



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

December 21, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

CHARLES H SMITH
PO BOX 45
SHELL WY 82441

RE: Notice of Change of Address for 24-10666 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Smith:

On December 21, 2006, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

CERTIFICATE OF MAILING

I certify that on Dec 22, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
CHARLES H SMITH
PO BOX 45
SHELL WY 82441

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

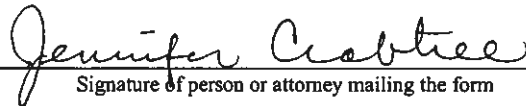
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

12/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10666

NAME AND ADDRESS: CHARLES H SMITH
PO BOX 45
SHELL WY 82441

SOURCE: SPRING

TRIBUTARY: STUMP CREEK

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/24/1920

POINT OF
DIVERSION: T07S R46E S27 SENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER in CARIBOU County

T07S R46E S27 SENE

DOMESTIC in CARIBOU County

T07S R46E S27 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 25 cattle.

Parcel No. RL15590

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 24-10666

[] Name(s): Charles H. Smith

[] Old Mailing Address: 85 The Way West

Cody, WY 82414

RECEIVED

DEC 21 2006

Department of Water Resources
Eastern Region

[] New Mailing Address: P.O. Box 45

Shell, WY 82441

Telephone Number: (307) 765-2785

[] Signature(s) of Owner(s) Charles H. Smith

Owner

(Include your title if on behalf of company or organization)

Date: 11/27/06

November 3, 2006

CHARLES H SMITH
PO BOX 45
SHELL WY 82441-0045

RE: CHANGE OF ADDRESS FOR 24-10666

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CHARLES H SMITH
85 THE WAY WEST
CODY WY 82414

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)



U.S. POSTAGE
 1441
 89328 00.630 SEP 15 2006
 1867 MAILED FROM ZIP CODE 83402

9991-42

CHARLES H SMITH
 85 THE WAY WEST
 CODY WY 82414

SMITH085* 824142006 901 1701 3544

SMITH
 PO BOX 45
 SHELL WY 82441-0045



DEPARTMENT OF WATER RESOURCES
 EASTERN DISTRICT OFFICE
 900 N. SKYLINE DR.
 IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
 REQUESTED

