

12/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-7039

NAME AND ADDRESS: EVERN DRANEY
1930 BUCHANAN
OGDEN UT 84401

SOURCE: SMOKY CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.620 CFS
263.000 AFY

PRIORITY DATE: 06/23/1980

POINT OF DIVERSION:

T08S R46E S16 NWNWNE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 11/01

QUANTITY
0.620 CFS
263.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R46E S16	NENE	13.0	T08S R46E S16	NWNE	13.0
T08S R46E S16	SWNE	40.0	T08S R46E S16	SENE	25.0
T08S R46E S16	NENW	2.0	T08S R46E S16	SENW	7.0

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



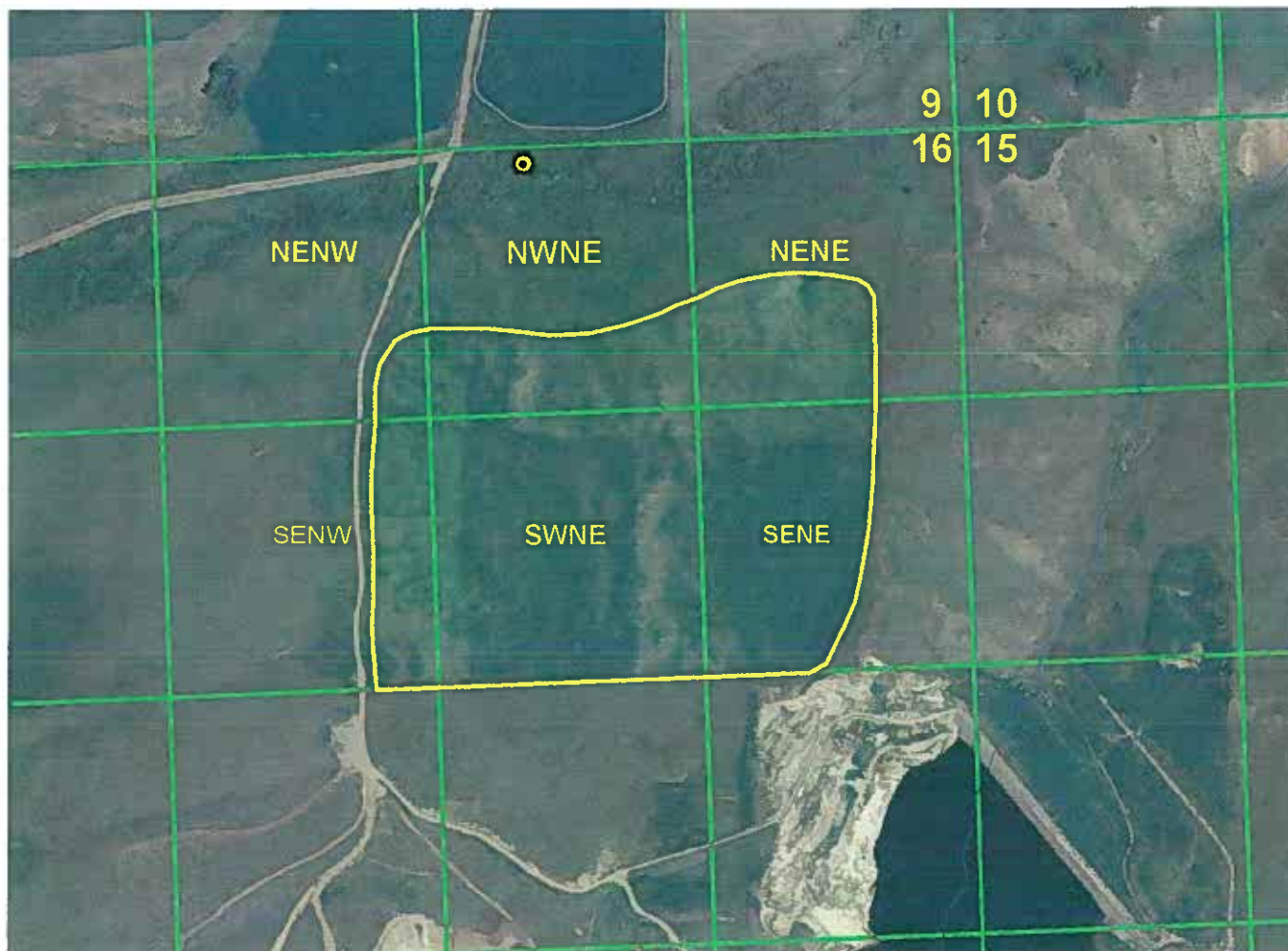
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 24-7039



600 0 600 1200 Feet



LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T8S, R46E:
(part of) Sec. 16, NENE, NWNE,
SWNE, NENW, SENW, SENE.

