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DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) A. Subcase No.: 21-00030B

Case No. 39576 )

STANDARD FORM 2  
RESPONSE TO  
OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: State of Idaho Department of Lands  
Address: 300 N. 6th St, Suite 104  
P.O. Box 44449  
Boise, Idaho 83702-5956  
Phone: (208) 334-2400

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN  
Attorney General  
CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division  
DAVID I. STANISH (ISB # 7310)  
Deputy Attorney General  
Attorney Address: Office of the Attorney General  
Natural Resources Division  
JRW Building, Second Floor  
700 West State Street  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Attorney Phone No. (208) 334-2400

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING**

Name: Natural Guardian Limited Partnership  
Address: 2880 N. 55 W.  
Idaho Falls, ID 83402  
Daytime phone: (208) 652-3303

Name & Address of Attorney, if any:

Robert L. Harris  
Luke H. Marchant  
Holden, Kidwell, Hahn & Crapo, PLLC  
P.O. Box 50130  
Idaho Falls, ID 83405-0130

**D.** I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
2. ☐ **Source**
3. ☐ **Quantity**
4. ☐ **Priority Date**
5. ☐ **Point(s) of Diversion**
6. ☐ **Instream Flow Description**
7. ☐ **Purpose(s) of Use**
8. ☐ **Period of Year**
9. ☒ **Place of Use**
10. ☐ **Other Provisions Necessary**
11. ☐ **Explanatory Material**
12. **Recommendation**  
☐ This water right should not exist.

- ☐ This water right was not recommended, but should be recommended with the elements described above.

E.

**VERIFICATION (Must be Completed)**

State of Idaho )  
County of Ada ) ss.

DAVID I. STANISH, Deputy Attorney General, being first duly sworn, upon oath, deposes and says:

That the State of Idaho is the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6), that I am a Deputy Attorney General authorized to represent the State of Idaho and that I have read this response, know its contents and that the statements are true to the best of my knowledge and belief.

LAWRENCE G. WARDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

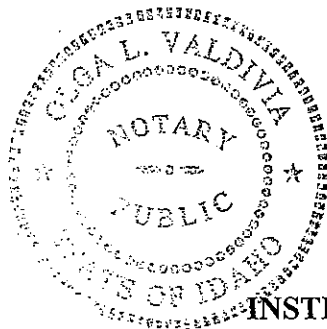
DAVID I. STANISH  
Deputy Attorney General

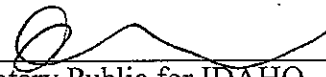


By Attorney signing in representative capacity

Subscribed and sworn to before me on this

July 6th, 2009  
(Insert Date)



  
Notary Public for IDAHO  
Residing at: BOISE, ID  
My commission expires: 2/8/2012

**INSTRUCTIONS FOR MAILING**

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

## CERTIFICATE OF MAILING

I certify that on this 6th day of July 2009, I caused to be served the original and copies of this response on the following persons by the methods indicated:

1. Original to:

CLERK OF THE DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
PO BOX 2707  
TWIN FALLS, ID 83303-2707

☒ U.S. Mail, postage prepaid  
☐ Hand Delivery  
☐ Federal Express  
☐ Facsimile: (208) 736-2121  
☐ Statehouse Mail

2. Copies to:

NATURAL GUARDIAN LIMITED  
Represented by:  
ROBERT L HARRIS  
1000 RIVERWALK DR, STE 200  
PO BOX 50130  
IDAHO FALLS, ID 83405

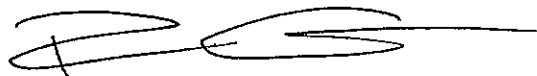
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US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

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PO BOX 83720  
BOISE, ID 83720-0098

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DAVID I. STANISH

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