up. Because things were slow, I did go and found his grandfather's (Charles Henry Haderlie) patent. I made a copy of it. The legal does NOT include the claimed POU.

I called him back and he said it was all a part of the ranch when he purchased it in 1972. He mentioned the name of another relative Gilbert L. Haderlie. I checked the courthouse for early deeds but didn't see any.

He said that if I couldn't find the land patent that we could just use the date that he purchased the property in 1972. The two deeds we have are in Section 5, SESW and part in Section 8, which is a long way from the claimed POU. I didn't find his deed.

He also said they are in the process of selling the property.

Barbara

11-17-05 Continued conversation with Vaughn Haderlie.

This claim is not needed for domestic. I suggested Vaughn withdraw the claim and request a refund. I told him I would send out the necessary forms.

Vaughn called me back at 3:20pm to ask about filing on stockwater from Tin Cup creek on a different piece of property.

As I explained to Vaughn he is not required to file on in-stream stock but he can.

He wants to file on the stockwater. So I explained to him that we can amend this claim for the in-stream stock. He will send me the legal description of the land and the priority date. So we can amend this claim. I'm doing this to instead of withdrawing this claim, refunding his money and have him file another claim.

Vaughn only has one domestic well on his 2 1/2 acres for his house.

- Amend claim to in-stream stock from Tin Cup creek, once we get a copy of Vaughn's warranty deed & plat.

Notes

5-16-05 Letter to claimant re. evidence of priority PB

6-2-05 Parcel #11640 house built in 1959 PB

11-17-05 I left a message for Vaughn to call me on this domestic right. Vaughn has a partial decree for domestic under 24-10032, priority, 1975. Legal is the same under both rights.

License 24-7177- stock/commercial (0.07 cts) 1990 priority date-outfitters.

11-17-05 445 Mondell

Thermopolis, Wy. 828443

1-307-864-2269

This is a winter address only. Do not change address in file after Memorial Day. Vaughn will be back in Freedom, Wyo.

Jay Hamilton, Hamilton Outfitters purchased the outfitters from David. David purchased it from his dad in the 90's. Vaughn's house well was drilled in 1975 and was filed on under 24-10032. David kept the outfitters well for his domestic house. But David filed on it in the SRBA under 24-10672. License 24-7177 wasn't filed on in the SRBA. Jay Hamilton had to drill another well for the outfitters. Vaughn kept 2 1/2 acres of the original land with his house. David is supposed to send me his deed and a copy of the plat map, of what everybody owns.

Contacts Data Entry Form

24-10671

Owner Type _____ Full Name Vaughn Haderlie City _____ State _____ Zip 873-2353
Name connector: and _____ or _____ and/or _____
Current Owner P.O. Box 126
Current Owner Freedom, WY 83120

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: 8-13-05 Time: _____

Directions to Property (if different from above) and/or update owner information:

Buyer contour
was out here. CB

* Winter address: 445 Mondell
Thermopolis, WY 28443
1-307-864-2269

Vaughn doesn't want the address permanently
changed because he will be back memorial
day

Reviewer: CBDate: 11/17/05

Contacts Data Entry Form

1. Should this water use have been included in a later court decree of the water rights from this source? Yes ☐ No ☒
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes ☐ No ☐
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes ☐ No ☒
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes ☐ No ☐
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes ☐ No ☒
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes ☐ No ☐
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes ☐ No ☐
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes ☐ No ☒
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes ☐ No ☒
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes ☐ No ☒
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes ☐ No ☐
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit.
Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes ☐ No ☐
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes ☒ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes ☐ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes ☐ No ☐
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes ☒ No ☐
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes ☐ No ☒
If Yes, Enter the appropriate basis of claim. Priority Date review is complete.
If No, Priority Date review is complete.

Priority Date

Claim No. 124 - 10671

Point of Diversion and Source Data Entry Form

 Claim Number: 24-10671

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____, County:____

Source:____ Tributary:____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____, County:____

Source:____ Tributary:____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____, County:____

Source:____ Tributary:____

_____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

Transfers Changing POD _____

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10

Yes () No ()

4. Does the parent right have a POD?

If Yes, go to 5
If No, go to 6

Yes () No ()

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6

Yes () No ()

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7
If No, go to 9

Yes () No (X)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes () No ()

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9

Yes () No ()

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (X) No ()

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete

Yes () No (X)

Point of Diversion

Claim No.

124 - 10671

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11

Yes () No ()

4. Does the parent right have a Source?

If Yes, go to 5
If No, go to 7

Yes () No ()

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7

Yes () No ()

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7

Yes () No (X)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8
If No, go to 10

Yes () No (X)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes () No ()

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10

Yes () No ()

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (X) No ()

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Yes () No (X)

Source

Claim No. A24 - 10671

Purpose of Use Data Entry FormClaim Number: 24-10671☐ Use Claimed Purpose of Use as Recommended Purpose of Use**Water Right Purpose of Use**

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Transfers Changing Purpose of Use _____

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes () No ()

4. Does the parent right have a Purpose of Use?

If Yes, go to 5
If No, go to 6

Yes () No ()

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6

Yes () No ()

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7
If No, go to 11

Yes () No (X)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11
If No, go to 8

Yes () No ()

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes () No ()

9. Was an enlargement claim filed?

If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes () No ()

10. Did the claimant file an enlargement claim?

If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (X) No ()

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Yes () No (X)

Purpose of Use

Claim No. 124 - 10671

Place Of Use Data Entry Form

Claim Number: 24-10671☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Transfers Changing POU _____

Reviewer: _____

Date: _____

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2b

Yes () No (X)

2a. Is a POU required?

If Yes, go to 5
If No, go to 14

Yes (X) No ()

2b. Is a POU required?

If Yes, go to 3
If No, go to 14

Yes () No ()

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7

Yes () No ()

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14

Yes () No ()

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7

Yes (X) No ()

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7

Yes (X) No ()

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13

Yes () No ()

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9

Yes () No ()

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes () No ()

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes () No ()

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes () No ()

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.