Point(s) of Diversion: T9S, R46E:
Sec. 16, NWNWNE.



GIS Place of Use Illustration
2004 Imagery
Prepared by: B. Payne
Date: December 2005.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-7039
Date Received: 12/6/2005
Receipt No:
Received By: *EO31501*
CB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EVERN DRANEY Phone:
1930 BUCHANAN
OGDEN UT USA 84401

2. Date of Priority: 06/23/1980

3. Source: SMOKY CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	46E	16	NW NE	CARIBOU	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.62	263

7. Total Quantity Appropriated is:
0.62 C.F.S. and/or 263 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

08S	46E	16	NE	NE	IRRIGATION	13
			NW	NE	IRRIGATION	13
			SW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	2
			SE	NW	IRRIGATION	7
			SE	NE	IRRIGATION	25
					Section Acres	100
					Total Acres	100

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? ~~no~~ yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Everett W. Draney Date: 12-13-2005

Date: _____

State of Utah)
~~Idaho~~) SS.
County of Weber)

Subscribed and sworn (or affirmed) before me this 13th of December 2005



Sharon McCaffrey Beckert
Notary Public

Residing at Weber Co
My commission Expires 10/28/2008



RECEIVED

SEP 29 2006

12/21/2005

NOTICE OF ERROR DEPARTMENT OF
REPLY WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 24-7039

EVERN DRANEY
1930 BUCHANAN
OGDEN UT 84401

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-27-2006 SIGNATURE: Evern W. Draney

Please print your name: EVERN W. DRANEY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



COMPLETED
1902 KMJ
10/5

Notes

- 12-13-05 Claimant called. I advised him to sign the claim before a notary, return it to us with a copy of his deed + his ok for \$150. He said he owned the property. I advised him to mark thru "NO" on Questions 12 & write yes beside it. BTP
- 12-16-05 Received Notice of Claim + check back from claimant. PB
- 12-16-05 Receipt prepared by CB
- 12-16-05 Letter to claimant returning receipt. BTP
- 9/27/06 Even left a message on the phone that he would not be attending the public meeting do to illness. CB NO PHONE NUMBER!
- 10/2/06 Sent a copy of the basin 2d presentation from the public meeting. CB



State of Idaho
DEPARTMENT OF WATER RESOURCES

15 W. Center St. Soda Springs, Idaho 83276

Phone: (208) 547-3993 FAX: (208) 547-3939 www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 2, 2006

EVERN DRAINEY
1930 BUCHANAN
OGDEN, UT 84401

REF: SNAKE RIVER BASIN ADJUDICATION
(SRBA) CLAIM 24-7039

Subject: PUBLIC MEETING

Dear Mr. Draney,

I received your telephone message that you have been ill and would not be able to attend the public meeting in Thayne Wyoming on the 28th of September. I didn't have a telephone number to return the call so I've enclosed copy of the presentation given at the public meeting. Please note on page 5 the last side has important dates that you need to be aware of. If you have any questions please don't hesitate to give me a call at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure(s): Copy of the basin 24 presentation

