



Idaho Department of Water Resources

SRBA Recommendation:

24-4067

Legend

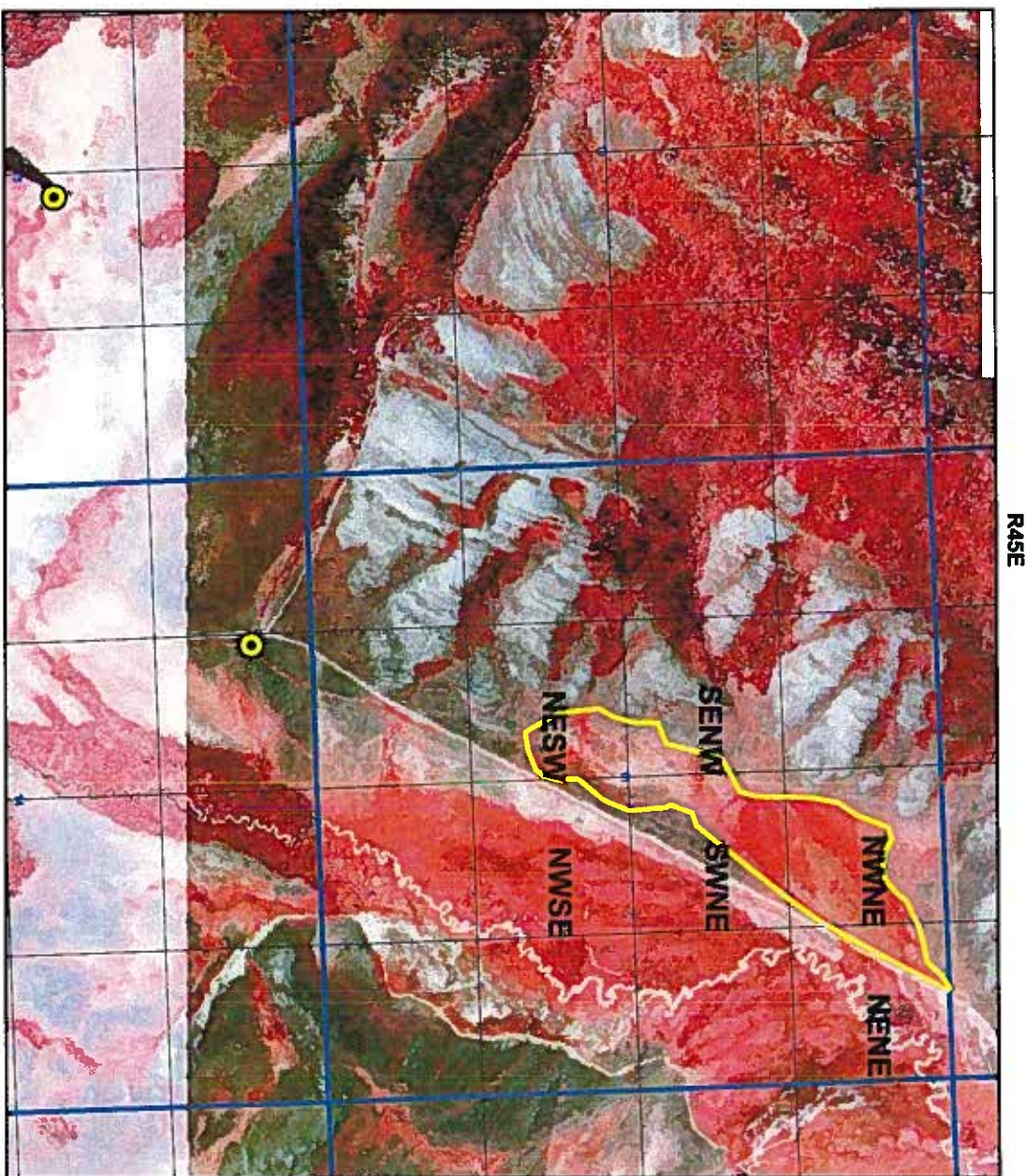
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Caribou County
IDWR Basin 24



T10S



0 0.6 1.2 Miles

Prepared by A. Golart
On Tuesday, August 8, 2006
1987/88 Aerial Photography

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-4067

NAME AND ADDRESS: NATE N 1 RANCH
537 WASHINGTON
MONTPELIER ID 83254

SOURCE: UNNAMED STREAM

TRIBUTARY: CROW CREEK

QUANTITY: 1.110 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/27/1929

POINT OF DIVERSION:

T10S R45E S14 NWNENW Within CARIBOU County

T10S R45E S15 SWSWNE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/01 10/01	0.020 CFS
IRRIGATION	05/01 10/01	1.110 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T10S R45E S11	NENE	4.80	T10S R45E S11	NWNE	19.00
T10S R45E S11	SWNE	15.00	T10S R45E S11	SENE	5.50
T10S R45E S11	NESW	9.70	T10S R45E S11	NWSE	1.60

STOCKWATER same as IRRIGATION

55.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 200 range cows.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Source(s) also known as Wells Creek and Alleman Spring.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

09/12/2006

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T10S R45E S15 SWSWNE Within CARIBOU County

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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/01 10/01	0.020 CFS
IRRIGATION	05/01 10/01	1.110 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T10S R45E S11	NENE	4.80	T10S R45E S11	NWNE	19.00
T10S R45E S11	SWNE	15.00	T10S R45E S11	SENE	5.50
T10S R45E S11	NESW	9.70	T10S R45E S11	NWSE	1.60

STOCKWATER same as IRRIGATION

55.6 ACRES TOTAL

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Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Source(s) also known as Wells Creek and Alleman Spring.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

*for add 200 head
Always cross
11/14/06 CB.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-4067
Date Received: 1/23/1990
Receipt No: M005573
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NATE N 1 RANCH Phone: (208) 847-0485
537 WASHINGTON
MONTPELIER ID USA 83254

2. Date of Priority: 08/28/1916

3. Source: WELLS CANYON CREEK , SPRING Trib. to: CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
10S	45E	14	NW	NE	NW	CARIBOU	
10S	45E	15	NW	SE	NE	CARIBOU	

5. Description of diverting works:

HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/01	3	
STOCKWATER	5/01	10/01	0.05	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	45E	11	NE	NE	IRRIGATION	10
			NW	NE	IRRIGATION	30
			SW	NE	IRRIGATION	20
			SW	NW	IRRIGATION	10
			NE	SW	IRRIGATION	15
			NW	SE	IRRIGATION	5
					Section Acres	90
10S	45E	14	SW	NW	IRRIGATION	15
					Section Acres	15
					Total Acres	105

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WATER FROM WELLS CANYON IS INTERCEPTED BY IRRIGATION DITCH.
CHANGED OWNERSHIP 3/7/95/JT/GT

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

SCANNED

AUG 6 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04067
Date Received: 1/23/1990
Receipt No: M005573
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FERRIS K NATE
Address: 115 VALLEY VIEW DR
MONTPELIER ID

83254

208-847-1673

2. Date of Priority: AUG 28, 1916

3. Source: SPRING
WELLS CANYON

Trib. to: CROW CREEK
CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	45E	14	NW	NE	NW		CARIBOU
		15		SE	NE		CARIBOU

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	3.000		
STOCKWATER	05/01	10/01	0.050		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	45E	11	NE	NE		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	45E	11	NW	NE		IRR	30.0
			SW	NE		IRR	20.0
			SW	NW		IRR	10.0
			NE	SW		IRR	15.0
			NW	SE		IRR	5.0
						Section Acres	90.0
		14	SW	NW		IRR	15.0
						Section Acres	15.0
						Total Acres	105.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER FROM WELLS CANYON IS INTERCEPTED BY IRRIGATION DITCH.
CHANGED OWNERSHIP 3/7/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

DIVERSION
VOLUME

—

Stage: STATUTORY CLAIM

C.RIBOU County
CARIBOU County

T R S	NE			NW			SW			SE			SUM				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW		NESE	NWSE	SWSE	SESE
10S 45E 11 :	10	30	20	:	:	:	10	:	:	:	15	:	:	:	05	:	90.0
10S 45E 14 :	:	:	:	:	:	:	15	:	:	:	:	:	:	:	:	:	15.0
TOTAL ACRES																	105.0

Field
Press

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04067
Date Received: 1/23/1990
Receipt No: M005573
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERRIS NATE 208-847-0092
Address: 115 VALLEY VIEW
MONTPELIER, ID 83254
AND/OR
Name: DORA N. CROCKETT
Address: 73-403 BOXTHORN LANE
PALM SPRINGS, CA 92260
AND/OR
Name: BIRDIE N. MICHAELSON
Address: 340 N. 2ND
MONTPELIER, ID 83254
AND/OR
Name: HAROLD E. NATE
Address: 420 CRESENT DR.
MONTPELIER, ID 83254
AND/OR
Name: NATE LIMITED
Address: 533 COOLIDGE AVE.
MIDVALE, UT 84047

2. Date of Priority: AUG 28, 1916

3. Source: SPRING Trib. to: CROW CREEK
WELLS CANYON CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	45E	14	NW	NE	NW		CARIBOU
		15		SE	NE		CARIBOU

5. Description of diverting works:
HEADGATE & DITCH

A24-04067

Page 1

Date: 01/30/90

MICROFILMED
NOV 06 1992

A2404067



6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	3.000		
STOCKWATER	05/01	10/01	0.050		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	45E	11	NE	NE	IRR	10.0
			NW	NE	IRR	30.0
			SW	NE	IRR	20.0
			SW	NW	IRR	10.0
			NE	SW	IRR	15.0
			NW	SE	IRR	5.0
					Section Acres	90.0
		14	SW	NW	IRR	15.0
					Section Acres	15.0
					Total Acres	105.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER FROM WELLS CANYON IS INTERCEPTED BY IRRIGATION DITCH.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A24-04067
Date Received: 1/23/1990
Receipt No: M00 5573
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERRIS NATE 208-847-0092
Address: 115 VALLEY VIEW
MONTPELIER, ID 83254
AND/OR
Name: DORA N. CROCKETT
Address: PALM SPRINGS, CA -
AND/OR
Name: BIRDIE N. MICHAELSON
Address: MONTPELIER, ID 83254
AND/OR
Name: HAROLD L. NATE
Address: MONTPELIER, ID 83254
AND/OR
Name: NATE LIMITED
Address: SALT LAKE CITY, UT -

2. Date of Priority: AUG 28, 1916

3. Source: SPRING Trib. to: CROW CREEK
WELLS CANYON CROW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	45E	14	NW	NE	NW		CARIBOU
		15		SE	NE		CARIBOU

5. Description of diverting works:
HEADGATE & DITCH

A24-04067

Page 1

Date: 01/23/90

MICROFILMED

NOV 06 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	3.000		
STOCKWATER	05/01	10/01	0.050		

7. Total Quantity Appropriated is:

3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	45E	11	NE	NE	IRR	10.0
			NW	NE	IRR	30.0
			SW	NE	IRR	20.0
			SW	NW	IRR	10.0
			NE	SW	IRR	15.0
			NW	SE	IRR	5.0
					Section Acres	90.0
		14	SW	NW	IRR	15.0
					Section Acres	15.0
					Total Acres	105.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER FROM WELLS CANYON IS INTERCEPTED BY IRRIGATION DITCH.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): James Tate Date: 1/23/90
Date:

My Commission Expires 9/12/1994

NOTICE OF ERROR
REPLY

09/13/2006
RECEIVED
SEP 29 2006

Please type or print clearly, fill out this form completely and mail to Department of Water Resources
Eastern Region

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 24-4067

NATE N 1 RANCH

537 WASHINGTON

MONTPELIER ID 83254

Telephone Number: (208) 847-0485

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-22-06 SIGNATURE: Fred Nate

Please print your name: FRED NATE

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



COMPLETED

8-23-06 CB

ISSUES: 24-4068 recommendations

POD: Change in POD's. when? CO3

POU: change in POU. When? Prior to 1987. CO5

- Recommended more acres in QQ than claimed? TIOS R45E Sec. 1 24-4068B.

- Requires an amended claim.

Source: change?

SOU: ?

24-4068A

Priority date?

ISSUES: 24-4067 RECOMMENDATION. NATE RANCH

POD: Change in POD. when? CO3? should list QQQ

POU: change in POU. when? CO5?

- POD change, Source change?

Priority date: 8-27-1929. where did you get 10/31/1927?

ISSUES: 24-4062 RECOMMENDATION: RIEDE

POD: Legal should list QQQ.

SOU.

ISSUES: 24-4064 RECOMMENDATION. RIEDE

Stock remarks with NO stock purpose?

~~QQQ~~

POD: changed. when? CO3?

POU: changed, when? CO5?

SOU?

priority - I rec. 2/27/1927

recomm 10/31/1927

ISSUES: 24-4069 recommendation

RIEDE

POD: SHOULD HAVE QQQ.

SOU: ?

[illegible]

24	4068	195 acres	w 2.
24	4068	193.7 ac.	REC.

24-4067

Notes

The statutory claim was filed in 1983 with 2 pod's 1. Wells Creek NENE Sec. 14, and 2) Spring, NWSW of Sec. 14.

The SRBA claim was filed 1/23/1990 with the POD'S in NENE Sec. 14. & SENE Sec. 15. Bryce's field team put the Spring pod in the NWSWNE of Section 15.

* When was the change?

- Change in source?

- The Pod you recommended is different then what was claimed in the SRBA. Why? The POD claimed is different then the W/R. When did it change? CO3?

What is the QQQ on the POD?

priority date should be 8-27-1929
NOT 1957.

- SOU Claimed is 8/1 - 10/1 recommended
4/15 - 10/31 why?

- Need to amend the claim to recommend an earlier SOU.

POU: changed from statutory claim when did the change occur? CO5?

Notes

9/1/05. If we assume the 3.0 cfs under this right is correct. The conversion for 1 day of storage would be as follows:

$$3.0 \text{ cfs} \times 1.984 = 5.95 \text{ A-F/day}$$

The 1987 Napp photography shows the area of the pond at approx. 8.68 acres.

The 1992 Mr. Sid. imagery approximates the area of the pond at 9.68 acres.

According to the 1984 Carson Co. Assessor's map this land is owned by the Stewart Bros, which sold to Nevada Sand & Rock in March of 1998.

Remove the POU that is above the ditch, CB

Orthoquad BB99 dated 1976 shows irrigation of this ground.

- Issues: In the original patent this piece that Bryce is recommending an accomplished transfer on was homesteaded by a different party than the other piece. Patent 1929 vs 1910

a). When was the piece put together?

- advance priority date to 8-27-1929.

The 1957 imagery shows the ditch.

Notes

11/19/04. Fred Nate called on his water rights to see what else he ~~it~~ needed to do. He also said he had a 1813, 1914 priority date on his claims. I explained no. Because he didn't have enough evidence to support that priority. The documents in his file has several priority dates. Because the claim is combined he has to take the most junior date. For claim 24-4067, documents support 4-1-1929, and 24-4068A documents support a 6-25-1919 date.

Fred was going to see if he could find any other documents. CB

Needs field exam.

The assessors notice lists 598 acres dry grazing and 80 acres of meadow. That 80 acres is probably closer to what he can irrigate.

7-25-05 See field exam notes.

9/1/05 From Bruce Conrains field exam notes and the U of I. water measurement table the flow in the pasture flow is 3.62 cfs. A copy of table 7 is included in this file. CB

Database doesn't show a W/R for allman from the GPS point R... T105 R45E Sec. 11 SE SW).

Notes

- 10-21-04 Assessor's Office
Nate-Ni Ranch, LLC
Fred H. Nate
537 Washington St
Montpelier 83254 BHP
- 10-28-04 Letter to claimant re ownership & evidence
of priority. BHP
- 11-1-01 Received from Claimant
Ownership shares
Warrant, Deed - Fern's Note to Nate-Ni
Articles of Organization LLC
Assessment Notice
Map
LISDA Report BHP
- 11-1-04 Letter to Claimant re couple PO4 & POO. BHP
- 11-3-04 Mr. Nate called and doesn't quite know what
Barbara wanted. He will come into the office
at 9am tomorrow to meet with me. CB
- 11-4-04 Fred Nate came into the office. Wells
Canyon flows into the ditch in the
NWNE NW of Section 14, T10S, R45E and flows
North and easterly as noted on the top
map. The Spring's PID SWSENE sec. 15, T10S, R45E
The 1949 TOPO map shows the ditch from
Wells Canyon and the spring
priority Aug 28, 1923. 4/1/1929.

