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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	
Case No. 39576	)	Subcase Nos. 01-00217, 01-00218,
	)	01-04024, and 01-04025
	)	(Minidoka Power Right)
	)	
	)	NOTICE OF TAKING DEPOSITION
	)	OF ANTHONY OLENICHAK <i>DECUS</i>
	)	<i>TECUM</i>
_____	)	

TO: ANTHONY OLENICHAK

PLEASE TAKE NOTICE that the A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company, by and through their counsel of record, John K. Simpson of Barker Rosholt & Simpson, LLP, pursuant to Idaho Rules of Civil Procedure 26 and 30(a), will take the testimony on oral examination of **ANTHONY OLENICHAK** before a duly authorized court reporter and Notary Public.

Examination will commence at **10:00 a.m. on Wednesday, September 16, 2009**, at the Magic Valley Bank, 113 Main Avenue West, 2nd Floor Conference Room, Twin Falls, Idaho 83301. Said oral examination will continue from day to day until completed, excluding weekends and designated Court holidays.

The deponent is requested to bring to the deposition all documents:

-Supporting either the Director's recommendation and the remark proposed in the pending motion;

-Relevant to or related to the Director's recommendation and the remark proposed in the pending motion;

-Used, relied upon, referred to or generated in the development of the policy or policies underlying the Director's recommendation and the remark proposed in the pending motion.

This deposition shall be taken pursuant to the Idaho Rules of Civil Procedure.

By order of the court.

DATED: This 11th day of September, 2009.



John K. Simpson
Attorney for A&B Irrigation District, Burley
Irrigation District, Milner Irrigation
District, North Side Canal Company, and
Twin Falls Canal Company

CERTIFICATE OF SERVICE

I hereby certify that on the 11th day of September, 2009, I served a true and correct copy of the foregoing *Notice of Taking Deposition of Anthony Olenichak* on the person(s) listed below via First Class U.S. Mail, pre-paid:

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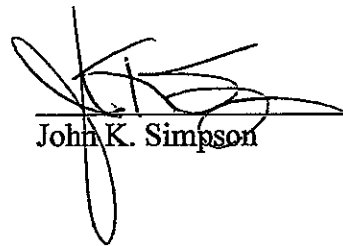
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