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**DEPARTMENT OF  
WATER RESOURCES**

Randall C. Budge, ISB No. 1949  
Candice M. McHugh, ISB No. 5908  
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**Attorneys for Ground Water Districts**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

Case No. 39576

**Subcase Number:** 36-16749  
related subcase no.: 36-11508

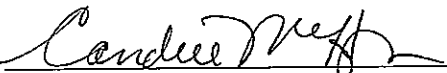
**NOTICE OF APPEARANCE**

COME NOW, Randall C. Budge and Candice M. McHugh of the law firm of Racine, Olson, Nye, Budge & Bailey, Chartered, and hereby enter an appearance as attorneys of record for and on behalf of objectors, the Aberdeen American Falls Ground Water District, Bingham Ground Water District, Bonneville Jefferson Ground Water District, Jefferson Clark Groundwater District, Madison Ground Water District, Magic Valley Ground Water District, and North Snake Ground Water District, (collectively referred to herein as "Ground Water Districts") , in the above matter, and request that

copies of any and all notices, pleadings, papers or other documents affecting said proceedings in any manner whatsoever be served upon said counsel.

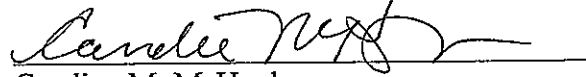
Respectfully submitted this 12th day of August, 2009.

RACINE OLSON NYE BUDGE  
& BAILEY, CHARTERED

By:   
Candice M. McHugh  
ATTORNEY FOR  
GROUND WATER DISTRICTS

## CERTIFICATE OF MAILING

I hereby certify that on this 12<sup>th</sup> day of August, 2009, a true and correct copy of **Notice of Appearance** was served by U.S. Mail, postage pre-paid and addressed to the following:

  
Candice M. McHugh

|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clerk of SRBA Court<br>253 3 <sup>rd</sup> Ave North<br>Twin Falls ID 83303-2707<br>Phone 208-736-3011<br>Fax: 208-736-2121                                                                                                                                                                                                                                  | IDWR Repository<br>PO Box 83720<br>Boise ID 83720-0098                                                                                                                         |
| John A. Rosholt<br>John K. Simpson<br>Travis L. Thompson<br>Barker Rosholt & Simpson LLP<br>PO Box 485<br>Twin Falls ID 83303-0485<br>Facsimile 208-735-2444<br><a href="mailto:jar@idahowaters.com">jar@idahowaters.com</a><br><a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a><br><a href="mailto:tlr@idahowaters.com">tlr@idahowaters.com</a> | Roger D. Ling<br>Attorney at Law<br>PO Box 623<br>Rupert ID 83350<br>Facsimile: 208-436-6804<br><a href="mailto:rdl@idlawnfirm.com">rdl@idlawnfirm.com</a>                     |
| Natural Resources Division Chief<br>State of Idaho<br>Attorney's General Office<br>PO Box 44449<br>Boise ID 83711-4449                                                                                                                                                                                                                                       | US Department of Justice<br>Environment & Natural Resources<br>550 W Fort St MSC 033<br>Boise ID 83724<br><a href="mailto:david.gehlert@usdoj.gov">david.gehlert@usdoj.gov</a> |