

Notes

4/21/06 domestic G.W. recommended as claimed.

6/6/06 In talking with Vaughn (David's dad) yesterday on. 24-4074B. Vaughn mentioned that David lives in Idaho Falls. The address we have is Pocatello?

Address update? ask Vaughn Wednesday 4/7/06 when he comes in. CB

7/10/06 2pm Eric Heppner stopped by to ask about doing a pond. When I found out he purchased the Hadler's property.

7/25/06 Rec'd ownership change.
Processed ownership change CB

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-10672.				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David Haderlie.

4. New Owner/Claimant(s)

Idaho falls.

ESI #99, LLC, Montana LLC.

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2801 Congress Way

City, State and ZIP Code

Missoula, MT 59808.

New Telephone Number

() 1-208-873-0088

5. Date you acquired the property

6/15/2006.

P.O. Box 306
Freedom, WY
83120.

Instrument # 176924
CARIBOU COUNTY
2006-06-20 10:38:27 No. of Pages: 1
Recorded for: ALLIANCE TITLE
EDNE WALSH Fee: 3.00
Ex-Officio Recorder Deputy *BA. Streatman*
Index to: WARRANTY DEED

WARRANTY DEED

Order No.: 3080640417ER

FOR VALUE RECEIVED

David L. Haderlie and Lorie Fae Haderlie, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

ESI #99, LLC, a Montana limited liability company

whose current address is

2801 Connery Way Missoula, MT 598089

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

A tract of land lying in Caribou County, State of Idaho, in the SW¼ of Section 5, Township 5 South, Range 46 East, Boise Meridian, and more particularly described as follows:

Beginning at the Southwest corner of Section 5;
Thence East a distance of 1596.43 feet;
Thence North 01°20'25" East a distance of 286.90 feet to the Point of Beginning;
Thence North 00°38'21" East a distance of 149.73 feet;
Thence South 86°30'37" East a distance of 239.21 feet;
Thence South 88°14'27" East a distance of 443.94 feet;
Thence South 01°06'50" West a distance of 124.88 feet;
Thence North 89°43'13" West a distance of 681.75 feet to the Point of Beginning.

Excepting therefrom the manufactured home located on the above-described property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/15/2006

David L. Haderlie
David L. Haderlie

Lorie Fae Haderlie
Lorie Fae Haderlie

State of Idaho

County of Bonneville

On this 15th day of June, 2006, in the year 2006, before me, a Notary Public in and for the said state, personally appeared *David L. Haderlie and Lorie Fae Haderlie*, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Andrea Chamberlain
Notary Public for the State of Idaho
Residing at:
Commission Expires:
Residing in Idaho Falls, Idaho
Commission Expires 10/11/08



MONTANA SECRETARY OF STATE BRAD Business Entity

[Instructions](#) [Search Tips](#)

▶ Data Current as of...

If you are ordering a Certificate of Fact or Certificate of Existence, please make sure the Foreign/Do Corporation or Limited Liability Company is in "Good Standing".

Enter the name of the business, and check to see whether their annual report was filed in 2005.

We are not able to provide a Certificate of Fact or Certificate of Existence unless the current annual filed.

Name: ESI #99, LLC

ID #: C155272

Type: LLC MANAGED BY MEMBERS

Jurisdiction State: MT

Status: ACTIVE

Status Reason: GOOD STANDING

Status Dates

Expiration Date:

Date of Organization: 04/11/2006

Last AR Filed:

Inactive Date:

Involuntary Intent:

Diss/Widthdr/Revoke:

Principal Office Address

Street: 2801 CONNERY WAY

City: MISSOULA

State: MT

Zip: 59808-0000

Additional Info

Term: PERP

Purpose Code: NONE STATED

Agent

Registered Agent: AMANADA SCHMIDT

Address 1: 2801 CONNERY WAY

City: MISSOULA

State: MT

Zip: 59808-0000

**SNAKE RIVER BASIN ADJUSTICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

24-10672

Previous Mailing Address:

