

10/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-7033

NAME AND ADDRESS: MAURINE ANDERSON
PO BOX 241
AFTON WY 83110

SOURCE: STUMP CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.090 CFS
5.400 AFY

PRIORITY DATE: 04/07/1980

POINT OF DIVERSION:

T07S R46E S17 NWNE Begin of Stream Flow Within CARIBOU County

T07S R46E S21 SWNE End of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
5/01 11/30

QUANTITY
0.090 CFS
5.40 AFY

PLACE OF USE: STOCKWATER Within CARIBOU County

T07S R46E S16	SWNW	T07S R46E S16	NESW
T07S R46E S16	NWSW	T07S R46E S16	SESW
T07S R46E S17	NWNE	T07S R46E S17	SWNE
T07S R46E S17	SENE	T07S R46E S21	NWNE
T07S R46E S21	SWNE	T07S R46E S21	NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-7033
Date Received: 10/6/2006
Receipt No: E032289
Received By: AG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MAURINE ANDERSON Phone:
PO BOX 241
AFTON WY USA 83110

2. Date of Priority: 04/07/1980

3. Source: STUMP CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	46E	16	SW NW	CARIBOU	
07S	46E	17	SE NE	CARIBOU	
07S	46E	16	NE SW	CARIBOU	
07S	46E	17	NW NE	CARIBOU	
07S	46E	21	SW NE	CARIBOU	
07S	46E	21	NW NE	CARIBOU	
07S	46E	16	NW SW	CARIBOU	
07S	46E	17	SW NE	CARIBOU	
07S	46E	16	SE SW	CARIBOU	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	5/01	11/30	0.09	5.4

7. Total Quantity Appropriated is:
0.09 C.F.S. and/or 5.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	46E	16	SW	NW		STOCKWATER	
			NE	SW		STOCKWATER	
07S	46E	17	NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
07S	46E	21	NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* ^{Trustee} Date: 10-6-06

_____ Date: _____

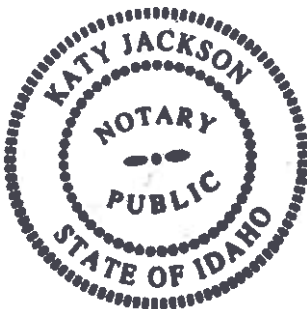
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of October 2006 *Katy Jackson*

Notary Public

Residing at Idaho Falls

My commission Expires 3/31/2011





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

October 16, 2006

KARL J. DREHER
Director

RE: Preliminary Director's Report

Dear Ms. Anderson:

Included with this letter is a packet of information recently sent to individuals with water right claims in the Basin 24 area (see enclosed map). Unfortunately, our review and recommendation on your claim(s) was not completed prior to this mailing and consequently the packet was not sent to you. Though you are receiving this information a few weeks later than most Basin 24 water users, the only item in the packet that does not apply is attending the public meeting we held on September 28. Please read the information packet and follow the directions on reviewing the Preliminary Director's Report for your water right claim(s). Please respond by October 31, 2006.

Since we will not be conducting a second meeting feel free to call or contact this office if you have questions. Ask to speak with Water Resource Agent Aaron Golart.

Best regards,

For: Ernest Carlsen
Water Rights Supervisor

Enclosures (6)

Idaho Department of Water Resources Receipt

Receipt ID E032289

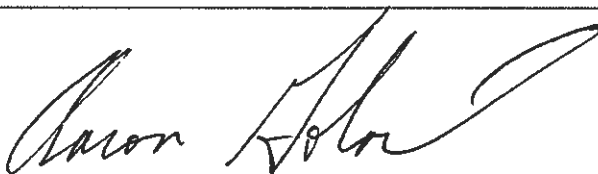
Payment Amount \$200.00 Date Received 10/6/2006 9:33:01 AM Region Eastern Status ☐
Payment Type Check Check Number 4983

Payer ANDERSON, DELOYD

Comment SRBA CLAIM NUMBERS 24-7033 24-7031

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$200.00	ADJUDICATION FILING FEE	0337		43503	1155



Signature Line (Dept. Representative)

