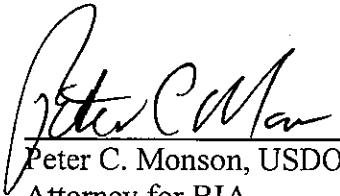
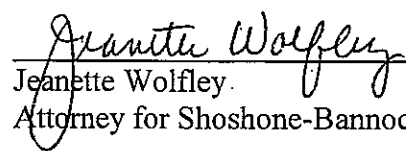
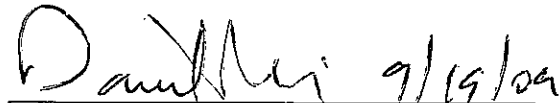


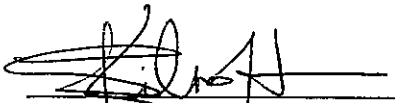
OBJECTORS:

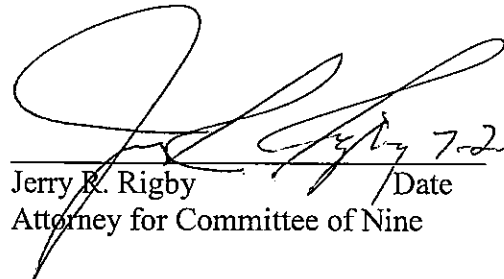
 7/6/09
Peter C. Monson, USDOJ Date
Attorney for BIA

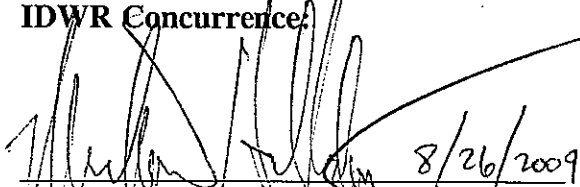
 6/26/09
Jeanette Wolfley Date
Attorney for Shoshone-Bannock Tribes

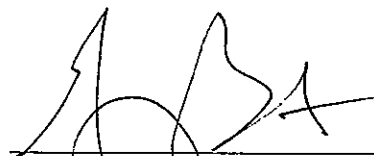
 9/19/09
David L. Negri, USDOJ MS Date
Attorney for BLM

RESPONDENTS:

 8/13/09
David J. Barber Date
Attorney for State of Idaho
Shasta Kilminster - Hadley
IDWR Concurrence.

 7-25-09
Jerry R. Rigby Date
Attorney for Committee of Nine

 8/26/2009
Michael Holliday Date
Senior Water Resource Agent

 6/17/09
Garrick L. Baxter Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12108

NAME AND ADDRESS:

SMITH-MAXWELL DITCH CO
C/O LAYNE HAMILTON
839 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE:

Source:
BLACKFOOT RIVER

Tributary:
SNAKE RIVER

QUANTITY:

13.900 CFS

~~13.440 CFS~~

Right Nos. 1-10058 and 27-12108 are limited to a total combined diversion rate of 13.9 cfs.

~~Right Nos. 1-10058 and 27-12108 are limited to a total combined diversion rate of 13.44 cfs.~~

PRIORITY DATE: 06/07/1929

POINT OF DIVERSION:

T03S R34E S23 SWSWSW
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use:

Period of use:

Quantity:

IRRIGATION

04/01 10/15

13.900 CFS

~~13.440 CFS~~

STOCKWATER

10/15 12/15

~~03/15 12/15~~

0.140 CFS

1.40 AFY

PLACE OF USE:

695 ACRES TOTAL

~~672 ACRES TOTAL~~

JS
gw
PLM
LH
JLR
SKH
MWA
WS
DN

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 695 acres in a single irrigation season. Combined Right Nos.: 27-12108 and 1-10058.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Smith-Maxwell Ditch Company.

~~The rights listed below are limited to the irrigation of a combined total of 672 acres in a single irrigation season. Combined Right Nos.: 27-12108 and 1-10058.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~Rights have also been claimed to water from Basin 01 for the same purpose of use at the same place of use described above, which will be included in a Directors Report to be filed at a later date. Any water rights recommended in the Basin 01 report for the same purpose of use at the same place of use described above will contain combined use limitations for this right and the Basin 01 rights.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 600 range cattle.

AB
JW
DCM
LX
JLR
SKH
MWA
MB
Dr

CERTIFICATE OF MAILING

I certify that on 9/18, 2009, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N. ARTHUR
POCATELLO, ID 83202

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV. CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC O33
BOISE, ID 83724

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

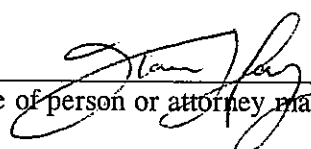
COMMITTEE OF NINE

Represented by:
BARKER, ROSHOLT & SIMPSON LLP
113 MAIN AVE W., STE. 303
P.O. BOX 485
TWIN FALLS, ID 83303-0485

SMITH-MAXWELL DITCH CO
C/O LAYNE HAMILTON
839 W. RIVERTON RD.
BLACKFOOT, ID 83221

COMMITTEE OF NINE

Represented by:
RAY W. RIGBY
25 N 2ND E
P.O. BOX 250
REXBURG, ID 83440-0250



Signature of person or attorney mailing the form