Yes () No (X)

Place of Use

Claim No. A24 - 10671

Period of Use and Quantity Data Entry FormClaim Number: 24-10671☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**Water Right Period of Use and Diversion Rate**

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18

Yes () No ()

4. Does the parent right have a Period of Use?

If Yes, go to 5
If No, go to 6

Yes () No ()

5. Can the claimed Period of Use be verified using the water right file?

If Yes, go to 14
If No, go to 6

Yes () No ()

6. Is there evidence that there has been a change in the Period of Use?

If Yes, go to 7
If No, go to 12

Yes () No (X)

7. Does the change include an enlargement in the Period of Use?

If Yes, go to 9
If No, go to 8

Yes () No ()

8. Can the change be recommended as an accomplished transfer?

If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11

Yes () No ()

9. Was an enlargement claim filed?

If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10

Yes () No ()

10. Did the claimant file an enlargement claim?

If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12

Yes () No ()

11. Was a transfer filed?

If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12

Yes () No ()

12. Does the file contain all of the necessary information to verify the Period of Use?

If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13

Yes (X) No ()

13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?

If Yes, go to 14
If No, go to 15

Yes () No (X)

14. Is irrigation claimed as a purpose of use?

If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18

Yes () No ()

15. Is irrigation claimed as a purpose of use?

If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18

Yes () No (X)

16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?

If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18

Yes () No ()

17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?

If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18

Yes () No ()

18. Is a Period of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
If No, Period of Use review is complete.

Yes () No (X)

Period of Use

Claim No. 124 - 10671

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes () No (X)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No (X)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11

Yes () No ()

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5
If No, go to 7

Yes () No ()

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8
If No, go to 7

Yes () No ()

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7

Yes () No (X)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9

Yes () No (X)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10
If No, go to 9

Yes () No ()

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10
If No, go to 11

Yes (X) No ()

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes () No (X)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, quantity review is complete.

Yes () No ()

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Yes () No (X)

Quantity

Claim No. 124 - 10671

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes () No (X)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes () No ()

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (X) No ()

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes () No ()

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes () No (X)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (X) No ()

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (X) No ()

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes () No (X)

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes () No (X)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (X) No ()

Summary

Claim No. A24 - 10671

Claim No.: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be from a notebook or a set of legal pads. The edges of the paper are slightly irregular, suggesting it might be a scan of a physical document. There is no handwriting or other markings on the page.

Reviewer _____ Date _____

may be recognized and acknowledged by the local customs, laws and decisions of Courts and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by authority of the United States.

IN TESTIMONY WHEREOF, I, Wm. McKinley, President of the United States of America have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twenty seventh day of February in the year of our Lord one thousand nine hundred and one, and of the Independence of the United States the one hundred and twenty fifth.

(SEAL) BY THE PRESIDENT: William McKinley, By F. M. McKean, Secretary.

Recorded Idaho Vol. 46, Page 284. C.H. Brush, Recorder of the General Land Office.

Filed for Record at 9:45 o'clock A.M., February 21, A.D., 1903, and recorded at the request of Wm. Henderson. E.G. Gallet, Recorder, By D.N. Campbell, Deputy.

Transcribed from Bannock County Records, Patent Record No. 1, Page 258.

*Charles is
Vaughn's
grandfather*

THE UNITED STATES OF AMERICA.

Homestead Certificate No. 3606)
Application 8242)

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Charles Henry Haderlie has been established and duly consummated, in conformity to law, for the South West quarter of the South East quarter and the South East quarter of the South West quarter of Section five and the north half of the North East quarter of Section Eight in Township five South of Range forty six East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General: NOW, KNOW YE, That there is, therefore, granted by the United States unto the said Charles Hery Haderlie the tract of land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Charles Henry Haderlie and to his heirs and assigns, forever; subject to any vested and accrued water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby a right of way thereon for ditches or canals constructed by authority of the United States.

*T55, R46E
5, SWSE
5, SESW
8 N $\frac{1}{2}$ NE*

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the fifteenth day of December in the year of our Lord one thousand nine hundred and two, and of the Independence of the United States the one hundred and twenty seventh.

(SEAL) BY THE PRESIDENT: Theodore Roosevelt, By F. M. McKean, Secretary.

Recorded Idaho Vol. 48, page 181. C.H. Brush, Recorder of the General Land Office.

Filed for Record at 8:40 o'clock A.M., March 5th A.D., 1903, and recorded at the request of C.H. Haderlie. E.G. Gallet, Recorder.... By ----- Deputy.

1215-1902



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

23 November 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Vaughn J. Haderlie
445 Mondell
Thermopolis, WY 82443

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-10671

Subject: AMENDING YOUR CLAIM

RESPONSE DATE: December 7, 2005

Dear Claimant(s):

After reviewing your SRBA claim I'm recommending you amend your claim to instream stock watering for 50 head of horses and cows. I am enclosing a copy of the Amended Notice of Claim. Please sign this Notice of Claim before a notary public and return it to our Soda Springs office.

If you have any questions please feel free to contact me at 547-3993 in Soda Springs.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/bjp
Enclosure Amended Notice of Claim

Drilling Permit No. _____
 Tag No. D00 34940
 Water Right Permit No. _____
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS
 IDWR Employee Issuing Verbal: _____
 Verbal Issued Date: _____ Time: _____

1-800-253-2368 Jay Hamilton

State of Idaho
 Department of Water Resources

24

**APPLICATION FOR DRILLING PERMIT
 (FOR THE CONSTRUCTION OF A WELL)**

Applicant (please print): JAY Hamilton
 Mailing Address: 409 S 100 W
 City & State: Rupert ID Zip Code 83350 Telephone (208) 436-4251
☐ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
 Proposed Well Location: Twp 55, Rge 46E, Sec 5, SE 1/4 SW 1/4
 Gov't Lot No. _____ County Caribou Lat _____:_____:____ Long _____:_____:____
 Street Address of Well Site _____ City Freedom/Idaho
 Lot, block and subdivision _____

1. Proposed Use of Well:

☒ **DOMESTIC:** The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Describe)

☐ **INJECTION**

☐ **MONITORING:** A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New Well ☐ Modify ☐ Replace
 B. Proposed Casing Diameter 6" Proposed Maximum Depth 60'
 C. Anticipated bottom hole temperature:
☒ 85 F or less (Cold Water Well) ☐ 85 F to 212 F (Low Temp. Geo. Well) ☐ 212 F or more (Geothermal Well)

6. Construction Start Date: Sept. 13, 2004

7. Anticipated Well Driller: Nelson Well Drilling Driller's Lic. No. 495
 NOTE: The actual well driller must be identified prior to drilling

8. Applicant's Signature: [Signature] Date: Sept 10, 2004
 Title: _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

s Permit is **APPROVED**

Date September 10, 2004

Approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY.**

GENERAL CONDITIONS:

This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless extension has been granted.

