

08/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-7014

NAME AND ADDRESS: ROGER M DAVIDSON
PO BOX 1704
BOISE ID 83701-1704

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.080 CFS
24.000 AFY

PRIORITY DATE: 05/27/1972

POINT OF DIVERSION:

T28N R01E S22 SENW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 10/01	0.080 CFS 24.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S22 Lot 1 NENW	2.8	T28N R01E S22 Lot 2 NWNW	0.6
T28N R01E S22 Lot 5 SENW	2.6		

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

SCANNED

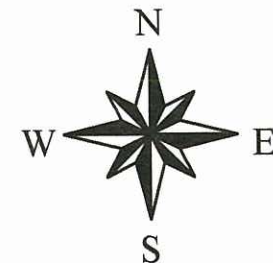
JUL 24 2009

79-7014



T28N R01E
Section(s) 22

● Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: August 26, 2004
Photography: 1992 DOQQ
Idaho Department of Water Resources

0 500 1000 1500 2000 Feet

A horizontal scale bar with markings at 0, 500, 1000, 1500, and 2000 feet. The bar is divided into segments corresponding to these distances.

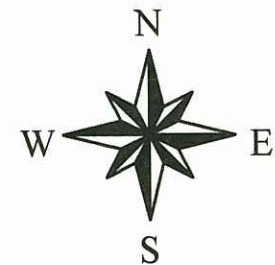
SCANNED
JUL 24 2009

79-7014



T28N R01E
Section(s) 22

● Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: August 26, 2004
Photography: 1992 DOQQ
Idaho Department of Water Resources

0 500 1000 1500 2000 Feet

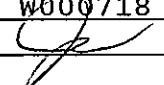
A horizontal scale bar with markings at 0, 500, 1000, 1500, and 2000 feet. The bar is divided into segments corresponding to these distances.

SCANNED
JUL 24 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07014
Date Received: 7/ 7/1988
Receipt No: W000718
Received By: 

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: ROGER DAVIDSON 208-344-5444
Address: PO BOX 1704
BOISE, ID 83701

2. Date of Priority: MAY 27, 1972

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
28N	01E	22	SW	NE	NW	1	IDAHO

5. Description of diverting works:
PUMP FROM RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.080		24.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
28N	01E	22	NE	NW	1	IRR	4.0
			SE	NW	5	IRR	2.0

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OCT 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ADDRESS CHANGE REC'D 04/07/1994 SS.
CHANGE OF OWNERSHIP REC'D 1-12-95. JS
NOTE: CLAIM AMENDED TO CORRECT GOVT. LOTS DESIGNATED FOR EACH
1/41/4. SEE GOVT. LOT PLAT IN FILE. LOT 1-NENW, LOT 5-SENW, SEC
22, TWP. 28N, RGE. 1E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 28N Range 1E
Section 22, 1/4 of NE 1/4 of NW 1/4, Govt. Lot 1, BM. + SKENW
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. GOVT LOT 5

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A79-07013 & A79-07014
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DON & CHARLOTTE DEARMOND
RT 1 BOX 90
GRANGEVILLE, ID 83530
- ☐ New Owner/Claimant (Purchaser): ROGER DAVIDSON
- ☐ New Mailing Address: PO BOX 1704
BOISE, ID
83701
- ☐ New Telephone Number: (208) 344-5444
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Roger M. Davidson II Date _____
Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

JUL 24 2009

WARRANTY DEED

THIS INDENTURE, Made on this 21 day of September 1992, by and between DON R. DeARMOND and CHARLOTTE K. DeARMOND, husband and wife, hereinafter referred to as parties of the first part, and ROGER M. DAVIDSON II, hereinafter referred to as the party of the second part.

W I T N E S S E T H :

That the said parties of the first part, for and in consideration of good and valuable consideration, to them in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents do hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and incorporated herein as if set forth in full.

EXCEPTING AND RESERVING THE FOLLOWING, TO WIT:

Except easements for power and telephone lines.

Easement Agreement, dated February 28, 1976, by and between SEVIER S. RUTTMAN and HELEN J. RUTTMAN, husband and wife, and LESLY R. KILLGORE and HEATHER C. KILLGORE, husband and wife, for water storage tank, including terms and conditions thereof, recorded April 8, 1976, as Instrument No. 262702, records of Idaho County, Idaho.