U.S. POSTAL SERVICE
 PS FORM 3547

U.S. POSTAL SERVICE
 PS FORM 3547

First-Class Mail
 Postage & Fees Paid
 USPS
 Permit No. G-10

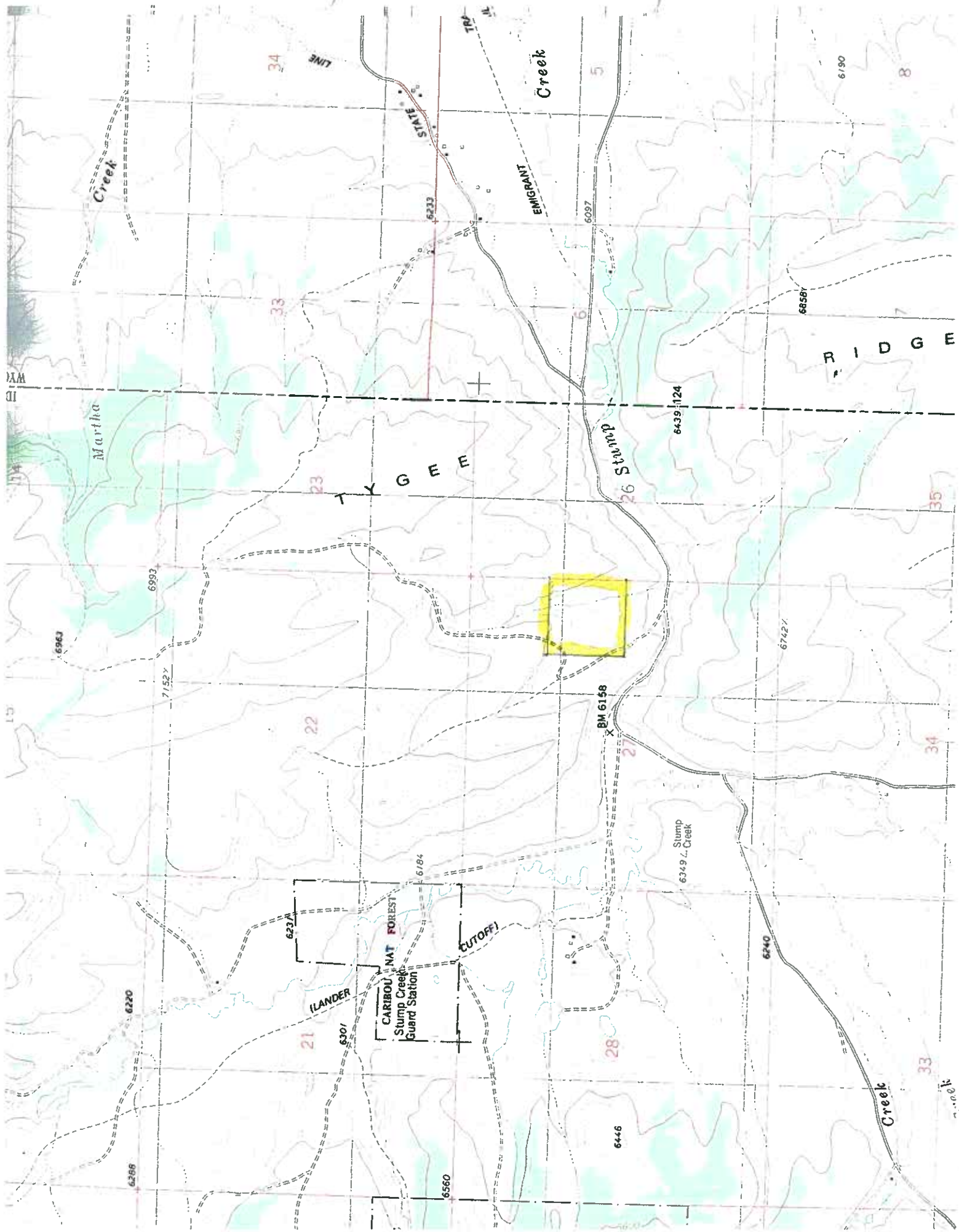
OF POSTAGE, \$300

fee due / b

Notes

2-15-06 Carbon Assessment Ofc.

Tox Lat # RL15590 BXD



24-10666

Charles H. Smith

No Layout Needed

Domestic/Stockwater

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10666

NAME AND ADDRESS: CHARLES H SMITH
85 THE WAY WEST
CODY WY 82414

SOURCE: SPRING

TRIBUTARY: STUMP CREEK

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/24/1920

POINT OF DIVERSION: T07S R46E S27 SENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within CARIBOU County

T07S R46E S27 SENE

DOMESTIC Within CARIBOU County

T07S R46E S27 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 25 cattle.

Parcel No. RL15590

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10666
Date Received: 1/25/2005
Receipt No: E030947
Received By: KMJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLES H SMITH Phone: (307)587-5044
85 THE WAY WEST
CODY WY USA 82414

2. Date of Priority: 08/24/1920

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	46E	27	SE NE	CARIBOU	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	46E	27	SE	NE		STOCKWATER	
			SE	NE		DOMESTIC	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAY 27 2005

Department of Water Resources
Eastern Region

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 24-10666Date Received Receipt Number E030947NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 25 2005

Department of Water Resources
Eastern RegionACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles H. Smith Phone (307) 587-5044
Mailing Address 85 The Way West, Cody, Wyoming Zip 824142. Date of Priority (Only one per claim) Aug. 24 1920 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
which is tributary to (b) Name or kind of source4. Location of point of diversion is: Township T7S Range R46E
Section 27 , SE 1/4 of NE 1/4 of 1/4, Govt. Lot , BM.,County of CaribouAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.047. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) (Stockwater, cattle 25) Domestic 1

10. Place of use is: Township: T7S Range R46E

Section 27 , SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic

Additional places of use, if any _____

Domestic and Stock

11. In which county (ies) are lands listed above as place of use located? Caribou County

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Charles H. Smith
Charles H. Smith

Date

1/10/05

Date

2/10/05

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Wyoming)

County of Park)

ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of February 19 2005



Notary Public

Residing at

My Commission Expires

Last Name

Ident No.

Copies: White-State, Yellow-Claimant