This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply well must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.

The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

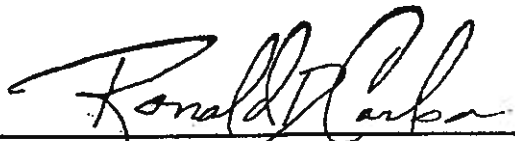
Approval of this drilling permit does not authorize trespass on the land of another party.

This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

This drilling permit does not represent a right to divert and use the water of the State of Idaho.

If a bottom hole temperature of 85 or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

PECIFIC CONDITIONS:



Signature of Authorized Department Representative

Eastern Regional Manager

Title

=====
Receipt No. E030239

Received by OK

Fee \$75⁰⁰

Date 9/10/04
=====

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/17/2005

WATER RIGHT NO. 24-10032

Owner Type	Name and Address
Current Owner	VAUGHN J HADERLIE PO BOX 126 FREEDOM, WY 83120 (208)873-2353

Priority Date: 06/01/1975

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESW	Sec. 05	Township 05S	Range 46E	CARIBOU County
--------------	------	---------	--------------	-----------	----------------

Place(s) of use:

Place of Use Legal Description: DOMESTIC CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05S	46E	5		SESW										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		000000011630

Dates:

Licensed Date:

Decreed Date: 02/12/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 24-10672 V1

WATER RIGHT NUMBER: 24-10672 V1

Owner Type

Current Owner

Name and Address

DAVID HADERLIE
536 RICHLAND AVE
POCATELLO, ID 83201
(208)709-6836

Priority Date: 05/29/1981

Basis: Beneficial Use

Status: Active

*We don't have a claim
file.
B.C.: Katy Jackson. Ask
5/25/05*

*dilled - 1988 - outfitting
2002 - hooked on to
outfitting well.
Single Wide*

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

01/01 to 12/31

Diversion Rate

0.040 CFS

Annual VolumeTotal Diversion:

0.040 CFS

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 5, Twp 05S, Rge 46E, B.M.

CARIBOU County

Place of Use

DOMESTIC

Twp Rge Sec | N
05S 46E 5 |

*Needs 11/17/05
GB
ownership
verification.*

SW				SE				Totals
SE	NE	NW	SW	SE	NE	NW	SW	
				X				

Conditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. PARCEL NO. RL1165A
PROPERTY AKA 4119 HADERLIE LN, FREEDOM, ID
4. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:Comments:

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 24-10672 V1

Water Supply Bank:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07177

Priority: February 12, 1990

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that VAUGHN J HADERLIE

PO BOX 126

FREEDOM WY 83120

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 8, 1990; and has submitted Proof of Beneficial Use on August 5, 1991. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.7 AF
COMMERCIAL	01/01 to 12/31	0.06 CFS	0.9 AF
	Totals	0.07 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 5, Township 05S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

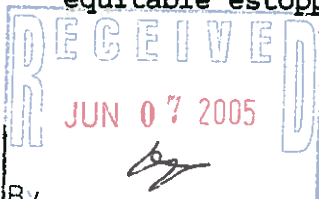
05S 46E 5

SESW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-10032
Date Received: 2/08/1990
Receipt No: 6011997
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAUGHN J. HADERLIE 208-873-2353
Address: BOX 126
FREEDOM, WY 83120

2. Date of Priority: JUN 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	46E	5	SE	SW			CARIBOU

5. Description of diverting works:
WELL AND PUMP TO HOME/HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	46E	5	SE	SW		DOMEST	

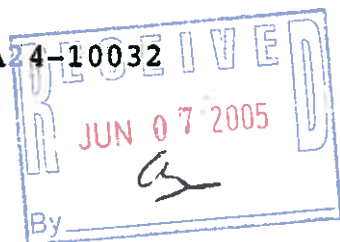
11. Place of use in counties: CARIBOU

A24-10032

Page

1

Date: 02/08/90



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals:

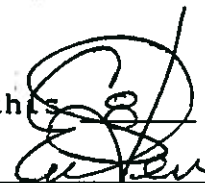
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vaughn J. Haskins Date: 2-8-90

Date: _____

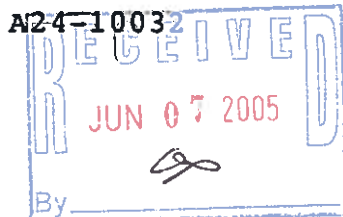
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of February 19 90



Notary Public

Residing at Idaho Falls, Id
My Commission Expires 22 Aug 1994



RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E011997

Date: 02/08/90
Time: 14:27:26

Received

From: HADERLIE, VAUGHN J.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$98.00
APPLICATION FOR PERMIT	0630199 1238 6390	\$30.00
Total		\$128.00

