

Nicholas T. Bokides

ATTORNEY AT LAW

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JUL 23 2009

DEPARTMENT OF
WATER RESOURCES

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WEISER, IDAHO 83672-0028

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EMAIL NBOKIDE@RURALNETWORK.NET

July 22, 2009

Idaho Department of Water Resources
Attn: Craig Saxton
P.O. Box 83720
Boise, ID 83720-0098

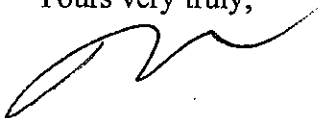
Re: *Charlie Phipps and Verona Spreadbury*
No. 67-15005 and 67-15006

Dear Mr. Saxton:

Thank you for your assistance to Toni and Charlie in resolving their water right issues. I am enclosing a copy of the Water Right General Warranty Deed which has been executed by Mr. Phipps to Ms. Spreadbury. We would like confirmation that, the deed does comply with the Water Resource Department's requirements to allow the transfer of the water rights indicated. Once we receive such confirmation, we will record the deed in the records of Washington County, Idaho.

Thank you again for your assistance. Please do not hesitate to contact me if you have any questions.

Yours very truly,



Nicholas T. Bokides
NTB:hf

Enclosure(s)

WATER RIGHT GENERAL WARRANTY DEED

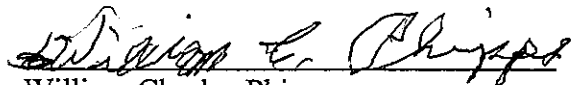
For value received, William Charles Phipps, a single person ("Grantor") does hereby grant, bargain, sell, and convey unto Verona Spreadbury, a single person ("Grantee"), and to Grantee's successors and assigns forever, 21 inches (0.42 CFS) of that certain water right which is appurtenant to the following described lands (herein the "Water Right"):

See Exhibit B, attached hereto and incorporated herein by reference.

The term "Water Right", as used herein, refers to 21" (0.42CFS) of that water right evidenced by License No. 67-15005, in the records of the Idaho Department of Water Resources.

With respect to said Water Right, Grantor hereby conveys, transfers and assigns to Grantee all of Grantor's right, title, and interest in and to any license or certificate representative thereof issued by the Idaho Department of Water Resources, together with all of Grantor's right, title and interest in and to any claim with respect to the Water Right filed in the Snake River Basin Adjudication, Fifth Judicial District in the State of Idaho, in and for the county of Twin Falls, Case No. 39576.

Grantor hereby reserves and is hereby retaining the balance of such water right, which consists of 1.20 CFS or 60 inches of License No. 67-15005.


William Charles Phipps

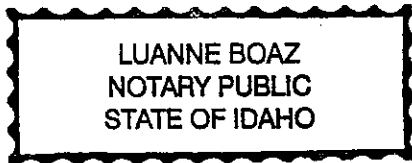
STATE OF IDAHO

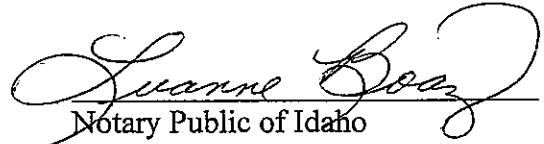
COUNTY OF WASHINGTON

)
) ss:
)

On this, the 15th day of July, 2009, before me a Notary Public, personally appeared WILLIAM CHARLES PHIPPS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public of Idaho

Residing at Weiser, Idaho

My Commission expires: 8-30-2011

EXHIBIT B

REAL PROPERTY AWARDED TO CHARLIE PHIPPS

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 12 NORTH, RANGE 1 WEST, BOISE MERIDIAN:

Section 2: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 4: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

TOWNSHIP 13 NORTH, RANGE 1 WEST, BOISE MERIDIAN:

Section 34: NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 35: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.