Contacts Data Entry Form

A24-04067

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____
Current Owner Fred Nate (administrator of partnership)
Name connector: and _____, or _____, and/or _____
Current Owner _____
Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: Fred Nate Phone Number: _____

Relationship to Claimant: self

Date of Field Exam: 21 July 05 Time: AM

Directions to Property (if different from above) and/or update owner information:

21 July 05 Field inspection w/ Fred Nate. Alden Stewart present at inspection of Allerman Spring PUD also (shared w/ A24-04010). BAC

At Waypoint 7 (2732684E 1266299N IDTM83). Fred Nate pointed out a headgate where occasionally by agreement, Allerman's use flow for 24 hours every five days. Fred doubted if Allerman have a WR for this occasional use, no Allerman claim exists for it in my file box. BAC 30 July 05

9/7/05 No WR claim for Allerman according to database search. CB

Reviewer: CB

Date: 9/7/05

Priority Date Data Entry Form

Claim Number: 24-0067

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: 8-27-1929
Aug 28, 1923 Recommended Basis: B.U.☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Warranty deed.

Note that small corner of SENW of 11 is also irrigated even though its patent is later. Claimed lands in section 14 are no longer irrigated per claimant, but appear as if they had been irrigated historically. I propose asserting an accomplished transfer to SENW of 11 rather than advancing the priority date. Bae 30 Jul 05.

1956 aerial photos are difficult to interpret. I can't make any determination of whether or not the POC is irrigated but I can see the ditch. Bae 1 Aug 05

9/9/05 The small corner of the SENW of sec. 11 wasn't homesteaded until 8-27-1929. Also, the piece in section 14 (SWNW) that is no longer irrigated was homesteaded at the same time. CB.

Since this land was homesteaded until 1929, I'm advancing the priority date of entire claim to 8-27-1929.

Reviewer: CBDate: 11/4/04

Point of Diversion and Source Data Entry Form

Claim Number: A24-04067

Water Right Point of Diversion: T____, R____, Sec.____, County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____, County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____, County:_____

Source:_____ Tributary:_____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov	Lot	OOQ of Q	County	Source
10S	4SE	15			NWSWNE	Carbon	Allaman Spring
GPS Coordinates: <u>Waypoint 5 2731407 E 1265486 N 107M83</u>							
10S	4SE	14			NENENW	Carbon	Wells Creek
GPS Coordinates: <u>Waypoint 18 2732564 E 1265993 N 107M83</u>							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							

Other rights from this POD? Allaman Spring POD is shared w/ A27-04010

Document how the POD and Source were verified and/or Pump and Motor data:

GPS, field inspection. Pac 30 July 05

9/7/05 1987 Napp photography shows a pond that is approx 8.68 acres. CB
1992 Imagery shows the pond with approximately (area) 9.68 Acres.
No apparent w/R (from database) for a storage pond?

* link 24-4067pod.shpTransfers Changing POD NOReviewer: CBDate: 9/9/05

Purpose of Use Data Entry Form

Claim Number:

A24-04067

____ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Document how the Purpose of Use was verified:

Irriigation observed. No
stock present but tracks & droppings observed.
Bac 30 July 05.

Transfers Changing Purpose of Use _____

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Place Of Use Data Entry Form

Claim Number: A24-04067 Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
105	4SE	11	NESE	MEN ¹²	Carbon		4.8	For, Stockwater
			NWNE		"		17.4	" "
			SWNE		"		15.0	" "
			SE NW		"		5.5	" "
			NESW		"		9.7	" "
			NWSE		"		1.6	" "

Total Acres 56.0

Document how the POU was verified:

Sketch on paper aerial photo, guided by claimant,
verified by field inspection. Please see comment
in Priority section re: SE NW and section 14 in.
Bac 30 July 05

Transfers Changing POU Reviewer: Date:

Period of Use and Quantity Data Entry Form

Claim Number:

A24-04067
☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Long ditch and wild flood practice justify
higher-than-standard diversion rate. Excess diversion
percolates to aquifer & likely supplies baseflow to
Crow Creek. Wells Creek is very small, entire flow
diverted by ditch. Alluvium Spring discharge is
measured through A' Parshall flume, depth was
0.6 feet. Virtually all this flow was serving A24-04067

Reviewer: _____

Date: _____

on date of exam. BAC 30 July 05
Note that flume had some sediment so flume will
over-estimate Q to some extent.

Period of Use and Quantity Data Entry Form



Claim No.: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be from a notebook or a set of legal pads. There is no handwriting or other markings on the page.

Photos (4 pages) Bac

Reviewer _____ Date _____

Bird, Cindy

file.

24-4067

From: Bryce Contor [bcontor@if.uidaho.edu]
Sent: Wednesday, September 07, 2005 4:01 PM
To: Bird, Cindy
Subject: Re: 24-4067

I didn't get a measurement. There was just a trickle of water. As I recall the Alleman Spring source alone appears to provide adequate water for the claimed acreage.

At 03:39 PM 9/7/2005, you wrote:

hi,

I forgot to ask if you got a measurement on Wells Creek? Was there any water in the creek/ditch from Wells Creek?

thanks,
Cindy

9/8/2005

CXP

Deer Creek

24-4062

24-4069

8-4-1932

24-4064

24-4068b

Crow Creek

2-13-1905

8-22-1910

4067

8-27-1929

24-4068A

Crow Creek

24-4068A

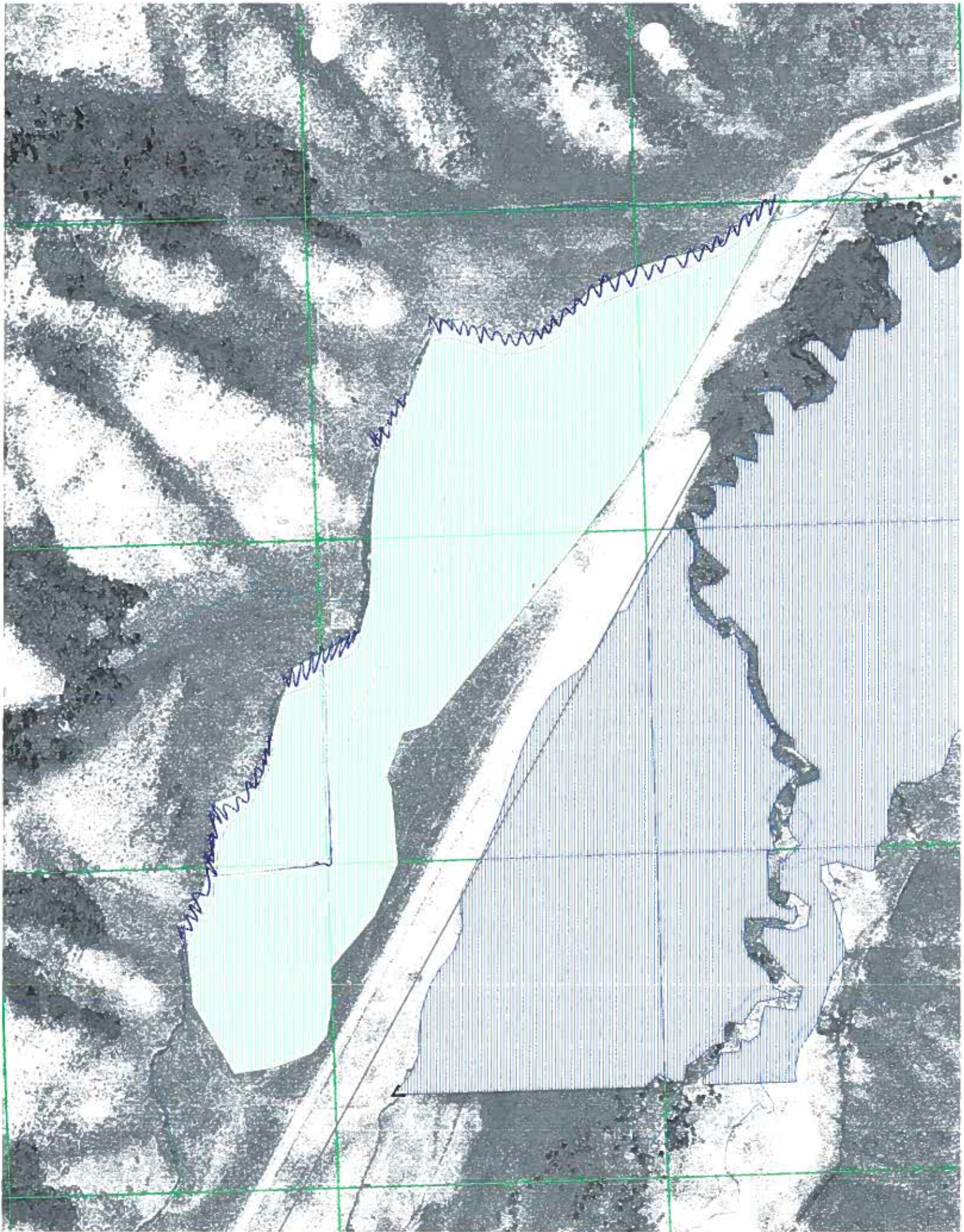
12-15-1914

10-18-1909

8-16-1934

1
4

11 12
14 13

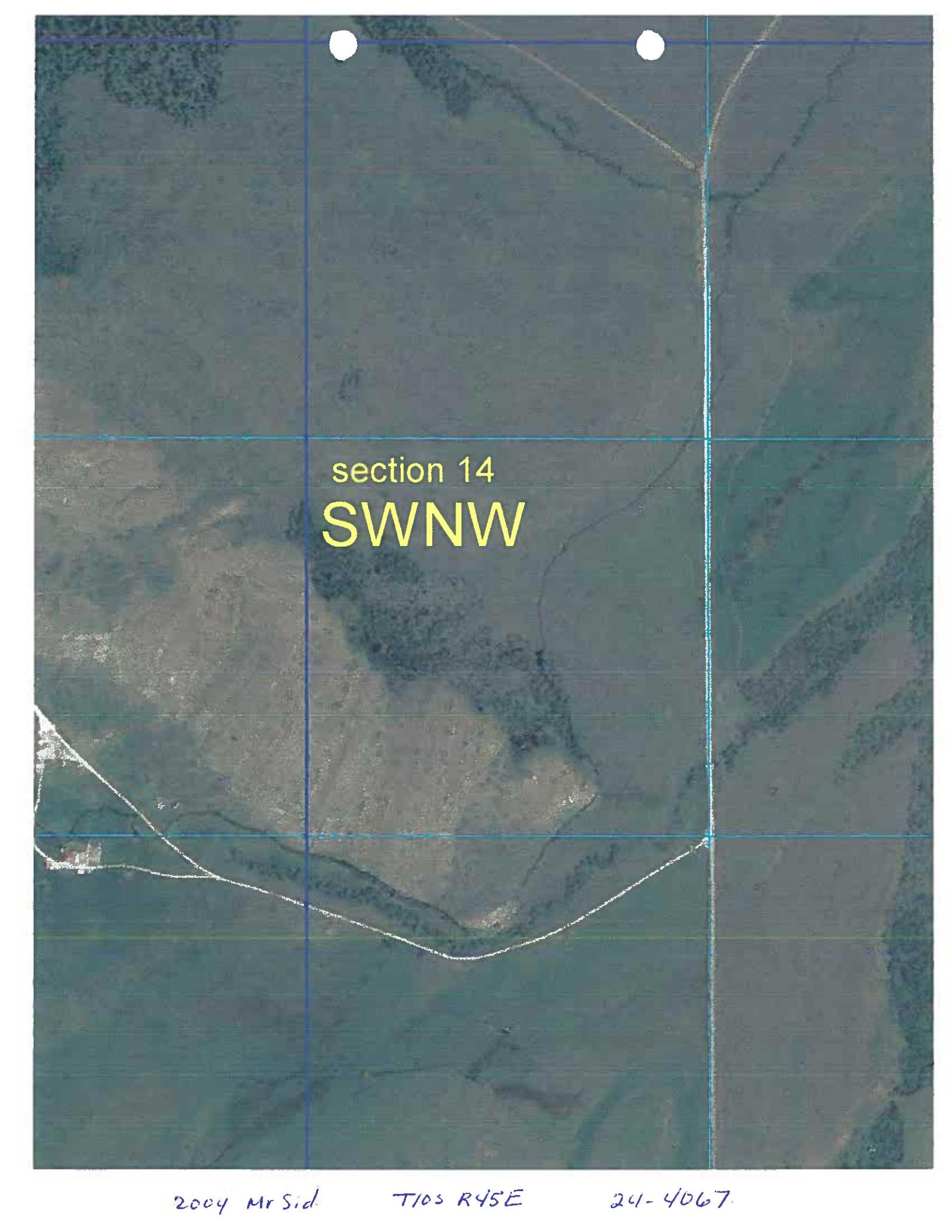


Take the Pou out above the ditch.



2004 Mr Sid

24-4067 Sec 11 T10S R4SE



section 14
SWNW

2004 Mr Sid

T10S R45E

24-4067

T10S, R 4SE.

Sec. 11

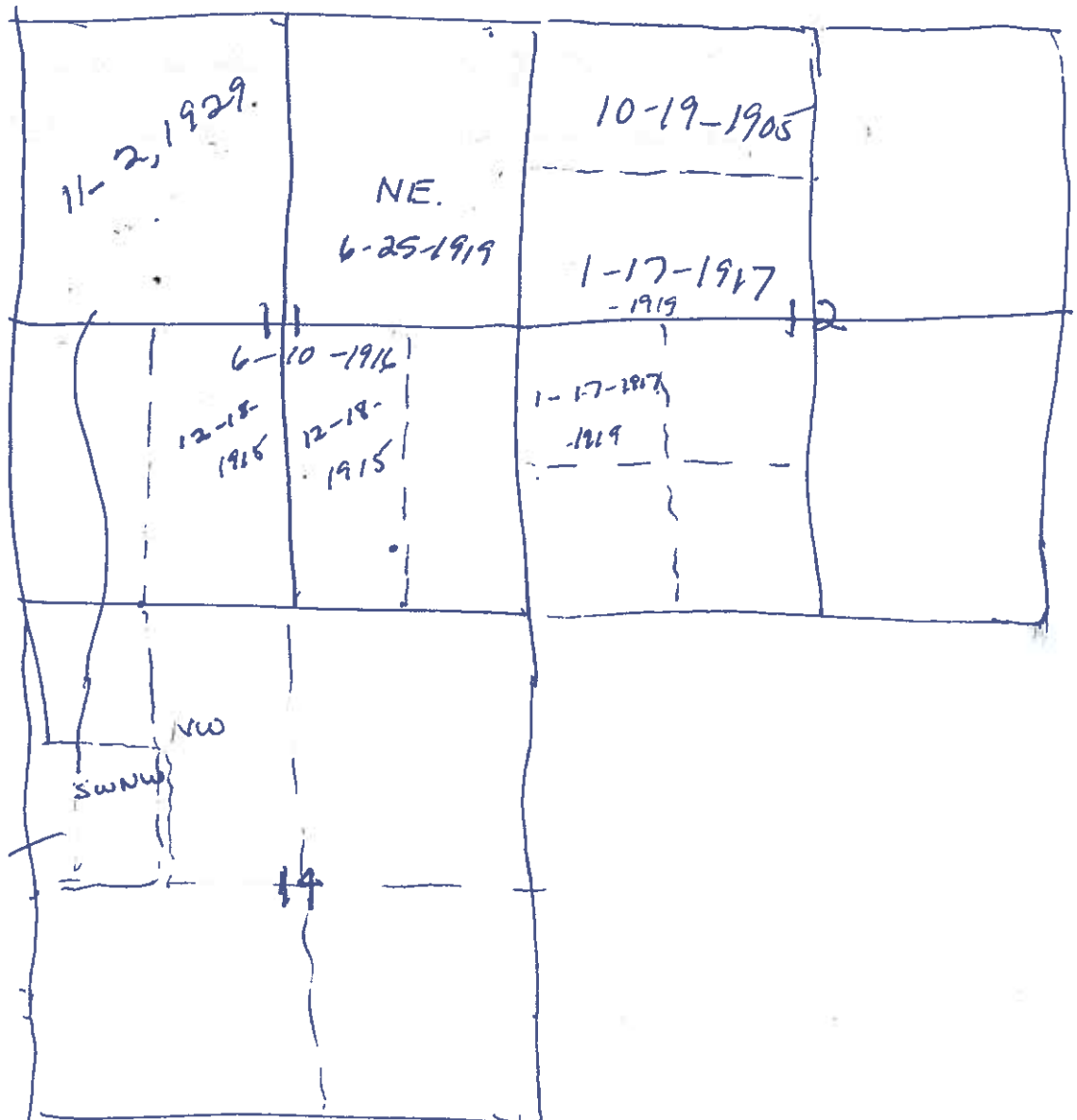
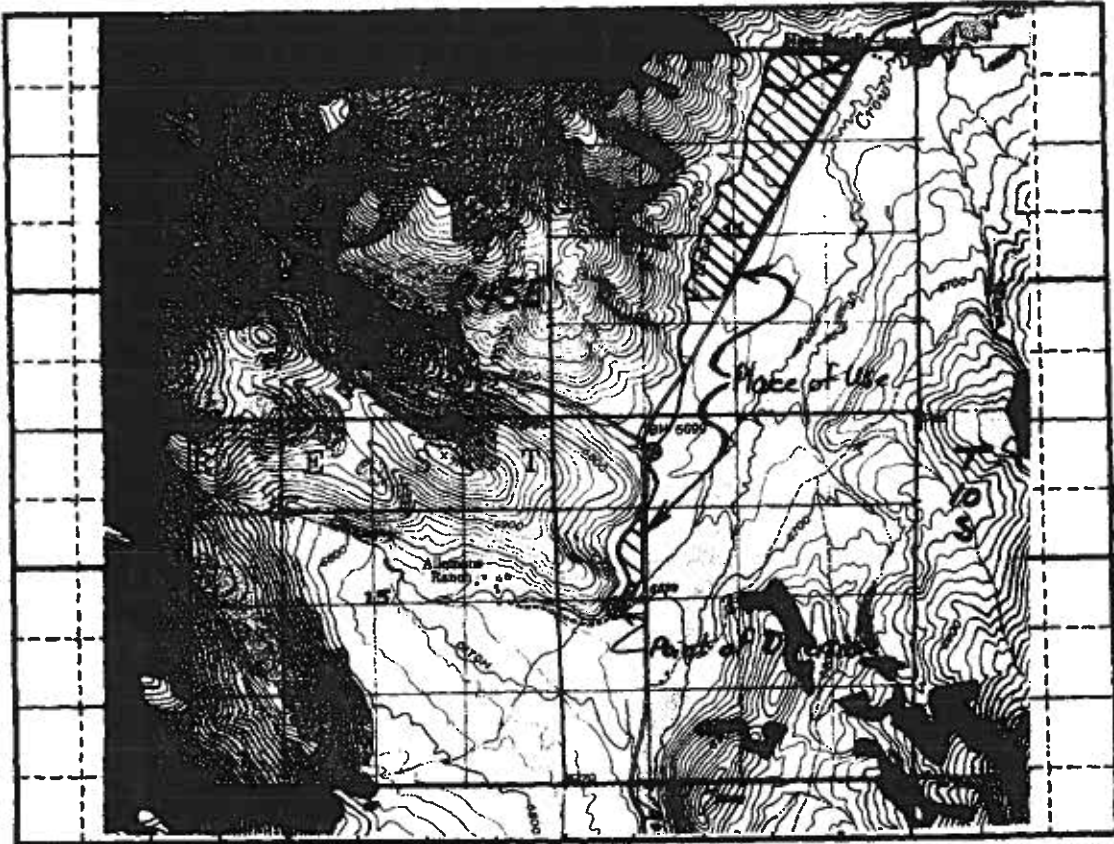