CHECK 1082

WR/NO: A24-04074B A24-10032

Idaho Department of Water Resources

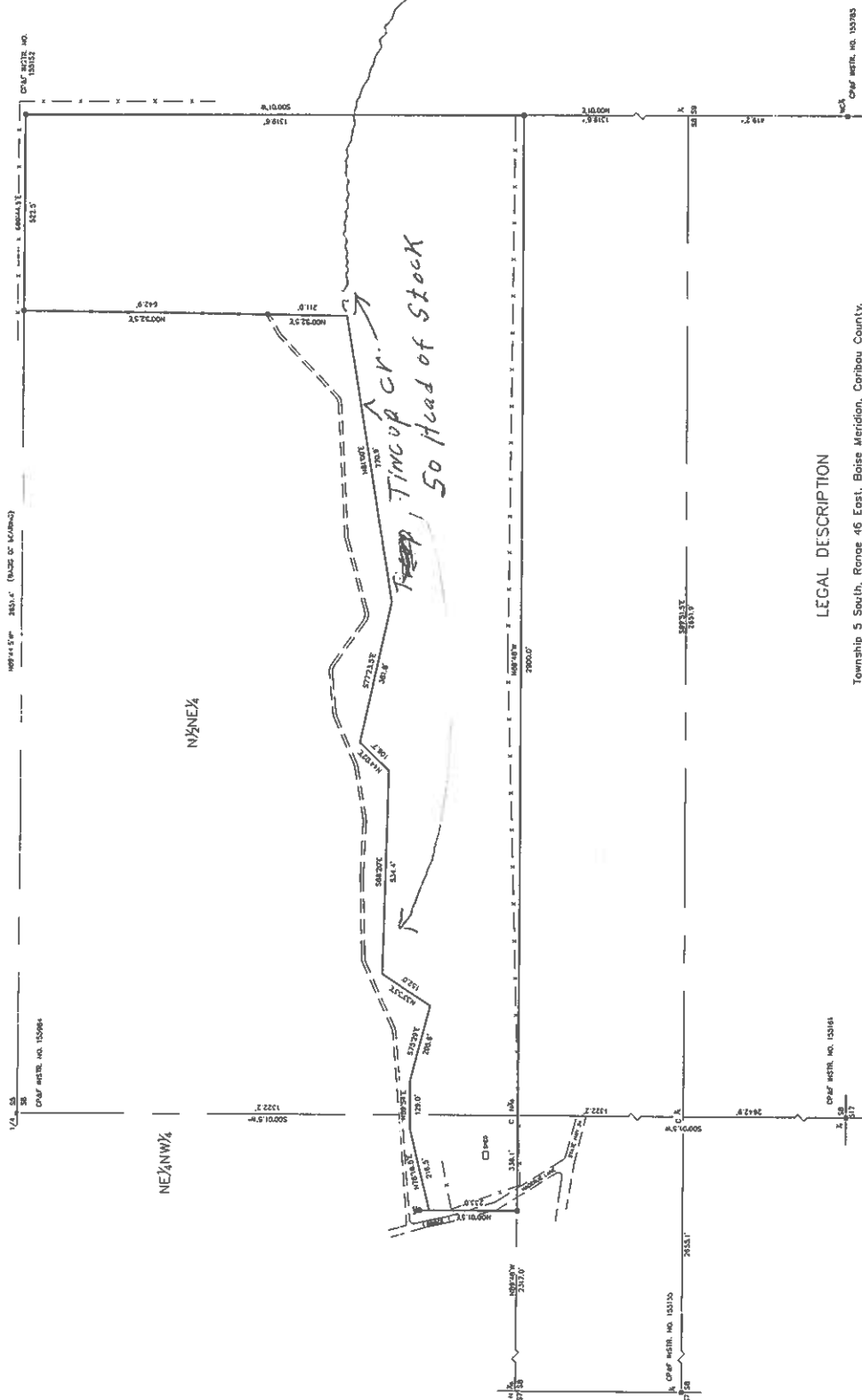
Region: EASTERN

Signature: 



LEGEND

- 2" ALUMINUM CAP
- ON 1/2" RE-BAR
- FOUND CORNER



CERTIFICATE OF SURVEY

I, KENDALL F. ADAMS, REGISTERED LAND SURVEYOR NO. 5497, IDAHO, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH LAWS, CHAPTER 19, TITLE 55, IDAHO CODE, AT THE REQUEST OF VAUGHN J. AND DANICE L. HADERLIE.



LEGAL DESCRIPTION

Township 5 South, Range 46 East, Boise Meridian, Caribou County,

Section 8, NE 1/4 NW 1/4, N 1/2 NE 1/4, that portion described as follows:

Beginning at the Northwest Corner of said aliquot part; thence S. 01° 01' W. along the East Line of said aliquot part 1319.6 feet to the Southeast Corner of said part; thence N. 89° 48' W. along the South Line of said part 2800.0 feet; thence N. 0° 01' 51' E. 233.0 feet to the Center (C) of Tin Cup Creek, the Center is deemed the property line as the creek moves in perpetuity; thence N. 76° 18.5' E. along said C 216.5 feet; thence N. 89° 54' E. along said C 129.0 feet; thence S. 75° 29' E. along said C 205.6 feet; thence N. 33° 33' E. along said C 152.0 feet; thence S. 88° 20' E. along said C 534.4 feet; thence N. 44° 02' E. along said C 106.7 feet; thence S. 77° 23.5' E. along said C 381.8 feet; thence N. 81° 00' E. along said C 770.9 feet; thence N. 0° 52.5' E. 211.0 feet; thence N. 0° 52.5' E. 642.9 feet to the North Line of said part; thence S. 89° 44.5' E. along said line 522.5 feet to the Corner of Beginning.

RECORDERS CERTIFICATE

Instrument No. _____
 Date of Day _____
 Recorded in Caribou County, Idaho.
 County Recorder _____

RECORD OF SURVEY

TOWNSHIP 5 SOUTH, RANGE 46 EAST
 BOISE MERIDIAN

SECTION 8

A PORTION OF THE

NE 1/4 NW 1/4, N 1/2 NE 1/4



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Vaughn J. Haderlie
P.O. Box 126
Freedom, WY 83120

May 16, 2005

Re: Snake River Basin Adjudication (SRBA)
Claim No(s): 24-10671

Subject: EVIDENCE OF PRIORITY

Response Date: June 6, 2005

COPY

Dear Claimant(s):

The Idaho Department of Water Resources has begun its water right review in Basin 24. The Notice(s) of Claim identified with the number shown above, has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

