

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
27-12017		X			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Leon & Patty Jensen

4. New Owner/Claimant(s)

Casey Clements

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

420 S University

City, State and ZIP Code

Blackfoot ID

New Telephone Number

() 78- 406-1389

Email: _____

5. Date you acquired the property

8-10-2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

RIGHT NUMBER: 27-12017
NAME AND ADDRESS: CASEY CLEMENTS
420 SOUTH UNIVERSITY
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.380 CFS

PRIORITY DATE: 03/20/1886

POINT OF DIVERSION:
T03S R35E S8 SESENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.380 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T03S R34E S13 NESW 12.4

12.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
WATER IS DELIVERED THROUGH CENTRAL DITCH.

This right is a split from former right 27-10267 and 27-37.

Re-Recorded to Correct
Instrument # 604577 & # 609154
to include complete legal description

Recording Information Above

Instrument # 609606
BINGHAM COUNTY
8-4-2009 02:48:44 No. of Pages: 1
Recorded for : HARPER-LEAVITT
SARA J. STAUB Fee: 3.00
Ex-Officio Recorder Deputy

QUITCLAIM DEED

For Value Received

Casey A. Clements, An unmarried person

do hereby convey, release, remise and forever quit claim unto

Leon and Patty Jensen, a married couple
180 North 360 West, Blackfoot, ID. 83221

the following described premises, to wit:

Part of Lot 3 of Section 13, Township 3 South, Range 34 E., B.M., Bingham County,
Idaho described as:

Beginning at a point that is S 89° 13' 51" W 2641.52 feet along the section line to the S ¼
corner of said Section 13, and N 00° 29' 37" E 1338.36 feet to the SE corner of said Lot
3, and N 00° 29' 37" E 50.00 feet and N 89° 18' 33" W 372.30 feet to the true point of
beginning, all from the SE corner of Section 13, and running thence N 89° 18' 33" W
462.53 feet; thence N 00° 24' 22" E 201.15 feet; thence N 89° 58' 41" W 208.71 feet;
thence S 00° 24' 22" W 198.72 feet; thence N 89° 18' 33" W 50.00 feet; thence N 00°
24' 22" E 198.13 feet; thence N 89° 58' 41" W 228.73 feet; thence N 00° 33' 29" E
464.54 feet; thence S 89° 18' 33" E 949.7 feet; thence S 00° 29' 37" W 660.00 feet to
the point of beginning.

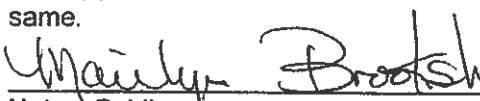
together with their appurtenances

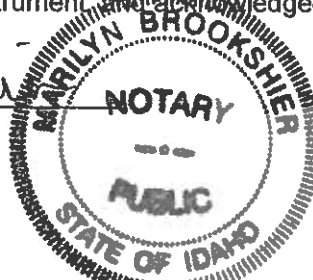

Casey A. Clements

Aug 3, 2009

STATE OF IDAHO, COUNTY OF Bingham

On this 3rd day of August, 2009 before me a notary public in and for
said State personally appeared Casey A. Clements known to me to be the person(s) whose
name(s) are subscribed to the within instrument, and acknowledged to me that he executed the
same.


Marilyn Brookshier
Notary Public
Residing at Blackfoot, Idaho
Commission Expires: 04.03.2012



609606

Rerecorded to correct Inst. No. 607694

Recording Information Above

WARRANTY DEED

For Value Received **Leon and Patty Jensen**

do hereby convey, release, remise and forever quit claim unto **Casey A. Clements,**
and **Loecca Margrave** who's current address is 420 South University Ave. Blackfoot Idaho

the following described premises, to wit:

Part of Government Lot 3, Section 13 Township 3 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4 corner of Section 13; thence N 00°29'37" E 1388.36 feet along the North-South center section line to a point that is 50 feet North of the Southeast corner of Government Lot 3; thence N 89°18'33" W 834.83 feet along a line parallel to and 50 feet North of the South line of said Lot 3; thence N 00°24'22" E 201.15 feet to the Point of Beginning, said point being the NE corner of Deed Inst. No. 570439; Thence N 89°58'44" W 487.44 feet to the NW corner of Deed Inst. No. 489671; thence N 00°33'29" E 464.54 feet along the West line of said Government Lot 3; thence S 89°18'33" E 949.74 feet along the North line of Deed Inst. No. 604577; thence S 00°29'37" W 183.79 feet along the East line of Deed Inst. No. 604577; thence N 89°18'33" W 463.26 feet; thence S 00°24'22" W 275.06 feet to the Point of Beginning.