D

0.09	CFS
5.4	AF

P.O. BOX 241
AFTON, WY 83110

has complied with the terms and conditions

tributary to SALT RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

05/01 to 11/30

0.09 CFS

5.4 AF

NWNE , Sec. 17, Township 07S, Range 46E
 SWNE , Sec. 17, Township 07S, Range 46E
 SENE , Sec. 17, Township 07S, Range 46E
 SWNW , Sec. 16, Township 07S, Range 46E
 NESW , Sec. 16, Township 07S, Range 46E
 NWSW , Sec. 16, Township 07S, Range 46E
 SESW , Sec. 16, Township 07S, Range 46E
 NNNE , Sec. 21, Township 07S, Range 46E
 SWNE , Sec. 21, Township 07S, Range 46E
 CARIBOU County

CARIBOU County

TWN RGE SEC

SWNW
NWE
NWE

NESW
SWNE
SWNE

SENE

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

PAGE 2

WATER RIGHT NO. 24-07033

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 24-7033 IN THE)
NAME OF J. DELOS OR MAURINE ANDERSON) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1985; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, March 1, 1985 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 1, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 24-7033 be REINSTATED and the priority advanced to April 7, 1980.

Dated this 23rd day of July, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now J. Delos Anderson or Maurine Anderson (307) 886-3203
of (address) Box 241, Afton, Wyoming 83110, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 24-7033, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NE ¼, Section 17, Township 7S, Range 46E, B.M.,
County of Caribou. Other points of diversion: SW¼NE¼, SE¼NE¼, Sec. 17,
SW¼NW¼, NE¼SW¼, NW¼SW¼, SE¼SW¼, Sec. 16, NW¼NE¼, SW¼NE¼, Sec. 21,
T. 7S, R. 46E, B.M. Source: Stump Creek tributary to Salt River

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.30 cfs for Stockwater purposes from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

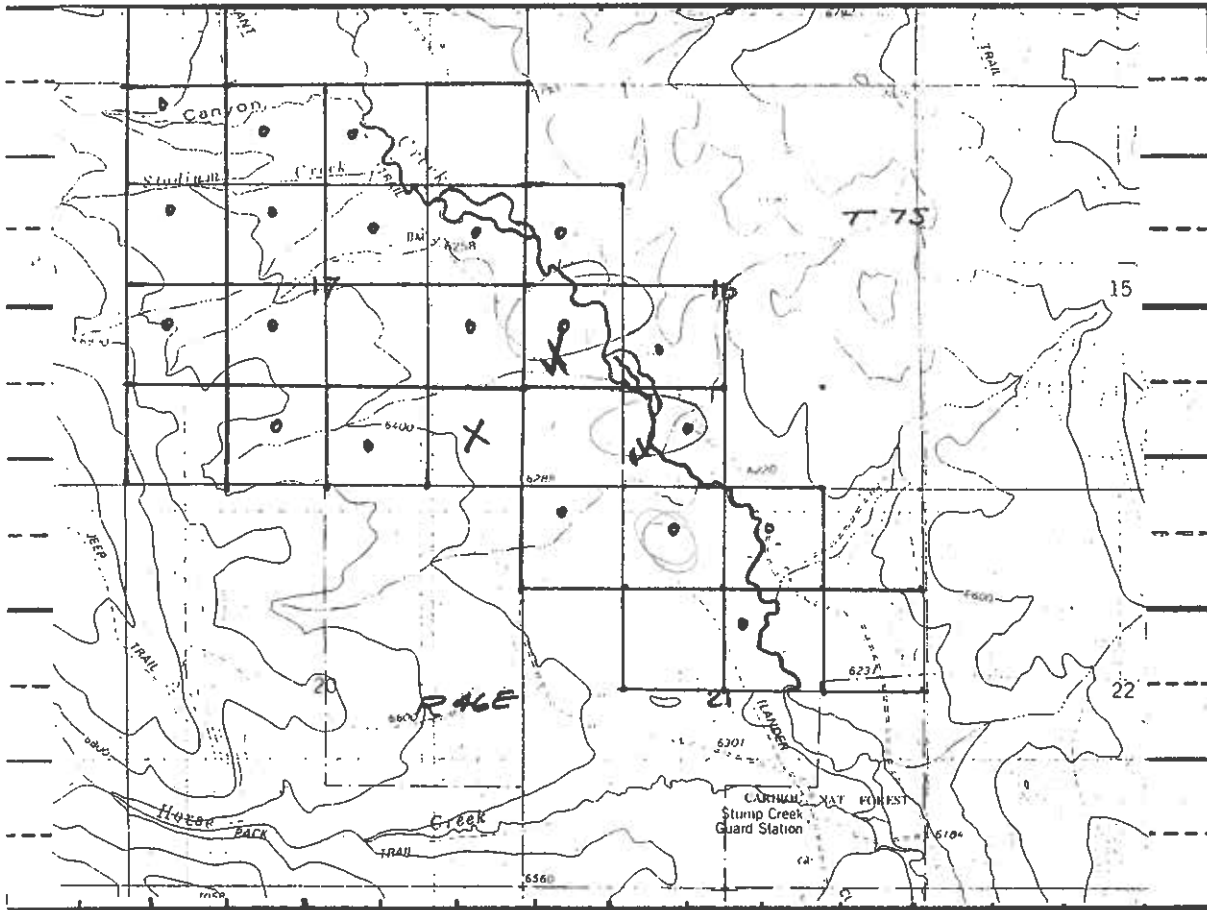
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	46E	17		X	X	X													
		16						X			X	X		X					
		21		X	X														

