

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01557
Date Received: 5/02/1990
Receipt No: X999999
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC FARLAND LIVESTOCK CO. INC.
Address: C/O TEX J. KAUER
P.O. BOX 50
LEMHI, ID 83465

2. Date of Priority: JUN 01, 1940

3. Source: EIGHTEENMILE CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	28E	2	NE	NE	NW	3	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	28E	2			4	STOCK	

11. Place of use in counties: LEMHI

A74-01557

Page 1

Date: 05/02/90

MICROFILMED
DEC 14 1992



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U IN S3 & 16, T13N, R28E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of McFarland Livestock Co Inc that I have signed the foregoing document in the space below as President of McFarland Livestock Co Inc and that the statements contained in the foregoing document are true and correct.

Lex J. Kauer
Signature of Authorized Agent
President McFarland Livestock Co Inc
Title and Organization
5/2/90
Date

State of Idaho }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 90
Bruce A. Schaff
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 11/1/95

WATER RIGHT NUMBER - A74-01557

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC FARLAND LIVESTOCK CO. INC.

1 - C/O TEX J. KAUER
2 - P.O. BOX 50
3 -
CITY- LEMHI
PHONE - 208-000-0000

STATE- ID ZIP- 83465

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1940 15 EASTERN D - DECREE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
EIGHTEENMILE CREEK LEMHI RIVER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
13N 28E 2 NE NW 3 (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 05/01 11/01 0.100

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.100 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
13N 28E 2 NWNW 4 04 STOCKWATER (59) LEMHI

+ - - DIVERSION MEANS - *Headworks*
+ - - NON-IRRIGATION USE - *stockwater*
+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - REMARKS - - - - - +
P/U IN S3 & 16, T13N, R28E.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/02/90 MOBILE3

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+ - - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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RP13N28E02 0001 A

ENTERED 12-6-93 RS
INDEXED 6-23-94

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED
AUG 09 1992

CERTIFIED
SEP 21 1992
WATER EXAMINER

NOV 15 1990

OCT-05-1998
0033

1

RIGHT NUMBER: 74-01557

NAME AND ADDRESS: MC FARLAND LIVESTOCK CO INC
C/O TEX J KAUER
PO BOX 50
LEMHI ID 83465

SOURCE: EIGHTEENMILE CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T13N R28E S02 LOT 3 (NENW) Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	05-01 11-01	0.1 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T13N R28E S02 Lot 4 (NWNW) ~~Lot 1~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 13N28E020001A
STOCKWATER, UNSPECIFIED

✓ OK RBH
11/10/98