Table 7 (Continued). Free flow through Parshall measuring flumes
in cubic feet per second.

Head		Throat width							
Feet	Inches (approx.)	3"	6"	9"	1'	1.5'	2'	3'	4'
(Flow in cubic feet per second)									
0.60	7-3/16	0.450	0.92	1.40	1.84	2.73	3.62	5.39	7.15
0.61	7-5/16	0.462	0.94	1.44	1.88	2.80	3.72	5.53	7.34
0.62	7-7/16	0.474	0.97	1.48	1.93	2.87	3.81	5.68	7.53
0.63	7-9/16	0.485	0.99	1.51	1.98	2.95	3.91	5.82	7.72
0.64	7-11/16	0.497	1.02	1.55	2.03	3.02	4.01	5.97	7.91
0.65	7-13/16	0.509	1.04	1.59	2.08	3.09	4.11	6.12	8.11
0.66	7-15/16	0.522	1.07	1.63	2.13	3.17	4.20	6.26	8.31
0.67	8-1/16	0.534	1.10	1.66	2.18	3.24	4.30	6.41	8.51
0.68	8-3/16	0.546	1.12	1.70	2.23	3.31	4.40	6.56	8.71
0.69	8-1/4	0.558	1.15	1.74	2.28	3.39	4.50	6.71	8.91
0.70	8-3/8	0.571	1.17	1.78	2.33	3.46	4.60	6.86	9.11
0.71	8-1/2	0.584	1.20	1.82	2.38	3.54	4.70	7.02	9.32
0.72	8-5/8	0.597	1.23	1.86	2.43	3.62	4.81	7.17	9.53
0.73	8-3/4	0.610	1.26	1.90	2.48	3.69	4.91	7.33	9.74
0.74	8-7/8	0.623	1.28	1.94	2.53	3.77	5.02	7.49	9.95
0.75	9		1.31	1.98	2.58	3.85	5.12	7.65	10.2
0.76	9-1/8		1.34	2.02	2.63	3.93	5.23	7.81	10.4
0.77	9-1/4		1.36	2.06	2.68	4.01	5.34	7.97	10.6
0.78	9-3/8		1.39	2.10	2.74	4.09	5.44	8.13	10.8
0.79	9-1/2		1.42	2.14	2.80	4.17	5.55	8.30	11.0
0.80	9-5/8		1.45	2.18	2.85	4.26	5.66	8.46	11.3
0.81	9-3/4		1.48	2.22	2.90	4.34	5.77	8.63	11.5
0.82	9-13/16		1.50	2.27	2.96	4.42	5.88	8.79	11.7
0.83	9-15/16		1.53	2.31	3.02	4.50	6.00	8.96	11.9
0.84	10-1/16		1.56	2.35	3.07	4.59	6.11	9.13	12.2
0.85	10-3/16		1.59	2.39	3.12	4.69	6.22	9.30	12.4
0.86	10-5/16		1.62	2.44	3.18	4.76	6.33	9.48	12.6
0.87	10-7/16		1.65	2.48	3.24	4.84	6.44	9.65	12.8
0.88	10-9/16		1.68	2.52	3.29	4.93	6.56	9.82	13.1
0.89	10-11/16		1.71	2.57	3.35	5.01	6.68	10.0	13.3
0.90	10-13/16		1.74	2.61	3.41	5.10	6.80	10.2	13.6
0.91	10-15/16		1.77	2.66	3.46	5.19	6.92	10.4	13.8
0.92	11-1/16		1.81	2.70	3.52	5.28	7.03	10.5	14.0
0.93	11-3/16		1.84	2.75	3.58	5.37	7.15	10.7	14.3
0.94	11-1/4		1.87	2.79	3.64	5.46	7.27	10.9	14.5
0.95	11-3/8		1.90	2.84	3.70	5.55	7.39	11.1	14.8
0.96	11-1/2		1.93	2.88	3.76	5.64	7.51	11.3	15.0
0.97	11-5/8		1.97	2.93	3.82	5.73	7.63	11.4	15.3
0.98	11-3/4		2.00	2.98	3.88	5.82	7.75	11.6	15.5
0.99	11-7/8		2.03	3.02	3.94	5.91	7.88	11.8	15.8
1.00	12		2.06	3.07	4.00	6.00	8.00	12.0	16.0
1.01	12-1/8		2.09	3.12	4.06	6.09	8.12	12.2	16.3
1.02	12-1/4		2.12	3.17	4.12	6.19	8.25	12.4	16.5
1.03	12-3/8		2.16	3.21	4.18	6.28	8.38	12.6	16.8
1.04	12-1/2		2.19	3.26	4.25	6.37	8.50	12.8	17.0
1.05	12-5/8		2.22	3.31	4.31	6.47	8.63	13.0	17.3
1.06	12-3/4		2.26	3.36	4.37	6.56	8.76	13.2	17.6
1.07	12-13/16		2.29	3.40	4.43	6.66	8.88	13.3	17.8
1.08	12-15/16		2.32	3.45	4.50	6.75	9.01	13.5	18.1
1.09	13-1/16		2.36	3.50	4.56	6.85	9.14	13.7	18.3

9/7/05
From University of Idaho.
Water Measurement book.
Bulletin No. 552
Feb. 1976., Table 7.

(8) Remarks



Scale: 1 inch = 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of February, 1983.
Walter H. Harte
(Claimant)

William Wray
Notary Public
Residing at Idaho Falls, ID

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY		Exception filed by:	Forwarded to claimant by:	Date
Received by	<u>Kow 14 Feb 83</u>	Date		
Claim, check by	<u>HWS</u>	Date		
\$30.00 fee received by	<u>BP</u>	Date		
Published in	<u>Caribou County Sun</u>			
Dates	<u>2/24 & 3/13/83</u>			

Adjudication Claim no A24-04067 (Nate), A24-4010
(Nevada Sand Rock)

Field Photos



This is the North POD off of the pond at Alleman Spring, Serving A24-4067 and A24-4010. Two other POD off of pond serve A24-4010 but not A24-4067.
21 July 05



Looking east at discharge from POD above, from top of dike.
21 July 05

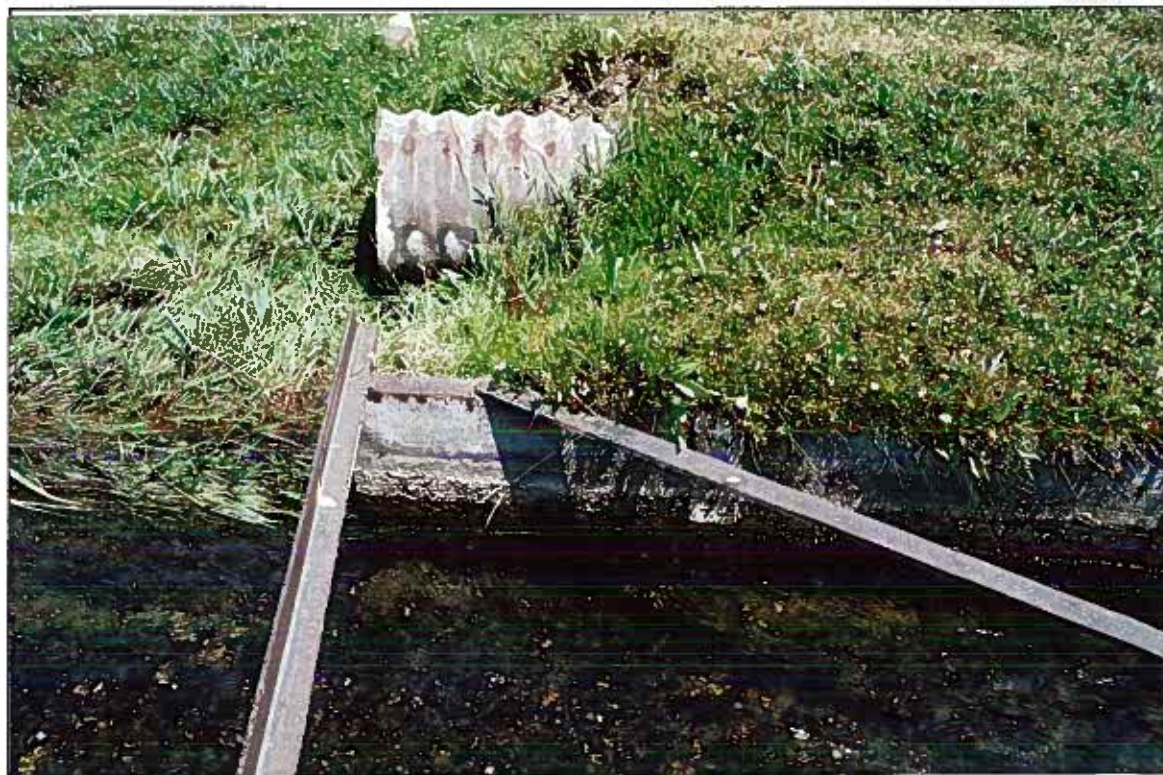
Bae
25 July 05

Adjudication Claim no A24-04067 (Nate), A24-04010 (Nevada
Sand & Rock)

Field Photos



Two-foot
Parshall flume
on discharge
ditch from
Norm Pond from
Allenau Spring
On this day
virtually all
the flow was
serving A24-
4067.



Reading on
flume was
0.60 ft.

21 July 05

Bac
(note sediments
in throat)

Adjudication Claim no A24-04067

Field Photos



Looking SE
towards Wells
Creek POD.
Ditch follows
solid line,
Creek comes in
on dotted line
21 July 05



Looking NW
up old creek
bed to POD.
Ditch intercepts
entire flow of
Creek. Lack of
even remnants
of willows
indicate ditch
has been here
a very long
time. No site
tag. POD is
where creek is
intercepted by
ditch, waypoint
2732564 E
1265993 N IOTM
Bac

Adjudication Claim no A24-04067

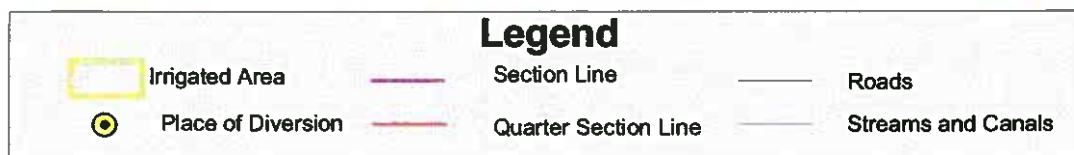
Field Photos



Looking NE
down ditch.
POU is on
NW (left) side
of road about
1/2 mile NE
of this location.
21 July 05
Bac

Water Right Claim Number 24-04067
Township , 10S45E

04/30/2001



1200 0 1200 2400 Feet



 SPATIAL
DYNAMICS

TO HAVE AND TO HOLD All and singular the above last mentioned described property, together with appurtenances therof unto the said party of the second part, his heirs, ex-
ecutors, administrators and assigns forever.

IN WITNESS WHEREOF, R. S. Gorton, the duly authorized County Treasurer and ex-Officio Tax Collector of Caribou County, Idaho, has hereunto set his hand and affixed the seal of his office at Boise, within said County of Caribou, State of Idaho, the day and year first above written.

R. S. Gorton
County Treasurer and ex-Officio Tax
Collector of
Caribou County, State of Idaho.

STATE OF IDAHO, } ss.
County of Caribou }

On this 27th day of June, A. D. 1929, before me, Colin Chester, a Clerk of the District Court in and for said County of Caribou, in the State of Idaho, personally appeared R. S. Gorton, known to me to be the County Treasurer and ex-Officio Tax Collector of said Caribou County, and who executed the within instrument as such, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

Seal

Colin Chester
Clerk of the District Court.

Recorded at the request of:
R. S. Gorton, June 27, 1929,
at 2:40 P. M. Fee \$1.40

Recorder

-----000-----

Instrument No. 9343

WARRANTY DEED

THIS INSTRUMENT, made the 25th day of June in the year of our Lord one thousand nine hundred and nineteen between Fred Wilson (single), and Joe Wilson and Nina Wilson, his wife, of Kimberly, County of Twin Falls, State of Idaho, parties of the first part, and Charles C. Tate, of Bingle County of Bear Lake, State Idaho, party of the second part;

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of six thousand five hundred DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Caribou, State of Idaho and known and described as follows, to-wit:

The Northeast Quarter of Section Eleven; and the South half of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section Twelve; all in Township 10 South, Range 45 East, Boise Meridian, containing in all 200 acres; together with all water and water right used upon or belonging to said tracts of land.

That this transfer is subject to the obligation of a mortgage on said land given by the said Joe Wilson and Fred Wilson to George W. Books, dated January 20, 1917, to secure the payment of \$4400.00, the payment of which sum together with interest as therein provided for, the said second party hereby assumes.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also,

6-25-1919

March 20, 1923

T10 S. R45E
Sec. 11
NE Sec 12
S 1/2 NW
NW SW

RECEIVED
NOV 4 1929

CB

RELEASE OF MORTGAGES No. 2

Instrument No. 9754.

RELEASE OF CHATTEL MORTGAGE, CORPORATION.

KNOW ALL MEN BY THESE PRESENTS, That Livestock Credit Corporation does hereby certify and declare that a certain mortgage, bearing date the 6th day of December, A.D. 1927, made and executed by J. L. Hatch, the party of the first part therein, to Livestock Credit Corporation the party of the second part therein, As in said mortgage described, Instrument number 8944 filed for record and indexed in book - - - - of Minutes of Mortgages of Personal Property, on page - - - - in the office of the County Recorder of the County of Caribou, State of Idaho, on the 21st day of December, 1927, together with the debt thereby secured, is fully paid, released, satisfied and discharged.

IN WITNESS WHEREOF, It has caused its corporate name to be hereunto subscribed, this instrument to be acknowledged, and its corporate seal to be affixed this 19th day of December A.D. one thousand nine hundred and Twenty-eight.

Corp. Seal.

Livestock Credit Corporation.

By K. L. Scott.

Its Secretary-Treasurer.

STATE OF IDAHO, }
County of Bannock. } ss.

On this 19th day of December, in the year 1928, before me, the undersigned, a Notary Public in and for said State, personally appeared K. L. Scott, known to me to be the Secretary-Treasurer of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal.

H. P. Jacobson, Notary Public,
Residing at Pocatello, Idaho.

Recorded at request of Livestock Credit Corporation.
Dec. 20, 1928, at 9:10. A.M. Fee \$.40.

Edwin L. McClave
Recorder.

-----0-----

Instrument No. 9755.