Parcel contains 7.11 acres more or less and is attached to a 50 foot Access Easement described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4 corner of Section 13; thence N 00°29'37" E 1388.36 feet along the North-South center section line to a point that is 50 feet North of the Southeast corner of Government Lot 3; thence N 89°18'33" W 834.83 feet along a line parallel to and 50 feet North of the South line of said Lot 3; thence N 00°24'22" E 201.15 feet; thence N 89°58'41" W 208.71 feet to the Point of Beginning; Thence S 00°24'22" W 198.72 feet; thence N 89°18'33" W 50.00 feet; thence N 00°24'22" E 198.13 feet; thence N 89°58'41" W 55.00 feet; thence N 00°01'19" E 50.00 feet; thence S 89°58'41" E 105.00 feet; thence S 00°01'19" W 50.00 feet to the Point of Beginning .

This conveyance includes the last division right.

together with their appurtenances

Leon Jensen
Leon Jensen

8-6-09

Patty Jensen
Patty Jensen

8-6-09

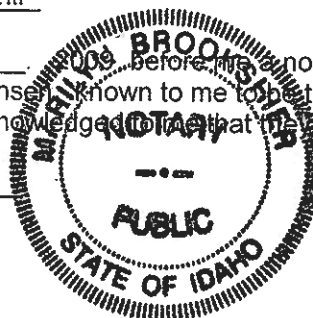
STATE OF IDAHO, COUNTY OF Bingham

On this 6th day of August

before me a notary public in and for said State personally appeared Leon Jensen and Patty Jensen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

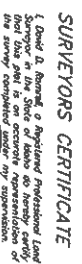
Marilyn Brookshier
Notary Public

Residing at Blackfoot, Idaho
Commission Expires 04.03.2012



609735

The map shows the study area in the Fort Hall Indian Reservation. The Snake River is visible on the right side. The reservation boundary is indicated by a dashed line. The study site is marked with a dot. The map includes a scale bar (0 to 10 miles) and a north arrow. The map is labeled with 'Expedis' and 'MapPoint' logos.



0 50 100 200
SCALE: 1" = 100'
18" X 24" ONLY

S1/4 COR SEC
15 1/2" IRON ROD
INST. NO. 323280

13
24

S 89°13'51"
2641.52'

Section Corner Control

Placed 1/2" x 24" board
rod with cup mortised
P.L.S. 12225

Placed 5/8" x 24" board

POD MUN GOD MORTAD
P.L.S. 12223

		SHORT PLAY	
		COA LENA	
SEC. 27. T. 8 S. R. 34 E.M.		HARPER & WHITE ENGINEERING, INC.	
1000 N. 10th St. S.E. Seattle, Wash. 98104 Tel. 325-1200		DIVISION OF OCEP SERVICES 1000 N. 10th St. S.E. Seattle, Wash. 98104 Tel. 325-1200	
DATE 10-2-67	SHEET NO. 107-02	SHEET 1	TOTAL 107
DRAWN BY J.M.	CHECKED BY J.M.	DATE 10-2-67	TOTAL 107

NOTES:
No Structures or Landscaping
in County Road Right-of-Way.
For Section Breakdown, see
Record of Survey Inst.
#524370

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in County Road Right-of-Way.
For Section Breakdown, see
Record of Survey Inst.
#524370

BOUNDARY DESCRIPTION

Part of Government Lot 3, Section 13 Township 3 South Range 34 East B.M. Bingham County.
Idaho described as:

[illegible][illegible]

