

09/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10726

NAME AND ADDRESS: CHRIS BARNEY
3660 MCDONALD RD
WAPATO WA 98951

DORIS BARNEY
3660 MCDONALD RD
WAPATO WA 98951

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T05S R46E S15 NWSE Lot 3 Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within CARIBOU County

T05S R46E S15 Lot 3 NWSE

DOMESTIC Within CARIBOU County

T05S R46E S15 Lot 3 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 25 head of livestock.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10726
Date Received: 3/3/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHRIS BARNEY

Phone: (509) 877-3651

3660 MCDONALD RD
WAPATO WA USA 98951

DORIS BARNEY

Phone: (509) 877-3651

3660 MCDONALD RD
WAPATO WA USA 98951

2. Date of Priority: 06/01/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	46E	15	NW SE 3	CARIBOU	

5. Description of diverting works:

WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	15	NW	SE	3	STOCKWATER
			NW	SE	3	DOMESTIC

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

Tax notice

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Doris Barney - Chris Phone (1509 877-3651

Mailing Address 3660 McDonald Rd Upland, WA Zip 98951

2. Date of Priority (Only one per claim) 6/1/1952 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 55 Range 46 E

Section 15 1/4 of _____ 1/4 of _____ 1/4 Govt Lot _____ BM.

County of Caribou Freedom Townsite Lot 3

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For stock water purposes from 1/1 to 12/31 amount .04

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is: de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house plus 10-25 animals, horses, cattle, sheep, goats
chickens, turkeys

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 244-10726
Date Received 2/28/06
Receipt Number B0000006
CB

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DORIS + CHARISS BARNER Phone (309) 877 3651
Mailing Address 3660 Mc DONALD WAPATO WA Zip 98951

2. Date of Priority (Only one per claim) 6/1/1952 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 5 SOUTH Range 46E
Section 15 , NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Caribou Lot 3 of Freedom Townsite
parcel # 12030

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well

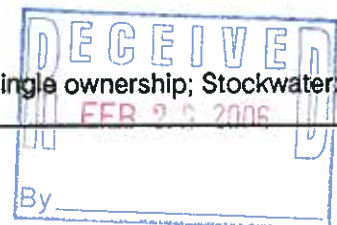
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____



10. Place of use is: Township: 55 Range 46E

Section 15, IVE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

*Freedom TOWNSITE.
12030.*

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

10. Place of use is: Township: SS Range 46E
Section 15 1/4 of 1/4 Govt. Lot B.M.,

Freedom Townsite
Lot 3

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Freedom Canal Company

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2 well test & tax notice - deeds

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don Barney Date 2/27/06

Chris Barney Date 2/27/06

For Organizations: I do solemnly swear or affirm that I am

of Title that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or Washington)

County of Yakima) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of February 2006

Notary Public Autumn Matz

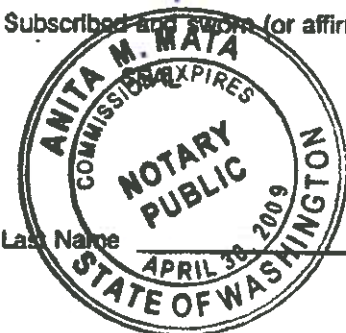
Residing at Yakima Valley Credit Union

My Commission Expires April 30, 2009

Last Name

Ident No.

Copies: White-State, Yellow-Claimant



10. Place of use is: Township: 5 S Range 46 E Freedom Townsite
Section 15 1/4 of 1/4 Govt. Lot B.M., Lot 3
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any
11. In which county (ies) are lands listed above as place of use located? Caribou
12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Freedom Canal Company
14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court Decree Date Plaintiff vs Defendant
If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2 Well test & tax notice - deeds

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Doris Barney Date 2/27/06
Chris Barney Date 2/27/06

For Organizations: I do solemnly swear or affirm that I am This
of that I have signed the foregoing
Organization
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date
Title and Organization

State of Idaho/or Washington)
County of Yakima) SS.

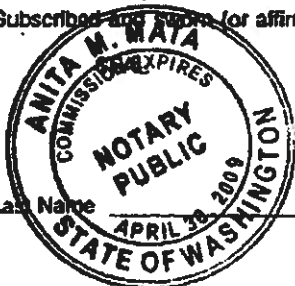
NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of February 2006

Notary Public Autumn Matz
Residing at Yakima Valley Credit Union
My Commission Expires April 30, 2009

Last Name Ident No.

Copies: White-State, Yellow-Claimant



April 6, 2006

Memo to File

24-10726 is
same POU as
27-10727

Re: **24-10727** *see docs in this file.*

Assessor's office:

I secured a copy of the Assessor's card which indicates the area to be 1.16 acres, the SAME acreage claimed. The house takes up a portion of this area.

