

01/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-7051

NAME AND ADDRESS: CARLA L BRUEGEMAN
RT 1 BOX 278
GRANGEVILLE ID 83530

TED M WILKINS
RT 2 BOX 783
GRANGEVILLE ID 83530

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.100 AFY

PRIORITY DATE: 01/28/1977

POINT OF DIVERSION:

T29N R02E S5 NWSW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.90 AFY

PLACE OF USE: DOMESTIC Within IDAHO County

T29N R02E S05 NWSW

STOCKWATER Within IDAHO County

T29N R02E S05 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho
DEPARTMENT OF WATER RESOURCES

1118 F. St, Lewiston, Idaho 83501

Phone: (208) 743-0301 FAX: (208) 743-0415 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CARLA L BRUEGEMAN
RT 1 BOX 278
GRANGEVILLE ID 83530

January 5, 2005

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right # 79-7051 & 79-7052

Dear Ms. Bruegeman:

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the property and appurtenant water rights. Water right #79-7051 has both your name and Ted Wilkins' because the property at the place of use is still owned by Mr. Wilkins.

If you have any questions regarding this matter, please do not hesitate to contact me at (208)743-0301.

Sincerely,

A handwritten signature in black ink that reads "Gregory J. Taylor". The signature is written in a cursive, flowing style.

Gregory J. Taylor
Sr. Water Agent

01/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-7052

NAME AND ADDRESS: CARLA L BRUEGEMAN
RT 1 BOX 278
GRANGEVILLE ID 83530

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
3.800 AFY

PRIORITY DATE: 01/25/1977

POINT OF DIVERSION:

T29N R02E S5 NESE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 2.40 AFY
STOCKWATER	1/01 12/31	0.020 CFS 1.40 AFY

PLACE OF USE:

DOMESTIC Within IDAHO County

T29N R02E S05 NESE T29N R02E S05 NWSE

STOCKWATER Within IDAHO County

T29N R02E S05 NESE T29N R02E S05 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho
DEPARTMENT OF WATER RESOURCES

1118 F. St, Lewiston, Idaho 83501

Phone: (208) 743-0301 FAX: (208) 743-0415 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

December 21, 2004

KARL J. DREHER
Director

TED WILKINS
RT 2 BOX 783
GRANGEVILLE ID 83530

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right # 79-7051 & 79-7052

Dear Mr. Wilkins:

Idaho County tax lot information shows that you are the current owner of the property and water rights referenced above. I have enclosed, for your information, a copy of the Notices of Claim filed by a previous owner. If you are in-fact the current owner of this property, you are required to submit the enclosed "Notice of Change of Water Right Ownership" form before we can change our records. This will allow the department and the SRBA Court to send important information and the partial decree for this water right to the current owner.

Because this claim is still pending in the SRBA, there is no fee to change the ownership at this time. Please send the necessary paper work to:

IDWR
PO Box 83720
Boise ID 83720-0098

If you have any questions regarding this matter, please do not hesitate to contact me at (208)743-0301.

Sincerely,

Gregory J. Taylor
Sr. Water Agent

Enc: Copy of Notice of Claim #79-7051 & 79-7052; form 42-248/42-1409(6);

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	79-7051				
	79-7052				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Guy & Thelma Therman
Rt 2 Box 103 GRANGEVILLE ID 83530
4. New Owner/Claimant(s) Carla L Bruggeman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Rt 1 Box 778
 City, State and ZIP Code Granger, ID 83530
 New Telephone Number 208, 943 2641
5. Date you acquired the property 12-28-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Carly L. Bergman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

439311

GIFT DEED

THIS INDENTURE, made this 27th day of December, 2004, by and between TED M. WILKINS and MARY L. WILKINS, husband and wife, of Route 1 Box 783, Grangeville, ID 83530, Parties of the First Part, hereinafter called the Grantors, and CARLA L. BRUEGEMAN, a married woman, dealing with her sole and separate property, of Route 1 Box 778, Grangeville, ID 83530, Party of the Second Part, hereinafter called the Grantee.

WITNESSETH:

WHEREAS, the Grantors are the father and mother of the Grantee, namely, CARLA L. BRUEGEMAN, and;

WHEREAS, the Grantors are desirous of conveying as a gift to the Grantee the property hereinafter described.

NOW, THEREFORE, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, and for and in consideration of the natural love and affection which they have unto the Grantee CARLA L. BRUEGEMAN, by these presents hereby give, grant, deed, convey and confirm unto the said Grantee, and to her heirs and assigns forever, as her sole and separate property, an undivided one-quarter interest in certain real property situated in Idaho County, Idaho, described as follows, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

Together with an easement for ingress and egress for the Grantee, her heirs and assigns over and across Trueblood Lane as depicted on Exhibit "B" attached hereto and hereby

GIFT DEED

1

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Area Administrator</u>	
at <u>9:45 A</u> m	on <u>12-28-04</u>
ROSE E. GEHRING	
By <u>Beth Gilbrun</u>	Recorder
Fees \$ <u>12.00</u>	Deputy <u>ch</u>

1 incorporated by this reference as the same travels through
2 E~~1~~E~~1~~NW~~1~~SW~~1~~, W~~1~~W~~1~~NE~~1~~SW~~1~~, Section 5, Township 29 North, Range 2
East.