536 Richland
Pocatello Id 83201

New Mailing Address:

5833 N Foothill Rd
Idaho Falls Id
83401

Telephone Number:

(208) 809 6836

Signature of Claimant(s):

David L. Haderli
Gre Haderli

← Sign Here

Please return this completed form to the address indicated below:

☐ Adjudication Bureau
Idaho Dept. of Water Resources
P. O. Box 83720
Boise, ID 83720-0098
Ph. 208/287-4800 or
FAX 208/287-6700

☐ Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

☐ Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

☐ Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste A.
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

☐ Adjudication Bureau
Idaho Dept. of Water Resources
15 West Center Street
Soda Springs, ID 83276
Ph. 208/547-3993 or
FAX 208/547-3939

24-10672

~~David Haderlie~~

ESI #99 LLC.

No Layout Needed

Domestic

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10672

NAME AND ADDRESS: ESI #99 LLC
PO BOX 306
FREEDOM WY 83120

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/29/1981

POINT OF DIVERSION: T05S R46E S5 SESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CARIBOU County
T05S R46E S05 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RL1165A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10672
Date Received: 4/21/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ESI #99 LLC Phone:

PO BOX 306
FREEDOM WY USA 83120

2. Date of Priority: 05/29/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	5	SE SW	CARIBOU	

5. Description of diverting works:

WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	5	SE	SW	DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. RL1165A
PROPERTY AKA 4119 HADERLIE LN, FREEDOM, IDAHO

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

06/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10672

NAME AND ADDRESS: DAVID HADERLIE
5833 N FOOTHILL RD
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/29/1981

POINT OF DIVERSION:
T05S R46E S5 SESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CARIBOU County
T05S R46E S05 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RL1165A
PROPERTY AKA 4119 HADERLIE LN, FREEDOM, ID

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 24-10672

WATER RIGHT NUMBER: 24-10672

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID HADERLIE 5833 N FOOTHILL RD IDAHO FALLS, ID 83401 (208)709-6836

Priority Date: 05/29/1981
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 5, Twp 05S, Rge 46E, B.M.
CARIBOU County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05S	46E	5												X					

Conditions of Approval:

1. PARCEL NO. RL1165A
PROPERTY AKA 4119 HADERLIE LN, FREEDOM, IDAHO

Remarks:Comments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10672
Date Received: 4/21/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DAVID HADERLIE Phone: (208)709-6836
536 RICHLAND AVE
POCATELLO ID USA 83201

2. Date of Priority: 05/29/1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	5	SE SW	CARIBOU	

5. Description of diverting works:

WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05S	46E	5	SE SW	DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. RL1165A
PROPERTY AKA 4119 HADERLIE LN, FREEDOM, IDAHO

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 24-10672
Date Received 4-21-05
Receipt Number E030812NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 21 2005

Department of Water Resource
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) David Haderlie Phone (208) 709 6836
Mailing Address 536 Richland, Pocatello, ID Zip 832012. Date of Priority (Only one per claim) 5-29-1981 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 5 S Range 46 E
Section 5, SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Caribou

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 65 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one home

10. Place of use is: Township: 5 S Range 46 E
Section 5, SE 1/4 of 54 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Parcel No. RL1165A
AKA 4119 Haderlie Ln, Freedom, Idaho

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X David Haderlie Date X 4-19-05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

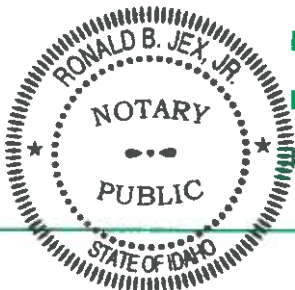
State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of April, 2005

SEAL



Notary Public Ronald B. Jex, Jr.

Residing at Pocatello, ID

My Commission Expires 8-30-08

Last Name JEX Ident No. 38659

Copies: White-State, Yellow-Claimant