Assessor's report that on the Survey Date of 2/1/2004 the effective age is 35 years. This only indicates that it has a remaining life of "35 years". Preston said this is a "flat ass guess", whatever that means.

The tax roll indicates it has city water as a utility service.

On the original hand written claim the use is for irrigation and stockwater.
On the sheet faxed to us later the use is for irrigation, domestic, and stock.

The season of use for this area is 4/15 to 10/31, not 4/1 to 10/31 as claimed.

TIMELINE

CLAIMED PRIORITY DATE: 8/5/1933

8/5/1933	Wyoming Certificate of Appropriation of Water. T5S, R46E, Sec. 15, includes 1.49 acres in Tracts 2 and 3 of Lot 3.
8/16/1954	Warranty Deed, Wan & Audra Nelson to Ivan & Berniece Nelson Lot 3 of the Freedom Townsite Recorded #34558
7/30/1965	Deed, Iva & Bernice Nelson to Jean Luthi Lot 3 of the Freedom Townsite Recorded #55161
8/17/1981	Grant, Warrant & Sale Deed, Jean Luthi to Jean & Roma Luthi Lot 3 of the Freedom Townsite
8/22/1991	Quitclaim Deed, Roma Luthi to Roma M. Luthi Family Trust Lot 3 of the Freedom Townsite Recorded #141966

8/22/1991	Certificate of Identity and Survivor Affidavit, Roma Luthi daughter of Jean Luthi Lot 3 of the Freedom Townsite Recorded #141967
2/6/1992	Warranty Deed, Roma M. Luthi Family Trust to Cherie F. Martin Lot 3 of the Freedom Townsite Recorded #143033
7/29/1993	Judgment and Decree of Divorce, Cherie Frances Martin retains ownership of separate property acquired prior to marriage. Recorded #150536
8/4/1995	Warranty Deed, Dale & Cherie F. Brown to Chris and Doris Barney Lot 3 of the Freedom Townsite Recorded #150537

Barbara Payne

8:45 AM. 3/6/04 Doris Barney.

On the City of freedom water system.
Doris's lot is south of the old church
lot. (tract). in L-3. now owned by Ron Stuy

Your well - pump. in well. - Doesn't
know the pump size. Previous owners:

Gene Lutz, Martin's,
Mrs. Martin looked it up to City
water.

City well is about 2 mi away up on
the bench.

Notes

3-7-06 Recorded in SS + F.T. BP

3-16-06 Letter to claremont re plain data. BP

3-20-06 Added maps. BP

4-5-06 Assessor's info added. BP

4-6-06 See memo to file. BP

RESIDENTIAL PROPERTY RECORD CARD

OWNER AND DESCRIPTION

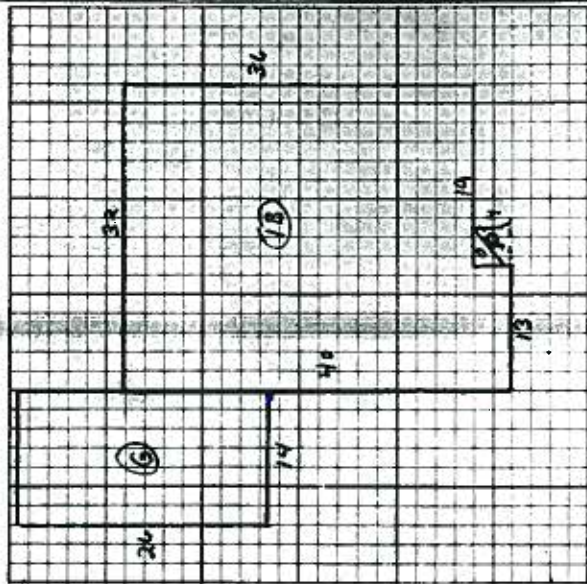
RL 12030
BARNEY, CHRIS ETUX
3660 MC DONALD
WAPATO WA, 98951

AREA=28

LOT 3 FREEDOM
TOWNSITE

TAX CODE

PARCEL NUMBER



GROUND PLAN SKETCH



PROPERTY

ADDRESS 3953 State Line Rd

LAND VALUE CALCULATION

SERVICES AND AREA

LAND VALUE CALCULATION										Utilities										Zoning				N																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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							1. Paved Street	2. Gravelled Street	3. Unimproved	4. Public Walks	5. Curb and Gutters	6. Alley (Surfaced)	7. Alley (Unsurfaced)	8. No Alley	9.	1. City Water	2. Well	3. Sewer	4. Septic Tank	5. Natural Gas	6. Cesspool	7. L.P. Gas		8. Electricity	9.	1. Single Family	2. Two Family	3. Multi Family	4. Commercial	5. Industrial	6. Agricultural	7.	8.	9.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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SUMMARY OF LAND AND IMPROVEMENT VALUES

Property	Code	Appraised Value 19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19</
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REMARKS

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w/can. d.w.

