

10/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-7031

NAME AND ADDRESS: MAURINE ANDERSON
PO BOX 241
AFTON WY 83110

SOURCE: STADIUM CREEK

TRIBUTARY: STUMP CREEK

QUANTITY: 0.090 CFS
5.400 AFY

PRIORITY DATE: 04/07/1980

POINT OF DIVERSION:

T07S R46E S17 NWNE End of Stream Flow Within CARIBOU County

T07S R46E S17 SWNW Lot 3 Begin of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
5/01 11/30

QUANTITY
0.090 CFS
5.40 AFY

PLACE OF USE: STOCKWATER Within CARIBOU County

T07S R46E S17 NWNE

T07S R46E S17 Lot 1 NENW

T07S R46E S17 Lot 3 SWNW

T07S R46E S17 Lot 4 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-7031
Date Received: 10/6/2006
Receipt No: E032289
Received By: AG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MAURINE ANDERSON Phone:
PO BOX 241
AFTON WY USA 83110

2. Date of Priority: 04/07/1980

3. Source: STADIUM CREEK Trib. to: STUMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	46E	17	NE NW	CARIBOU	
07S	46E	17	SW NW	CARIBOU	beg.
07S	46E	17	SE NW	CARIBOU	
07S	46E	17	NW NE	CARIBOU	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	5/01	11/30	0.09	5.4

7. Total Quantity Appropriated is:
0.09 C.F.S. and/or 5.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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07S

46E 17

NW NE
NE NW
SW NW
SE NW

STOCKWATER
STOCKWATER
STOCKWATER
STOCKWATER

✓
✓
✓
✓

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] ^{Trustee} Date: 10-6-06

_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of October 2006 Katy Jackson

Notary Public

Residing at Idaho Falls

My commission Expires 3/31/2011





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

October 16, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RE: Preliminary Director's Report

Dear Ms. Anderson:

Included with this letter is a packet of information recently sent to individuals with water right claims in the Basin 24 area (see enclosed map). Unfortunately, our review and recommendation on your claim(s) was not completed prior to this mailing and consequently the packet was not sent to you. Though you are receiving this information a few weeks later than most Basin 24 water users, the only item in the packet that does not apply is attending the public meeting we held on September 28. Please read the information packet and follow the directions on reviewing the Preliminary Director's Report for your water right claim(s). Please respond by October 31, 2006.

Since we will not be conducting a second meeting feel free to call or contact this office if you have questions. Ask to speak with Water Resource Agent Aaron Golart.

Best regards,

For: Ernest Carlsen
Water Rights Supervisor

Enclosures (6)

Idaho Department of Water Resources Receipt

Receipt ID E032289

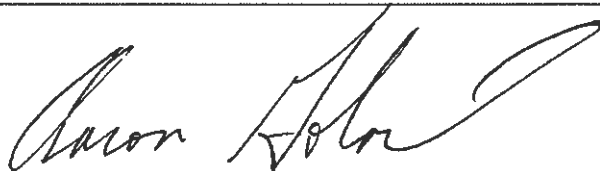
Payment Amount \$200.00 Date Received 10/6/2006 9:33:01 AM Region Eastern Status
Payment Type Check Check Number 4983

Payer ANDERSON, DELOYD

Comment SRBA CLAIM NUMBERS 24-7033 24-7031

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$200.00	ADJUDICATION FILING FEE	0337		43503	1155



Signature Line (Dept. Representative)

WATER RIGHT NO. 24-07031

Priority: April 7, 1980

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume:¹ 5.4 AF

This is to certify, that J. DELOS ANDERSON
MAURINE ANDERSON

P.O. BOX 241
AFTON, WY 83110

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 5, 1980; and has submitted Proof of Beneficial Use on May 3, 1985. An examination indicates that the works have a diversion capacity of .090 cfs of water from:

STADIUM CREEK tributary to STUMP CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.09 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 17, Township 07S, Range 46E
NWNE , Sec. 17, Township 07S, Range 46E
SENE , Sec. 17, Township 07S, Range 46E
SWNW , Sec. 17, Township 07S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 46E 17	NWNE SENE	NENW	SWNW
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CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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WATER RIGHT NO. 24-07031

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director