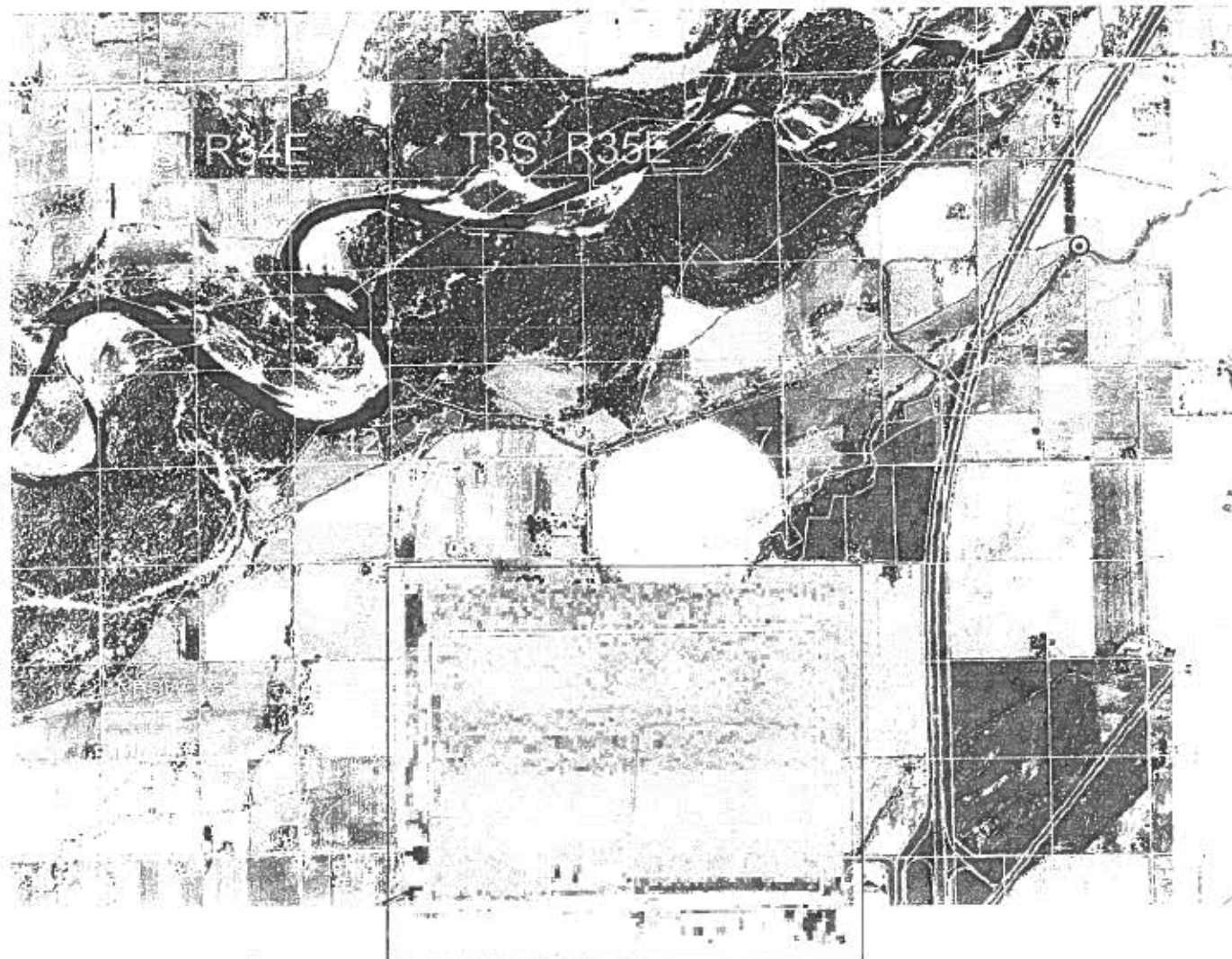


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s) 27-12017



800 0 800 1600 Feet

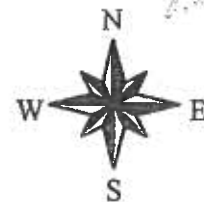


LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T2S, R34E:
(part of) Sec. 13, NESW.

Point(s) of Diversion: T3S, R35E:
Sec. 8, SENE



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: July 2004

August 20, 2009

State of Idaho
Department of Water Resources
900 N. Skyline Dr., Ste A
Idaho Falls, Idaho 83402-1718

RE: Change in Ownership Water Right No. 27-12017

To: Department of Water Resources

We desire to see the split of water right 27-12017 divided as follows: 7.4 acres to Casey Clements and Loecca Margrave, and the remaining 5.0 acres to Leon and Patty Jensen.