PURCHASE INFORM

Standard Report

Estimate ID:
Property Owner:
Address:
City:
State/Province:
ZIP/Postal Code:
Surveyed By:
Survey Date:

RL 1203
Barney, Chris Etux
3660 McDonald
Wapato
Washington
98951

2/1/2004

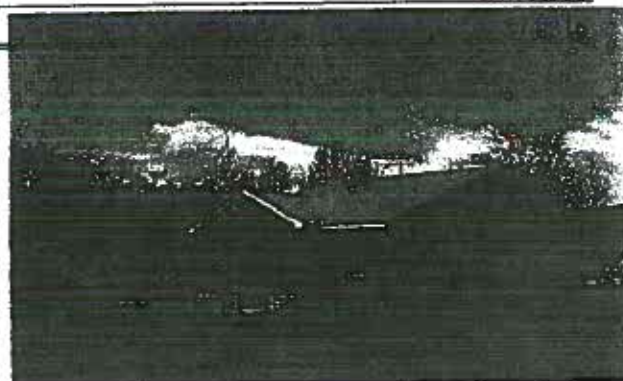
Single-family Residence
Effective Age: 35
Cost as of: December, 2003
Style: One Story
Exterior Wall: Veneer, Brick 100%
Plumbing Fixtures: 8

Floor Area: 1,204 Square Feet
Quality: 3 Average
Condition: 3 Average

	Units	Cost	Total
Base Cost	1,204	53.52	64,438
Plumbing Fixtures	8	946.40	7,571
Metal, Preformed	1,204	2.89	3,480
Raised Subfloor	1,204	6.41	7,718
Floor Cover Allowance	1,204	2.90	3,492
Electric Baseboard	1,204	2.98	3,588
Plumbing Rough-ins	1	380.80	381
Appliance Allowance	1	2,632.00	2,632
Basic Structure Total Cost	1,204	77.49	93,300
Total Basement Area	1,204	14.16	17,049
Partition Finish Area	421	22.37	9,418
Subtotal Basement			26,467
Attached Garage	364	21.07	7,669
Carport, Shed Roof	312	9.81	3,061
Subtotal Garage			10,730
Raised Slab Porch with Roof	16	27.45	439
Subtotal Extras			439
Replacement Cost New	1,204	108.75	130,936
Physical + Functional Depreciation 45.0%			58,918
External Depreciation 10.0%			7,202
Total Depreciated Cost			64,816
Land			6,500
Site Value			3,000
Non Building			9,500
Total			

Cost data by Marshall & Swift, L.P.