3 TOGETHER with all and singular, the hereditaments and
4 appurtenances thereunto belonging or in any wise appertaining, and
5 all estate, right, title and interest in and to said property of
6 the Grantors.

7 TO HAVE AND TO HOLD, all and singular, the above mentioned and
8 described premises, together with its appurtenances, unto the said
9 Grantee, and to her heirs and assigns forever.

10 IN WITNESS WHEREOF, the said Grantors have hereunto set their
11 hand and seal on the day and year in this certificate above
12 written.
13

14 *Ted M. Wilkins*
15 TED M. WILKINS
16

Mary L. Wilkins
MARY L. WILKINS

17 STATE OF IDAHO)

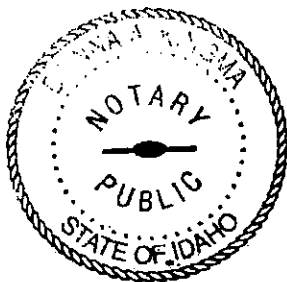
ss.

18 County of Idaho)

19 On this 27th day of December, 2004, before me,
20 *Donna A. Kingma*, a Notary for the said County and
21 State, personally appeared TED M. WILKINS and MARY L. WILKINS,
22 husband and wife, known or identified to me to be the persons whose
23 names are subscribed to the within instrument, and they
24 acknowledged to me that they freely executed the same and that the
statements therein contained are true.

1 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
2 official seal the day and year first above written.

3
4 (NOTARY SEAL)



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Doreen A. Kingman
Notary Public for State of Idaho,
Residing at Grangeville, therein.
My commission expires on
July 5, 2008.

EXHIBIT A

Township 29 North, Range 2 East, Boise Meridian, Idaho County, Idaho
Section 5:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, LESS that part East of the Road

SW $\frac{1}{4}$, LESS E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and ALSO LESS W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

N $\frac{1}{2}$ SE $\frac{1}{4}$

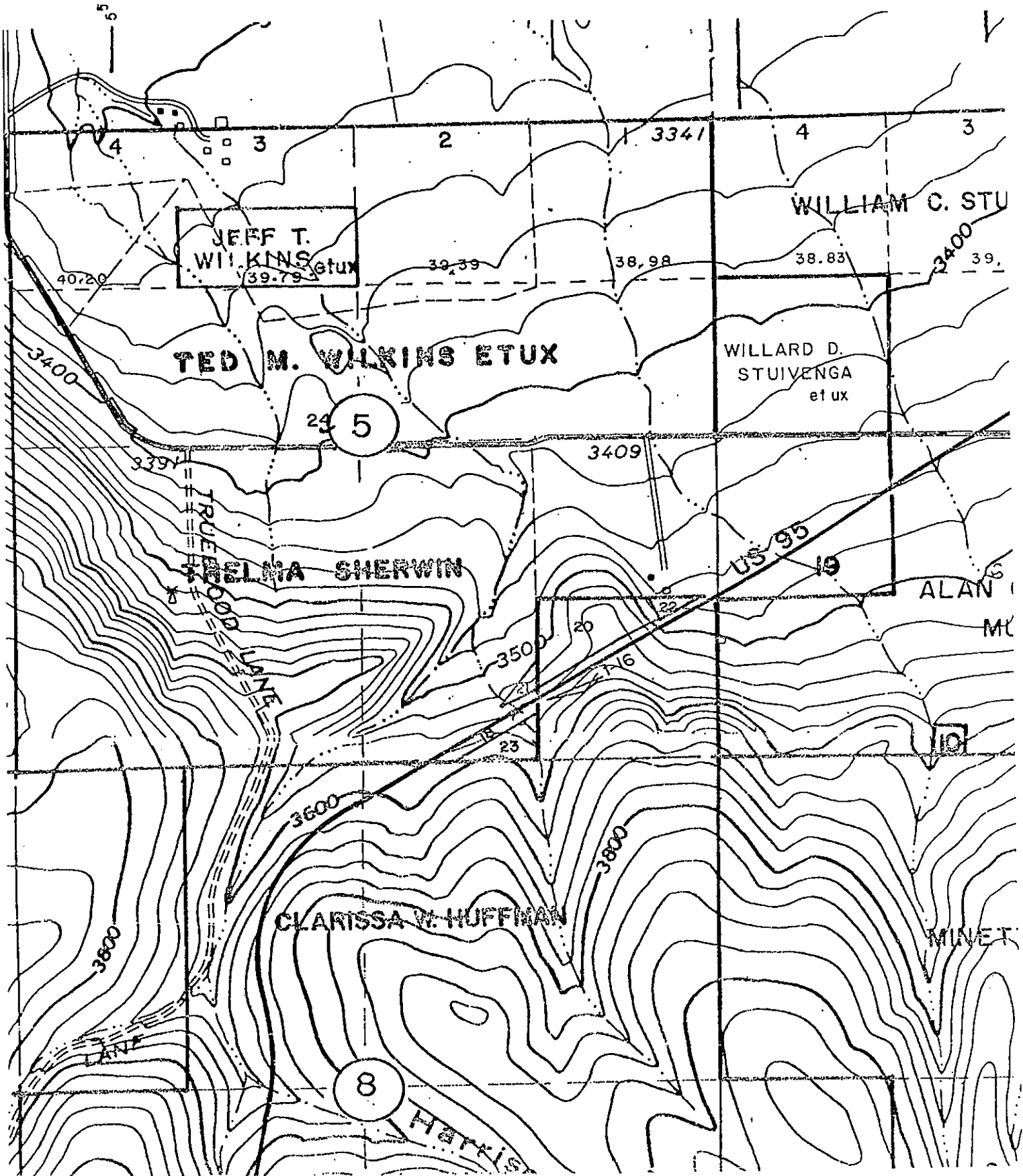
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Northwesternly of Highway 95 Right of Way and LESS Tax #21