SATISFACTION OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That I DeMende Austin, Attorney in fact to William A. Books only heir to George W. Books, deceased do hereby certify and declare that a certain mortgage, bearing date the 20th day of Nov. A.D. 1928, made and executed by Charles C. Nete and Emma May Nete the parties of the first part therein, to George W. Books the party of the second part therein, recorded in the office of the County Recorder of the County of Caribou, State of Idaho, in Book 6 of Mortgages, on page 10 on the 20th day of March A.D. 1923, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 16th day of Nov. A.D. 1928.

William A. Books, Seal.
only heir to George A. Books, above.
By, DeMende Austin, Attorney in Fact.

STATE OF IDAHO }
County of Bear Lake. } ss.

On this 16th day of Nov. in the year 1928, before me Edwin L. McClave a Notary

3-20-1928

RECEIVED
NOV 4 2004

CARIBOU COUNTY, IDAHO

131

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twenty eighth day of September in the year of our Lord one thousand nine hundred and nine, and of the Independence of the United States the one hundred and thirty fourth.

(S) (M) BY THE PRESIDENT: Wm. H. Taft, By M. W. Young, Secretary.

Patent Number 21480

Recorded Vol. Page John O'Connell, Acting Recorder of the General Land Office

Filed for record at 11:10 o'clock A.M., Feb. 27, A.D., 1910, and recorded at the request of S.C. Druey. S.C. Gillet, By W.A. Hyde, Deputy. Fee \$3.00.

Transcribed from Blaine County Records, Patent Record No. 5, Page, 463.

Instrument No. 16573.

THE UNITED STATES OF AMERICA.

Homestead Certificate No. 4083

Application 5725

WHEREAS, there has been deposited in the General Land Office of the United States

a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears

that, pursuant to the Act of Congress approved 30th May, 1862, "To secure Homesteads to actual settlers on the Public Domain", and the Acts supplemental thereto, the claim of

Seth E. Hield has been established and duly consummated, in conformity to law, for the east half of the North West quarter of Section one and the North half of the North West quarter of Section twelve in Township Ten North of Range forty five East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the official

Plan of the Survey of the said land, returned to the General Land Office by the Surveyor General: NOT, RECD 25, That there is, therefore granted by the United States unto the

said Seth E. Hield the tract of land above described: TO HAVE AND TO HOLD the said tract of land, with the improvements thereon, unto the said Seth E. Hield and to his

heirs and assigns, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs

used in connection with such water rights, as may be recognized and acknowledged by the local custom, laws and decisions of Courts, and also subject to the right of the

proprietor of a mine or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And

there is reserved from the lands hereby granted a right of way therein for ditches or canals constructed by the authority of the United States. IN TESTIMONY WHEREOF, I,

Theodore Roosevelt, President of the United States of America, have caused these

Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed,

Given under my hand, at the City of Washington, the nineteenth day of October in the year of our Lord one thousand nine hundred and five, and of the Independence of the

United States the one hundred and thirtieth.

(S) (M) BY THE PRESIDENT: T. Roosevelt, By F. M. McLean, Secretary.

Recorded Idaho Vol. 50, Page 255. S.C. Druey, Recorder of the General Land Office.

Filed for record at 10:10 o'clock A.M., March 27, A.D., 1910, and recorded at the request of S.C. Druey. S.C. Gillet, Recorder, By W.A. Hyde, Deputy.

Transcribed from Blaine County Records, Patent Record No. 5, Page 470.

Instrument No. 16547.

THE UNITED STATES OF AMERICA.

Homestead Certificate No. 4480

Application 5725

WHEREAS, there has been deposited in the General Land Office of the United

States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it

appears that, pursuant to the Act of Congress approved 30th May, 1862, "To secure

10-19-1905

Seth Hield

East half SW Sec. 12

Sec. 1

N 1/2 NW

T10S, R45E
N 1/2 NW Sec 12
Section 1
E 1/2 SW

10-19-1905

RECEIVED
NOV 4 2004
By CB

DEED RECORD, No. 5

REGISTER, PRINTING & PUBLISHING CO.

subscribed to the within instrument, and severally acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) My commission expires 2/13/15. Henry Van Slooten, Notary Public.

Recorded at the request of B. Bendixsen at 3:20 P. M. December 28th, 1915.
C. W. Pomeroy, Recorder, By Harry J. Fox, Deputy. Fee \$1.00.
Transcribed from Bannock County Records, Deed Record No. 29, Page 567.

Instrument No. 43571. WARRANTY DEED.
THIS INDENTURE, Made the 18th day of December in the year of our Lord one

thousand nine hundred and fifteen between Charles R. Wells and Hannah R. Wells, husband and wife of Crow Creek, County of Bannock, State of Idaho, parties of the first part, and Charles C. Nate, George A. Sparks and Fred Nate all of Dingle, County on Bear Lake, State of Idaho, parties of the second part; WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Thirteen Hundred Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do grant, bargain, sell alien, remise, release, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bannock, State of Idaho, and known and described as follows, to-wit: An undivided interest in the following described land being a three-eighths interest to the said Charles C. Nate and a three-eighths interest to the said George A. Sparks and one-fourth interest to the said Fred Nate the said land being described as follows to wit: The east half of the south west quarter and the west half of the south east quarter of Section eleven (11) in Township ten (10) South, of Range forty five (45) East of Boise Meridian together with all ditches and water rights appertaining or belonging including a water right from the Allermann Spring and from Crow Creek the same being shown by the records. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to said premises, and every part and parcel thereof, with the appurtenances. TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend. IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Charles R. Wells (SEAL)
Hannah R. Wells (SEAL).

UNITED STATES OF AMERICA.

STATE OF IDAHO, COUNTY OF BEAR LAKE: ss. On this 18th day of December in the year of our Lord one thousand and nine hundred and fifteen before me Richard Croo a Notary Public within and for said County and State, personally appeared Charles R. Wells and Hannah R. Wells husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

Dec. 18, 1915

T10S R45E

Sec 11

E 1/2 SW
W 1/2 SE



PATENT RECORD No. 1

(SEAL) BY THE PRESIDENT: Woodrow Wilson, By M. L. LeRoy, Secretary.

Recorded: Patent Number 545376.

L. L. G. Lamar, Recorder of the General Land Office.

Filed for record at 1:06 o'clock P.M., Oct. 14, A.D., 1916, and recorded at the request of Bank of Soda Springs, C. M. Moser, Recorder, By Adeline Crocco, Deput. \$1.00.

Transcribed from Bannock County Records, Patent Record No. 7, Page 311.

Feb. 7, 1916

Blackfoot 08066

4-1023

Instrument No. 52137.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A certificate of the register of the Land Office at Blackfoot, Idaho has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant George T. Books according to the provision of the Act of Congress of April 24, 1920, entitled "An Act making further provision for the sale of the Public Lands", and the acts supplemental thereto, for the South half of the Northwest quarter and the Northwest quarter of the Southwest quarter of section twelve in Township ten South of Range forty five East of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General: NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant, the tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, and to the heirs and assigns of the said claimant, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twenty ninth day of January in the year of our Lord one thousand nine hundred and sixteen and of the Independence of the United States the one hundred and fortieth.

(SEAL) BY THE PRESIDENT: Woodrow Wilson, By M. L. LeRoy, Secretary.

Recorded: Patent Number 510592

L. L. G. Lamar, Recorder of the General Land Office.

Filed for record at 1:00 O'clock P.M., January 17, A.D., 1917, and recorded at the request of DeManda Austin, C. W. Pomeroi, Recorder, By Harry J. Fox, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No. 7, Page 320.

Blackfoot 09336

4-1023

Instrument No. 55306

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A certificate of the register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant, James H. Jensen, according to the provision of the Act of Congress of April 24, 1920, entitled "An Act making further provision for the sale of the Public Lands", and the acts supplemental thereto, for the Southwest quarter of the northwest quarter of section fifteen in township five South of Range forty three East of the Boise Meridian, Idaho, containing forty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General: NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity

1-17-1917

T105, R45E

Sec. 12

S 1/2 NW
N 1/2 NWSW



Instrument No. 47299

4-1003

S

THE UNITED STATES OF AMERICA.

Blackfoot 01623.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the Acts supplemental thereto, the claim of Charles R. Wells has been established and duly consummated, in conformity to law, for the East half of the Southwest quarter and the West half of the Southeast quarter of Section eleven in Township ten South of Range forty five east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General: NOW, KNOW YE, That there is, therefore granted by the United States unto the said claimant, the tract of land above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes; and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington, the first day of July in the year of our Lord one thousand nine hundred and eleven, and of the Independence of the United States the one hundred and thirty fifth. (SEAL) BY THE PRESIDENT: Wm. H. Taft, By M.F. LeRoy, Secretary.

Recorded: Patent Number 214281. H.W. Sanford, Recorder of the General Land Office.

Filed for record at 3:03 o'clock P.M., June 10, A.D., 1916, and recorded at the request of Ban. Abst. & T. Co. C.W. Pomeroy, Recorder, By Sidonia Grosse, Deputy. Fee \$1.00.

Transcribed from Bannock County Records, Patent Record No. 9, Page 59.

Instrument No. 47816.

4-1003

THE UNITED STATES OF AMERICA.

P. May 4, 1915.

BLACKFOOT 010889.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

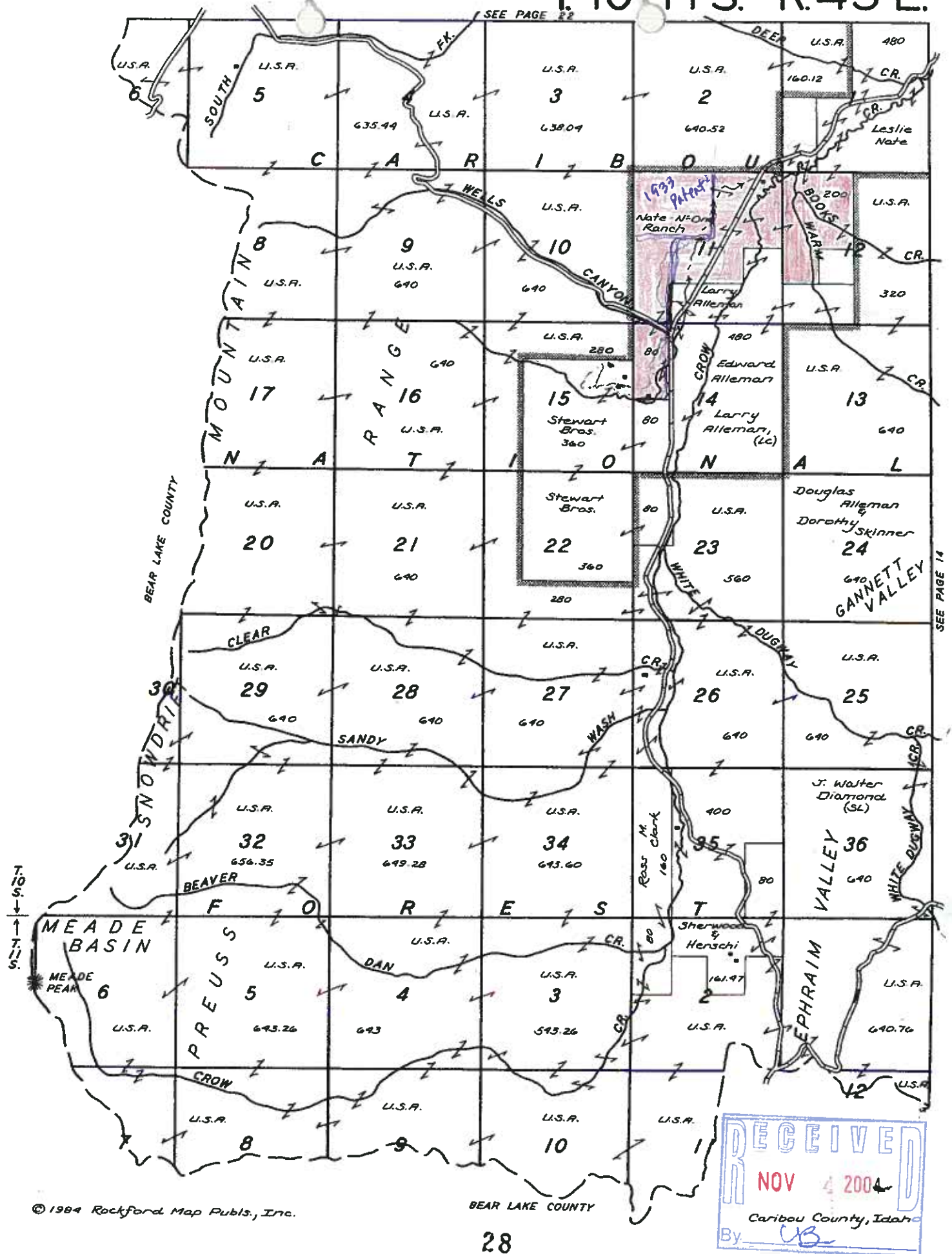
WHEREAS, A Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the Acts supplemental thereto, the claim of Arthur S. DuBry has been established and duly consummated, in conformity to law, for the southeast quarter of section seventeen in Township nine South of Range forty two east of the Boise Meridian,

6-10-191

T105, R4E

Sec. 11

E 1/2 SW
W 1/2 SE



A.
Leslie.
Nate.

A.
Leslie
Nate.
8-4-32.
B.

8-4-32.

Charles.
Russell.
Nate.
George
W. Books.
Pat.
8-22-10.

N. C. B.
Pat.
7-13-05.
George.
W. Books.
Pat.

For. st.

Reserve

Charles.
R. Wells.
Pat.
10-18-09.

Pat.
12-15-14.
Edwin.

Adolph.
Boss.
Pat.
1-22-12.

Emeline.
Alleman.
Pat.
8-14-17.

Abraham
Alleman.
Pat.
3-11-12.

Alleman.
8-16-34.

Matthew.
Alleman.
Pat.
8-21-18.

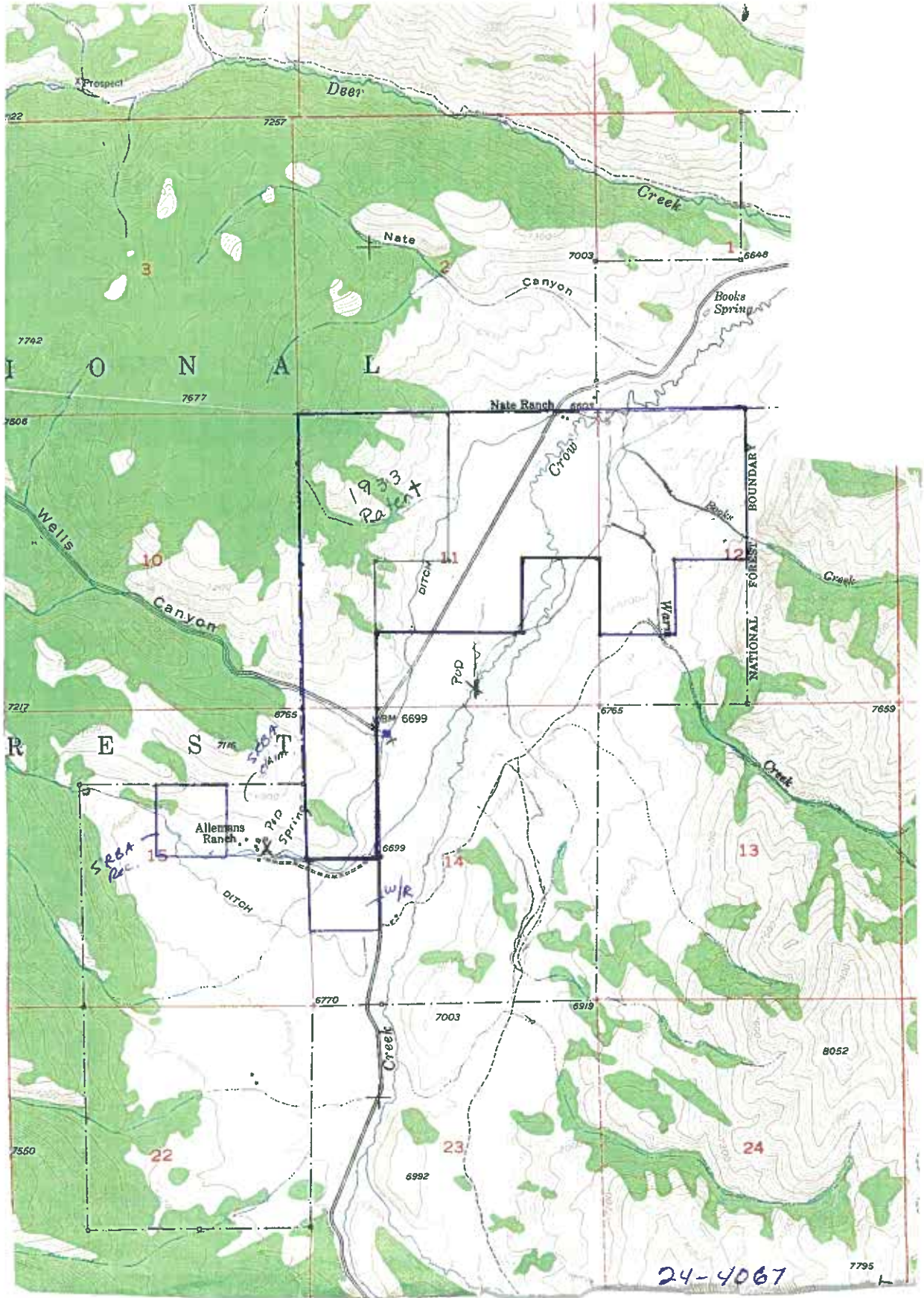
John
Peter
Alleman.
Pat.
6-21-11.