Any claim arising from the difference in the mean high water line of the Salmon River and the meander line as shown by the Original Government Survey.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said

party of the second part, and to his successors and assigns forever.

And, parties of the first part and their heirs, successors and assigns, hereby covenants to and with said party of the second part and his successors and assigns the parties of the first part as lawfully seized in fee simple of the above granted premises free from all encumbrances and that the parties of the first part will warrant and defend the above premises against all and every persons and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand and seal in the day and year hereinabove first written.

Don R. DeArmond
DON R. DeARMOND

Charlotte K. DeArmond
CHARLOTTE K. DeARMOND

STATE OF IDAHO)

ss.

County of IDAHO)

On this 21 day of Sept, 1992, before me, the undersigned Notary Public in and for the State of Idaho, personally appear DON R. DeARMOND and CHARLOTTE K. DeARMOND, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.

Mary E. Vanderwall
Notary Public in and for the State of Idaho; Residing at Grangeville, therein. My commission expires: 2-8-96

MAIL DEED TO:

ROGER M. DAVIDSON II

P.O. Box 1704
Grangeville, ID 83701-1704

MAIL TAX NOTICES TO:

ROGER M. DAVIDSON II

Exhibit "A"

A parcel of land situated in Lots 1 and 5 of Section 22, Township 28 North, Range 1 East, Boise Meridian, Idaho County, Idaho, more particularly described as follows:

Beginning at a $\frac{1}{2}$ " x 36" rebar set in the corner of an old rockbuck on the right bank highwater line of the Salmon River, from which point the West Quarter Corner of said Section 22 bears S. 60°03' W., 1728.9 feet;

thence N. 18°21' W., 745.04 feet along said high water line to a $\frac{1}{2}$ " x 36" rebar;

thence N. 55°55' E., 428.69 feet to a $\frac{1}{2}$ " x 36" rebar;

thence S. 18°32' E., 871.10 feet to the North line of that land described in Idaho County Deeds File 236866, and from which point a $\frac{1}{2}$ " x 36" rebar witness corner bears N. 18°32' W., 181.76 feet;

thence S. 73°00' W., 415.60 feet along said North line to the place of beginning.

All bearings being based on the stated direction between USGS Stations SKOOK and SOTIN,

TOGETHER with a perpetual easement for ingress, egress, and regress over, upon and across the property hereinafter described from the property hereinabove described to White Bird Creek in that part of the West Half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$) of Section 22, Township 28 North, Range 1 East, Boise Meridian, lying North of White Bird Creek, together with the right to construct, reconstruct and maintain a roadway 30 feet in width and a bridge across White Bird Creek for such purpose, which easement and roadway shall be over, upon and across the following described property located in Idaho County, Idaho, more particularly described as follows, to-wit:

Lots 2, 1 and 5 of Section 22, Township 28 North, Range 1 East, Boise Meridian, and that portion of the West Half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$) of Section 22, Township 28 North, Range 1 East, Boise Meridian, lying North of White Bird Creek,

which easement in favor of the parties of the second part shall be perpetual and shall extend to said parties of the second part, their heirs, executors, administrators and respective assigns and invitees in common with parties of the first part, their heirs, executors, administrators and their respective assigns and invitees.

STATE of IDAHO	{ ss
County of Idaho	{
Recorded at request of	
IM AND TITLE CO.	
at 28 minutes past 3 o'clock P.	M.
this 21 day of Sept.	1932
ROSE E. GEHRING	
Recorder	
Kathleen M. Schult	
Deputy	
Fees \$	9.00
M/Vault	