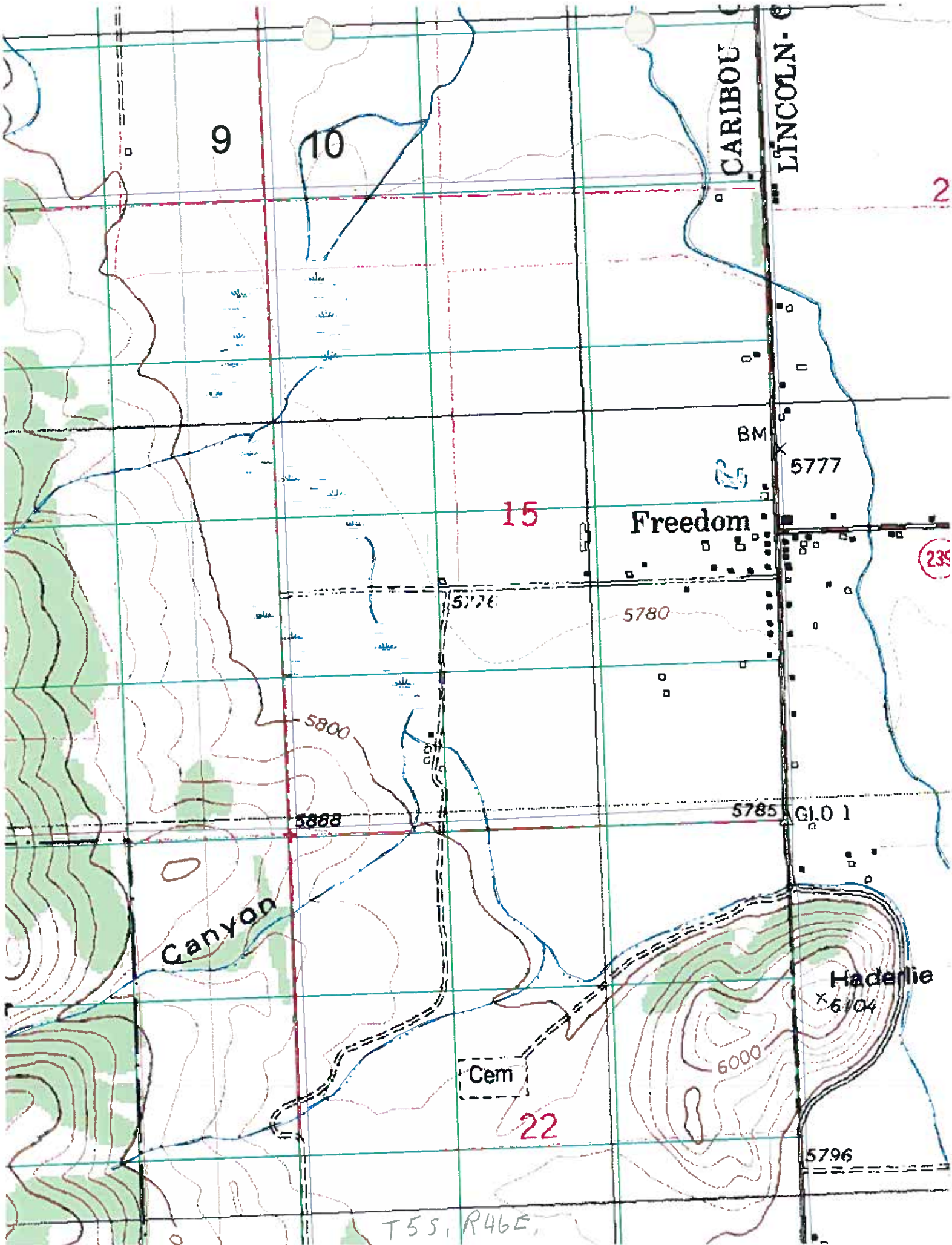
Remarks





05S46E15NWNE

24-10727



5

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Freedom

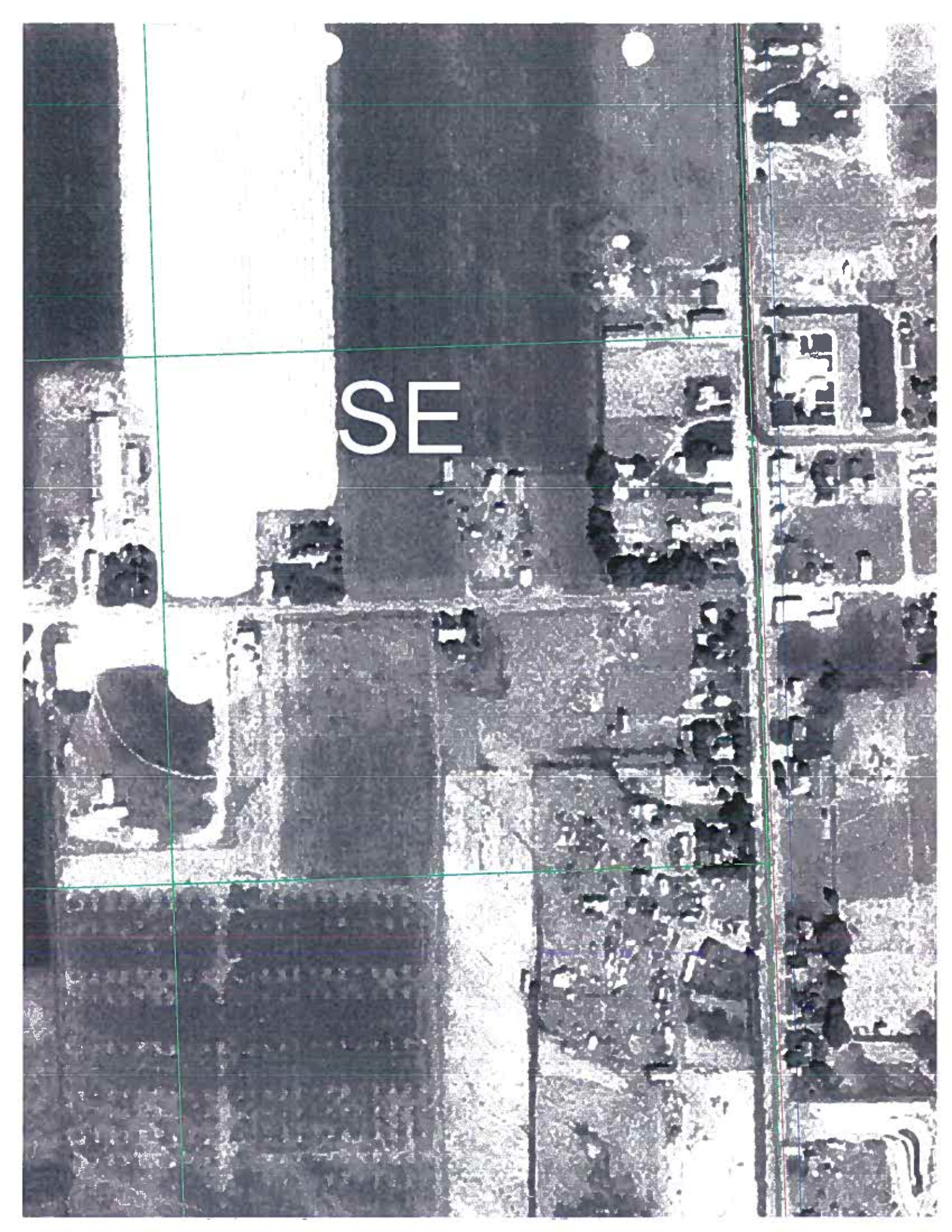
5780

T5S, R46E

Sec 15

5785

0101

An aerial photograph of a city grid, likely New York City, showing a large rectangular area in the upper center. The letters 'SE' are overlaid in white on this dark area. The surrounding city blocks are visible, with a mix of dark and light patches representing buildings, trees, and streets. A green crosshair is visible over the image.

SE



NWSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

16 March 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

COPY

Chris Barney
3660 McDonald Rd
Wapato, WA 98951

Re: Snake River Basin Adjudication (SRBA)
Claims 24-10726 and 24-10727

Subject: CLAIM COPIES

Dear Claimant(s):

Enclosed herewith is a copy of each of the above referenced claims indicating the information entered into our database. If you have questions on any information on the forms, please feel free to contact me at 547-3993 in Soda Springs.

Respectfully,

Barbara Payne

Enclosure:

Claim 24-10726

Claim 24-10727



Preston Phelps
Caribou County Assessor
 159 S MAIN STREET
 Soda Springs, ID 83276

2005
ASSESSMENT NOTICE
& ESTIMATE OF TAX

THIS IS NOT A BILL
 DO NOT PAY

PARCEL DESCRIPTION
LOT 3 FREEDOM
TOWNSITE

For any questions, please notify the Assessor's Office immediately.
 Assessor's Telephone Number: (208) 547-4749

PARCEL ADDRESS CARIBOU COUNTY ID 000-

BARNEY CHRIS ETUX