Orson.

J. Kutz.

Pat. 11-24-22.

8-1-27-33





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

1 November 2004

COPY

Nate-N1 Ranch, LLC
537 Washington St.
Montpelier, ID 83254

Re: Snake River Basin Adjudication (SRBA)
Claim 24-4067 & 24-4068A

Subject: **CLARIFICATION ON PLACE OF USE (POU) and POINT OF
DIVERSION (POD)**

Response Date: 24 November 2004

Dear Claimant(s),

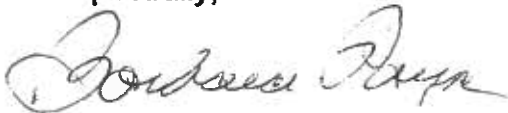
Thank you for returning the Change in Water Right Ownership form and the warranty deed conveying the property to Nate-N1 Ranch LLC.

I am returning a copy of the plat. Please indicate on the plat the area covered by each of the individual claims. For example, for Claim 24-4068A, please draw a line around the specific 165 acres in Sections 11 and 12. For claim 24-4067 please draw a line around the specific 105 acres in Sections 11 and 14. There are six PODs. Please indicate and label each POD with the corresponding claim number.

Please respond by the above date referencing all documents with the corresponding Notice number. If you have any questions not covered by this

letter, please feel free to contact me at 547-3993.

Respectfully,

A handwritten signature in cursive script, appearing to read "Barbara Payne".

Barbara Payne

Enclosure:

Map

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	24- 4067	_____	_____	_____	_____
_____	24- 4068 A	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Ferris K Nate
115 Valley View Dr., Montpelier, ID
4. New Owner/Claimant(s) NATE - N1 RANCH LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 537 WASHINGTON
- City, State and ZIP Code MONTPELIER ID 83254
- New Telephone Number (208) 947-0485
5. Date you acquired the property MARCH 31, 2000

847-0485
Fred Nate

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *MGR/MBR*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

CORRECTION
WARRANTY DEED

FOR VALUE RECEIVED, FERRIS K. NATE, a single man, whose address is 115 Valley View, Montpelier, Idaho (hereinafter "Grantor") does hereby grant, bargain, sell and convey unto NATE-N1 RANCH, L.L.C., whose current address is 115 Valley View, Montpelier, Idaho 83263 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Caribou County, Idaho, to-wit:

Township 10 S, Range 45 East, B.M., Caribou County, Idaho:

Section 11: N1/2, W1/2 SW1/4, N 990' E1/2 SW1/4, N 990' W1/2 SE1/4

Section 12: NW1/4, NW1/4 SW1/4

Section 14 W1/2 NW1/4.

Excepting therefrom any portion within the County Road right of way.

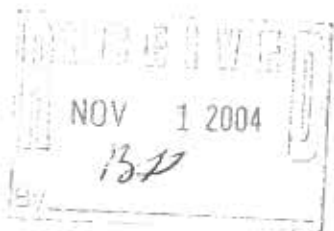
TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

Grantor does hereby covenant that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that they will warrant and defend the same from all lawful claims.

DATED this 31st day of MARCH, 2000.

Ferris K. Nate

FERRIS K. NATE



STATE OF IDAHO } ss 161201
County of Caribou }

I hereby certify that this instrument was filed at the request of Randall C. Budget

at 2:45 o'clock P m this 14 day of April, 2000 in my office and duly

recorded official Records

Recorder Edie Izatt

Signature

Senise Harsley

Deputy 600

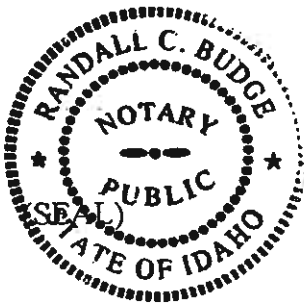
WARRANTY DEED - 1

161201

STATE OF IDAHO)
 : ss
County of Bannock)

On this 31st day of MARCH, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Ferris K. Nate, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Randall C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello, ID
My Commission Expires: 10/11/2000



STATE OF IDAHO } ss 161422
County of Caribou }
I hereby certify that this instrument was filed at the request
of Randall C. Budge
at 2:35 o'clock P m this 27 day of
May, 2000 in my office and duly
recorded official Records.
Recorder Edie Izatt
Denise Hawley Deputy
Signature

FILED/EFFECTIVE

00 MAR 31 AM 10:18

SECRETARY OF STATE
STATE OF IDAHO

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho
Corporations Division
700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080



1. The name of the limited liability company is: NATE-N1 RANCH, L.L.C.
2. The address of the initial registered office is: 115 Valley View, Montpelier,
IDAHO 83254 (not a PO Box) and the name of the initial registered agent at that address is: Ferris K. Nate
- Signature of registered agent: x Ferris K. Nate
3. The latest date certain on which the limited liability company will dissolve: 1/01/2050
4. Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)
5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Ferris K. Nate

115 ValleyView, Montpelier, ID 83254

Fred Nate

537 Washington, Montpelier, ID 83254

6. Signature of at least one person listed in #5 above:

x Ferris K. Nate
Ferris K. Nate

IDAHO SECRETARY OF STATE

03/31/2000 09:00
CK: 13631 CT: 1100 BH: 304832

1 - \$ 100.00 = 100.00 ORGAN LLC # 2
Secretary of State use only

NOV 1 2004

W11616

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

N1/2, W1/2SW1/4, N990'E1/2SW1/4
N990'W1/2SE1/4 SEC. 11, NW1/4,
NW1/4SW1/4, SEC. 12, W1/2NW1/4
SEC. 14, 740 AC. T10S, R45E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)-547-4749

PARCEL ADDRESS:

NATE-N1 RANCH, LLC
NATE, FRED K
537 WASHINGTON ST
MONTPELIER, ID 83254

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUN 28, 2004

Tax Code Area: 06

Parcel Number: 21410

CIRCUIT BREAKER IS NOT INCLUDED

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
5 DRY GRAZING	598.00	33,858	33,858
4 MEADOW	80.00	18,185	18,185
7 WASTE	62.00		
2 NONRESIDENTIAL		2,700	2,700
SUBTOTAL:	740.00	54,743	54,743
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:	740.00	54,743	54,743

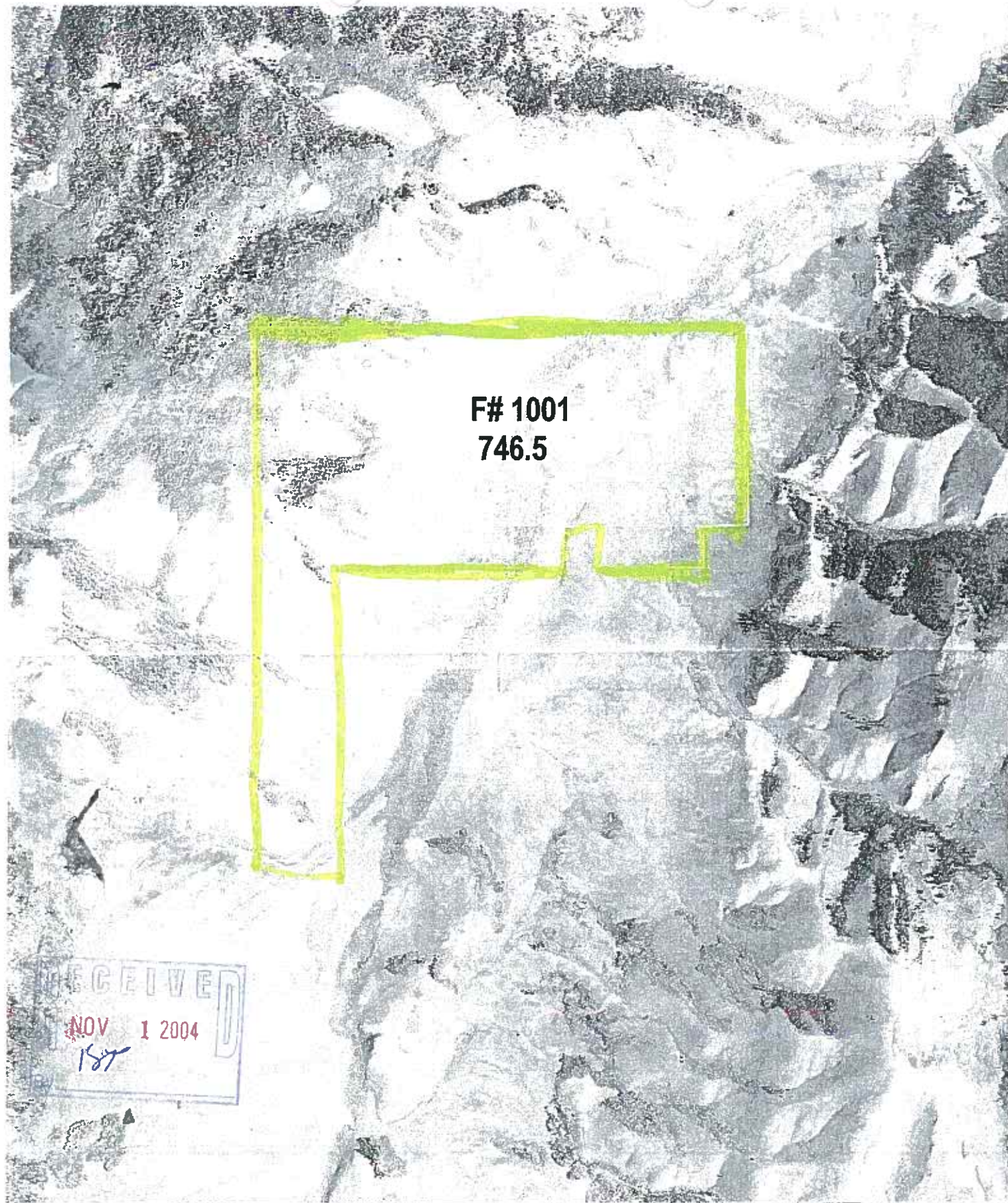
These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
CHOCOL DIST 150 COUNTY	355.48 299.16	355.48 299.16	(208)-547-3371 (208)-547-4324	06/09/2004 09/07/2004
SUBTOTAL:	654.64	654.64		
FEES:	35.20	35.20		
TOTAL PROPERTY TAXES & FEES:	689.84	689.84		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.



Tract 5409
Farm 327

T10-11S-R.4SE

Clu16007.shp

0.2 0 0.2 0.4 0.6 0.8 Miles



Map Printed: Jul 9, 2004

DAHO
F.P. LAKE
Report ID: FSA-156EZ-R001

U.S. Dept. of Agriculture
Farm Service Agency
Abbreviated 156 Farm Record

FARM 327
Prepared: 07/14/2004
Crop Year: 2004
Page: 1

OPERATOR: Name & Address	FARMLAND	CROPLAND	DCP CROPLAND	EFF DCP CROPLAND	DBL CROPPED ACRES	FARM DESCRIPTION	STATUS
FRED NATE 537 WASHINGTON ST MONTPELIER	1016.1	49.9	49.9	49.9	.0	L-13	ACTIVE
ID	83254	1546					

ARMS ASSOC. WITH OP: 831 1402 978

OTHER PRODUCERS ASSOCIATED WITH FARM:
NONE

CRP Cropland: .0 CRP MPL: .0
CRP Contract No.: NONE
ECON. REF. NO.: 00000 FAV/WR HISTORY: N

No. of Tracts: 4 Year: 2004

TRACT NO.: 1323

IA RANGE UNIT NO.:

FARMLAND	CROPLAND	DCP CROPLAND	CRP CROPLAND ACRES	WBP ACRES	WRP ACRES	STATE CONSRV	OTHER CONSRV	EFF DCP CROPLAND	CRP MPL ACRES	DBL CROP ACRES
60.0	49.9	49.9	.0	.0	.0	.0	.0	49.9	.0	.0

Photo Grid Descr: S2 T14 R44 New Map L-13

HEL 027 A027 WL CW FW PC AW MW PCW MG RW CWTE CWNA
N N N Y N N

OWNER 1 - FRED NATE

TRACT NO.: 5409

IA RANGE UNIT NO.:

FARMLAND	CROPLAND	DCP CROPLAND	CRP CROPLAND ACRES	WBP ACRES	WRP ACRES	STATE CONSRV	OTHER CONSRV	EFF DCP CROPLAND	CRP MPL ACRES	DBL CROP ACRES
740.0	.0	.0	.0	.0	.0	.0	.0	.0	.0	.0

Photo Grid Descr: CARIBOU

T 10-15 S - R 45 E

HEL 027 A027 WL CW FW PC AW MW PCW MG RW CWTE CWNA
N N N N N N

OWNER 1 - FRED NATE

TRACT NO.: 5439

IA RANGE UNIT NO.:

FARMLAND	CROPLAND	DCP CROPLAND	CRP CROPLAND ACRES	WBP ACRES	WRP ACRES	STATE CONSRV	OTHER CONSRV	EFF DCP CROPLAND	CRP MPL ACRES	DBL CROP ACRES
108.7	.0	.0	.0	.0	.0	.0	.0	.0	.0	.0

Photo Grid Descr: R44E T14S SEC 9 MAPH-13

HEL 027 A027 WL CW FW PC AW MW PCW MG RW CWTE CWNA
N N N N N N

OWNER 1 - FRED NATE



DAHQ
EAR LAKE
Report ID: FSA-156EZ-R001

U.S. Dept. of Agriculture
Farm Service Agency
Abbreviated 156 Farm Record

FARM 327
Prepared: 07/14/2004
Crop Year: 2004
Page: 2

TRACT NO.: 5443

IA RANGE UNIT NO.:

		DCP	CRP										
FARMLAND	CROPLAND	CROPLAND	ACRES	WBP ACRES	WRP ACRES	STATE	OTHER	EFF DCP	CRP MPL	DBL CROP			
						CONSRV	CONSRV	CROPLAND	ACRES	ACRES			
107.4	.0	.0	.0	.0	.0	.0	.0	.0	.0	.0			

Grid Descr: R44E T13S SEC 32.33.5.4. MAP H-12

HEL	027	A027	WL	CW	FW	PC	AW	MW	PCW	MG	RW	CWTE	CWNA
N	N	N	N	N					N				

OWNER 1 - FRED NATE





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

28 October 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Nate-Ni Ranch, LLC
Fred K. Nate
537 Washington St.
Montpelier, ID 83254

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 24-4067 & 24-4068A

Subject: **CHANGE IN OWNERSHIP & EVIDENCE OF PRIORITY**

Response Date: 24 November 2004

Dear Claimant(s),

The Idaho Department of Water Resources has begun its water right review in Basin 24. The Notice(s) of Claim identified with the number shown above, has been filed in the Snake River Basin Adjudication (SRBA).

We have been advised that you are the current owner of the property and water right(s) referenced above. Before we can modify our records to reflect your ownership of the property, we need Form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

The basis of the above referenced Notice of Claim is a "statutory claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion

works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have enclosed the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some examples of Documents Which May Be Evidence of the Priority Date**".

We have on file copies of the following documents:

- U.S.A. Patent to Charles Russell Nate
- Warranty Deed, Arthur & Sonja Nate to Ferris K. Nate
- Warranty Deed, Nate Limited to Ferris K. Nate
- Warranty Deed, Dora N. Crockett to Ferris K. Nate
- Warranty Deed, Birdie N. Mickaleson to Ferris K. Nate
- QuitClaim Deed, Fred Crockett to Ferris K. Nate

We need the additional documents to provide a chain of documents that connect the current owner to the original owner.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed.

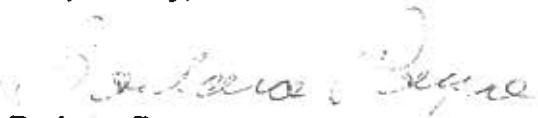
It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by the above noted response date referencing all documents with the corresponding Notice

number. If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

A handwritten signature in cursive script, appearing to read "Barbara Payne", is written over the typed name.

Barbara Payne

Enclosure:

Form 42-248/42-1409(6) "Change in Water Right Ownership"
Notice of Claim to a Water Right 24-4067 & 24-4068A
Evidence of Priority brochure

Timeline
24-4067 & 24-4068A

11/2/1929.

