

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

AUG 24 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Right: 37-2321

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other:

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/24/09

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 8/24, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

### 2. Copies to:

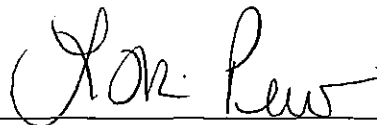
Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

United States Dept of Justice  
Environment & Natural Resource Div  
550 W. Fort St. MSC 033  
Boise, ID 83724

### 3. Copies to all parties to the subcase:

The McGrath 1998 Trust  
180 Montgomery St., 25<sup>th</sup> Sl.  
San Francisco, CA 94104

Clint Stennett  
P.O. Box 475  
Ketchum, ID 83340



Signature of person mailing this document

08/24/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2321

NAME AND ADDRESS: THE MC GRATH 1998 TRUST  
180 MONTGOMERY ST 25TH FLOOR  
SAN FRANCISCO CA 94104

ROY E CRAWFORD  
165 PHILLIP RD  
WOODSIDE CA 94062

SOURCE: SILVER CREEK

TRIBUTARY: LITTLE WOOD RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 08/04/1936

POINT OF  
DIVERSION:

T01S R20E S36 SWNNW Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>              | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|---------------|------------------------------------|----------------------|--------------------------|
|               | IRRIGATION                         | 04/15 10/31          | 1.000 CFS                |
| PLACE OF USE: | <u>IRRIGATION in BLAINE County</u> |                      |                          |
|               | T01S R20E S35 NWNE                 | 23.00                | T01S R20E S35 SWNE 34.00 |
|               | T01S R20E S35 SENE                 | 20.00                | T01S R20E S35 SENW 32.00 |
|               | T01S R20E S35 NESE                 | 30.00                | T01S R20E S35 SWSE 28.00 |
|               | T01S R20E S35 SESE                 | 30.00                |                          |

197 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 197 acres in a single irrigation season. Combined Right Nos.: 37-1213 & 37-2321.

This right is limited to the irrigation of 50 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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## State of Idaho DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098  
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor  
DAVID R. TUTTILL, JR.  
Director

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