

Water Right No(s). 122-2187

See Attached photo

GPS date - 2686742
1403595

GPS File - 222187

GPS DATA:

Tag # A0015931 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 250

SN: NA. Booster - GE 75hp
SN - 5K4495A22

PUMP

Make: Byron Jackson Model: _____ Disch: _____

SN: 378559

NOTES:

System is well pump + booster to all handlines.
P.O. map + address + claimant confirmed by Richard
Bersley.

Field Exam Date: 8-5-2005 Agent: J. W. Jones



GPS
TAG

A22-2187, Looking South

6N 41E Sec. 31 NWNWNW

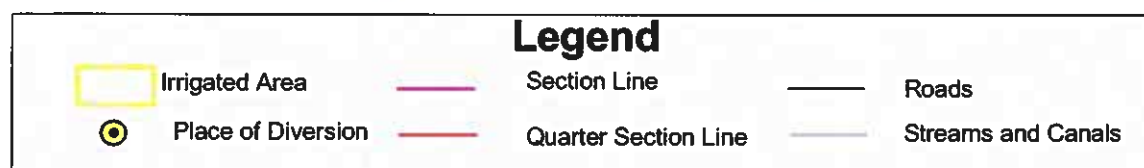
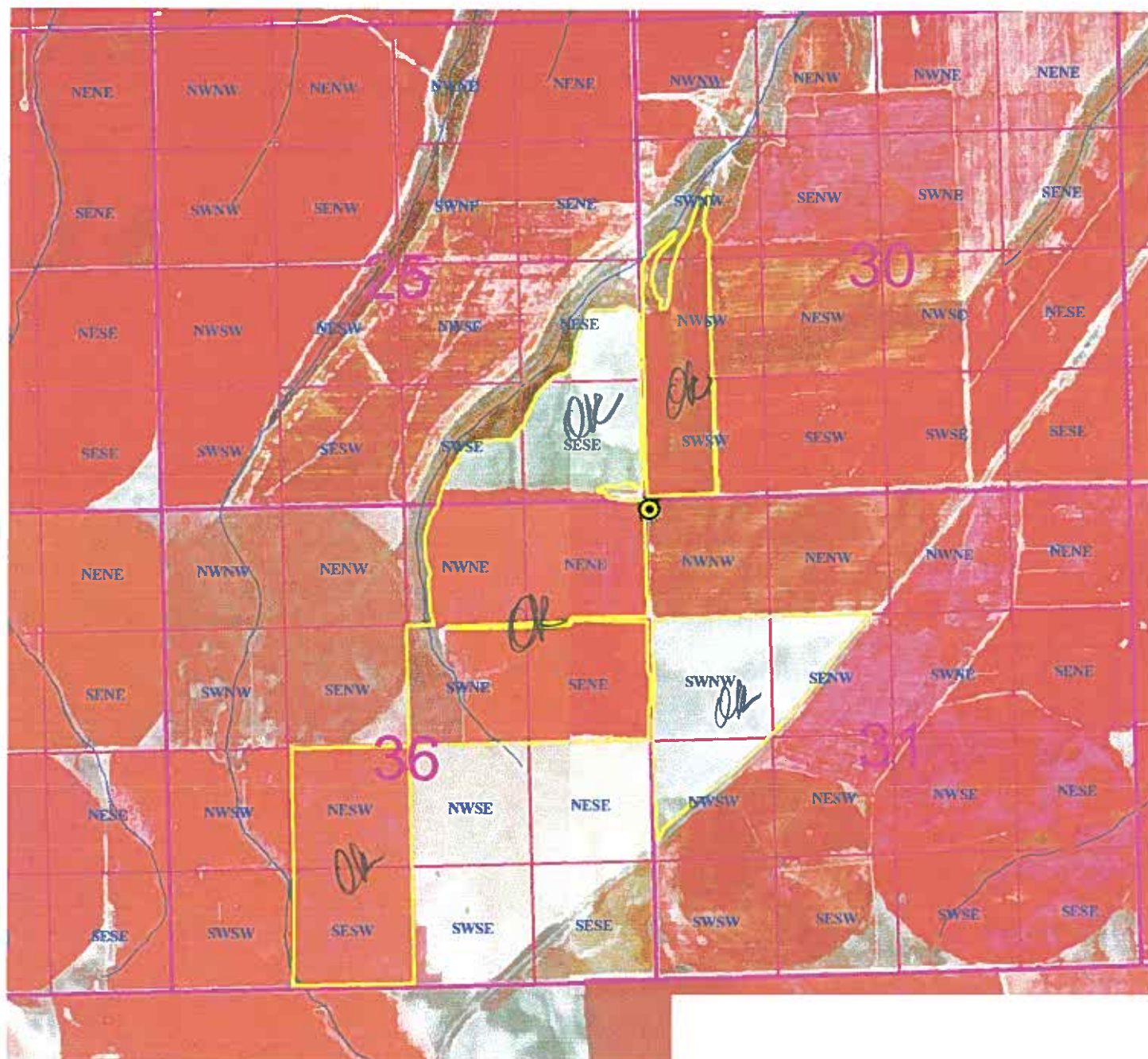
$$395'_{AC} \times 3.5_{AR} = 1382'_{85} ARA$$

$$\frac{3.9_{cb}}{395'_{AC}} = 0.00987 \Rightarrow 0.01_{cb/AC} \text{ boundaryline}$$

Water Right Claim Number 22-02187

Townships , 6N41E, 6N40E, 5N40E

08/06/2001



1200 0 1200 2400 Feet

SPATIAL
DYNAMICS

06N41E31

222187

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Beesley Farms, Inc.CLAIM IDENT. NO. A22-02187DATE RECEIVED 8-17-88CK # 108AMOUNT \$ 3357 Claims
payment plan

