

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Hellos Development LLC c/o: Stan Castleton Phone 435-655-3288
Mailing Address P.O Box 4151 Park City, UT Zip 84060

2. Date of Priority (Only one (1) per claim) 01/01/1952

3. Source of water supply (a) Warm Springs Creek
which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 04N. Range 17E. Section 12,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Existing diversion headgate allows Warm Springs Creek to fill
aesthetic and fish propagation ponds.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Aesthetic/Fish Propagation purposes from 01/01 to 12/31 amount 6.0 or _____

For Diversion to Storage purposes from 01/01 to 12/31 amount 6.0 or _____

For Aesthetic/Fish Propagation Storage purposes from 01/01 to 12/31 amount _____ or 1.36

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.0 (cfs) and / or (b) 1.36 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	17E	12											J/H						J/H

J = AESTHETIC USE, H = FISH PROPAGATION USE

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ Or None ☒

14. Remarks:

Last Name _____

Ident. No. _____

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-4337

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 1 _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am counsel _____

or Heleas Development, LLC _____, that I have signed the foregoing

Document in the space below as Counsel _____ or Heleas Development LLC _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Counsel of Heleas Development LLC Date 10/2/09

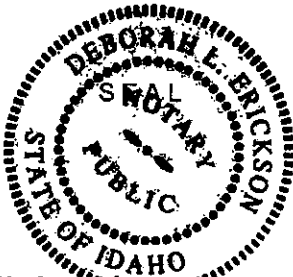
State of Idaho for _____)
County of Bonne) ss.

Subscribed and sworn (or affirmed) before me this 2nd day of October, 2009

Notary Public Deborah E. Erickson

Residing at Hailey ID

My Commission Expires 10.09.10



Please Print Name

17. Notice of Appearance:

Notice is hereby given that James R Laski will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Lawson Laski Clark & Byers PLLC

Address PO Box 3310, Ketchikan, ID, 83340

Date October 4, 2009

Last Name LASKI Ident. Number 5429