~~7/12/1933~~

U.S.A. Patten 1031809 to Charles Russell Nate
T10S, R45E, Section 11, NW, W1/2NW *SW*
T10S, R45E, Section 14, W1/2NW
320 acres

1/7/1992
4067 & 4068A
4068A
4067

Warranty Deed, Arthur B. & Sonja Nate Clark to Ferris K. Nate
T10S, R45E, Section 11, N1/2, W1/2SW, E1/2SW, W1/2SE, part of
T10S, R45E, Section 12, NW, NWSW
T10S, R45E, Section 14, W1/2NW, part of
Recorded #142828

*Cousin of
Fred Nate.*

1/7/1992

Warranty Deed, Nate Limited to Ferris K. Nate
T10S, R45E, Section 11, N1/2, W1/2SW, E1/2SW, W1/2SE, part of
T10S, R45E, Section 12, NW, NWSW
T10S, R45E, Section 14, W1/2NW, part of
Recorded #142912

1/8/1992

Warranty Deed, Dora N. Crockett to Ferris K Nate
T10S, R45E, Section 11, N1/2, W1/2SW, E1/2SW, W1/2SE, part of
T10S, R45E, Section 12, NW, NWSW
T10S, R45E, Section 14, W1/2NW, part of
Recorded #142829

1/14/1992

Warranty Deed, Birdie N. Mickaelson to Ferrie K. Nate
T10S, R45E, Section 11, N1/2, S1/2SW, E1/2SW, W1/2SE, part of
T10S, R45E, Section 12, NW, NWSW
T10S, R45E, Section 14, W1/2NW, part of
Recorded #142827

1/17/1992

QuitClaim Deed Fred Crockett to Ferris K. Nate
T10S, R45E, Section 11, N1/2, W1/2SW, E1/2SW, W1/2SE, part of
T10S, R45E, Section 12, NW1/4, NWSW
T10S, R45E, Section 14, W1/2NW, part of
Recorded #142911

Notes Ranch

Parcel 21410

10, 45, Sec.	11	$N \frac{1}{2}, W \frac{1}{2} SW, N 990' E \frac{1}{2} SW$
	11	$N 990' W \frac{1}{2} SE$
	12	$NW, NW SW,$
	14	$W \frac{1}{2} NW$

Dry grazing
meadow
Waste

598 ac

80

62

BP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

SCANNED

SEP 13 2004

FERRIS K NATE
115 VALLEY VIEW DR
MONTPELIER ID 83254

24-4667
Caribou
10S 45E 11
10S 45E 14

PPC

RECEIVED

SEP 10 2004

Department of Water Resources
Eastern Region

U.S. POSTAGE
1980
8947 500-370 SFP 02 2004
6530 MAILED FROM ZIP CODE 83402

627

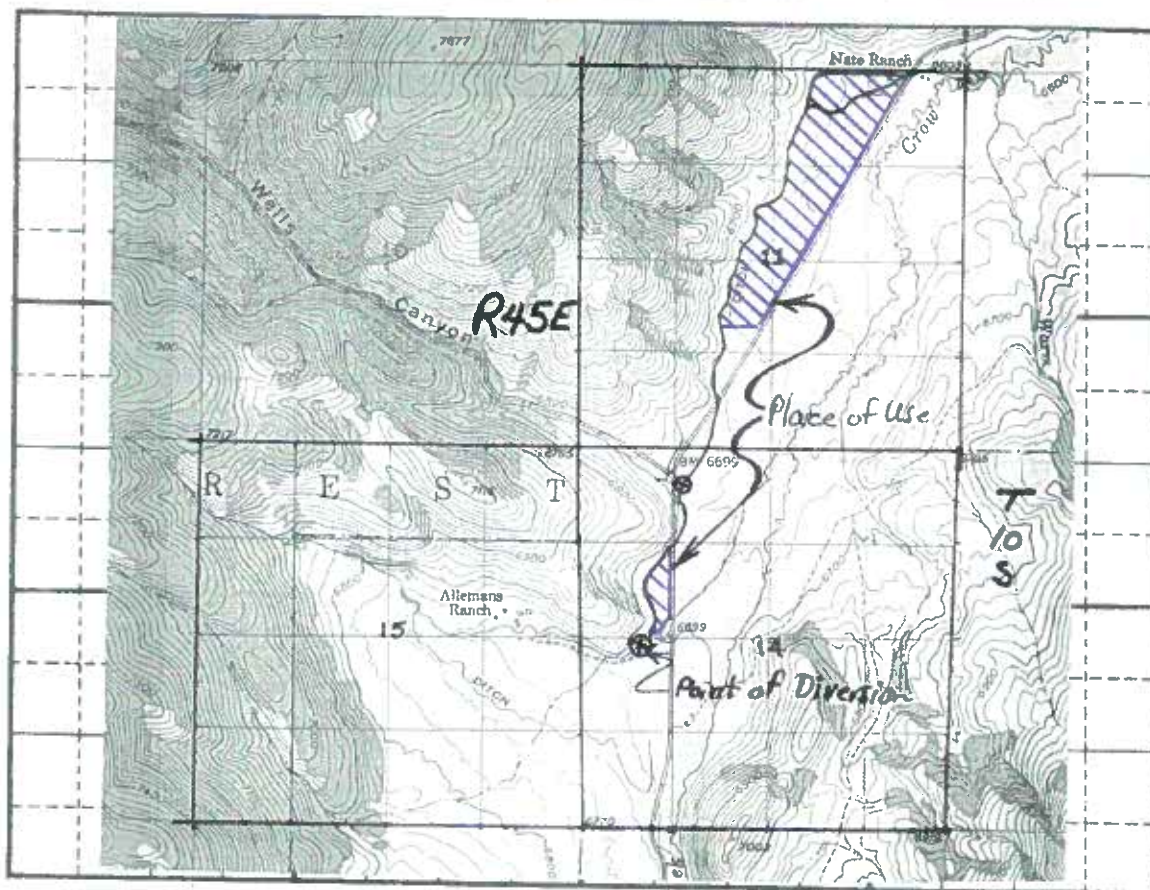
RECEIVED

SEP 11 2004

Department of Water Resources
Eastern Region

Fred Nate
537 Washington St

(8) Remarks



Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Blaine

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of February, 1983.
Nate M. 1 Ranch Harold Nate
(Claimant)

Notary Public

Residing at Idaho Falls, ID

My commission expires 6-15-85

Received by KOW 14 Feb 83

FOR DEPARTMENT USE ONLY

Received by

Date

Exception filed by:

Forwarded to

Date

Lim. check by HWS

Date

2-14-83

\$30.00 fee received by BP

Date

2-14-83 #23398

claimant by:

Published in Caribou County Sun

Dates

2/24 - 3/3/83

RECEIVED

SCANNED

AUG 6 2001

Log for claim 24-04067

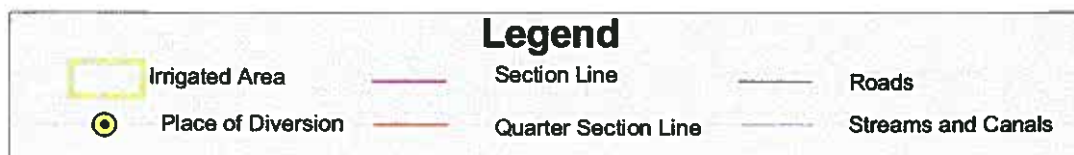
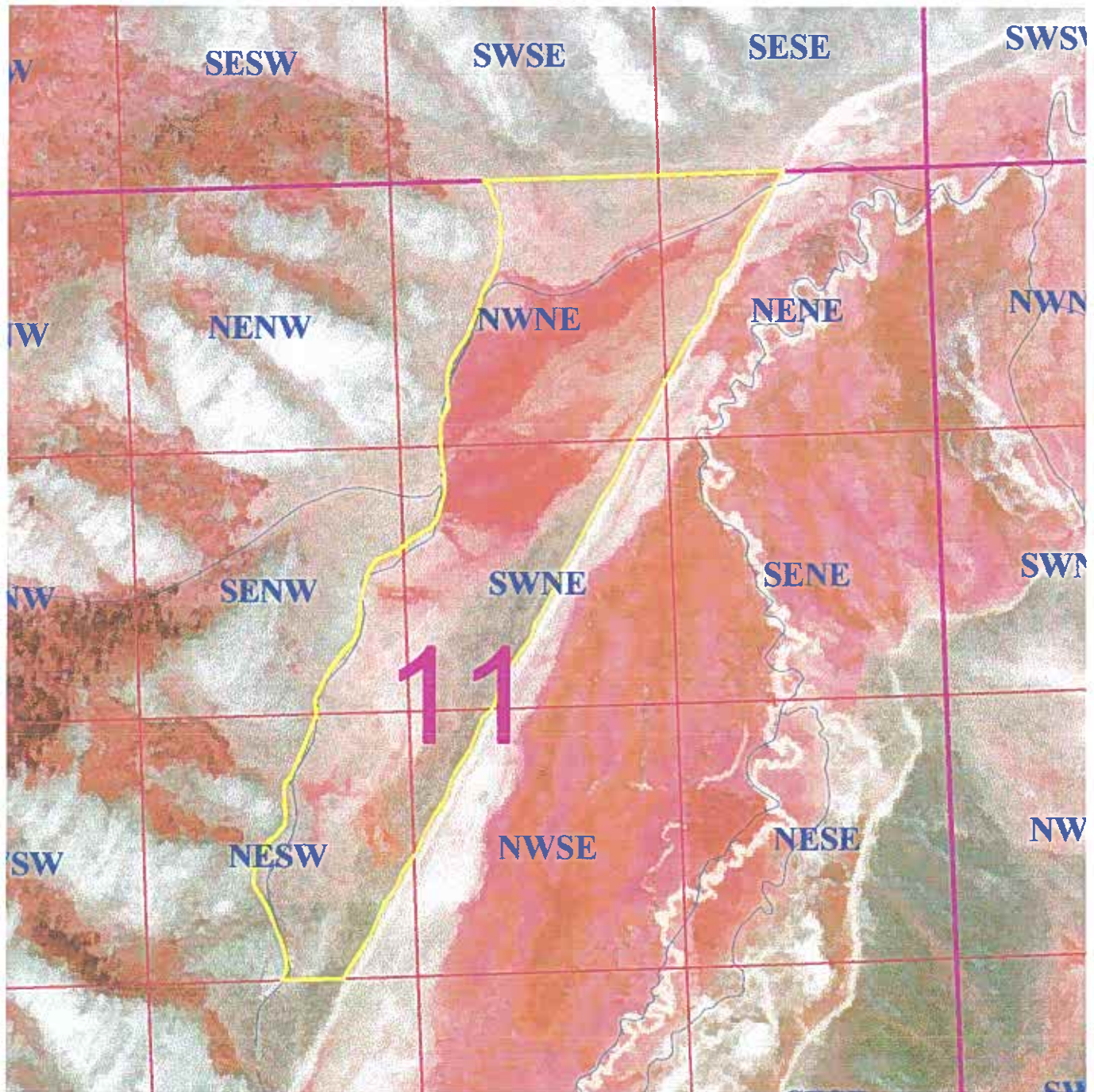
Spatial Dynamics BTD

4/30/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s45e	11	NENE	10	7.3	
10s45e	11	NWNE	30	28	
10s45e	11	SWNE	20	22	
10s45e	11	SENE	10	5.2	Wrong tract in database?
10s45e	11	NESW	15	17	
10s45e	11	NWSE	5	3.3	
10s45e	14	SWNW	15	11	POD placement?
Totals:			105	93.8	

Water Right Claim Number 24-04067
Township , 10S45E

04/30/2001



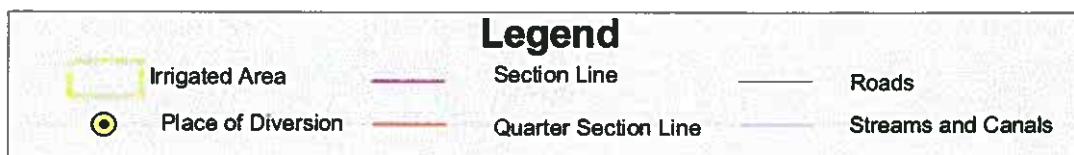
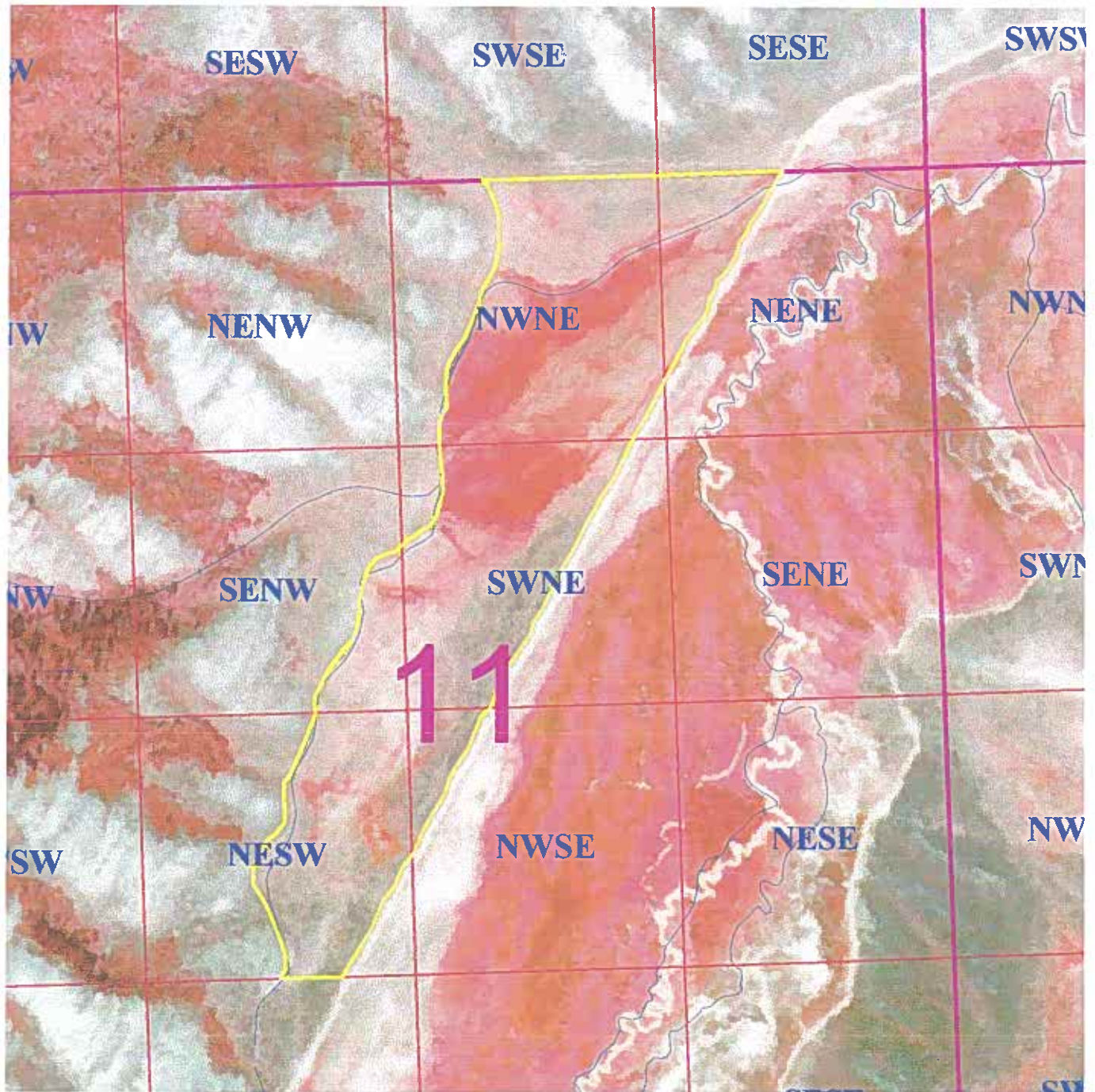
500 0 500 1000 Feet