 3660 MC DONALD
 WAPATO WA 98951-0000

Appeals of your property value must be filed in
 writint, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 28

Parcel Number: RL12030

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS / ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 Rural Residnetal Tracts	1.00	9,500.00	9,500.00
34 Improvements on Category 12	0.00	64,816.00	64,816.00
SUBTOTAL:	1.00	74,316.00	74,316.00
LESS HOMEOWNERS EXEMPTION:		-32,408.00	-32,408.00
NET TAXABLE PROPERTY VALUE:		41,908.00	41,908.00

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES				
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S TAXES (ESTIMATED)	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	0.00	275.88	(208) 547-4324	9-8-2005
SCHOOL DIST #150	0.00	320.56	(208) 547-3371	6-8-2005
FREEDOM CEMETERY	0.00	7.84	-12-1613	7-21-2005
FREEDOM FIRE DIST	0.00	23.03	(208) 873-2357	4-8-2005
SUBTOTAL:	0.00	627.31		
FEES:				
TOTAL PROPERTY TAXES & FEES:	0.00	627.31		

THIS IS NOT A BILL. DO NOT PAY.

Idaho Department of Water Resources Receipt

Receipt ID B000006

Payment Amount \$77.00 Date Received 2/28/2006 6:01:12 PM Region Soda Springs Status 
Payment Type Check Check Number 1389

Payer EDWARD JENKINS

Comment DORIS & CHRIS BARNEY CLAIMS

24-10726
24-10727

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$77.00	ADJUDICATION FILING FEE	0337	43503	1155	

Cindy E. Bird
Signature Line (Dept. Representative)

Cindy,
Thanks for
your help - both
for myself and
for my mother -

DORIS

Also thank your
help - can't remember her
name -