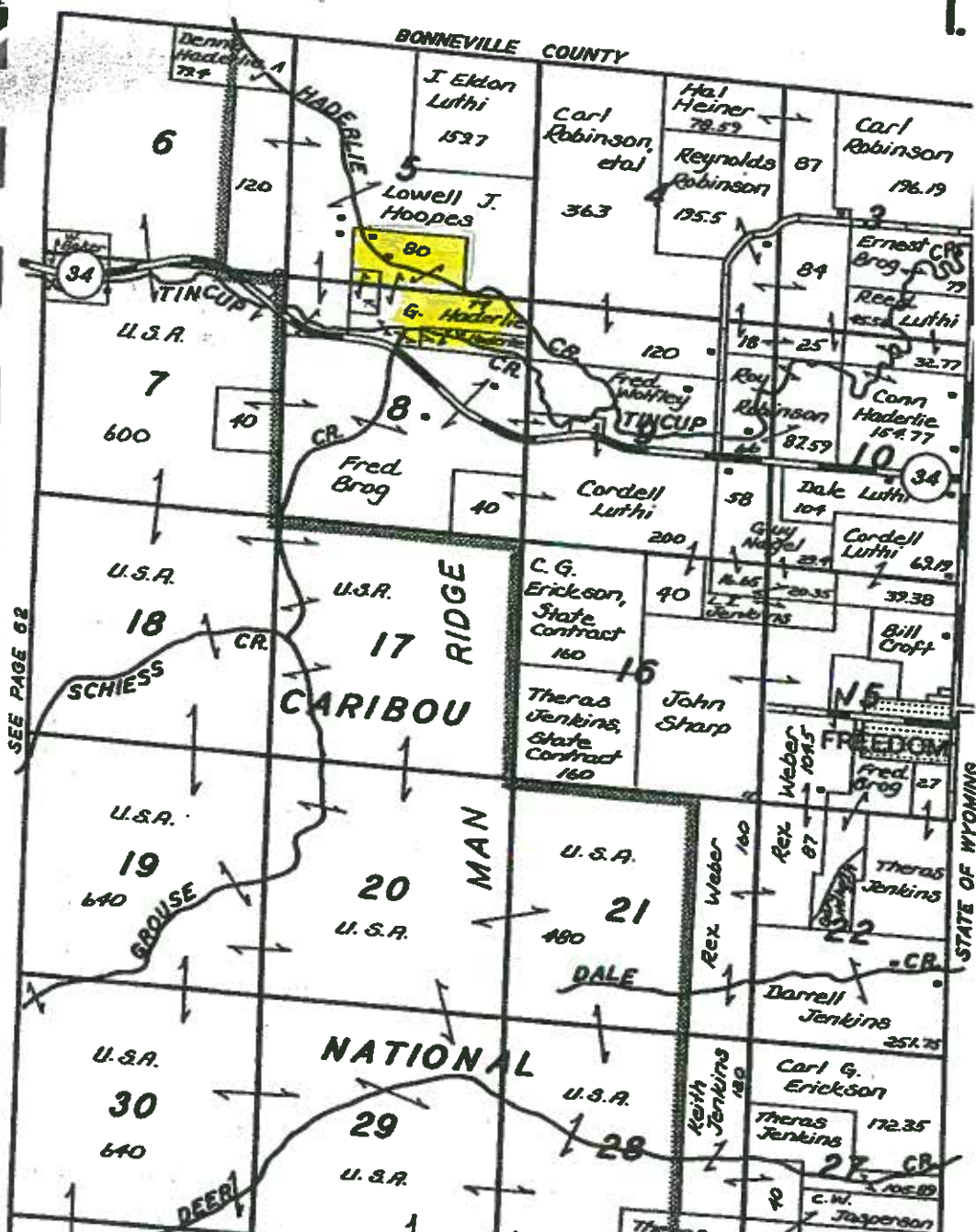
.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by the above noted response date, referencing **all documents with the corresponding Notice number.** If you have any questions not covered by this letter, please feel free to contact us at (208) 547-3993.

Respectfully,

Pauline Bassett

Enclosure: Brochure on "*Evidence of Priority*"



Warranty Deed

THIS INDENTURE, Made this 11th day of September
in the year of our Lord One Thousand Nine Hundred and Sixty-nine, between
Gilbert S. Haderlie and Phyllis Haderlie, husband and wife,
of Freedom, County of Caribou, State of Idaho,
the parties of the first part, and
Vaughan J. Haderlie and Danice L. Haderlie, husband and wife,
of Freedom, County of Caribou, State of Idaho,
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of _____ DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged
do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit:

Beginning at a point which is 1,596 feet East and 400 feet North from
the Southwest corner of Section 5, Township 5 South, Range 46 East of
the Boise Meridian, and running
thence South 1200 feet;
thence East 698 feet to a private road;
thence Northerly along said private road to a point which is 674 feet
due East of the point of beginning;
thence West 674 feet, to the point of beginning.

Together with all water and water rights thereunto appertaining.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part, their heirs and assigns against the said parties of the
first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seals the day and year first above written.
Signed, Sealed and Delivered in the Presence of

_____ } Gilbert S. Haderlie [Seal]
Phyllis Haderlie [Seal]

_____ [Seal]
_____ [Seal]

This is in Sec 5, T5S, R46E

STATE OF IDAHO,
County of Caribou

ss.

On this 11th day of September in the year 19 69, before me,
Leonard O. Kingsford, a Notary Public in and for said County and State, personally appeared

Gilbert S. Haderlie and Phyllis Haderlie, husband and wife, = = = = = known to me to
be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Leonard O. Kingsford
Notary Public.

Residence and P. O. Address..... Soda Springs, Idaho.....

My commission expires: August 14, 1973.

84852

WARRANTY DEED

TO

Dated

19

STATE OF IDAHO,

County of

ss.

I hereby certify that this instrument was filed for
record at the request of

at _____ minutes past

o'clock _____ M., this

3

day

of _____, A. D. 19

in my office and duly recorded in Book

of Deeds page

Elaine S. Johnson

Ex-Officio Recorder.

By

Deputy.