 SPATIAL
DYNAMICS

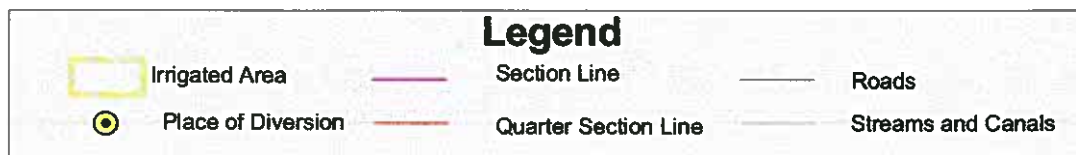
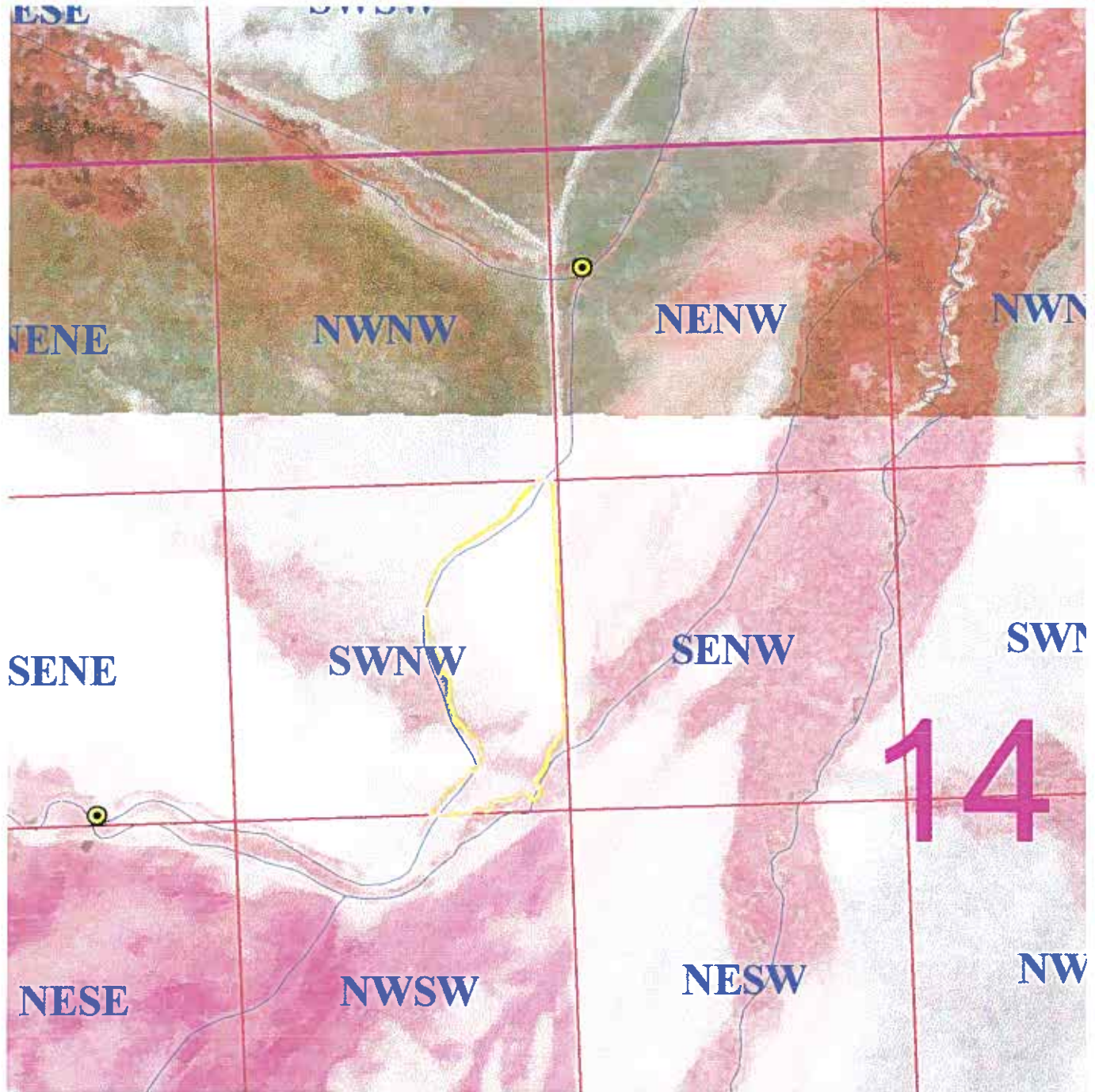
Water Right Claim Number 24-04067
Township , 10S45E

04/30/2001



Water Right Claim Number 24-04067
Township , 10S45E

04/30/2001

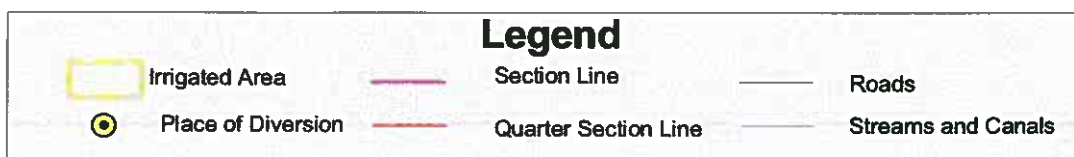
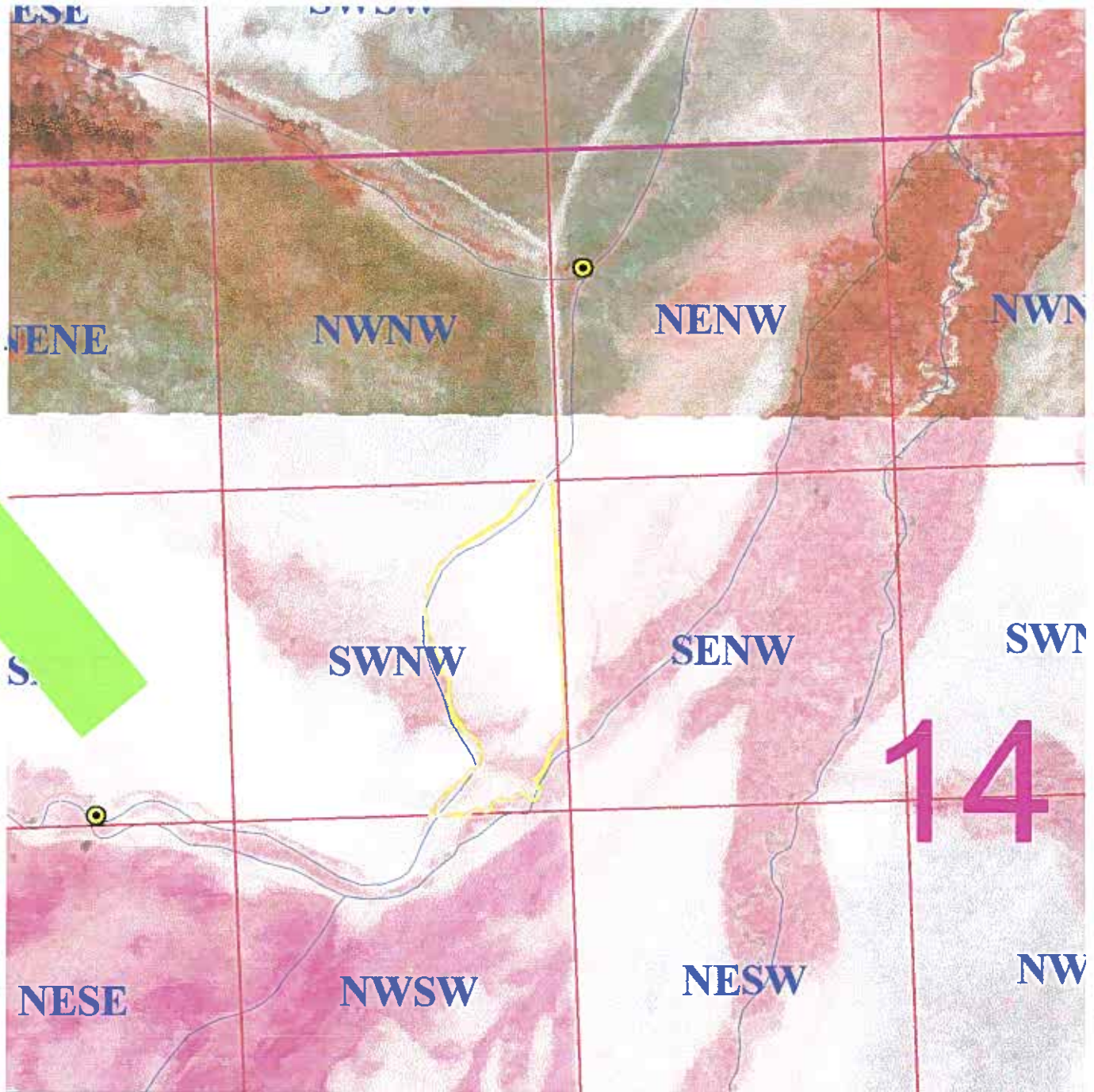


400 0 400 800 Feet



Water Right Claim Number 24-04067
Township , 10S45E

04/30/2001

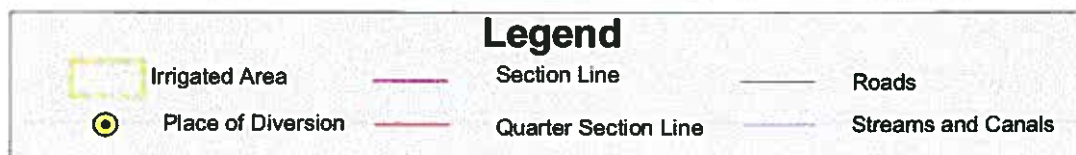
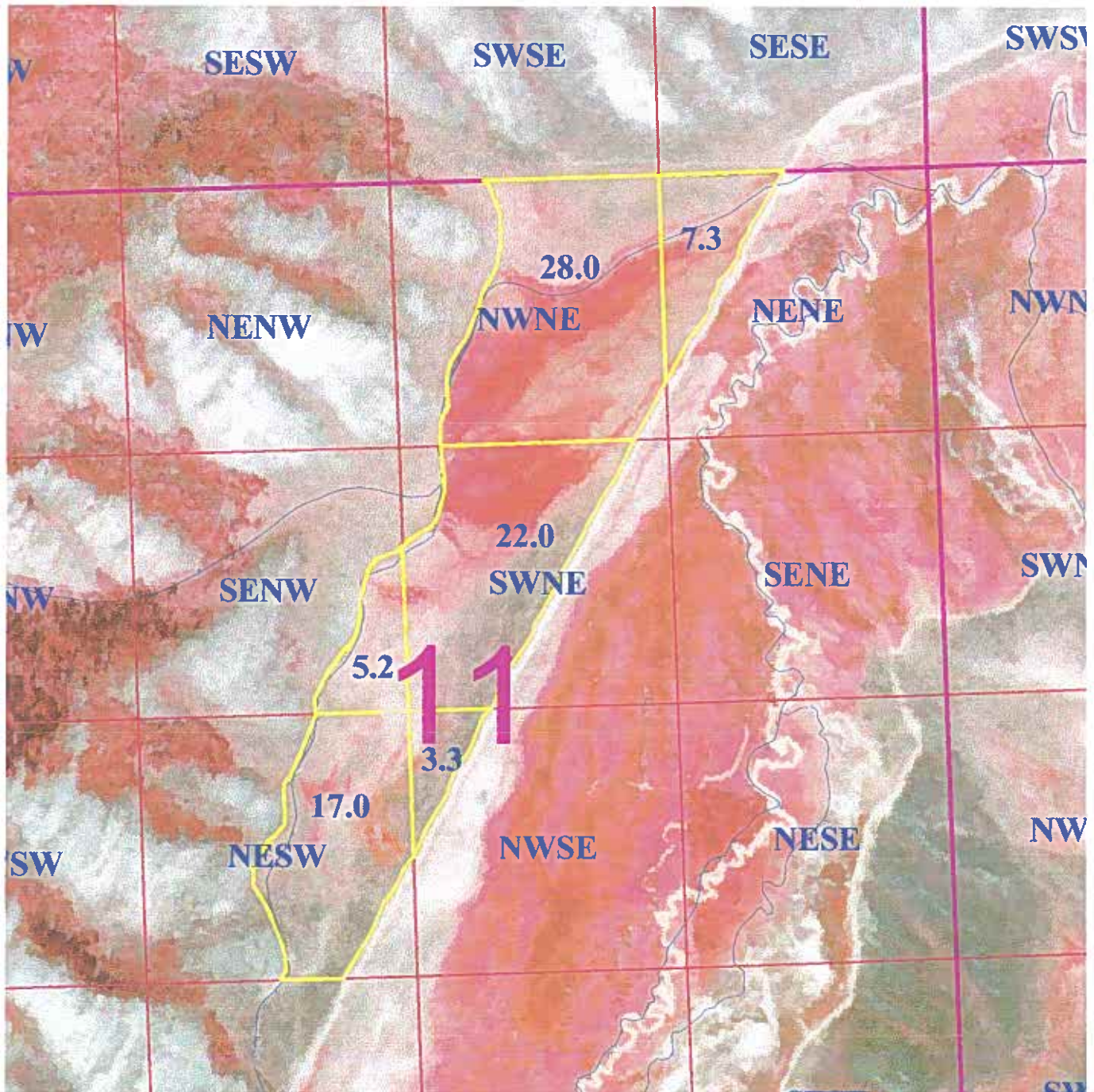


