

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2103
Date Received: 12/6/2007
Receipt No:
Received By:

AMENDED CLAIM:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANNY VANHORN Phone: (208) 764-2137

PO BOX 345
FAIRFIELD ID USA 83327

VALERIE VANHORN Phone: (208) 764-2137

PO BOX 345
FAIRFIELD ID USA 83327

RECEIVED

JUL 17 2009

DEPARTMENT OF
WATER RESOURCES

2. Date of Priority: 02/05/1908

3. Source: SPRING, MC MAHAN CREEK, UNNAMED CREEK Trib. to: MC MAHAN CREEK,
THREEMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	13E	21	NW NE SE	CAMAS	
01N	13E	15	SE SW NE	CAMAS	
01N	13E	22	NE NW	CAMAS	

5. Description of diverting works:

HEADGATE AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	4.7	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
4.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	13E	22	NE	NW	IRRIGATION	22
			NW	NW	IRRIGATION	29
			SW	NW	IRRIGATION	36
			SE	NW	IRRIGATION	39
			NE	SW	IRRIGATION	39
			SE	SW	IRRIGATION	30
			NW	SW	IRRIGATION	25
Section Acres						220
Total Acres						220

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

MC MAHAN CREEK KNOWN LOCALLY AS W. FK. THREEMILE CR. SOURCES ARE MC MAHAN CR. & SPRING.

RIGHT NO. 37-2131 IS ALSO DIVERTED THROUGH POINT OF DIVERSION FOR MC MAHAN CREEK DESCRIBED ABOVE.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin

Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dr. Eric R. Peterson

Date: 7-16-09

Date: _____

attn for claimant

CERTIFICATE OF MAILING

I hereby certify that on this 16th day of July, 2009, I served a copy of the Amended Claim for 37-2103, by depositing same in the United States mail, postage prepaid, in an envelope, addressed to the following:

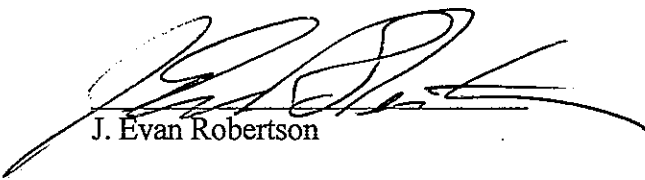
Original:

Director	☐	Hand Deliver
Idaho Dept of Water Resources	☒	U.S. Mail
P.O. BOX 83720	☐	Overnight Courier
Boise, ID 83720-0098	☐	Facsimile Transmission - 208-287-6700

Copies:

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David L. Negri, US Dept. of Justice	☐	Overnight Courier
Environment & Natl' Resources	☐	Facsimile Transmission
550 W Fort Street, MSC 033		
Boise, ID 83724		

United States of America	☐	Hand Deliver
Acting through the Dept of Interior	☒	U.S. Mail
BLM, Idaho State Office	☐	Overnight Courier
1387 S Vinnell Way	☐	Facsimile Transmission
Boise, ID 83709-1657		


J. Evan Robertson