

JUL 24 2009

DEPARTMENT OF
WATER RESOURCES

John A. Rosholt, ISB #1037
John K. Simpson, ISB #4242
Travis L. Thompson, ISB #6168
Paul L. Arrington, ISB #7198
BARKER ROSHOLT & SIMPSON LLP
P.O. Box 485
Twin Falls, Idaho 83303-485
Telephone: (208) 733-0700
Facsimile: (208) 735-2444

Attorneys for North Side Canal Company

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **Subcase No. 01-10488**
)
) **MOTION TO EXTEND DEADLINES**
) **FOR DIRECTOR'S REPORT AND**
) **OBJECTIONS**
)
)
)

COMES NOW, the Claimant North Side Canal Company ("NSCC"), by and through counsel of record, and moves the Court to extend the deadlines for IDWR to file a Director's Report concerning NSCC's amended claim in the above referenced subcase, and for filing objections to that report as follows:

Director's Report deadline **Friday, August 28, 2009**

Objections deadline **Friday September 25, 2009**

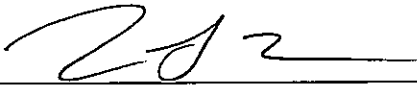
Officials for NSCC have met with and conferred with its consultant Dave Shaw (ERO Resources) who is assisting in preparation of the amended claim. Additional time is needed to finalize the details of the amended claim so that it can be properly filed with IDWR. NSCC

expects to file the amended claim within the next 10 days. Accordingly, in order to give IDWR sufficient time to review the claim and issue a Director's Report, additional time is needed beyond the deadlines set in the Court's May 21, 2009 *Order Granting Motion to Amend Claim and Setting Deadlines and Trial*.

Counsel for NSCC has contacted IDWR and counsel for the State of Idaho and both entities have represented that they do not oppose this motion. No change to the trial setting is necessary. Accordingly, NSCC respectfully requests the Court to extend the deadlines noted above.

DATED this 23rd day of July, 2009.

BARKER ROSHOLT & SIMPSON LLP



John A. Rosholt
John K. Simpson
Travis L. Thompson
Paul L. Arrington

Attorneys for North Side Canal Company,

CERTIFICATE OF MAILING

I certify that on July 23rd, 2009, I served true and correct copies of the foregoing by the method indicated:

By Hand Delivery:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, Idaho 83303-2707

By U.S. Mail:

David Stanish
State of Idaho
Attorney General's Office
P.O. Box 44449
Boise, Idaho 83711-4449

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098



Travis L. Thompson