



State of Idaho
DEPARTMENT OF WATER RESOURCES

1118 F. St, Lewiston, Idaho 83501

Phone: (208) 743-0301 FAX: (208) 743-0415 www.idwr.state.id.us

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

CARLA L BRUEGEMAN
RT 1 BOX 278
GRANGEVILLE ID 83530

January 5, 2005

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right # 79-7051 & 79-7052

Dear Ms. Bruegeman:

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the property and appurtenant water rights. Water right #79-7051 has both your name and Ted Wilkins' because the property at the place of use is still owned by Mr. Wilkins.

If you have any questions regarding this matter, please do not hesitate to contact me at (208)743-0301.

Sincerely,

Gregory J. Taylor
Sr. Water Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07052
Date Received: 5/25/1988
Receipt No: C000976
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUY SHERWIN 208-983-0068
Address: RT. 2 BOX 103
GRANGEVILLE, ID 83530

Name: THELMA SHERWIN
Address: RT. 2 BOX 103
GRANGEVILLE, ID 83530

2. Date of Priority: JAN 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
29N	02E	5	NE	SE			IDAHO

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		1.40
DOMESTIC	01/01	12/31	0.040		2.40

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 3.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES S/60 HEAD

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
29N	02E	5	NE		SE		STOCK	
			NE		SE		DOMEST	
			NW		SE		STOCK	
			NW		SE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT OWNS BOTH HOMES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number A79 07052

Date Received 5-25-88

Receipt Number C000976

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 25 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) THELMA SHERWIN Phone (208) 983-0068

Mailing Address RT. 2 BOX 103, GRANGEVILLE, ID Zip 83530

2. Date of Priority (Only one (1) per claim) 1/25/1977

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 29 N Range 2 E

Section 5, _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of _____

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL AND PUMP
WELL IS 342' DEEP 6" DIA

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount .04 (Both dates are inclusive) (cfs)

For STOCK purposes from 1/1 to 12/31 amount .02 (cfs)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - 2 HOUSEHOLDS STOCK - 60 HEAD CATTLE

MICROFILMED

OCT 25 1988

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
29N	2E	5													D+S	D+S		

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: * Claimant owns both homes.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Thelma Sherwin Date 5-23-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of May 19 88

SEAL

Notary Public Shirley M. Coy

Residing at Greenwood, Idaho

My Commission Expires Life

Last Name SHERWIN Ident No. A7907052 Copies White-State, Yellow-Claimant

* Per phone conversation w/ Thelma Sherwin on 9-26-88 **MICROFILMED**

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Shorwin Thelma CLAIM IDENT. NO. A79-7052
 DATE RECEIVED 5-25-88 CK # 3887 AMOUNT \$ 50

	YES	NO
1. Is the name and address complete with zip code?	<u>/</u>	<u> </u>
2. Is priority date entered?	<u>/</u>	<u> </u>
Is the water use exempt from Permit requirements? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	<u>/</u>	<u> </u>
(b) Is a tributary to entered? (if required)	<u>/</u>	<u> </u>
4. Is the legal description of the p.d. complete?	<u>/</u>	<u> </u>
5. Is there a description of the diverting works?	<u>/</u>	<u> </u>
6. Are the water uses appropriate for the form? The short form limited to domestic and stockwater. Instream stockwater must use long form.	<u>/</u>	<u> </u>
Is the period of use included?	<u>/</u>	<u> </u>
Is a quantity claimed for each use?	<u>/</u>	<u> </u>
7. Is a total quantity claimed entered?	<u>/</u>	<u> </u>
8. Is a consumptive use required?	<u>/</u>	<u> </u>
If required is a consumptive use entered?	<u>/</u>	<u> </u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	<u>/</u>	<u> </u>
10. Is (are) the place(s) of use entered?	<u>/</u>	<u> </u>
11. Is (are) the county(ies) entered?	<u>/</u>	<u> </u>
12. Is the ownership of p.u. checked?	<u>/</u>	<u> </u>
13. Are other water rights listed or "none" checked?	<u>/</u>	<u> </u>
14. Are remarks required? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>/</u>	<u> </u>
15. Is the basis of the claim checked?	<u>/</u>	<u> </u>
16. Is the claim signed by the claimant?	<u>/</u>	<u> </u>
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	<u>/</u>	<u> </u>
Has the claim been signed, sealed, and dated by a notary?	<u>/</u>	<u> </u>
Is the fee enclosed correct?	<u>/</u>	<u> </u>
Should this claim be receipted and data entered?	<u>/</u>	<u> </u>
If this claim is based on an existing water right, has the identification number been entered?	<u>/</u>	<u> </u>

Revised 6-27-88

Claim checked by: LW

Comments: _____

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OCT 06 1992

WATER RIGHT LICENSE
(late proof)