For, \$

STO. PRIMER & SONS, INC., REG., NOTARIAL, IDAHO

Warranty Deed

THIS INDENTURE, Made this 29th day of December
in the year of our Lord One Thousand Nine Hundred and Sixty-five, between

Gilbert S. Haderlie and Phyllis Haderlie, husband and wife,
of Freedom, County of Caribou, State of Idaho,
the parties of the first part, and

Vaughan J. Haderlie and Danice L. Haderlie, husband and wife,
of Freedom, County of Caribou, State of Idaho,
the parties of the second part:

WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of
TEN AND NO/100 = = = = = \$ _____ DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged, together with other good and sufficient considerations
 , do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot ,
piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit:

Beginning at a point which is 2006 feet East and 400 feet North of the Southwest corner of Section 5, Township 5 South, Range 46 East of the Boise Meridian, and running
thence North 145 feet; thence East 220 feet;
thence South 145 feet; thence West 220 feet,
to the point of beginning.



Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

x Gilbert S. Haderlie [Seal]
x Phyllis Haderlie [Seal]
[Seal]
[Seal]

There is no

doc. 52526

STATE OF ~~IDAHO~~ Wyoming } ss.
County of Lincoln

On this 31st day of Decemeber in the year 19 65 , before me,
the undersigned, a Notary Public in and for said County and State, personally appeared

Gilbert S. Haderlie and Phyllis Haderlie, husband and wife, = = = = = known to me to
be the persons whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first
above written.



Kay L. Robinson
Notary Public.
KAY L. ROBINSON, Notary Public
My Commission Expires May 26, 1966
Residence and P. O. Address: Alton, Wyoming

WARRANTY DEED

Gilbert S. Haderlie and

Phyllis Haderlie,

husband and wife,

TO

Vaughan J. Haderlie and

Darice L. Haderlie,

husband and wife.

Dated December 29, 19 65

STATE OF IDAHO,

County of Caribou } ss.

I hereby certify that this instrument was filed for
record at the request of

Gilbert S. Haderlie

at 40 minutes past 1

o'clock P M, this 4th day

of January, A. D. 1966

in my office and duly recorded in Book

of Deeds at page 53233

Kenneth M. Fowler

Es-Officio Recorder.

By Phyllis Haderlie

Fee, \$ 11.50 Deputy.

24-10671

~~Vaughn J Haderlie~~

ESI #102 LLC
a Montana company
Eric Hippler.

No Layout Needed

07/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10671

NAME AND ADDRESS: ESI #102 LLC
PO BOX 306
FREEDOM WY 83120

SOURCE: TINCUP CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/29/1981

POINT OF DIVERSION:

T05S R46E S8 SENENE End of Stream Flow Within CARIBOU County

T05S R46E S8 SENENW Begin of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T05S R46E S08	NENE	T05S R46E S08	NWNE
T05S R46E S08	NENW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

06/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10671

NAME AND ADDRESS: VAUGHN J HADERLIE
PO BOX 126
FREEDOM WY 83120

SOURCE: TINCUP CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/29/1981

POINT OF DIVERSION:

T05S R46E S8 SENENE End of Stream Flow Within CARIBOU County

T05S R46E S8 SENENW Begin of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T05S R46E S08 NENE T05S R46E S08 NWNE

T05S R46E S08 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10671
Date Received: 4/18/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ESI #102 LLC Phone:

PO BOX 306
FREEDOM WY USA 83120

2. Date of Priority: 05/29/1981

3. Source: TINCUP CREEK , TINCUP CREEK Trib. to: SALT RIVER , SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	8	SE NE NE	CARIBOU	Ending Point
05S	46E	8	SE NE NW	CARIBOU	Beginning Point

5. Description of diverting works:

Instream Stock

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	46E	8	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10671
Date Received: 4/18/2005
Receipt No:
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VAUGHN J HADERLIE Phone: (208)873-2353

PO BOX 126
FREEDOM WY USA 83120

2. Date of Priority: 05/29/1981

3. Source: TINCUP CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	8	SE NE NE	CARIBOU	Ending Point
05S	46E	8	SE NE NW	CARIBOU	Beginning Point

5. Description of diverting works:

Instream Stock

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

50 head of horses and cows

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	46E	8	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Darlene Duckert Date: 6/7/06

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of June, 2006

Cindy E. Bird

Notary Public

Residing at Lava Hot Springs

My commission Expires May 1, 2007.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10671
Date Received: 4/18/2005
Receipt No:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VAUGHN J HADERLIE Phone: (208)873-2353
PO BOX 126
FREEDOM WY USA 83120

2. Date of Priority: 05/29/1981

3. Source: TINCUP CREEK , TINCUP CREEK Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	5	SE NE NE	CARIBOU	Ending Point
05S	46E	5	SE NE NW	CARIBOU	Beginning Point

5. Description of diverting works:

Instream Stock

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	46E	5	NE	NW		STOCKWATER	
			NW	NE		STOCKWATER	
			NE	NE		STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10671
Date Received: 4/18/2005
Receipt No:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VAUGHN J HADERLIE Phone: (208)873-2353

307-864-2269

PO BOX 126
FREEDOM WY USA 83120

2. Date of Priority: ~~05/29/1981~~ / / .

3. Source: ~~GROUND WATER~~ TINCUP CREEK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	5	SE SW	CARIBOU	
05S	46E	5	SE NE NW	CARIBOU	POINT OF BEGINNING
05S	46E	5	SE NE NE	CARIBOU	POINT OF ENDING

5. Description of diverting works:

~~WELL — 65 FEET DEEP~~ INSTREAM STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
~~DOMESTIC~~	~~01/01~~	~~12/31~~	~~0.04~~	
<u>STOCKWATER</u>	<u>01/01</u>	<u>12/31</u>	<u>0.02</u>	

7. Total Quantity Appropriated is:

~~0.04 C.F.S.~~
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

50 HEAD OF HORSES AND COWS

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	5	SE	SW	DOMESTIC	
05S	46E	5	NE	NW	STOCK	
			NW	NE	STOCK	
			NE	NE	STOCK	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not Not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.)

