

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

THE GENERAL ADJUDICATION
RIGHTS TO THE USE OF WATER FROM
SNAKE RIVER BASIN WATER SYSTEM

Identification No. A75-10102
Date Received 4-11-90
Receipt Number EO 13104
OK#551 1250 66

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 11 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

Filing Fee \$25

Use type or print clearly

Name of Claimant (s) GRANT OR MARY (McFARLAND) DAVIS Phone (208) 756-2682

Mailing Address 406 RIVER ST Zip 83467

Date of Priority (Only one per claim) MARCH 17 18th 48 Month/Day/Year

Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name of kind of source

Location of point of diversion is: Township 21N Range 22E

Section 6 SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____ BM.,

County of LEMHI

Additional points of diversion if any: _____

Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" CASING 25 FT. DEEP 3/4 HORSE PUMP
PIPE TO HOUSE

Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1st to DEC 31st amount 10.5 cfs
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

Total quantity claimed 10.5 (cfs)

Total consumptive use claimed is de minimus

Non-Irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1-HOME USED FOR HEAT PUMP OPERATION

10. Place of use is: Township: 21 N Range 22 E
Section 4 SE 1/4 of SE 1/4, Govt. Lot _____ B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: YOUNG'S Subdivision Lot 15+16
Block 8

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Dec
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How to receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Grant Davis Date 4-5-90
Mary McFarland Davis Date 4-5-90

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Salem, Or.

County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH

Subscribed and sworn (or affirmed) before me this 9th day of April

SEAL

Notary Public Donna L. Gregory
Residing at Salem

May 10 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A75-10102
Date Received: 4/11/1990
Receipt No: E013104
Received By: DE/RR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT DAVIS 208-756-2682
Address: 406 RIVER ST.
SALMON, ID 83467

OR

Name: MARY DAVIS 208-756-2682
Address: 406 RIVER ST.
SALMON, ID 83467

2. Date of Priority: MAR 18, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	6	SE	SE			LEMHI

5. Description of diverting works:
WELL, 6" CASING, 25' DEEP, 3/4 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6	SE SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

YOUNG'S SUBDIVISION, LOT 15 AND 16, BLOCK 8

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS. _____

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____