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and sections.



75
46E
16
NW3W
SESW
21
NENW

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 3 day of May, 19 85.

J. Delon Anderson
(Signature)

Beg.
75 46E
17 NWNE
End.
21 SWNE

FOR DEPARTMENT USE ONLY

Preliminary check by HWS Fee \$20.00 Received by UW Date 5-03-85 # 33271
Publication prepared by OT Date 5-15-85 Published in Water & Snow
Publication dates 5-23 & 5-30-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment. The condition requiring the installation of
a measuring device is hereby REMOVED from this permit. The rate of diversion under
this permit shall not exceed 0.16 cfs.

Witness my hand this 23rd day of July, 19 85

L. Glen Saxton
Chief, Operations Bureau

No.

1062

ABSTRACT OF TITLE TO

The SW $\frac{1}{4}$ -NW $\frac{1}{4}$ and the W $\frac{1}{2}$ -SW $\frac{1}{4}$ of Section 8;

Lots 1, 2, 3, 4, 5, 6, 7 and 8 [which comprises
the W $\frac{1}{2}$ of Section 17] and the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, the S $\frac{1}{2}$ -NE $\frac{1}{4}$,
the N $\frac{1}{2}$ -SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section 17;

The NW $\frac{1}{4}$ -NW $\frac{1}{4}$, the E $\frac{1}{2}$ -NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of Section 21;

All in Township Seven (7) South of Range
Forty-six (46) East of the Boise Meridian,
in Caribou County, Idaho.

- Prepared For -
Boone D. Davis
Box #37,
Afton, Wyoming.

--CARIBOU COUNTY ABSTRACT CO.--

Soda Springs, Idaho.

Entry No. 1

Sheet No. 1

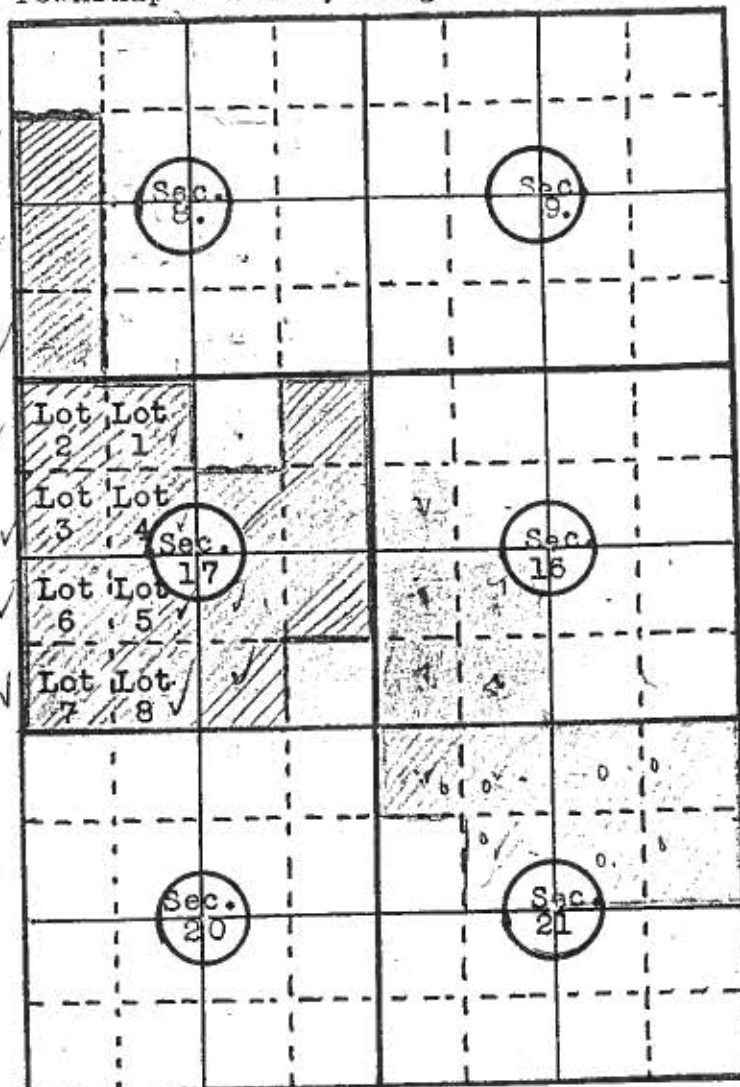
P L AT No. 1062.
Caribou County, Idaho.

