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FACSIMILE COVER SHEET

DATE: August 4, 2009

TO: Idaho Department of Water Resources
TO: Chief, Natural Resources Division
Office of the Attorney General
TO: United States Department of Justice
Environment & Natural Resource Division

FACSIMILE#: 287-6700

FACSIMILE#: 854-8071

FACSIMILE#: 334-1414

RE: SunValley Ranch / Wood River Ranch – Notice of Hearing to File Late Objection

FROM: Albert P. Barker

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 4

- ☒ **Original will not be sent.**
☐ **Original will be sent by first class mail**
☐ **Original will be sent by Federal Express.**

MESSAGE:

Please see the attached Notice of Hearing for Motion to Amend Objections set for August 7.

CONFIDENTIALITY NOTICE

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WE APPRECIATE YOUR COOPERATION.

Albert P. Barker, ISB #2867
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Attorneys for Lakeside Industries dba Wood River Ranch

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	
	)	
	)	Subcase Nos. 37-60; 37-61; 37-62; 37-63A;
	)	37-64A; 37-66A; 37-67B; 37-68A; 37-230;
Case No. 39576	)	37-231B; 37-232; 37-577AZ
	)	
	)	NOTICE OF HEARING FOR MOTION TO
	)	AMEND OBJECTIONS
	)	

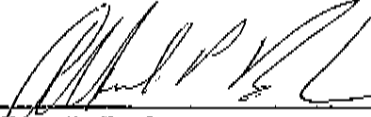
Please take notice that Lakeside Industries dba Wood River Ranch will call before
 Special Master BRIGETTE BILYEU a Hearing on the motions for Leave to Amend Objections
 in the subcases listed below on:

FRIDAY, August 7, 2009 at 11:30 A.M. (MDT)
 SRBA
 DISTRICT COURT
 253 3rd AVENUE NORTH
 TWIN FALLS, ID

Parties may participate by telephone by dialing the number 225-383-1099 when
 prompted entering the code 926509.

DATED this 4th day of August, 2009.

BARKER ROSHOLT & SIMPSON LLP

A handwritten signature in black ink, appearing to read 'Albert P. Barker', is written over a horizontal line.

Albert P. Barker

Attorneys for Lakeside Industries dba Wood River
Ranch

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 4th day of August, 2009, I caused to be served a true and correct copy of the foregoing **NOTICE OF HEARING FOR MOTION TO AMEND OBJECTIONS** by the method indicated below, and addressed to each of the following:

Director
IDAHO DEPARTMENT OF WATER RESOURCES
322 E. Front Street, 6th Floor
P. O. Box 83720
Boise, ID 83720-00098

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile
☐ Electronic Mail

Chief, Natural Resources Division
Office of the Attorney General
STATE OF IDAHO
P. O. Box 44449
Boise, ID 83711-2530

☐ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile
☐ Electronic Mail

UNITED STATES DEPARTMENT OF JUSTICE
Environment & Natural Resource Division
550 W. Fort Street, MSC 033
Boise, ID 83724

☐ U.S. Mail, Postage Prepaid
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☒ Facsimile
☐ Electronic Mail

Scott L. Campbell, Andrew Waldera,
MOFFATT, THOMAS, BARRETT, ROCK & FIELDS
101 So. Capital Blvd., 10th Floor
P. O. Box 829
Boise, ID 83701

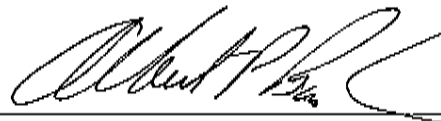
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