9
16

NWNE

NENE

NW

SENE

SWNE

NW

NESW

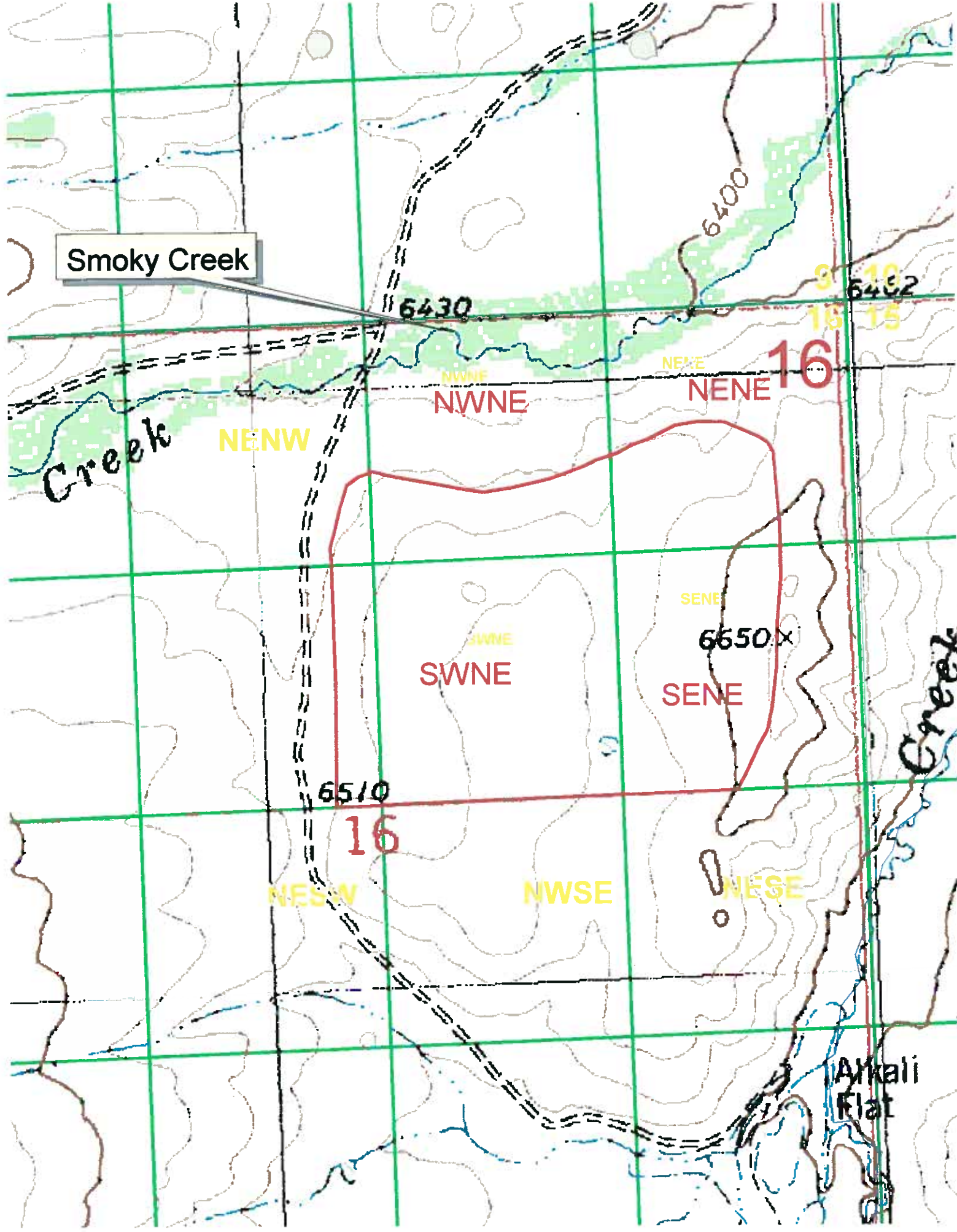
NWSE

NESE

2004 Amberger

24.7037

110.1287



Smoky Creek

Creek

Creek

Alkali Flat

6430

6400

6432

6510

6650.x

16

16

NENW

NWNE

NENE

SWNE

SENE

NWSE

NESE

NESW

!