- North -

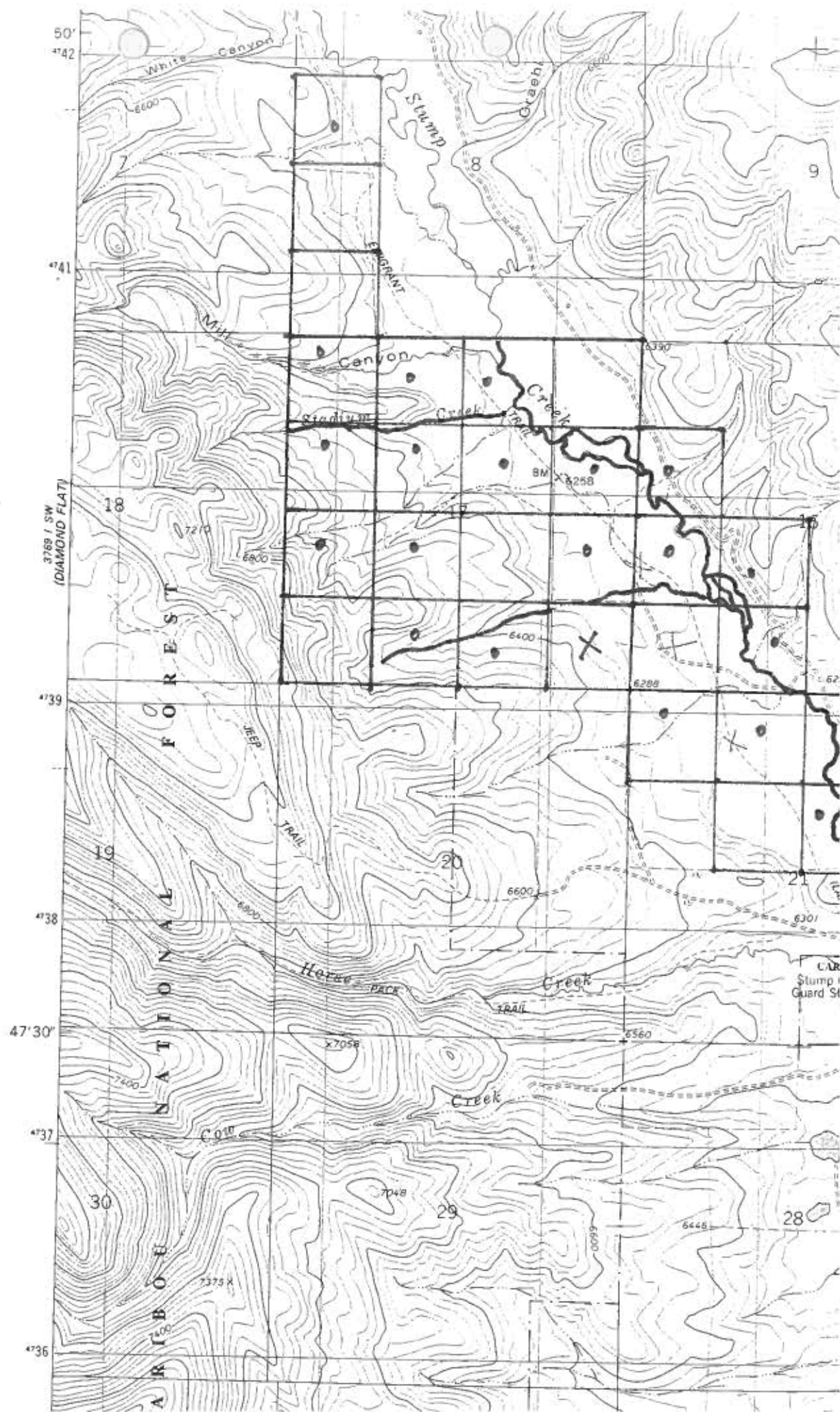
Township 7 South, Range 46 East, B. M.