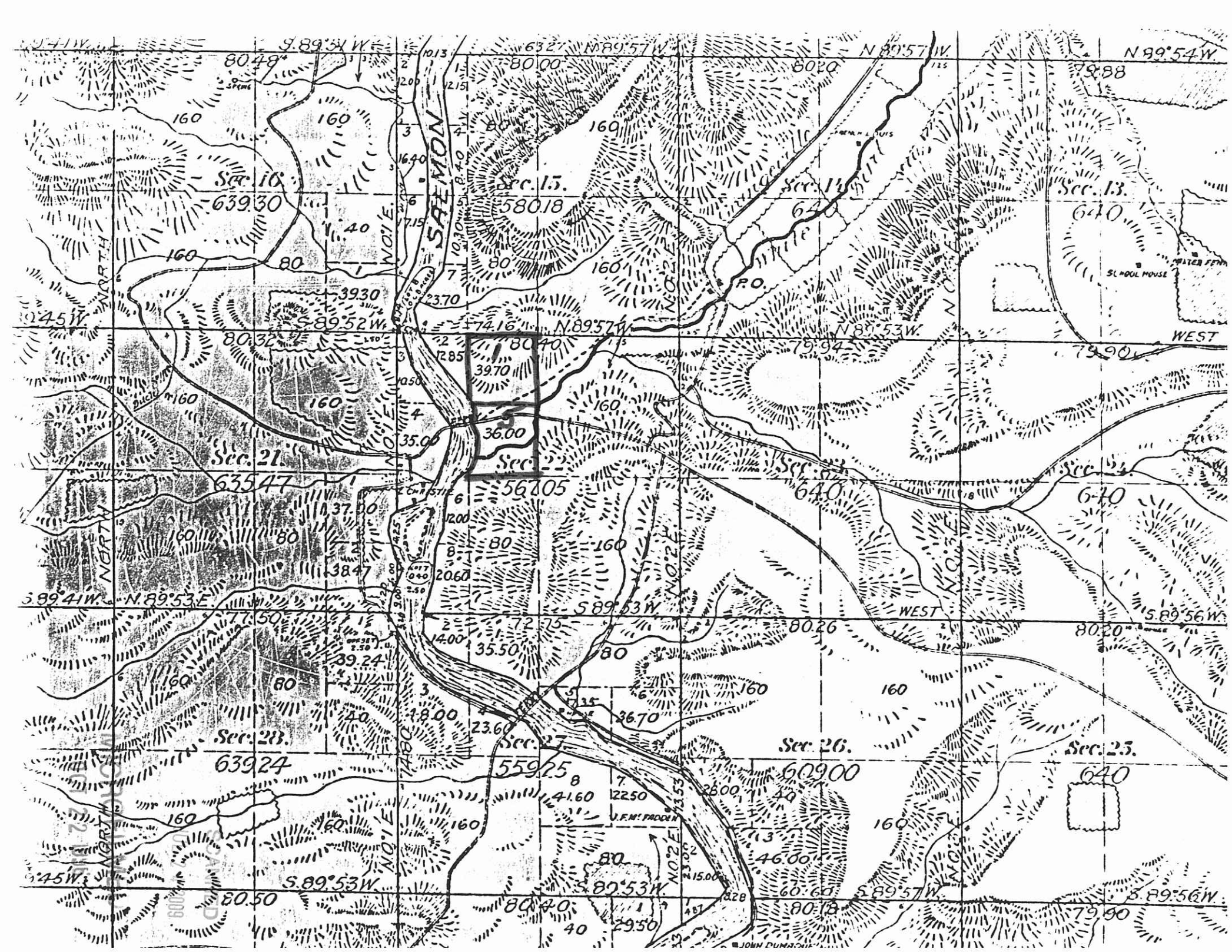
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OCT 22 1996

SCANNED



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07014
Date Received: 7/ 7/1988
Receipt No: W000718
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DON DE ARMOND 208-839-2494
Address: RT 1 BOX 90
GRANGEVILLE ID 83530
OR
Name: CHARLOTTE DE ARMOND 208-839-2494
Address: RT 1 BOX 90
GRANGEVILLE ID 83530

2. Date of Priority: MAY 27, 1972

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	SW	NE	NW	5	IDAHO

5. Description of diverting works:
PUMP FROM RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.080		24.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

AUG 08 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	NE	NW	1	IRR	4.0

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JUL 24 2009

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	22	SE NW	5	IRR	2.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE REC'D 04/07/1994 SS.

