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MAY 26 2009

Form No.42-1409-1 (Intermet 11/08)

IDWR / NORTH

Water Right No 95-8613

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-8613

Date Received: 5-26-09

Receipt No: NO 20693

Received By: cm

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Greenferry Water & Sewer District Phone (208) 773-5510

Mailing Address PO Box 1105 Post Falls ID ZIP 83854

2. Date of Priority (Only one (1) per claim) February 9, 1989  
Street or Box City State  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒ or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 50N, Range 05W, Section 12,  
SE, 1/4 of NW, 1/4 Govt. Lot \_\_\_\_\_, BM., County of Kootenai

Parcel (PIN) no. 0-3140-006-001-B

Additional points of diversion if any: T50N, R05W, SEC 12, SE 1/4 OF NW 1/4, B.M.

If available, GPS Coordinates KOOTENAI COUNTY

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well.

(1) 12-INCH DIAMETER WELL, 250-FEET DEEP

500 ± GPM ABOVE GROUND VERTICAL SHAFT PUMP

PUMP HOUSE + DISTRIBUTION SYSTEM

(2) 12-INCH DIAMETER WELL, 245-FEET DEEP, 550 ± GPM SUBMERSIBLE

PUMP, PUMP HOUSE, + DISTRIBUTION SYSTEM

CANNED

MAY 26 2009

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Municipal purposes from 01-01 to 12-31 amount 1.00 or 1.25

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.00 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) \_\_\_\_\_

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50  | 5   | 10  | m  |    |    | m  |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 50  | 5   | 11  |    | m  | m  |    | m  | m  | m  | m  | m  |    |    | m  | m  | m  | m  | m  |        |
| 50  | 5   | 12  |    |    | m  | m  |    |    | m  | m  | m  | m  | m  |    |    |    |    |    |        |
| 50  | 5   | 13  |    | m  |    |    | m  | m  | m  |    |    | m  |    |    |    |    |    |    |        |
| 50  | 5   | 14  | m  | m  | m  | m  |    |    |    |    | m  | m  | m  | m  | m  | m  | m  | m  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). \_\_\_\_\_

Total number of acres irrigated \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ( ) No (X)  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Number 95-9082 or None ( )

13. Remarks:

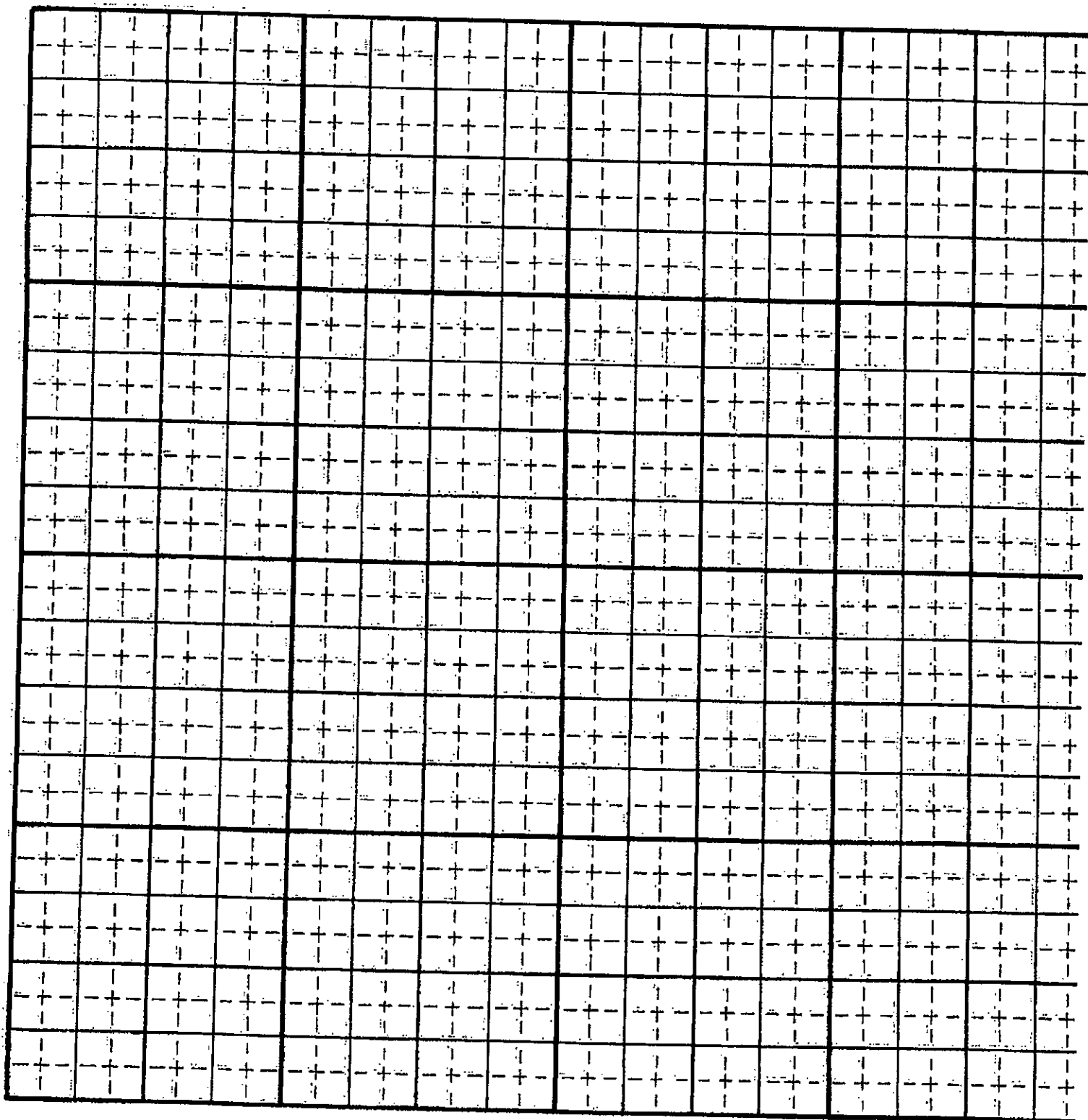
Municipal use for the Greenfern Water + Sewer District