- West -

- East -



- South -



30. — 1062 —

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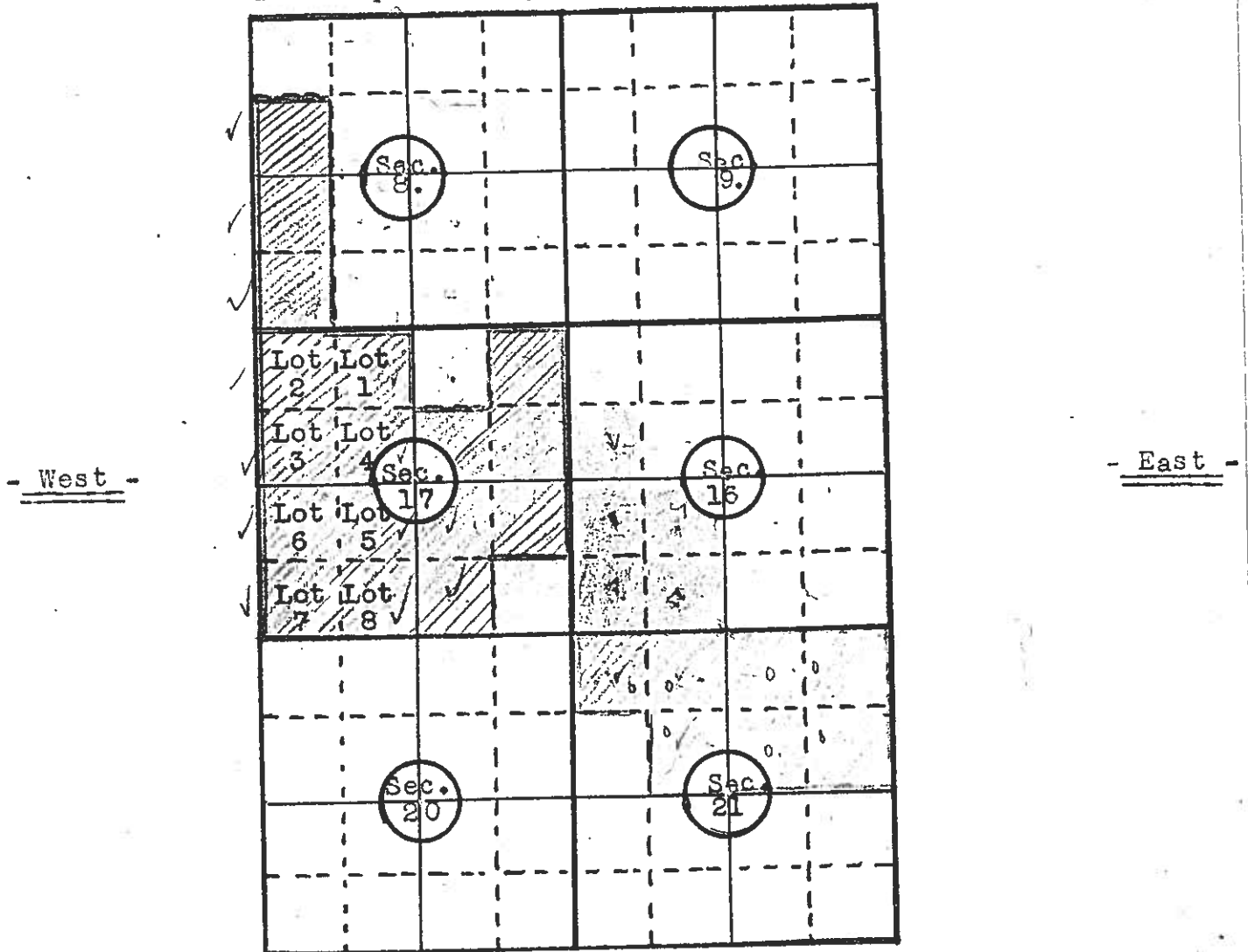
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P L AT No. 1062.
Caribou County, Idaho.

- North -

Township 7 South, Range 46 East, B. M.



- South -