Signature of Claimant(s): Vaughn J. Hadley Date: 11-28-05
_____ Date: _____

State of ~~Idaho~~ Wyoming)
County of Hot Springs) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of November 20 05

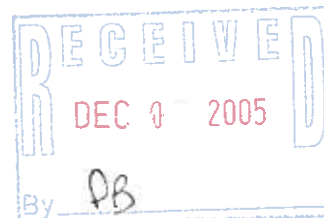
Karen Slocum

Notary Public



Residing at Thermopolis, Wyoming

My commission Expires September 21, 2009



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10671
Date Received: 4/18/2005
Receipt No: E030798
Received By: KMJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VAUGHN J HADERLIE Phone: (208)873-2353
PO BOX 126
FREEDOM WY USA 83120

2. Date of Priority: ~~05/29/1981~~

*convert to instream
stock.*

3. Source: ~~GROUND WATER~~ Trib. to:

Tim Cup Creek.

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	5	SE SW	CARIBOU	

5. Description of diverting works:

~~WELL - 65 FEET DEEP~~ *in-stream stock*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
~~DOMESTIC~~ <i>stock water</i>	01/01	12/31	0.04	0.00

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

50 head of horses & cows.

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	5	SE	SW	DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 24-10671

Date Received 4/18/05

Receipt Number E

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Vaughn Hadenlie Phone (208) 873-2353

Mailing Address Box 126, Freedom, Wy Zip 83120

2. Date of Priority (Only one per claim) 5-29-1981 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 55 Range 46E
Section 5, SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Caribou

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 65 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from _____ Month/Day _____ to _____ Month/Day _____ amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one home

10. Place of use is: Township: 5 S Range 46 E
Section 5, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Vaughan Hadenlie Date X 4-13-05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 13th day of April 2005



Notary Public Barbara J. Payne

Residing at Bancroft, ID

My Commission Expires 10-15-2008

Last Name Hadenlie Ident No. _____

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

Idaho Department of Water Resources Receipt

Receipt ID E030798

Payment Amount \$25.00 Date Received 4/18/2005 1:45:04 PM Region Eastern Status ☐
Payment Type Check Check Number 1463

Payer VAUGHN HADERLIE
Comment 24-10671

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		43503	1155


Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Vaughn Hadenlie Phone (208) 873-2353

Mailing Address Box 126, Freedom, WY Zip 83120

2. Date of Priority (Only one per claim) 5-29-1981 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 55 Range 46E

Section 5 SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Caribou

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 65 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one horse

10. Place of use is: Township: 5 S Range 46 E
Section 5, SE 1/4 of 54 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Vangelis Hadentlie Date X 4-13-05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
and that the statements contained in the foregoing document are true and correct. Organization

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Caribou) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13th day of April 192005

SEAL

Notary Public Barbara J. Wayne

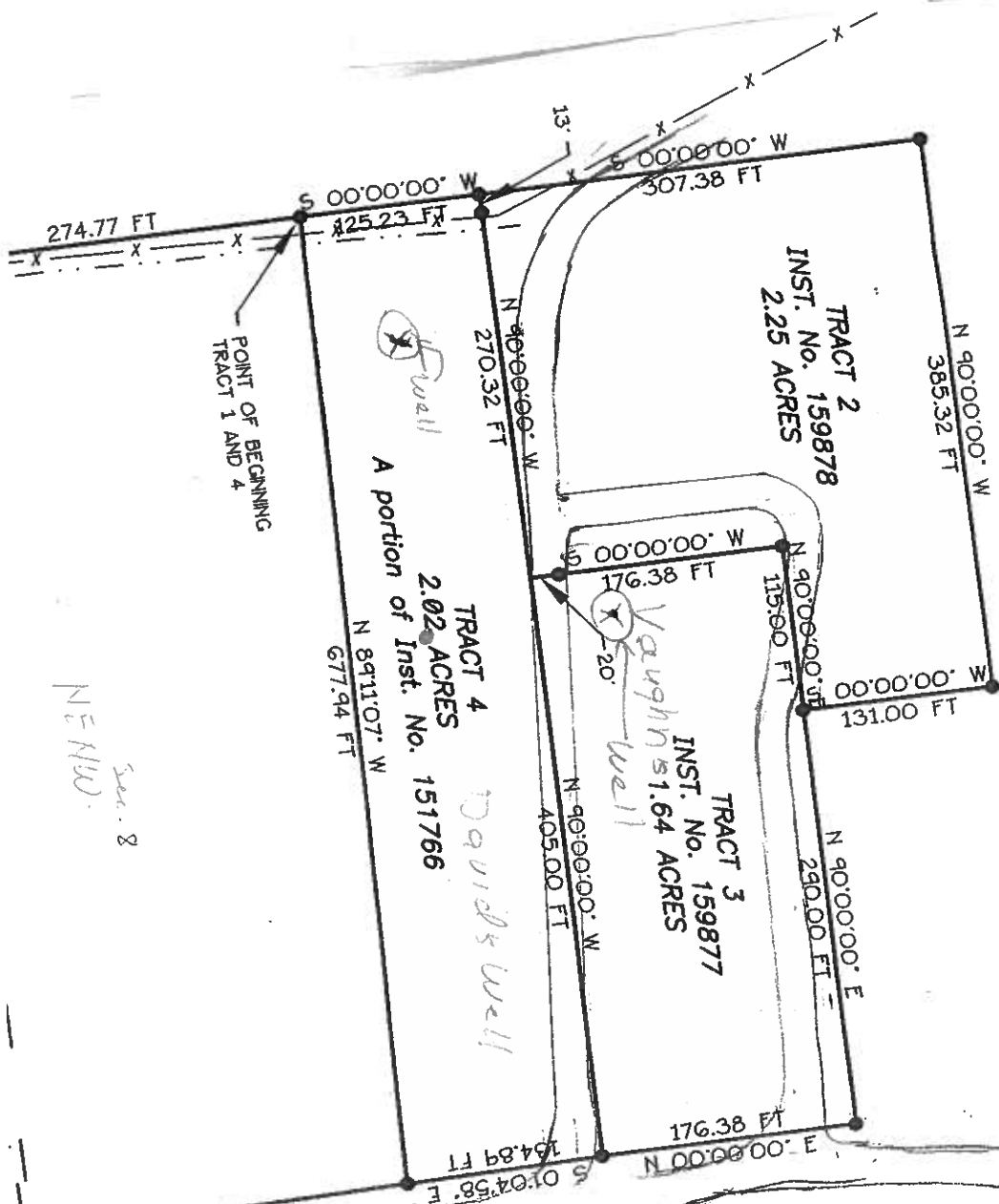
Residing at Bancroft ID

My Commission Expires 10-15-2008

Last Name Hadentlie Ident No. _____

Copies: White-State, Yellow-Claimant

REC



CORD OF SURVEY

Existing Deed Description Inst. No. 151766

Beginning at a point which is 1596 feet East and 400 feet North from the SW Corner of Section 5, Township 5 South, Range 46 East of the Boise Meridian, and running thence South 1200 feet, thence East 698 feet to a private roadway, thence Northerly along said roadway to a point which is 674 feet due East of the point of beginning. Together with all water and water rights therunto appertaining.

