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DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED
2009 SEP 2 AM 10 52

AMENDED DIRECTOR'S REPORT

Subcase No. 47-17393

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

September 1, 2009

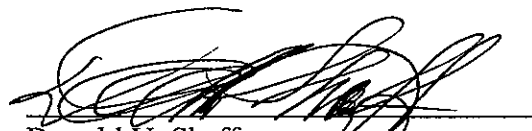
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to an Order Granting Motion to Amend Claim and Order Setting Deadlines issued by Special Master Booth by telephone on August 25, 2009, an Amended Director's Report for the aforementioned subcase is attached.

Respectfully submitted this 15th day of September, 2009.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 9/1, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

TWIN FALLS CANAL COMPANY

Represented by:
TRAVIS L THOMPSON
113 MAIN AVE W, STE 303
PO BOX 485
TWIN FALLS, ID 83303-0485
Phone: 208-733-0700

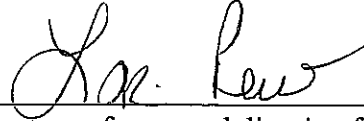
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JAMES R AMBROSE
KAREN W AMBROSE
4331 N 1400 E
BUHL, ID 83316

TWIN FALLS COUNTY COURTHOUSE
427 SHOSHONE ST N
PO BOX 126
TWIN FALLS ID 83301

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

A handwritten signature in cursive script, appearing to read "Xan. Lew", is written over a horizontal line.

Signature of person delivering form

08/27/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-17393

NAME AND ADDRESS: JAMES R AMBROSE
4331 N 1400 E
BUHL ID 83316

KAREN W AMBROSE
4331 N 1400 E
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: MUD CREEK

QUANTITY: 0.030 CFS

PRIORITY DATE: 06/01/1951

POINT OF
DIVERSION:

T09S R14E S24 SENWSW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.030 CFS

PLACE OF USE: IRRIGATION in TWIN FALLS County

T09S R14E S24

NWSW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The source of this water right is waste water. The wasting of water may be discontinued at any time.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 47-4436 .