Currently the 50 foot wide easement (.3) acres belong to Leon and Patty Jensen. This was for building permit purposes on the 7.4 acres so Casey will be granted an address. This easement will be sold back to Casey Clements once the building permit on the 7.4 acres is obtained.

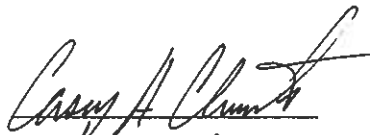
Please see the attached map for an overview of who currently owns which piece of property.

If there are any other questions related to this request for the division of water rights, please notify Casey Clements at 208-406-1389 and/or Leon Jensen at 208- 403-6488.

We appreciate your prompt attention to our request.

Sincerely,

Casey Clements



8-21-09

Loecca Margrave



8-21-09

Leon Jensen



8-21-09

Patty Jensen



8-21-09

Signature of Claimant (s) Casey A. Clements Date: 8-21-09

Subscribed and sworn to before me on _____

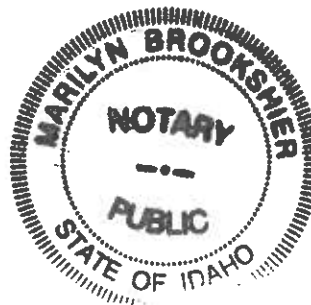
Marilyn Brookshier

Notary Public for BLACKFOOT, IDAHO

Residing at: BLACKFOOT, IDAHO

My Commission expires: _____

My commission Expires:
04-03-2012



Signature of Claimant JECCA MARGRAVE Date: _____

Subscribed and sworn to before me on August 21, 2009

Marilyn Brookshier
Notary Public for BLAKEFOOT, IDAHO
Residing at: BLAKEFOOT, IDAHO
My Commission expires: _____

My commission Expires:
04-03-2012

Signature of Claimant (s) Leon Date: 8-21-09

Subscribed and sworn to before me on _____

Marilyn Brookshier
Notary Public for BLAKEFOOT, IDAHO
Residing at: BLAKEFOOT, IDAHO
My Commission expires: _____

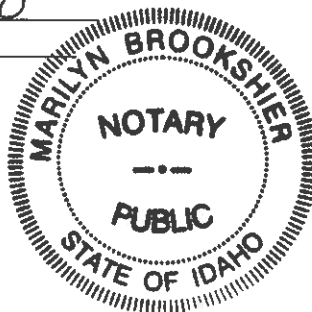
My commission Expires:
04-03-2012

Signature of Claimant (s) Patty Jensen Date: 8-21-09

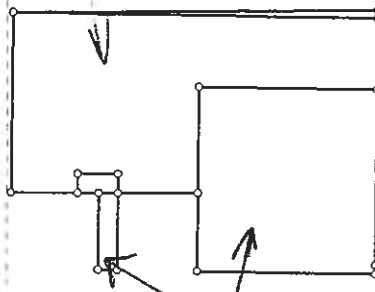
Subscribed and sworn to before me on _____

Marilyn Brookshier
Notary Public for BLAKEFOOT, IDAHO
Residing at: BLAKEFOOT, IDAHO
My Commission expires: _____

My commission Expires:
04-03-2012



CASEY CLEMENTS
AND LOECCA MARZGRAVE



LEON AND PATTY JENSEN

Title:

Date: 08-19-2009

Scale: 1 inch = 500 feet

File: clements.des

Tract 1: 12.402 Acres: 540245 Sq Feet: Closure = s00.0615e 22.90 Feet: Precision = 1/158: Perimeter = 3622 Feet

Tract 2: 7.125 Acres: 310354 Sq Feet: Closure = s00.2034w 1.00 Feet: Precision = 1/2837: Perimeter = 2825 Feet

Tract 3: 0.348 Acres: 15171 Sq Feet: Closure = n05.0043e 0.01 Feet: Precision = 1/112052: Perimeter = 707 Feet

001=/se,sw,13,3s,34e

014=s00.2937w 660.00

027=/se,sw,13,3s,34e

002=/n00.2937e 1338.36

015=@0

028=/n00.2937e 1388.36

003=/n00.2937e 50.00

016=/se,sw,13,3s,34e

029=/n89.1833w 834.83

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033=/n89.1833w 50.00

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