

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 24 2009

By _____ Clerk

Deputy Clerk

RECEIVED

AUG 25 2009

DEPARTMENT OF
WATER RESOURCES

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 27-12017

(Split into 27-12200 and 27-12201)

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

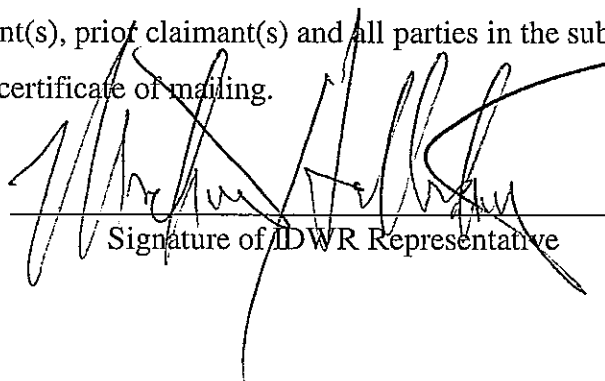
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CLEMENTS-CLEMENTS, MARGRAVE & JENSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/21/2009



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 21, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Casey Clements
420 S University
Blackfoot ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Casey Clements
420 S University
Blackfoot ID 83221

Leon Jensen
180 N 360 W
Blackfoot ID 83221

Loecca Margrave
420 S University
Blackfoot ID 83221

Patty Jensen
180 N 360 W
Blackfoot ID 83221

4. One copy to:

Each party in the subcase, or attorney of record

Committee of Nine
Represented by:
Barker Rosholt & Simpson
113 Main Ave W Ste 303
PO Box 485
Twin Falls ID 83303-0485

Shoshone Bannock Tribes
Represented by:
Jeanette Wolfley-Special Counsel
Shoshone Bannock Tribe
202 N Arthur
Pocatello ID 83202

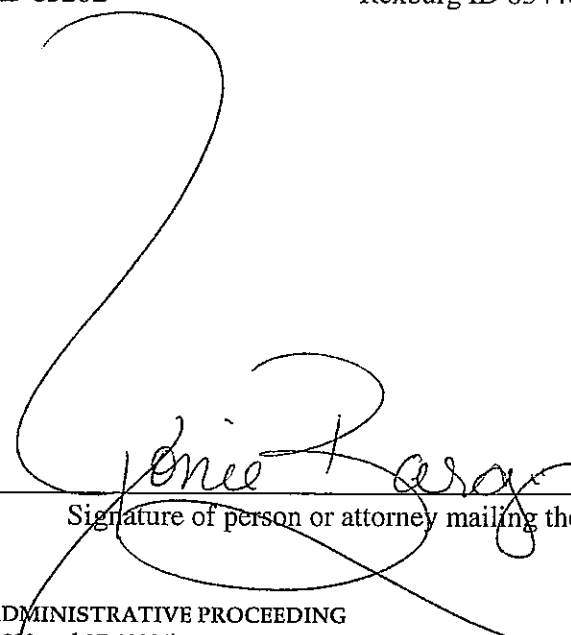
Committee of Nine
Represented by:
Ray Rigby
25 N 2nd E
PO Box 250
Rexburg ID 83440-0250

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

08/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
27-12017	Parent	Split into 27-12200 and 27-12201

08/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12200

NAME AND ADDRESS: CASEY CLEMENTS
420 S UNIVERSITY
BLACKFOOT ID 83221

LOECCA MARGRAVE
420 S UNIVERSITY
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.230 CFS

PRIORITY DATE: 03/20/1886

POINT OF
DIVERSION:

T03S R35E S8 SESENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.230 CFS

PLACE OF USE: IRRIGATION in BINGHAM County

T03S R34E S13 NESW 7.40

7.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 27-12017 .

WATER IS DELIVERED THROUGH CENTRAL DITCH.

08/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12201

NAME AND ADDRESS: LEON JENSEN
180 N 360 W
BLACKFOOT ID 83221

PATTY JENSEN
180 N 360 W
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 03/20/1886

POINT OF
DIVERSION:

T03S R35E S8 SESENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.150 CFS

PLACE OF USE: IRRIGATION in BINGHAM County

T03S R34E S13 NESW 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH CENTRAL DITCH.

This right is a split from former right 27-12017 .