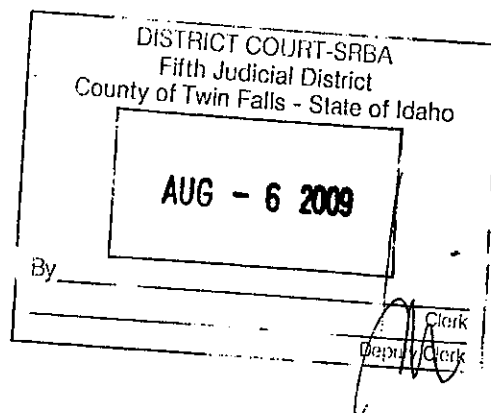


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Attorneys for Plaintiff



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

) Subcase Nos. 37-60; 37-61; 37-62; 37-63A;
) 37-64A; 37-66A; 37-67B; 37-68A; 37-230;
) 37-231B; 37-232; 37-577AZ

) **AFFIDAVIT OF JAMES R. LASKI IN**
) **SUPPORT OF SUN VALLEY RANCH'S**
) **OPPOSITION TO LAKESIDE**
) **INDUSTRIES' MOTION TO FILE**
) **LATE OBJECTION AND REQUEST**
) **FOR EXPEDITED HEARING**

JAMES R. LASKI, being first duly sworn upon oath, deposes and states:

1. I am one of the attorneys for Sun Valley Ranch, LLC in the above-entitled action. I am an attorney with the law firm of Lawson Laski Clark & Pogue, PLLC, located at 675 Sun Valley Road, Suite A, Ketchum, Idaho. I am duly admitted to practice law before this Court and the courts of the State of Idaho.

2. Attached hereto as Exhibit "A" is a true and correct copy of a Map of Sun Valley Ranch's Surface Water Delivery System prepared by Brockway Engineering, PLLC.

3. Attached hereto as Exhibit "B" is a true and correct copy of the Notice of Filing of Director's Report for Basin 37, Part 3 for Irrigation and Other Water Rights.

Further Affiant sayeth not.

DATED: August 6, 2009

By

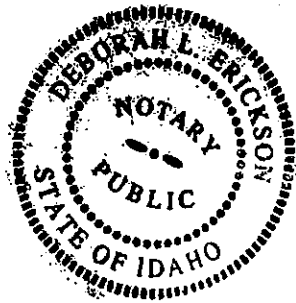
JAMES R. LASKI

STATE OF IDAHO)

) ss.

County of Blaine)

SUBSCRIBED AND SWORN before me August 6, 2009



Deborah Erickson
Notary Public for Idaho
Residing at Thuley
My commission expires 10-09-10

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on August 11th 2009, I caused to be served a true copy of the foregoing document by the method indicated below, and addressed to each of the following:

Original faxed to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707
Fax: (208) 736-2121

Copies faxed to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098
Fax: (208) 287-6701

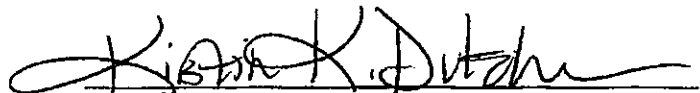
United States Department of Justice
Environment & Natural Resources
Division
550 West Fort Street, MSC 033
Boise, ID 83724
Fax: (208) 854-8072

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449
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Scott L. Campbell/Andrew Waldera
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Albert P. Barker
Barker, Rosholt & Simpson, LLP
PO Box 2139
Boise, ID 83701
Fax: (208) 344-6034


Kirstin K. Dutcher

**EXHIBITS TO AFFIDAVIT
ON FILE WITH THE
COURT**

To request a copy, (\$1.00 per page) please contact
Clerk of the Court at 208-736-3011.