

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-769Date Received: 8/4/19Receipt No: NO FORReceived By: Yuan

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Donald R. & Susan R. Ellis Phone (208) 755-4134Mailing Address P.O. Box 804 Rathdrum ID Zip 83858
Street or Box City State2. Date of Priority: (Only one per claim) May 05/05/1948
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (☒) (a) (lower) Twin Lakes Idaho
which is tributary to (b) _____4. Location of Point of Diversion is: Township 52N Range 04W Section 8, Lot 2,
TRACT: SENECA of _____ 1/4, or Govt. Lot 2 BM. County of Kootenai County
Parcel (PIN) no. 05940000005A (Percy Cochran Tr, Lots 5+6)

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

one-inch pipe with foot valve and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from Mar 15 to Nov 15 amount 0.02 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.02 cfs (☒) or AFY () 0.6 AFA

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) _____ used for irrigation only.

Percy Cochran Tr; Lots 5+6.

9. Location of Place of Use is: Township 52N, Range 04W, Section 8.

1/4 of 1/4, Govt. Lot 2 ^{TRACT: SENE} BM. Parcel (PIN) no. same
If different than shown in item 4

for (Check One) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai County

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

(Water from North Kootenai Water District) or None (☐)

13. Remarks:

Decreed water right no. 95-764
Civil case #32572 (Judge Richard Magnuson)

14. Basis of Claim (Check One) Beneficial Use (☐) Posted Notice (☐) License (☐) Permit (☐) Decree (☒)
District Court of the 1st Judicial District of the State of Idaho, In & For the County of Kootenai
Court 1 Decree Date April 1989 Plaintiff v. Defendant State of Idaho
Civil case #32572 1989 Dept. of Water Resources
If applicable provide IDWR Water Right Number 95-764 vs.
ABBOTT, Knox + Spouse; et al.

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Donald R. Ellis

Date: July 13, 2009

Susan R. Ellis

Date: July 13, 2009

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Ellis Identification No. _____