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

MAY 20 2009

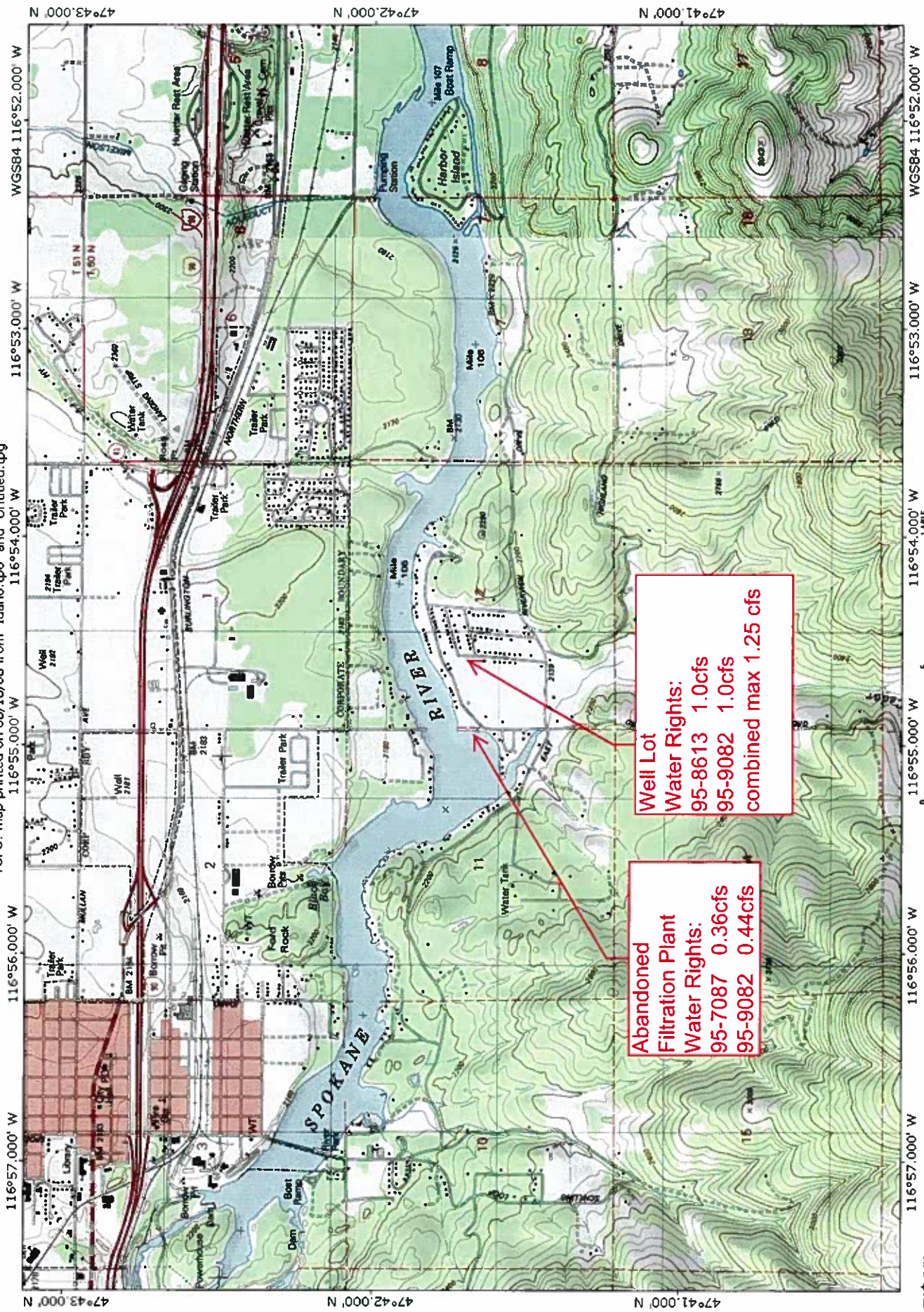
Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile

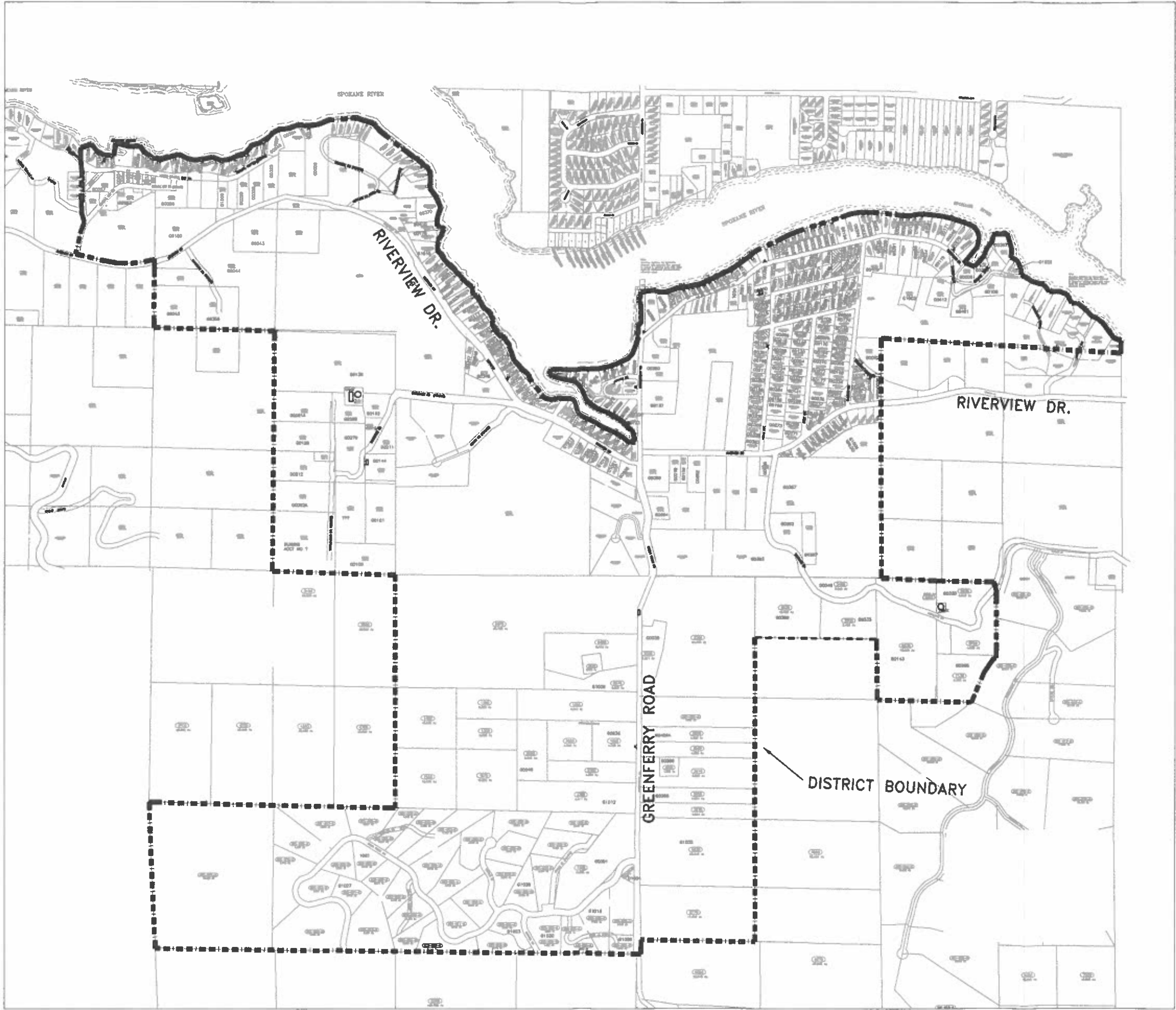


Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

TOPOI map printed on 08/18/08 from "Idaho.tpo" and "Untitled.tpg"



Map created with TOPOI © 2001 National Geographic (www.nationalgeographic.com/topo)



GREENFERRY WATER DISTRICT

DISTRICT BOUNDARIES

REVISION

DATE

CIVIL DESIGNS, PLLC.

1713 S. SADDLEBACK DRIVE  
COEUR D'ALENE, ID 83814  
208-676-1798

DESIGNED BY: CAG

DRAWN BY: CAG

CHECKED BY: CAG

DATE: 9/16/08

JOB: GFWD

SHEET

C

14. Basis of Claim (Check One) Beneficial Use ( ☒ ) Posted Notice ( ☐ ) License ( ☐ ) Permit ( ☐ ) Decree ( ☐ )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-8613

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ☐ ) do not ( ☐ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Chairman Title \_\_\_\_\_ of Greenberry Water & Sewer District Organization

that I have signed the foregoing document in the space below as

Chairman Title \_\_\_\_\_ of Greenberry Water & Sewer District Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 18 May 09

Title and Organization Chairman, Greenberry Water & Sewer District

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_