

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 17 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
24-10031					

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Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Conn J and Elmina J Haderlie
 132 South 300 West

4. New Owner/Claimant(s)

Logan UT 84321

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Fred D and Annie C Brog

City, State and ZIP Code

1644 State Line Rd, Freedom WY 83120

New Telephone Number

(307) 883-2363

5. Date you acquired the property

March 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) David D. Brog
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SPECIAL WARRANTY DEED

The Special Warranty Deed is made this 25th day of February, 2002, between 1031 Exchange, Inc. a Wyoming corporation of the County of Teton, State of Wyoming, hereinafter referred to as GRANTOR, and Fred D. Brog and Annie C. Brog, joint tenants with full rights of survivorship, hereinafter referred to as GRANTEE, whose address is 1644 State Line Road, Freedom, Wyoming 83120.

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, and pursuant to an I. R. C. § 1031 tax deferred exchange, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the County of Caribou, State of Idaho:

Township 5 South, Range 46 East of the Boise Meridian:

Section 10: Beginning at a point 1072.5 feet West of the center quarter corner of said Section 10, and running thence North 2095.5 feet, more or less, to a point 544.5 feet South of the North line of said Section 10 and 1567.5 feet East of the West line of said Section 10; thence East 2557.5 feet, more or less, to the East line of Section 10 (which line is the Idaho-Wyoming State line); thence South along said East line 2623.5 feet to a point 2112 feet North of the Southeast corner of said Section 10 (which point is approximately 33 feet North of Mile Post 139 on the Idaho-Wyoming State line); thence West 2557.5 feet, more or less, to a point 528 South of the point of beginning; thence North 528 feet, to the point of beginning. The same is a tract of land in Lots 1, 2 and 3, E1/2NW1/4 and the NE1/4SW1/4 of said Section 10. EXCEPTING THEREFROM, and portion of the above described premises lying within the rights of way of county roads or Idaho State Highway No. 34.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title, and interest in and to such property, as well in law as in equity.

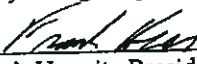
SUBJECT TO all covenants, conditions, easements, reservations, rights and rights-of-way of sight and/or record.

To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

Grantor shall and will specially warrant that the title to the aforesaid property is free from defects or encumbrances created or suffered by Grantor and will forever defend the property conveyed by the within deed, and every part thereof, against every person lawfully claiming the same, or any part thereof, by, through, or under Grantor, and no other.

WITNESS my hand this 25th day of February, 2002.

1031 Exchange, Inc.,
a Wyoming corporation:


Frank Hess its President



STATE OF WYOMING)
)
COUNTY OF TETON)

On the 25th day of February, in the year of 2002, before me, the undersigned, a notary public, in and for said State, personally appeared Frank Hess, President of 1031 Exchange, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Leonard R. Carlman
Notary Public for: Teton County, Wyo
Residing at: Jackson, WY 83201
My Commission Expires: 07.31.04

STATE OF IDAHO } ss 165520
County of Caribou }
I hereby certify that this instrument was filed at the request
of Frank Hess
at 12:45 o'clock P m this 15 day of
March, 2002 in my office and duly
recorded official Records
Recorder Edie Izatt
Denise Hawley Deputy 650
Signature

164532

164285

WARRANTY DEED

re-recorded to correct error in legal description.

This Warranty Deed is made this 29th day of August, 2001, between J. Max Haderlie and Patricia Olson Haderlie, husband and wife, of the County of Caribou, State of Idaho, hereinafter referred to as GRANTORS, and 1031 Exchange, Inc., a Wyoming corporation, of P. O. Box 449, Jackson, Wyoming 83001, hereinafter referred to as GRANTEE:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is acknowledged, and paid by this accommodator pursuant to an IRC § 1031 tax deferred exchange, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's successors and assigns forever, all of the following described real estate situated in the County of Caribou, State of Idaho:

Township 5 South, Range 46 East of the Boise Meridian:
Section 10: Beginning at a point 1072.5 feet West of the center quarter corner of said Section 10, and running thence North 2095.5 feet, more or less, to a point 544.5 feet South of the North line of said Section 10 and 1567.5 feet East of the West line of said Section 10; thence East 2557.5 feet, more or less, to the East line of Section 10 (which line is the Idaho-Wyoming State line); thence South along said East line 2623.5 feet to a point 2112 feet North of the Southeast corner of said Section 10 (which point is approximately 33 feet North of Mile Post 139 on the Idaho-Wyoming State line); thence West 2557.5 feet, more or less, to a point 528 South of the point of beginning; thence North 528 feet, to the point of beginning. The same is a tract of land in Lots 1, 2 and 3, E1/2NW1/4 and the NE1/4SW1/4 of said Section 10. EXCEPTING THEREFROM, any portion of the above described premises lying within the rights of way of county roads or Idaho State Highway No. 34.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title, and interest in and to such property, as well in law as in equity;

and further subject to all covenants, conditions, easements, reservations, rights and rights-of-way of sight and/or record.

To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's successors and assigns forever.

