

AMENDED DIRECTOR'S REPORT

Subcase No. 63-32482

In Re SRBA
Twin Falls County Civil Case No. 39576

20
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2009 OCT 1 AM 10 47

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

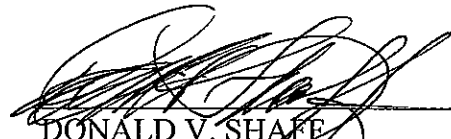
September 28, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Booth's oral request made during the *Hearing on Status of Licensure Proceeding* for a related water right (63-8722) on September 22, 2009, the Director submits the attached Amended Director's Report for filing with the Court.


DONALD V. SHAFE
Adjudication Bureau Chief

Amended Director's Report
Right No. 63-32482

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32482

NAME AND ADDRESS: SHIRLEY JOHNSON
11481 SPRING STONE DR
SOUTH JORDAN UT 84095

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
154.700 AFY

Right Nos. 63-32481 and 63-32482 are limited to a total combined diversion rate of 0.45 cfs and to a total combined annual diversion volume of 232.07 AF.

PRIORITY DATE: 03/01/1948

POINT OF DIVERSION:

T03N R02W S4 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.300 CFS 154.70 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R02W S04	SWNE	22.00	T03N R02W S04	SENE	18.00
T03N R02W S04	NESE	17.00			

57 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Pioneer Irrigation District.

This right is a split from former right 63-5126.

Amended Director's Report
Right No. 63-32482

CERTIFICATE OF SERVICE

I certify that on 9/30, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

CHIEF, NATURAL RESOURCES DIVISION
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
P.O. BOX 44449
BOISE, ID 83711-4449

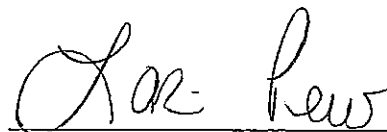
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIV.
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DEBBIE BEDONTE, TRUSTEE
11481 S. SPRING STONE DR.
SOUTH JORDAN, UT 84095

SHIRLEY JOHNSON
11481 SPRING STONE DR.
SOUTH JORDAN, UT 84095

CANDY SIMPSON
17851 MADISON RD.
NAMPA, ID 83687

CANYON COUNTY COURTHOUSE
1115 ALBANY ST.
CALDWELL ID 83605



Signature of person delivering form