

08/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-7023

NAME AND ADDRESS: ETHYLEE KRYNS
HC 01 BOX 132
WHITE BIRD ID 83554

ADAM G KRYNS
HC 01 BOX 132
WHITE BIRD ID 83554

SOURCE: WHITE BIRD CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.020 CFS
4.000 AFY

PRIORITY DATE: 05/14/1973

POINT OF DIVERSION:

T28N R01E S14 SENW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 10/31	0.020 CFS 4.00 AFY

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S14 SENW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

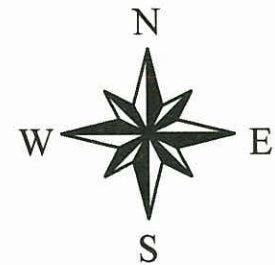
EXPLANATORY MATERIAL: License

79-7023



T28N R02E
Section(s) 14

● Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: August 27, 2004
Photography: 1992 DOQQ
Idaho Department of Water Resources

0 500 1000 1500 2000 Feet

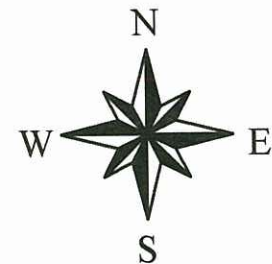
A horizontal scale bar with markings at 0, 500, 1000, 1500, and 2000 feet. The bar is divided into segments corresponding to these distances.

79-7023



T28N R02E
Section(s) 14

● Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: August 27, 2004
Photography: 1992 DOQQ
Idaho Department of Water Resources

0 500 1000 1500 2000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07023
Date Received: 5/31/1988
Receipt No: C001018
Received By: pc-Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADAM G. KRYNS 208-839-2463
Address: HC 01, BOX 132
WHITEBIRD, ID 83554
OR
Name: ETHYLEE KRYNS 208-839-2463
Address: HC 01, BOX 132
WHITEBIRD, ID 83554

2. Date of Priority: MAY 14, 1973

3. Source: WHITEBIRD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
28N	01E	14	NE	SE	NW		IDAHO

5. Description of diverting works:
PUMP IN CR. 2HP W/1.5 PLASTIC PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.020		3.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A79-07023

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Date: 09/01/88

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OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	14	SE NW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

H 79-07023

Date Received

Receipt Number

C001018

51.00

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 31 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) ADAM G. & ETHEL KRYNS Phone (208) 839-2463Mailing Address HC 01, Box 132, WHITE BIRD, ID Zip 835542. Date of Priority (Only one (1) per claim) 5/14/19733. Source of water supply (a) WHITEBIRD CREEK
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 28 N Range 1 E Section 14,
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.PUMP IN CREEK, 2 H.P. WITH 1 1/2" PLASTIC PIPELINE TO PLACE OF USE

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Copies: White-State-Yellow-Claimant
OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 11/1 amount .02 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.0^{ac} acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28N	1E	14								1									1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks:

Last Name KRYNS Ident No. A79-07023

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Copies: White-State, Yellow-Claimant
OCT 06 1992

Scale: 2 inches equals 1 mile

T28N R1E

[illegible]

Copies: White-Boye, Yellow-Cleiman

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OCT 06 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X *E. Trufee Krays* Date *May 26, 1988*
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of *Idaho*) SS.

Subscribed and sworn (or affirmed) before me this *26th* day of *May* 19 *88*
SEAL Notary Public *Patricia M. Cape*
Residing at *White Bird*
My Commission Expires *10-2-93*

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address *HC01 Box 132 WHITE BIRD, ID 83554*
Date *5/26/88*

Last Name *KRAYS* Ident. Number *A79-07023*

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Copyright © 1992, Idaho State, Below Claimant

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WATER RIGHT LICENSE

affixed at Boise, Idaho, this 23
9. [Signature]
Director