References[Remedy](#)[Launch
ArcView](#)[Administrative
Rules](#)[Query
Tools](#)[Data
Entry
Standards](#)[Show Help](#)Screen ID
384Process:
Claim
Verification
RecordStep:
Update
Information**Quick Look****Contacts****Priority Date****POD****Source****POU****Water Use****Review/Verify Log**

Status

Claim Number

24 7039

Version Number

[View Documents](#)**Check List**[Print Form](#)☒ Priority Date☒ Contacts

No

☐ Point of Diversion☒ Source☐ Place of Use☒ Purpose of Use☒ Period of Use☒ Quantity☐ Summary[Yes to All](#)

Contacts

Comments

Author

cbird

Text

Subj

Date 12 - 20 - 2005

[Add](#)[Edit](#)[Remove Selected](#)[Hide References](#)[Next Step](#)[Return to Home](#)Previous
Steps:[Select Claim](#)Screen
ID
384



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

16 December 2005

Evern Draney
1930 Buchanan
Ogden, UT 84401

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-7039

Subject: Receipt of Funds

Dear Claimant(s),

Enclosed herewith is a copy of the Receipt for the above referenced claim. This is for your information. Your claim is now being processed.

If you have any questions, you may call my office at 547-3993. Thank you.

Respectfully,

Barbara Payne

Enclosure:

IDWR Receipt #E031501 for \$150.00

Idaho Department of Water Resources Receipt

Receipt ID E031501

Payment Amount \$150.00 Date Received 12/16/2005 12:03:11 PM Region Eastern Status ☒
Payment Type Check Check Number 2682

Payer EVERN DRANEYComment ADJUDICATION FILING FEE FOR 24-7039

Fee Detail

COPY

Amount	Description	Fund	FD	PCA	SO
\$150.00	ADJUDICATION FILING FEE	0337	43503	1155	

Cindy E. Bird
Signature Line (Dept. Representative)

12-16-05 claim changed from
temporary to active.
BT



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 7, 2005

EVERN DRANEY
1930 BUCHANAN
OGDEN UT 84401

REF: Snake River Basin Adjudication
Filing on 24-7039

Subject: Second Round Service

Dear Mr. Draney,

Enclosed you will find the form necessary to file in the SRBA for your water right. Please sign the form in front of a notary and return the original with the proper filing fee to the address listed above. Again the filing fee is \$50.00 plus \$1.00 per acre for irrigation. The required filing fee is \$150.00. If you have any questions please feel free to contact me at (208) 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Notice of Claim to a Water Right 24-7039

*Del By Check # 2682
12-13-2005 \$150.00*





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 7, 2005

EVERN DRANEY
1930 BUCHANAN
OGDEN UT 84401

REF: Snake River Basin Adjudication
Filing on 24-7039

Subject: Second Round Service

Dear Mr. Draney,

Enclosed you will find the form necessary to file in the SRBA for your water right. Please sign the form in front of a notary and return the original with the proper filing fee to the address listed above. Again the filing fee is \$50.00 plus \$1.00 per acre for irrigation. The required filing fee is \$150.00. If you have any questions please feel free to contact me at (208) 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Notice of Claim to a Water Right 24-7039

WARRANTY DEED

GLENN D. SIBBETT and NELLIE O. SIBBETT, husband and wife, Grantors, of Lincoln County and State of Wyoming, for and in consideration of Ten (\$10.00) Dollars and other valuable considerations in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO: EVERN WELKER DRANEY and CHERIL B. DRANEY, husband and wife, as joint tenants and not as tenants in common with full rights of survivorship, Grantees, of Caribou County and State of Idaho, the following described real estate, situate in Caribou County and State of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Northeast Quarter (NE $\frac{1}{4}$) of Section Sixteen (16),
Township Eight (8) South, Range Forty-six (46)
East of the Boise Meridian, Idaho.

WITNESS our hands this 21 day of May, 1973.

Glenn D. Sibbett
GLENN D. SIBBETT

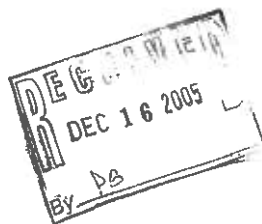
Nellie O. Sibbett
NELLIE O. SIBBETT

STATE OF WYOMING)
) SS
COUNTY OF LINCOLN)

On this 22 day of May, 1973, before me personally appeared GLENN D. SIBBETT and NELLIE O. SIBBETT, husband and wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

Glenn D. Sibbett
NOTARY PUBLIC

My commission expires: May 18, 1976



STATE OF IDAHO }
County of Caribou } SS.
I hereby certify that this instrument was filed at the request of
Evern W. Draney at 10:15 o'clock A.M.
this 22 day of Oct, 1973, in my office and
duly recorded in _____ of Caribou County
No. _____ Kenneth M. Fowler
Deputy Recorder
By Dale Britton Fee \$ 1.00
1930 Buchanan, 84401
Ogden, Utah