400 0 400 800 Feet



Water Right Claim Number 24-04067
Township , 10S45E

04/30/2001



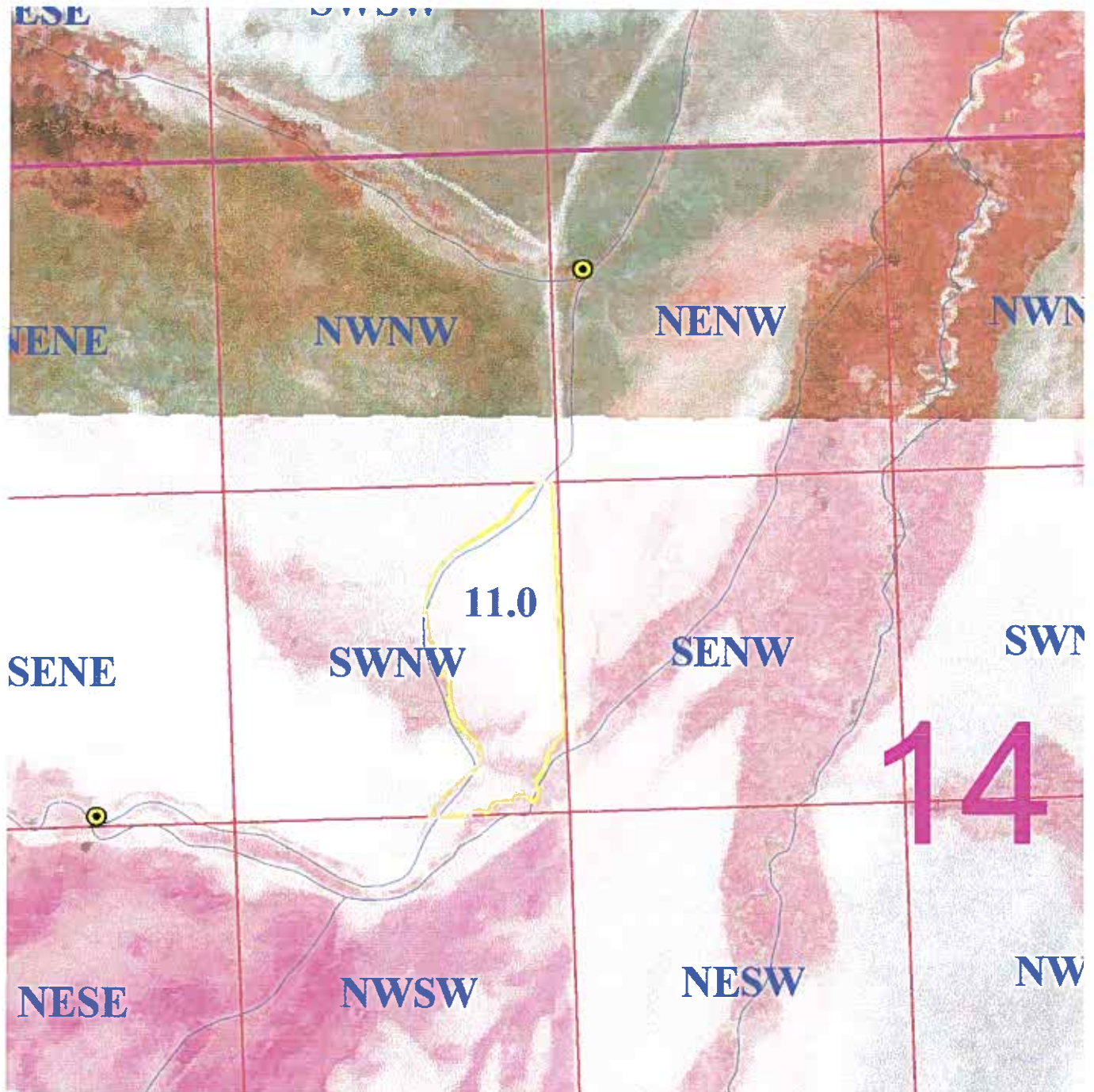
500 0 500 1000 Feet



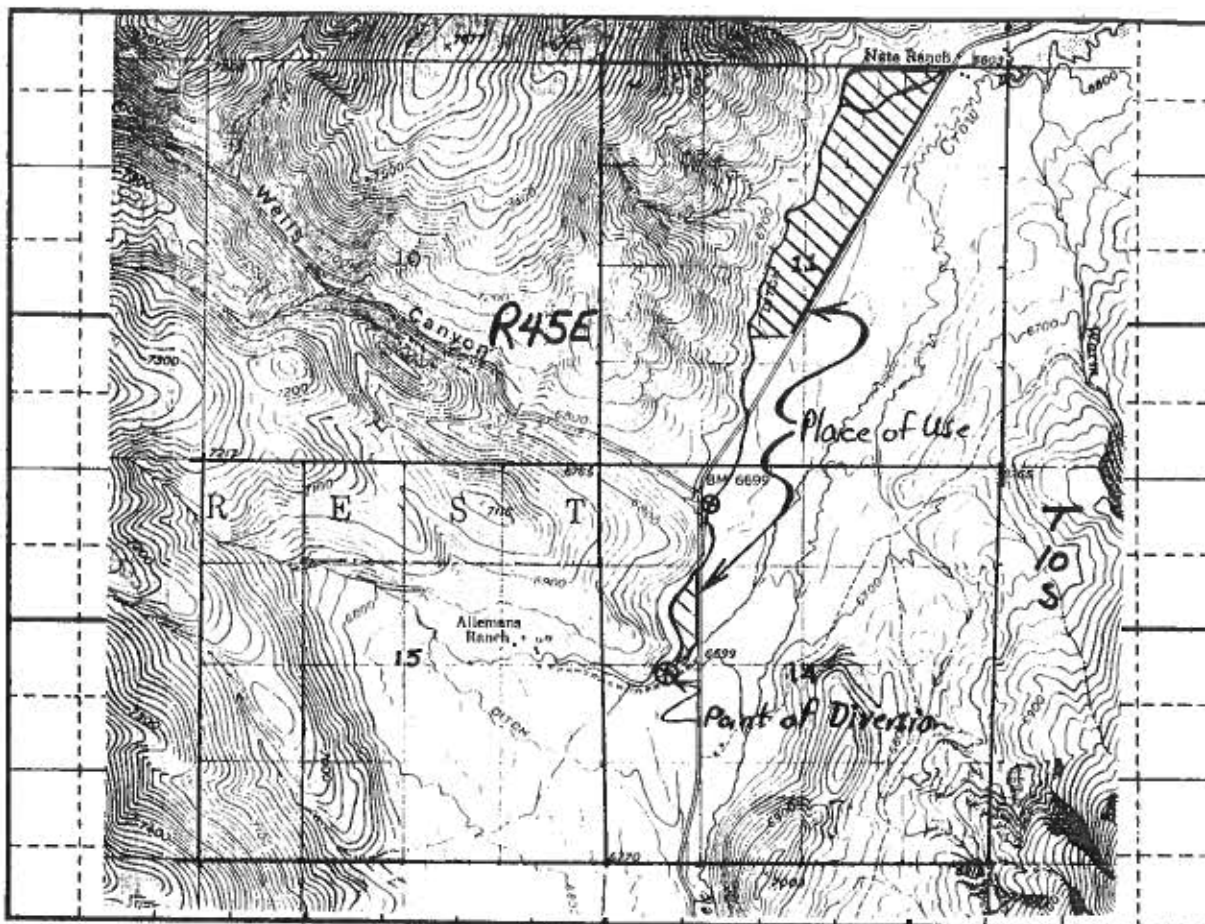
SPATIAL
DYNAMICS

Water Right Claim Number 24-04067
Township , 10S45E

04/30/2001



(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of February, 1983.
Nate N-1 Ranch Harold Nate
(Claimant)

Carlton Wray
Notary Public
Residing at Edoko Falls, Bl.

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY	
Received by <u>Kaw 14 Feb 83</u>	Date <u>2-14-83</u>
Claim check by <u>HWS</u>	Date <u>2-14-83</u>
30.00 fee received by <u>BP</u>	Date <u>2-14-83</u>
Published in <u>Caribou County Sun</u>	Date <u>2/24/83</u>
Dates <u>2/24/83</u>	

Exception filed by: _____ Date: _____

Forwarded to claimant by: _____ Date: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 7, 1995

FERRIS K NATE
115 VALLEY VIEW DR
MONTPELLIER ID 83254

RE: CHANGE IN OWNERSHIP FOR A24-04068A AND A24-04067

Dear Mr. Nate:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

A handwritten signature in blue ink that reads "Jo Thompson".

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAR 06 1995
Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10 Range 45
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. See Attached legal

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: _____

24-04068A AZY-04067

☒ Name and Address of Former
Owner/Claimant(s)(Seller): _____

A. LESLIE NATE AND HEIRS

☒ New Owner/Claimant
(Purchaser): _____

FERRIS K. NATE

☒ New Mailing Address: _____

115 VALLEY VIEW DRIVE

MONTPELIER ID 83254

☒ New Telephone Number: _____

(208) 847-1673

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached: _____

WARRANTY DEED COPIES ATTACHED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s): _____

Jessie F. Nate

Date 2/28/95

Date

☐ Signature of Former
Owner/Claimant(s): _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

TOWNSHIP 10 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 11: N1/2, W1/2SW1/4,
ALSO, the North 990 feet of the E1/2SW1/4 and the
W1/2SE1/4.

Section 12: NW1/4, NW1/4SW1/4.

Section 14: W1/2NW1/4.
EXCEPT THEREFROM any portion thereof lying within
the right of way of County Roads as presently located.

RESERVING UNTO THE GRANTOR AN UNDIVIDED 1/10 INTEREST IN ALL OIL,
GAS, AND OTHER MINERAL RIGHTS APPERTAINING THERETO.

AFFIDAVIT

This affidavit is made for the purpose of establishing the usage of water from the year of 1913 on Idaho Department of Water Resources Priority No. A24-04067, located in Sections 11 and 14, Township 10 South, Range 45 East of the Boise Meridian, Caribou County, Idaho.

I remember as a small boy of 6 years of age (this would have been about the year 1922) my father telling me that several years prior to this time, he had patented this property. He had run cattle since that time and used the water from the Crow Creek. A gentleman by the name of Humphreys had worked for him and helped to harvest the crops in the summer. They also ran cattle on the property using the Crow Creek as their water source. Our family has continually owned this property and used the water thereon for irrigation and stock water purposes since that time.

I also lease property adjoining this ground from the Leslie Nate Estate, Robert Nate, Personal Representative. Mr. Nate has previously submitted affidavits to your office concerning the ground and water useage, signed by a Harvey Kennington of Fairview, Wyoming. Mr. Kennington remembers the useage of the property in the very early 1900's as he is approximately 94 years old. We could provide another copy of his affidavit if necessary.

DATED: 06 February 1995


FERRIS K. NATE

STATE OF IDAHO)
) ss.
COUNTY OF BEAR LAKE)

On this 27 day of February, 1995, before me, the undersigned, a notary public in and for said state, personally appeared

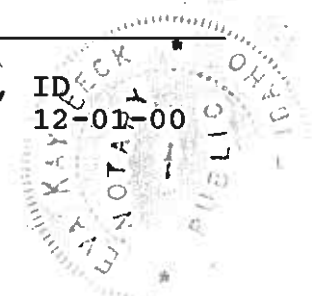
FERRIS K. NATE

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public
Residing at: Ovid, ID
Comission Expires: 12-01-00



states unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and unvested water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the land hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office thereunto is hereunto affixed.

GIVEN under my hand and the Seal of the Department of the Interior at Washington, the Thirty-first day of December in the year of our Lord one thousand nine hundred and thirty and of the Independence of the United States the hundred and fifty-fifth.

Herbert Hoover

Land

--00--

Instrument # 13060

Blackfoot 036777

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Charles Russell Nute has been established and duly consummated, in conformity to law, for the northwest quarter and the west half of the southwest quarter of Section eleven and the west half of the northwest quarter,

PATENT RECORD No. 2, CARIBOU COUNTY, IDAHO

of Section fourteen in Township ten south of range forty-five east of the Boise Meridian, Idaho, containing three hundred twenty acres, according to the official Plat of the Survey of the said Land, on file in the General Land Office:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 861).

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Second day of November in the year of our Lord one thousand nine hundred and twenty-nine and of the Independence of the United States the one hundred and fifty-fourth.



By the President: Herbert Hoover
by Viola E. Pugh, Secretary.

M. P. LeRoy
Recorder of the General Land Office

CO D.D: Patent Number 1031809

Attest of H. O. Woodall
July 12, 1932, at 3:10 P.M.
Fee, \$1.00

Recorder

---0---

Jony Olenichak:
Senior Water Rights Agent:

The address you
needed for filing on
the Gros Creek water
are as:

Sincerely,
Jennis Nate

Ident. No. A24-04068A

Jennis Nate
115 Valley View
Montpelier, Idaho - 83254

Birdie N. Michaelson
340 N. 2nd.
Montpelier, Idaho - 83254

Dora N. Crockett
73-403 Boxthorn Lane
Palm Springs, Calif. - 92260

Harold E. Nate
420 Crescent Dr.
Montpelier, Idaho - 83254

Nate Limited
533 Coolidge Ave
Midvale Utah - 84041

DO NOT FILM

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

DORA N. CROCKETT, a married person, dealing with her sole and separate property

the grantor , does hereby grant, bargain, sell and convey unto

FERRIS K. NATE, as his sole and separate property
115 Valley View Drive, Montpelier, Idaho 83254

the grantee , the following described premises, in Bear Lake County Idaho, to wit:

AN UNDIVIDED 1/5 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 10 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 11: N1/2, W1/2SW1/4,
ALSO, the North 990 feet of the E1/2SW1/4 and the
W1/2SE1/4.

Section 12: NW1/4, NW1/4SW1/4.

Section 14: W1/2NW1/4.
EXCEPT THEREFROM any portion thereof lying within
the right of way of County Roads as presently located.

RESERVING UNTO THE GRANTOR AN UNDIVIDED 1/10 INTEREST IN ALL OIL,
GAS, AND OTHER MINERAL RIGHTS APPERTAINING THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 8 January 1992

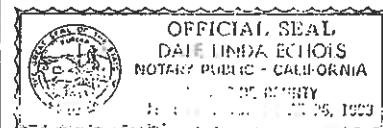
Dora N. Crockett
DORA N. CROCKETT

CALIFORNIA
STATE OF ~~INXNO~~ COUNTY OF Riverside
On this 8TH day of January, 19 92,
before me, a notary public in and for said State, personally
appeared

DORA N. CROCKETT, a married person,
dealing with her sole and
separate property

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same

Dale E. Linda Echols
Notary Public
Residing at _____, Idaho
Comm. Expires _____



142829

STATE OF IDAHO
County of Verdon

I hereby certify that this instrument was filed at the request
of *Carbor Title*
at 3:30 P.M. on 11th day of
January 1992

Recorded in Instrument Book of _____
Notary A. J. Jansing
Stephanie Lansberry 3.00
Ex-Officio Recorder Deputy

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

BIRDIE N. MICHAELSON, a widow

the grantor , does hereby grant, bargain, sell and convey unto

FERRIS K. NATE, as his sole and separate property
115 Valley View Drive, Montpelier, Idaho 83254

the grantee , the following described premises, in Bear Lake County Idaho, to wit:

AN UNDIVIDED 1/5 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 10 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 11: N1/2, W1/2SW1/4,
ALSO, the North 990 feet of the E1/2SW1/4 and the
W1/2SE1/4.

Section 12: NW1/4, NW1/4SW1/4.

Section 14: W1/2NW1/4.
EXCEPT THEREFROM any portion thereof lying within
the right of way of County Roads as presently locat-
ed.

RESERVING UNTO THE GRANTOR AN UNDIVIDED 1/10 INTEREST IN ALL OIL,
GAS, AND OTHER MINERAL RIGHTS APPERTAINING THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 11 January 1992

Birdie N. Michaelson
BIRDIE N. MICHAELSON

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 11 day of January, 1992,
before me, a notary public in and for said State, personally
appeared

BIRDIE N. MICHAELSON, a widow

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature]
Notary Public

Residing at Ovid
Comm. Expires 12-1-94

142827

STATE OF IDAHO } ss
County of Bear Lake

I hereby certify that this instrument was read and its contents

of Caribou Title

at 4:30 P. M. on 16th

January 1992

Recorded in the Office of the
Recorder of Deeds

Stephanie Lansberry
Ex-Officio Recorder

3.00
Chg

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

ARTHUR B. CLARKE and SONJA NATE CLARKE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

FERRIS K. NATE, as his sole and separate property
115 Valley View Drive, Montpelier, Idaho 83254

the grantee, the following described premises, in Bear Lake County Idaho, to wit:

AN UNDIVIDED 1/5 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 10 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 11: N1/2, W1/2SW1/4,
ALSO, the North 990 feet of the E1/2SW1/4 and the
W1/2SE1/4.

Section 12: NW1/4, NW1/4SW1/4.

Section 14: W1/2NW1/4.
EXCEPT THEREFROM any portion thereof lying within
the right of way of County Roads as presently located.

RESERVING UNTO THE GRANTOR AN UNDIVIDED 1/10 INTEREST IN ALL OIL,
GAS, AND OTHER MINERAL RIGHTS APPERTAINING THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 7 January 1992

Arthur B. Clarke

ARTHUR B. CLARKE

Sonja Nate Clarke

SONJA NATE CLARKE

UTAH
STATE OF ~~UTAH~~ COUNTY OF SALT LAKE
On this 7th day of January, 1992,
before me, a notary public in and for said State, personally
appeared

ARTHUR B. CLARKE and SONJA NATE
CLARKE, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Duncan Wright

Notary Public

Residing at RIVERVIEW, UTAH
Comm. Expires 4-9-94



NOTARY PUBLIC

Commission Expires
April 9, 1994
DUNCAN WRIGHT
1030 West Asherton Drive
Salt Lake City, Utah 84123

142828

STATE OF IDAHO } ss
County of Caribou }
I hereby certify that this instrument was filed at the request
of Caribou Title
at 4:30 P.M. on 16th
January 1992
recorded in the public records
Recorded A. Jenkins
Stephanie Lansberry 3.00
Ex-Officio Recorder Deputy

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

NATE LIMITED, a Wyoming Limited Partnership

the grantor . does hereby grant, bargain, sell and convey unto

FERRIS K. NATE, as his sole and separate property
115 Valley View Drive, Montpelier, Idaho 83254

the grantee , the following described premises, in ~~Bear Lake~~ County Idaho, to wit:
Caribou

AN UNDIVIDED 1/5 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 10 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 11: N1/2, W1/2SW1/4.
ALSO, the North 990 feet of the E1/2SW1/4 and the
W1/2SE1/4.

Section 12: NW1/4, NW1/4SW1/4.

Section 14: W1/2NW1/4.
EXCEPT THEREFROM any portion thereof lying within
the right of way of County Roads as presently located.

RESERVING UNTO THE GRANTOR AN UNDIVIDED 1/10 INTEREST IN ALL OIL,
GAS, AND OTHER MINERAL RIGHTS APPERTAINING THERETO.

STATE OF IDAHO
County of Caribou

Date: January 28, 1992

Time: 11: AM

Clerk of Records

Recorder: Rebecca A. Jenkins

Deputy: Stephanie L. Lamberly

Fees: 3.00 chg. CT

142912

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2 January 1992

NATE LIMITED
NATE LIMITED

[Signature]
By:

By:

STATE OF IDAHO, COUNTY OF Salt Lake

On this 17th day of January, 1992,
before me, a notary public in and for said State, personally
appeared

HAROLD R. NATE, General Partner
of NATE LIMITED

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.
on behalf of said partnership.

[Signature]

Notary Public

Residing at

, Idaho

Comm. Expires



STATE OF IDAHO
County of Caribou
Date: January 28, 1992
Time: 11:30 AM
Notary Public
Stephanie Landbury
Fee: 3.00 chg. CT

142911

Instrument No.

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That for value received

the, Grantor **FRED CROCKETT**

hereby Remise, Release and forever Quit claim unto
FERRIS K. NATE, as his sole and separate property
115 Valley View Drive, Montpelier, Idaho 83254

Grantee the following

described premises, in Bear Lake County, Idaho, to wit:
Caribou

TOWNSHIP 10 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 11: N1/2, W1/2SW1/4,
ALSO, the North 990 feet of the E1/2SW1/4 and the
W1/2SE1/4.

Section 12: NW1/4, NW1/4SW1/4.

Section 14: W1/2NW1/4.
EXCEPT THEREFROM any portion thereof lying within
the right of way of County Roads as presently locat-
ed.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee heirs and
assigns forever.

Dated: 17 January 1992

_____(SEAL) Fred Crockett _____(SEAL)
_____(SEAL) **FRED CROCKETT** _____(SEAL)

CALIFORNIA
STATE OF ~~IDAHO~~ COUNTY OF

On this 21st day of January, 1992,
before me, a notary public in and for said State, personally
appeared

FRED CROCKETT

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Dale Linda Echols
Notary Public

Residing at
Comm. Expires