License of Water Right No. 79-7052 Priority January 25, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that GUY OR THELMA SHERWIN
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 79-7052 issued pursuant to Application for Permit dated January 24, 1977,
and has submitted proof to the Department of Water Resources on March 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2)	from January 1 to December 31 at	0.04 cfs and	2.4 acre feet
Stockwater	from January 1 to December 31 at	0.02 cfs and	1.4 acre feet
	from _____ at _____ cfs and _____ (both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and beneficial for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3.8 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 5, Twp. 29N,
Rd. 2E, B1M. in the County of Idaho

Description and location of place of use:

Twp.	Range		SEW	NNEW	SWW	SEN	NEW	NNW	SWW	SEN	NEW	NNW	SWW	SEN	NEW	NNW	SWW	SEN	Totals
29N	2E	5																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of July, 19 79.

Director

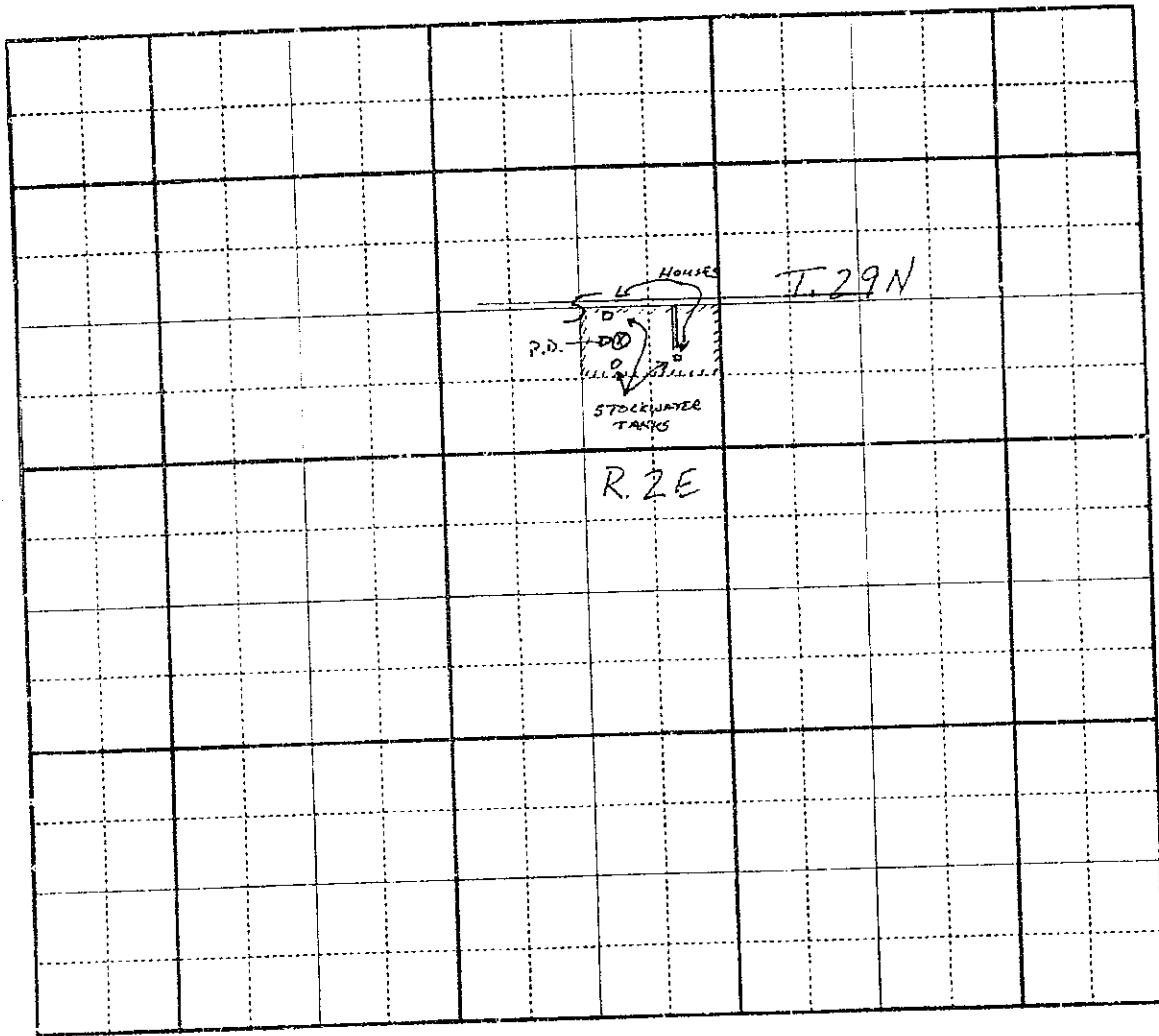


Diagram of System



Rural Community Insurance Services

12-28-04

We are now in process of
transfer title on this
property to my daughter
Corla Brungman.

Te & Wilkins

PO Box 983 1698