

10/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-7034

NAME AND ADDRESS: MAURINE ANDERSON
PO BOX 555
AFTON WY 83110

SOURCE: UNNAMED STREAM

TRIBUTARY: STUMP CREEK

QUANTITY: 0.090 CFS
3.100 AFY

PRIORITY DATE: 04/07/1980

POINT OF DIVERSION:

T07S R46E S16 NWSW End of Stream Flow Within CARIBOU County

T07S R46E S17 SESW Lot 8 Begin of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

5/01 11/30

0.090 CFS
3.10 AFY

PLACE OF USE: STOCKWATER Within CARIBOU County

T07S R46E S16 NWSW

T07S R46E S17 Lot 8 SESW

T07S R46E S17 Lot 8 SESW

T07S R46E S17 NESE

T07S R46E S17 SWSE

T07S R46E S17 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-7034
Date Received: 10/13/2006
Receipt No: E032308
Received By: AG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MAURINE ANDERSON Phone: (307)885-3203
PO BOX 555
AFTON WY USA 83110

2. Date of Priority: 04/07/1980

3. Source: UNNAMED STREAM Trib. to: STUMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	46E	16	NW SW	CARIBOU	
07S	46E	17	SE SW 8	CARIBOU	
07S	46E	17	SE SE	CARIBOU	
07S	46E	17	SW SE	CARIBOU	
07S	46E	17	NE SE	CARIBOU	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	5/01	11/30	0.09	3.1

7. Total Quantity Appropriated is:
0.09 C.F.S. and/or 3.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	46E	16	NW	SW	STOCKWATER	
07S	46E	17	SE	SW	8 STOCKWATER	
			NE	SE	STOCKWATER	
			SW	SE	STOCKWATER	
			SE	SE	STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] ^{Trucker} Date: 10-13-06

_____ Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of October 2006

Kathy Jackson

Notary Public

Residing at Idaho Falls

My commission Expires 3/31/2011





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

October 16, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RE: Preliminary Director's Report

Dear Ms. Anderson:

Included with this letter is a packet of information recently sent to individuals with water right claims in the Basin 24 area (see enclosed map). Unfortunately, our review and recommendation on your claim(s) was not completed prior to this mailing and consequently the packet was not sent to you. Though you are receiving this information a few weeks later than most Basin 24 water users, the only item in the packet that does not apply is attending the public meeting we held on September 28. Please read the information packet and follow the directions on reviewing the Preliminary Director's Report for your water right claim(s). Please respond by October 31, 2006.

Since we will not be conducting a second meeting feel free to call or contact this office if you have questions. Ask to speak with Water Resource Agent Aaron Golart.

Best regards,

For: Ernest Carlsen
Water Rights Supervisor

Enclosures (6)

Idaho Department of Water Resources Receipt

Receipt ID E032308

Payment Amount \$154.00 Date Received 10/13/2006 8:52:37 AM Region Eastern Status
Payment Type Check Check Number 4984

Payer ANDERSON, DELOYD

Comment SRBA CLAIM NUMBER 24-7034. eXTRA FEE FOR CFS CHARGE ON 24-7033 24-7031.

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$154.00	ADJUDICATION FILING FEE	0337		43503	1155



Signature Line (Dept. Representative)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07034

Priority: April 7, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
3.1 AF

This is to certify, that J. DELOS ANDERSON
MAURINE ANDERSON

P.O. BOX 555
AFTON, WY 83110

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 5, 1980; and has submitted Proof of Beneficial Use on May 3, 1985. An examination indicates that the works have a diversion capacity of .090 cfs of water from:

UNNAMED STREAM tributary to STUMP CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.09 CFS	3.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 8(SESW), Sec. 17, Township 07S, Range 46E
SWSE , Sec. 17, Township 07S, Range 46E
NWSW , Sec. 16, Township 07S, Range 46E
NESE , Sec. 17, Township 07S, Range 46E
SESE , Sec. 17, Township 07S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 46E 16	NWSW		
17	LOT 8(SESW)	NESE	SWSE
	SESE		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 12 1989

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07034

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of NOVEMBER, 1989.