YES

NO

1. Is the name and address complete with zip code? . . . ✓2. Is a priority date entered? . . . ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. . . . ✓3. (a) Is a source entered? . . . ✓(b) Is a tributary to entered? (if required) . . . N/A ✓4. Is the legal description of the p.d. sufficient? . . . ✓5. Is there a description of the diverting works? . . . ✓6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . ✓Is the period of use included? . . . ✓Is a quantity claimed for each use? . . . ✓7. Is a total quantity claimed entered? . . . ✓8. If required is a consumptive use entered? . . . N/A ✓Is the consumptive use correct? . . . N/A ✓9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. . . . NA10. Is (are) the place(s) of use entered? . . . ✓11. Is (are) the county(ies) entered? . . . ✓12. Is the ownership of p.u. checked? . . . ✓13. Are other water rights listed or "none" checked? . . . ✓14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . N/A ✓15. Is the basis of the claim checked? . . . ✓16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . . ✓Has the claim been signed, sealed, and dated by a notary? . . . ✓Is the fee enclosed correct? . . . ✓If this claim is based on an existing water right, has the identification number been entered? . . . N/A ✓Should this claim be receipted and data entered? . . . ✓Claim checked by: CRJ

NOV 06 1988

Comments: _____

WATER LICENSE

Water License No. G-29093/22-2187 Priority October 20, 1960 Amount 3.90 c.f.s.

THIS IS TO CERTIFY, that CHARLES E. BEESLEY
of Rexburg, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated October 20, 1960; that Permit G-29093/22-2187 was issued pursuant
to said application; that the proposed works were completed on or about June 1961,
with a storage or carrying capacity of 3.90 c.f.s., said works consisting of
well, pump, and motor, and that on January 22, 1965,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1400
acre feet per season, with a maximum rate of diversion of 3.90 cubic feet per second of the waters
of a ground water source, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____, and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in NW $\frac{1}{4}$ NW $\frac{1}{4}$ 31, T. 6 N, R. 41 E, and
other additional points _____, in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1400 acre feet per year.

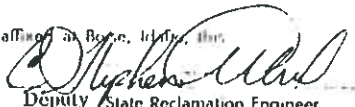
Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40 E	25													10		12	37	59
		36	40	36	39	39													154
6 N	41 E	30							2		18	20							40
		31		21	15		39	40	40	36	39	35				8			273

Total number of acres irrigated 526

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of September, 1970

Deputy State Reclamation Engineer

22-2187

22-2187
29093

Permit No. G-29093

526

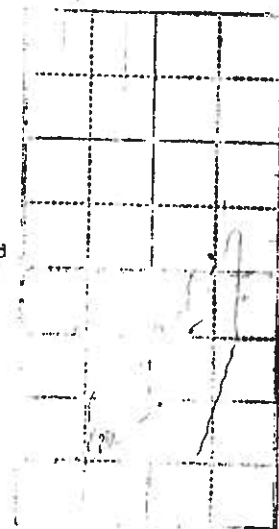
22.23
22.24" 

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

22-2187

Application No. G- 37087
Permit No. G- 29093
District No.

1. Name of Applicant: Charles E. Beesley
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 14.28 or Idaho
Miners' inches 714 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 30, T. 6 N. R. 41, and
NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31
Twp. 6 N., Rge. 41 EBM, B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Pump and sprinkling system. Drilled wells. (2 wells)
8. Estimated cost of works: \$ 35,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



... FOR 3.90 L.C. FI.
ENSE PAGE NO.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29093

This proof is for Completion of Works & Beneficial Use In Water District No.

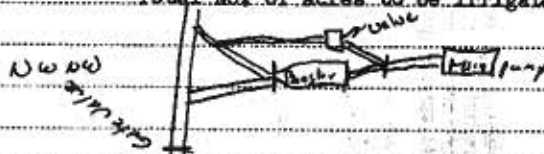
1. Name of applicant Charles E. Beesley
 2. Source of water supply: Subterranean
 3. Location of point of diversion: Is in the NW 1/4 of Section 31
 T. 6 N. R. 41 E. B.M. County of Madison No Well

4. Describe works as they exist, giving dimensions and capacities of same: NW NW - GEMotor.
 Ser. # RVJ41003
 250HP #H41 5K 6317 XC 5A Byron Jackson Deepwell Turbine pump
 Size 3 CKH 8ST EDWT Ser. # 378556 Hd. ft. 520' @ 1600 GPM @ 1750 RPM
 Discharge 10" to check valve to 8" Northfork to Frickbanks House # KTF 1368-1
 Ser. # 5813 Pump Powered By GEMotor 5K 440 5A 22 - 75HP Motor
 6" Discharge into 10" Y to 10" steel main line - Southfork to Y to check valve to
 10" steel main line - Steel main line, back to Gate valve & under ground, South under ground
 5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 25., NE $\frac{1}{4}$ Sec. 36., Twp. 6 N., Rge. 40 E.B.M. (198.1 Acres)
W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19., W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 30., NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 31., Twp. 6 N., Rge. 41 EBM (515.9 acres)

Total No. of acres to be irrigated 714.0



(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks: At the present time they do not have a well at SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 30. They are going to drill one.

Snake River Equipment reported it would produce 1900 GPH ≈ 1.34 m³.

11- 1/2 mile LAT 532" RAINBOW POINT @ 5165

$$Q = \frac{(863 \text{ NO}_2) (1.72 \text{ gpm})}{118.8 \text{ gpm}} = 3.82 \text{ g.f.s.}$$

This examination was made on the _____ day of July 1968

(Signed) _____

IRRIGATION REQUIREMENT = 3.5 AC-FT / ACRE / SEASON

২০২৩

