

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-13739
Date Received: 7/3/2007
Receipt No: E035091
Received By: BMIL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EASTERN IDAHO WATER COMPANY Phone:
279 N 400 E
BLACKFOOT ID USA 83221

2. Date of Priority: 03/25/1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	37E	17	NW NW NW 3	BINGHAM	

5. Description of diverting works:

Headworks for Eastern Idaho Water Company.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	11/02	03/31	8	

7. Total Quantity Appropriated is:
8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 1450 range cattle.

10. Place of use:

Place of use is within the area served by Eastern Idaho Water Company.

11. Place of use in counties: Bingham

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Winter time stockwater use associated with 27-22D.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

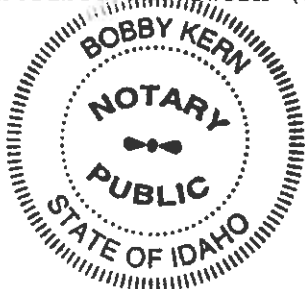
For Organizations:

I do solemnly swear or affirm that I am President of
Title
Eastern Idaho Water Company, that I have signed the foregoing
Organization
document in the space below as President of
Title
Eastern Idaho Water Company, and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
President, Eastern Idaho Water Company
Title and Organization
6-2-09
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd of June 2009.



Bobby Kern

Notary Public

Residing at Idaho Falls, ID

My commission Expires 9-12-2014