Acting for

R. Keith Higginson, Director

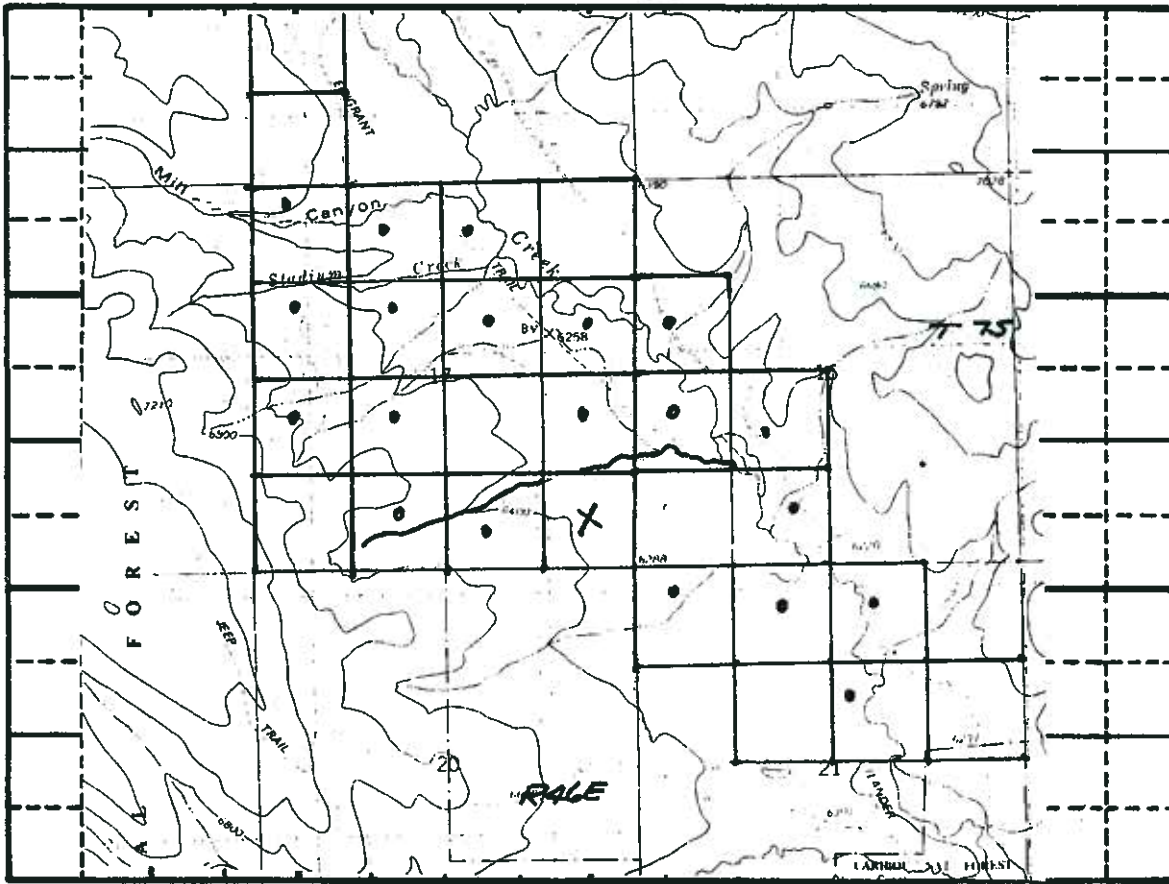
MICROFILMED

DEC 12 1989

Complete the following by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

REAR OF MAP



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at IDAHO FALLS, this 3 day of May, 19 85.

J. Belva Anderson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWS Fee = \$20.00

Received by OW Date 5-13-85 # 33271

Publication prepared by OT Date 5-15-85

Published in Orillon B. NW

Publication dates 5-23 & 5-30-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment. The condition requiring the installation of a
measuring device is hereby REMOVED from this permit. The rate of diversion under
this permit shall not exceed 0.16 cfs.

Witness my hand this 23 day of July, 19 85.

L. Glen Saxton
Chief, Operations Bureau