15. Basis of Claim: LICENSE

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AUG 08 1994

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07014
Date Received: 7/07/1988
Receipt No: W000718
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON DE ARMOND 208-839-2494
Address: HC1 BOX 160A
WHITEBIRD, ID 83554

OR

Name: CHARLOTTE DE ARMOND 208-839-2494
Address: HC1 BOX 160A
WHITEBIRD, ID 83554

2. Date of Priority: MAY 27, 1972

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
28N	01E	22	SW	NE	NW	5	IDAHO

5. Description of diverting works:
PUMP FROM RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.080		24.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A79-07014

Page 1

Date: 09/06/88

MICROFILMED SCANNED
OCT 06 1992 JUL 24 20

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	NE	NW	1	IRR	4.0
			SE	NW	5	IRR	2.0
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A79-01014Date Received 7-7-88Receipt Number W000718

RECEIVED
JUL 8 1988

NOTICE OF CLAIM
TO A

Department of Water Resources
Western Regional Office

WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Don And/or Charlotte DeArmond Phone (208) 839-2494Mailing Address HCI Box 160A White Bird, ID Zip 835542. Date of Priority (Only one (1) per claim) 5/27/723. Source of water supply (a) SALMON RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 28N Range 1E Section 22,
SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 5 B.M., County of IDAHOAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2hp Pump from River

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JUL 24 2009

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Copies: White State, Yellow-Claimant

OCT 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 5/1 to 10/1 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28N	1E	22					3Ac												3Ac
28N	1E	22								3Ac									3Ac

Total number of acres irrigated 6Ac

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes X No ~~3~~
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

