

AMENDED DIRECTOR'S REPORT

Subcase No. 67-4450

In Re SRBA
Twin Falls County Civil Case No. 39576

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2009 OCT 1 AM 10 46

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

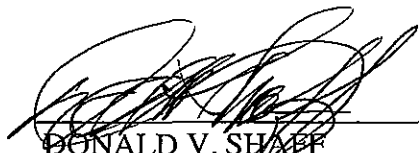
September 29, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Leave of Court to File Amended Notice of Claim and Requesting Amending Director's Report from IDWR and Order Setting Deadlines* issued by Special Master Booth on September 9, 2009, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).


DONALD V. SHAFF
Adjudication Bureau Chief

AMENDED CERTIFICATE OF SERVICE

I certify that on 9/30, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

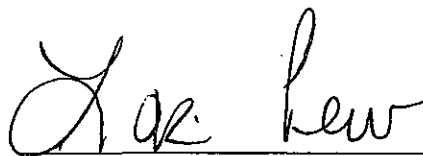
DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

State of Idaho
Dept. of Fish & Game
PO Box 25
Boise, ID 83707

United States Dept. of Justice
Environment & Natural Resource
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Washington County Courthouse
PO Box 670
Weiser, ID 83672



Signature of person delivering form

09/25/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4450

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 12.000 AFY

PRIORITY DATE: 01/06/1950

POINT OF DIVERSION:

T11N R06W S35 NENE Lot 1 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	01/01 12/31	12.00 AFY

PLACE OF USE: RECREATION STORAGE in WASHINGTON County

T11N R06W S35 Lot 1 NENE

T11N R06W S35 Lot 2 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Point of diversion located at dam face on south side of recreation pond.

Place of use falls within Snake River accretion lands.