STATE OF IDAHO DEED

Certificate No. 22707-B
Number 11550

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 27th..... day of ...NOVEMBER... 1950, all that tract or parcel of...PUBLIC SCHOOL ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to
- DENMAN H. MILLER -

of Route 1, Afton....., State of.....WYOMING....., for the aggregate price of
-----THREE THOUSAND FIFTY AND NO/100-----DOLLARS

And Whereas, the said sum of-----THREE THOUSAND FIFTY AND NO/100-----DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by EVERN DRANEY and/or CHERRIL DRANEY, of 1930 Buchanan, Ogden, Utah 84401, who acquired full interest by Assignment from Lester G. Kennington, February 20, 1957, recorded February 25, 1957; who acquired his interest by Assignment from Denman H. Miller, March 29, 1956, recorded March 29, 1956.

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

-----THREE THOUSAND FIFTY AND NO/100-----DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said
- EVERN DRANEY and/or CHERRIL DRANEY -

Their..... heirs and assigns, all of the said tract and parcel of land situated in the County of.....CARIBOU and State of Idaho, and described as follows, to-wit:

STATE OF IDAHO } SS 99750
County of Caribou }
I hereby certify that this instrument was filed
at the request of Evern Draney
at 1:30 o'clock P M this 26 day of
March, 1978 in my office and duly
recorded in Microfilm Records
Elaine S. Johnson
Ex-Officio Recorder Deputy

The Northwest Quarter (NW $\frac{1}{4}$) of Section Sixteen (16), Township Eight (8) South, Range Forty-Six (46) East, Boise Meridian, containing One Hundred (160.0) acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said
- EVERN DRANEY and/or CHERRIL DRANEY -

Their..... heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. The State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including sand, gravel and pumice pursuant to Sec. 47-701, Idaho Code; also reserved to the State are geothermal resources, including associated by-products. Said minerals being reserved are as shown on State of Idaho Land Sale Certificate No. 22707-B.

In Witness Whereof, I.....JOHN V. EVANS....., the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 11th day of July, 1978 A.D.

Countersigned:

Pete T. Cenarrusa
Secretary of State

John V. Evans
Governor of Idaho and President of
State Board of Land Commissioners

Countersigned:

[Signature]
Director, Department of Lands

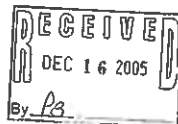
STATE OF IDAHO, } ss.
County of Ada,

On this 11th day of JULY, in the year 1978, before

me, a Notary Public in and for said State, personally appeared John V. Evans
known to me to be the Governor of the State of Idaho, and Pete T. Cenarrusa
known to me to be the Secretary of the State of Idaho, and Gordon C. Trombley
known to me to be the Director, Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

John B. [Signature]
Notary Public residing at [Address]
[City, Idaho]



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07039

Priority: June 23, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.62 CFS
263.0 AF

This is to certify, that EVERN DRANEY
1930 BUCHANAN
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 23, 1980; and
has submitted Proof of Beneficial Use on June 13, 1983. An examination indicates
that the works have a diversion capacity of .620 cfs of water from:

SMOKY CREEK

tributary to SALT RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.62 CFS	263.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 16, Township 08S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 46E 16	NENE 13	NWNE 13	SWNE 40	
	SENE 25	NENW 2	SENE 7	100

Total number of acres irrigated: 100

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 17 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07039

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 52nd
day of July, 1989.