SCANNED

JUL 24 2009

Last Name ~~De Armond~~
De Armond

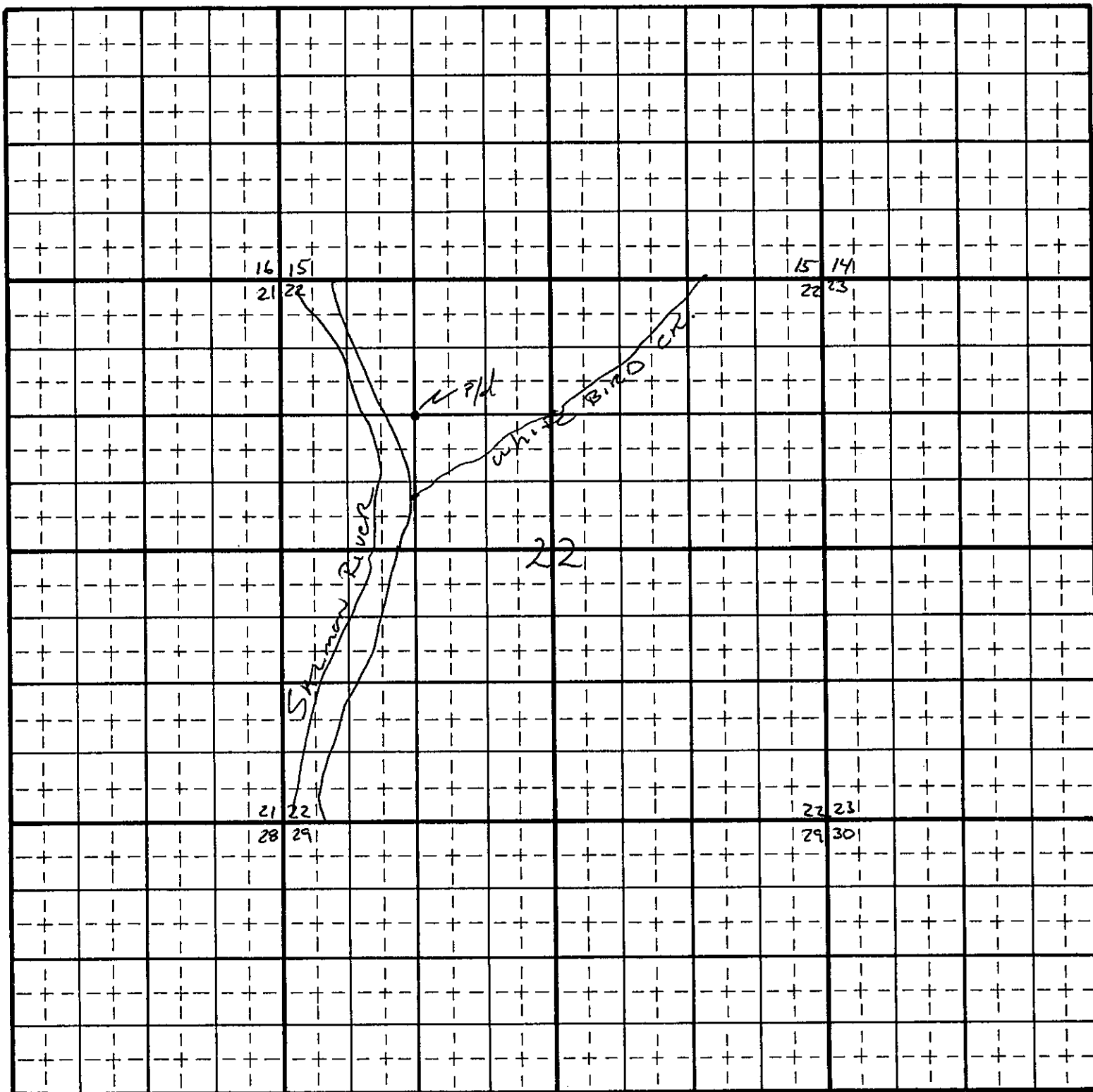
Ident No. 79-7014

MICROFILMED
U.S. State of Idaho Claimant

OCT 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SCANNED

JUL 24 2009

Last Name De Aremond

Ident No. 79-7014

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 06 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 79-7014
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x Don DeArmond

Date x 6/22/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Idaho)

SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 19 88

SEAL

Notary Public Patricia Pierson

Residing at GRANGEVILLE

My Commission Expires Feb. 14, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

JUL 24 2009

Last Name De Armond Ident. Number 79-7014

MICROFILMED
Copies of this State, National, Claimant

oct 06 1992

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 79-7014 Priority May 27, 1972 Amount 0.08 cfs

THIS IS TO CERTIFY, that S. S. RUTTMAN
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 79-7014 issued pursuant to Application for Permit dated May 3, 1972,
and has submitted proof to the Department of Water Resources on July 25, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from Salmon River,
tributary to SNAKE RIVER, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>October 1</u>	at <u>0.08</u> cfs and	<u>24</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24 acre feet per year, said waters to be diverted within the Government Lot 5,
Sec. 22, Twp. 28N, Rge. 1E, B. M. in the County of Idaho

Description and location of place of use:

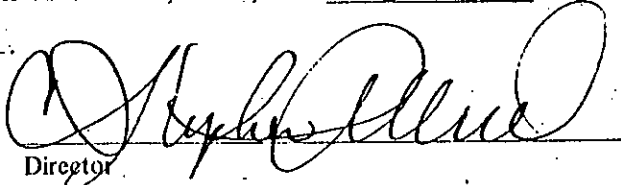
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>28N</u>	<u>1E</u>	<u>22</u>					<u>L. 1</u>			<u>L. 5</u>									<u>6</u>
							<u>4</u>			<u>2</u>									

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1994

DE ARMOND RANCH CO
DON AND CHARLOTTE DE ARMOND
RT 1 BOX 90
GRANGEVILLE ID 83530

RECEIVED

MAY 13 1994

WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A79-07013 A79-07014,
A85-10911 and A85-10912
Change of Address Notification

Dear Claimants:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:regions

MICROFILMED

AUG 08 1994

SCANNED

JUL 24 2009

RECEIVED

4-4-94

APR 07 1994

Department of Water Resources

Please be advised
of our change of
address:

AKR
85-10911
85-10912

De Armond Ranch Co

and also

A79-07013
A79-07014

Don + Charlotte De Armond

Rt 1 Box 90

Prangville, Ida. 83530

modified all records - as 5-12-94

old address:

HC 1 Box 16A

White Bird Ida 83554

We also received 2

bulletins to De Armond

Ranch Co - we only need

one! Thanks, C. Dea

SCANNED

JUL 7 4 2009

MICROFILMED

AUG 11 8 1994