And Grantor and Grantor's heirs and assigns shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's successors and assigns against Grantor and Grantor's heirs and assigns against all and every person and persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has set Grantor's hand on the date first **164532**
written above.

J. Max Haderlie
J. Max Haderlie
Patricia Olson Haderlie
Patricia Olson Haderlie

STATE OF IDAHO)

COUNTY OF Caribou)

On the 29th day of August in the year of 2001, before me, the undersigned, a notary public, in and for said State, personally appeared J. Max Haderlie and Patricia Olson Haderlie, known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same.

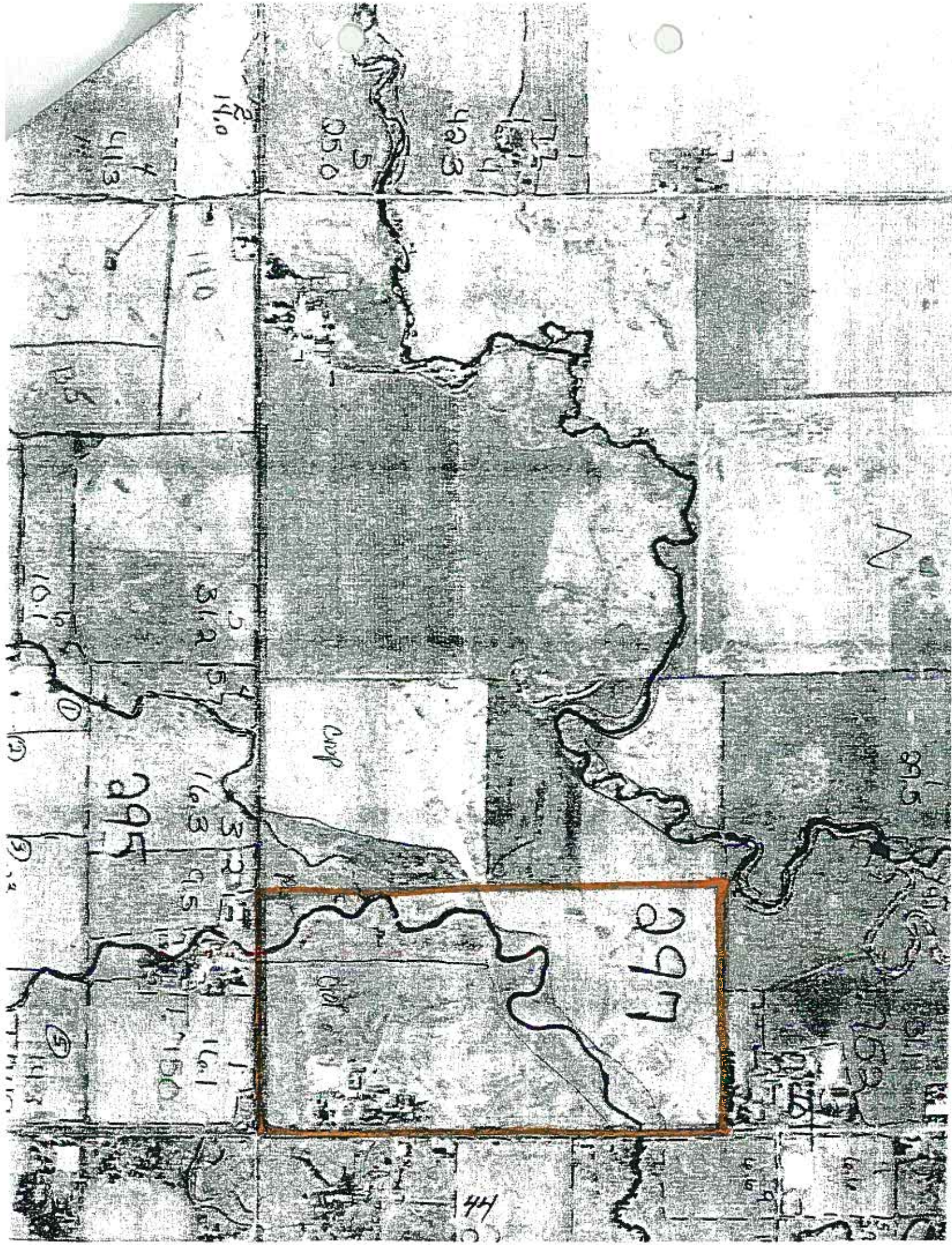
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Dona Jean Benson
Notary Public for: State of Idaho,
Residing at: Pocatello, ID.
My Commission Expires: 8/15/2003,

STATE OF IDAHO } **164285**
County of Caribou
I hereby certify that this instrument was filed at the request
of Caribou Title
at 9:35 o'clock A m this 5 day of
September, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt
Denise Harsley
Signature Deputy 600

STATE OF IDAHO } **164532**
County of Caribou
I hereby certify that this instrument was filed at the request
of Caribou Title
at 11:15 o'clock A m this 11 day of
October, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt
Denise Harsley
Signature Deputy 600





Farm Credit Services

TP. 55. RGE. 46 E
Caribou COUNTY
Idaho STATE
SCALE 1" = 2,000'