Acting for

Norm Young
R. Keith Higginson, Director

RECORDED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

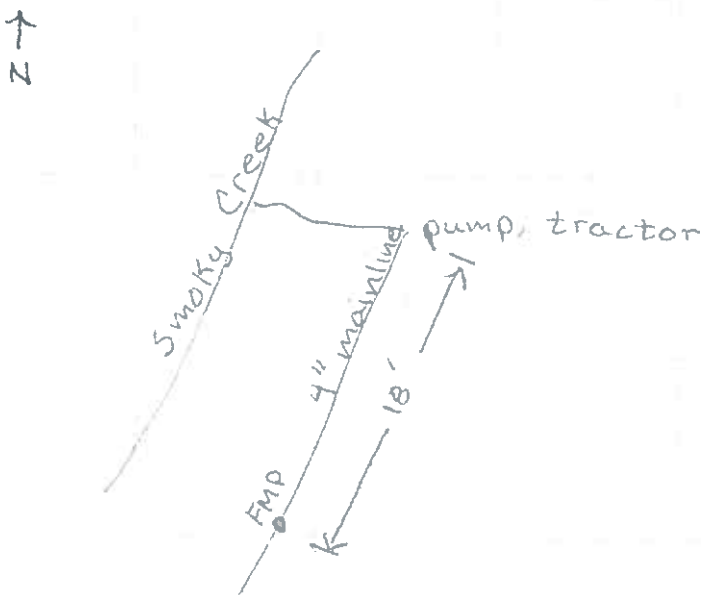
Permit No. 24-7039
1. Owner: Evern Draney Phone No. 621-6666
Current Address: 1930 Buchanan, Ogden UT 84401
2. Accompanied by: Gleno Draney EXAM. DATE: 6/23/87
Address: Box 365, Auburn, WY 83111 Phone No. 886-5405
Relationship to Permit Holder: _____
3. Source: Smoky Creek tributary to Salt River

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

RECEIVED

JUL 17 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

One diversion from Smoky Creek, pump run from a tractor motor (40 hp); 4" mainline to 2 1/4-mile handlines (approximately 50 sprinkler heads); motor running at 2100 rpm; Allis-Chalmers 180 diesel tractor

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Allis-Chalmers	40	29-44196	Berkely	H-109

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	16	8 S	46 E	Caribou	USGS

6. Place(s) of Use:

Indicate Method of Determination aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	46 E	16	13	13	40	25	2	0	0	7									100

Do not use this space

MICROFILMED

JUL 17 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox/Hall meter		2-5			5" tip	
manometer					57"	

2. Measurements:

pressure: 43 psi
mainline ID = 4.5"
manometer reading: 13" difference

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

62 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (100)(3) = 300 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (62)(214)(1.9835) = 263$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 263 \text{ afa}$

2. Volume Calculations for Other Uses:

MICROFILMED

JUL 17 1989

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Irrigation	April 1	Nov 1	.62	263
Totals:			.62	263

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Carol Slaughterbeck
Signature Carol Slaughterbeck
Certification Date 9/30/1987
Field Report Preparation Date 10/24/87