Proposed Legal for Tract 4

A tract of land lying in Carbon County, State of Idaho, in the the Southwest quarter of Section 5, Township 5 South, Range 46 East of the Boise Meridian, and more particularly described as follows:

Beginning at the Southwest corner of Section 5, thence East a distance of 1596.00 feet, thence North a distance of 274.77 feet to the POINT OF BEGINNING; thence continuing North a distance of 125.23 feet, thence East a distance of 675.32 feet, thence S 01°04'58" E a distance of 134.84 feet, thence N 89°11'07" W a distance of 677.94 feet to the POINT OF BEGINNING.

The above described tract of land contains 2.02 acres more or less.

DENOTES

- FOUND IRON ROD
- SET 1/2" IRON ROD WITH PLASTIC CAP STAMPED L.S.# 8252

— x — FENCE

- - - - - DITCH

— — — — — CENTERLINE ROADWAY

SCALE 1" = 100'



N.E. COR. SECTION 8
T. 5 S. R. 46 E. B.M.
C&P BY L.S.# 2282
INSTRUMENT NO. 155783

5
17.4

Proposed Legal for Tract 1

A tract of land lying in Caribou County, State of Idaho, in the the Southwest quarter of Section 5 and in the Northwest quarter of Section 8, Township 5 South, Range 46 East of the Boise Meridian, and more particularly described as follows:

Beginning at the Southwest corner of Section 5, thence East a distance of 1596.00 feet; thence North a distance of 274.77 feet to the POINT OF BEGINNING; thence S 89°11'07" E a distance of 677.94 feet; thence S 01°04'56" E a distance of 1065.32 feet; thence West 677 feet; thence North 1074.77 feet to the POINT OF BEGINNING.

The above described tract of land contains 16.77 acres more or less.



SURVEYOR'S CERTIFICATE

I, JEFF L. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 8252 AS PRESCRIBED BY THE LAWS OF THE STATE OF IDAHO, I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY SHOWN ON THIS DRAWING, AND THAT THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS REPRESENTED HEREON.

Revision

**RECORD OF SURVEY FOR
DAVID HADERLIE**
PART OF SECS. 5 & 8, T. 5 S., R. 46 E., BM
CARIBOU COUNTY, IDAHO

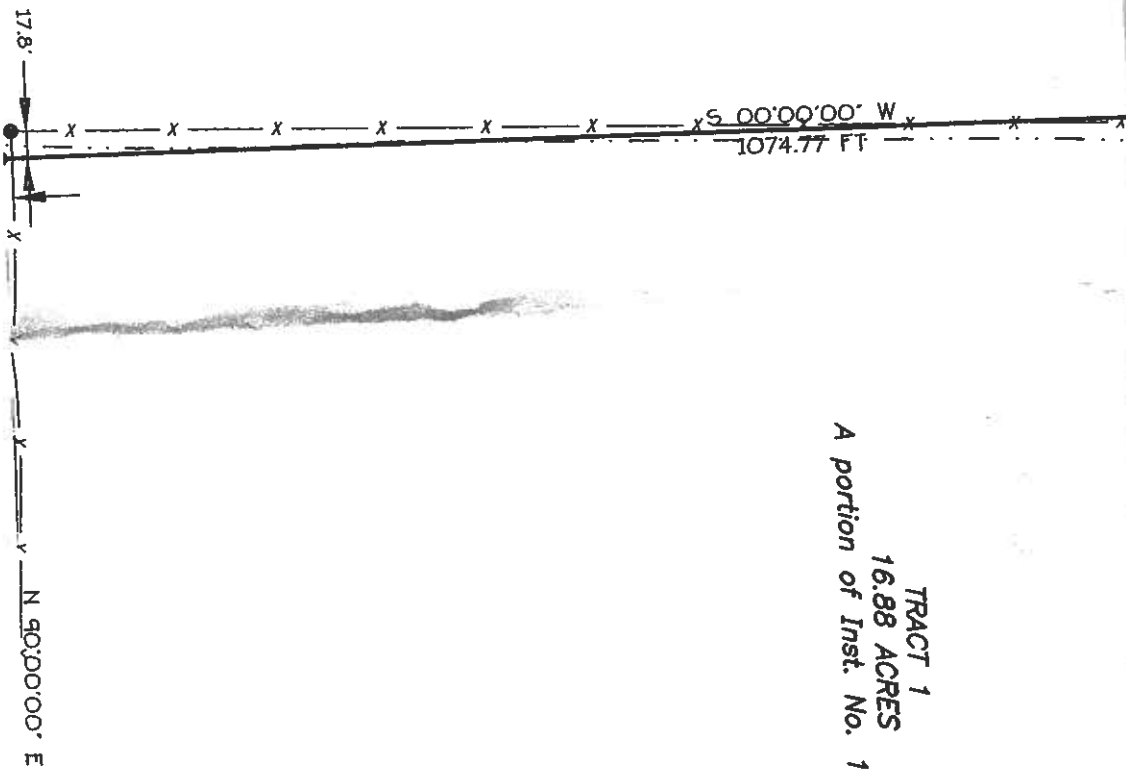
Scale: 1" = 100'

Drawn: J. L. W.

Date: 10/1/05

1020 Lincoln Road

NOTES:



TRACT 1
16.88 ACRES
A portion of Inst. No. 151766