Assessor's Tax # 22 being a part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ which is described as follows:
Commencing at the SE corner of said Section 5; thence N 0°04'00" E, 1320.31 feet along the Section line to a brass cap at the NE corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence S 89°18'50" W, 107.38 feet along the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point on the northerly right-of-way line of Highway No. 95, marked by a 5/8" X 30" rebar, which point is the real point of beginning; thence continuing S 89°18'50" W, 368.74 feet to a 5/8" X 30" rebar; thence S 12°53'40" E, 86.10 feet to a 5/8" X 30" rebar; thence S 30°33'13" E, 112.99 feet to a 5/8" X 30" rebar set on the northerly right-of-way line of said Highway No. 95; thence N 61°39'00" E, 16.93 feet along said right-of-way line to a computed right-of-way marker; thence N 57°20'57" E, 329.19 feet along said right-of-way line to the real point of beginning.

Township 29 North, Range 2 East, Boise Meridian, Idaho County, Idaho
Section 4: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Northwesternly of Highway 95 Right of Way

Township 29 North, Range 2 East, Boise Meridian, Idaho County, Idaho
Section 4: Assessor's Tax # 52 being a parcel of land lying Northerly of Highway 95 in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows: BEGINNING at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 4; Thence S00°27'W, 354.58 feet along the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ to a point in a line parallel with and 80.0 feet Northwesternly from the centerline and opposite Station 675+18.77 of Highway 95, Project No. F-4113 (20) Highway Survey; Thence N57°42'E, 642.71 feet along said parallel line to a point in the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ and opposite Station 681+61.48; Thence N89°10'30"W along said North line to the POINT OF BEGINNING.

EXHIBIT B



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07051
Date Received: 5/25/1988
Receipt No: C000976
Received By: DE SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUY SHERWIN 208-983-0068
Address: RT. 2 BOX 103
GRANGEVILLE, ID 83530

Name: THELMA SHERWIN
Address: RT. 2 BOX 103
GRANGEVILLE, ID 83530

2. Date of Priority: JAN 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
29N	02E	5	NW	SW			IDAHO

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/60 HEAD D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
29N	02E	5	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A79 07051

Date Received

5-25-88

Receipt Number

C000976

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 25 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) THELMA SHERWIN Phone (208) 983-0068Mailing Address RT. 2 BOX 103, GRANGEVILLE, ID Zip 835302. Date of Priority (Only one (1) per claim) 1/24/773. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 29 N Range 2 ESection 5, _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of IDAHOAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL AND PUMP
DEPTH = 280' 6" DIA

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For DOMESTIC purposes from 1/1 to 12/31 amount .04 (cfs)For STOCK purposes from 4/1 to 11/15 amount .037. Total quantity claimed .07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - 1 HOUSE STOCK - 60 HEAD CATTLE

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 06 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
29N	2E	5										D+S						

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use Posted Notice License Permit X
Decree
If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Thelma Sherwin Date 5-23-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of May 1988

SEAL

Notary Public Spencer M. Cox

Residing at Grangeville, Idaho

My Commission Expires Life

Last Name SHERWIN Ident No. A7907051

Life
MICROFILMED
Copies Made State, Notary-Claimant

OCT 06 1992

CLAIMANT'S NAME Sherwin, Thelma CLAIM IDENT. NO. A79-7051
DATE RECEIVED 5-25-88 CK # 3887 AMOUNT \$ 50

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	N/A
Should this claim be receipted and data entered?	☒	☐

Claim checked by: LW

Comments: _____

MICROFILMED

OCT 06 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07051

Priority: January 28, 1977 Amount: 0.04 CFS 2.1 AFA

This is to certify, that GUY SHERWIN
THELMA SHERWIN

RT. 2 BOX 780
GRANGEVILLE, ID 83530 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1977, and has submitted proof to the Department of Water Resources on March 1, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.9 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 5, Township 29N, Range 02E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

29N 02E 5 NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 09 1989

↓ return to sender ↓

fee due 70¢

First-Class Mail
Postage and Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

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SHER760 635302016 1304 07 06/06/04
FORM 3547
SHERWIN-GUY, THELMA
RR 1 BOX 780
GRANGEVILLE ID 83530-6701



GUY SHERWIN
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