Steve McQuinn

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

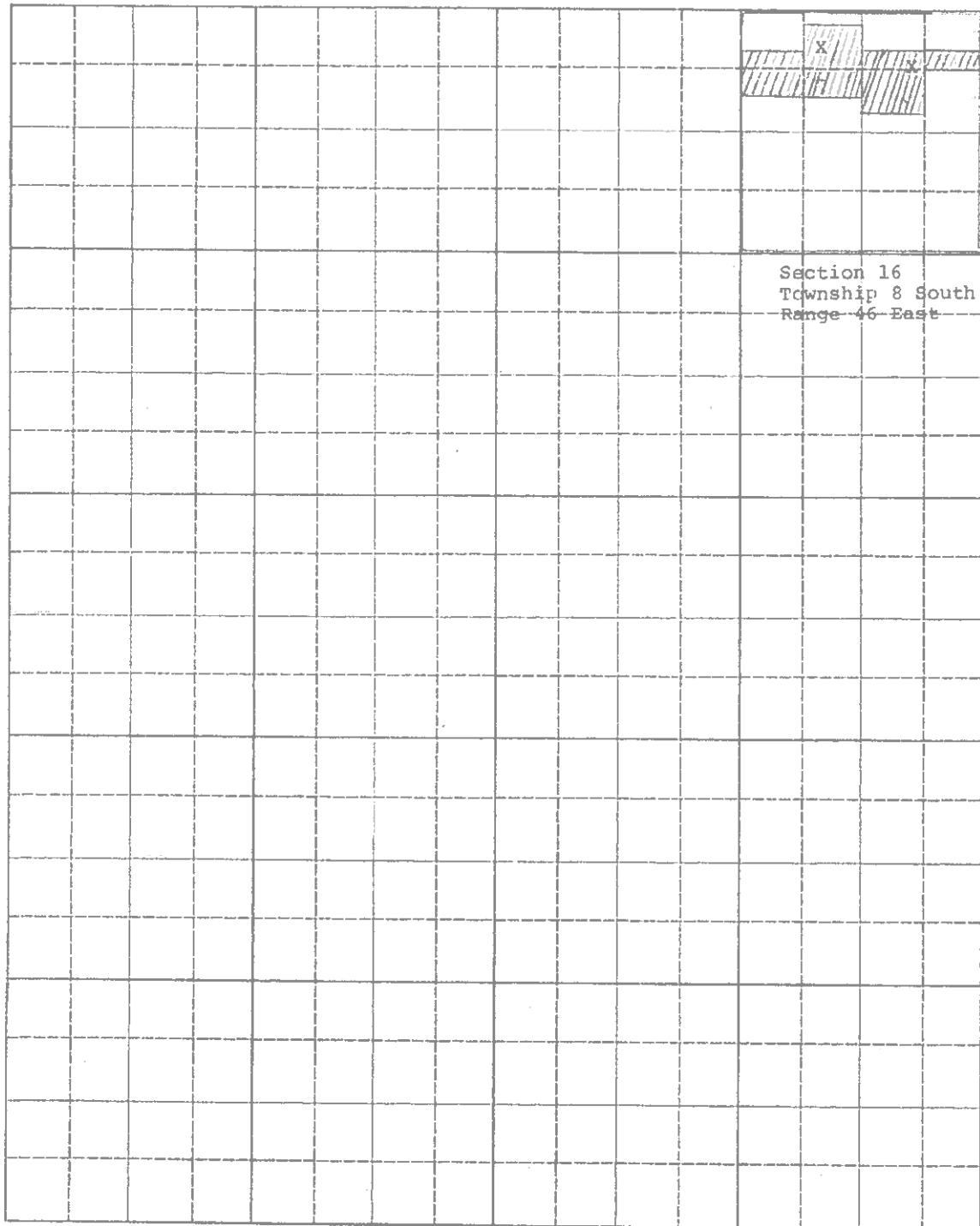
printout attached hereto.

MILKMAID

JUL 17 1969

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X = Approx. Diversion Points
▨ = Land to be Irrigated



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Everett W. Plancy
(Applicant)



R 46E

CPP

PU

T 8S

UNCLASSIFIED

JUL 17 1985

24-7039

↑
N

1.8021

12.5 acres

H
97.7

15.3 acres

6.5 acres

40 acres

25.3 acres

100 acres

232A

UNCLASSIFIED

1989

24-7039

24-7039



MICROFILMED

JUL 17 1989

4/86

RECEIVED
MAR 9 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 3-9-87
Receipt # 41095
Receipt by AW
Sent to S.O. 4-7-87

RECEIVED
APR 06 1987

1. Permit No. 24-7039

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EVERN DRANEY

3. Post Office Address: 1930 BUCHANAN OGDEN, UTAH
84401 Telephone No. 1-801-621-6666

4. Source of Water: SMOKEY CREEK

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 130 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.0 cfs 200 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 1981

8. Person to contact to accompany the department representative during the field examination:

GLEN O DRANEY (Name)

AUBURN, WYOMING (Address) 1-307-886-5405 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MARCH 2, 1987
Date

Evern W. Draney
Signature of Permit Holder (and title, if appropriate)

JUL 17 1989

copy returned

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 24-07039

RECEIVED
APR 24 1989

Date of Priority: June 23, 1980

Department of Water Resources

Comes now
1930 BUCHANAN
OGDEN, UT 84401

EVERN DRANEY

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 24-07039, and requests that the permit be changed as follows:

Source: **SMOKY CREEK**

tributary to **SALT RIVER**

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

VOLUME

IRRIGATION

04/01 to 11/01

0.62 CFS

263.0 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 16, Township 08S, Range 46E
CARIBOU County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

08S 46E 16

NENE 13
SENE 25

NWNE 13
NENW 2

SWNE 40
SENE 7

100

Total number of acres irrigated:

100

MICROFILMED

JUL 17 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 18 day of April, 1989.

Evern W. Draney
(Signature)