



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

June 16, 2009

Peter C. Monson
Environment & Natural Resource Division
U.S. Department of Justice
1961 Stout Street, 8th Floor
Denver, CO 80294

RE: SRBA Subcase Nos. 27-11317 & 27-12050

Dear Peter:

I am enclosing a *Stipulation to Resolve Objection* for each of the above-referenced subcase. Please review the *Stipulations*, and if they are acceptable to you, please sign on the indicated signature lines, initial the recommendations and return the original documents to me. I will obtain the remaining signatures and file the *Stipulations* with the SRBA Court.

If you should have any questions or comments, please feel free to contact me at (208) 287-4815.

Sincerely,

A handwritten signature in cursive script that reads "Ray Williams".

Ray Williams
Paralegal

Enclosures

In Re SRBA) Subcase No. 27-11317
)
 Case No. 39576)
)
) STIPULATION TO RESOLVE
) OBJECTIONS
)

1

OBJECTORS:

Peter C. Monson, USDOJ Date
Attorney for BIA

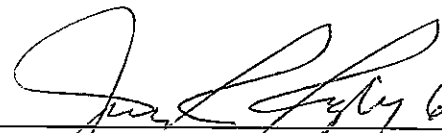
 4/16/09

Jeanette Wolfley Date
Attorney for Shoshone-Bannock Tribes

David L. Negri, USDOJ Date
Attorney for BLM

RESPONDENTS:

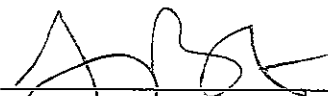
David J. Barber Date
Attorney for State of Idaho

 6-10-09

Jerry R. Rigby Date
Attorney for Committee of Nine

IDWR Concurrence:

Michael Holliday Date
Senior Water Resource Agent

 6/5/09

Garrick L. Baxter Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11317

NAME AND ADDRESS:

ALMA A HUBBARD
PO BOX 341
GRACE ID 83241

SOURCE:

Source:

CHUBB SPRINGS

Tributary:

MEADOW CREEK

Source:

JARVIS SPRING

Tributary:

SINKS

Source:

WILLOW SPRING

Tributary:

SINKS

QUANTITY:

4.420 CFS

~~4.580 CFS~~

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined annual diversion volume of 5.1 AF for stockwater. Combined Right Nos.: 27-11317, 27-11318, and 27-12171.

PRIORITY DATE:

04/01/1929

~~04/01/1934~~

POINT OF DIVERSION:

T05S R42E S10 SWSENE
Within CARIBOU County

T05S R42E S10 NENESE
Within CARIBOU County

T05S R42E S11 SESWNW
Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

Purpose of use:

Period of use:

Quantity:

IRRIGATION

04/15 10/31

4.420 CFS

~~04/01 10/30~~

STOCKWATER

04/15 12/01

0.020 CFS 5.10 AFY

~~01/01 12/31~~

~~0.120 CFS~~

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

Handwritten signatures and initials:
JW, CS, 20, JRL

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: IRRIGATION within CARIBOU County

<u>T05S R42E S10 NESE 31.0</u>	~~T05S R42E S10 SESE 0.5~~
<u>T05S R42E S10 SESE 18.0</u>	~~T05S R42E S10 NESE 31.2~~
<u>T05S R42E S11 NWSW 32.0</u>	~~T05S R42E S10 SESE 17.5~~
<u>T05S R42E S11 SWSW 39.0</u>	~~T05S R42E S11 NWSW 31.5~~
<u>T05S R42E S11 SESW 16.0</u>	~~T05S R42E S11 SWSW 38.8~~
<u>T05S R42E S14 NWNE 2.0</u>	~~T05S R42E S11 SESW 17.1~~
<u>T05S R42E S14 SWNE 0.3</u>	
<u>T05S R42E S14 NENW 33.0</u>	
<u>T05S R42E S14 NWNW 35.0</u>	
<u>T05S R42E S14 SWNW 2.5</u>	
<u>T05S R42E S14 SENW 1.0</u>	
<u>T05S R42E S15 NENE 11.0</u>	~~T05S R42E S15 NENE 10.6~~

STOCKWATER within CARIBOU County

T05S R42E S10 NESE
T05S R42E S10 SESE
T05S R42E S11 NWSW
T05S R42E S11 SWSW
T05S R42E S14 NENW
T05S R42E S14 NWNW
T05S R42E S14 SWNW
T05S R42E S14 SENW
T05S R42E S14 NESW
T05S R42E S14 NWSW
T05S R42E S14 SWSW
T05S R42E S14 SESW
T05S R42E S23 NWNW

DOMESTIC within CARIBOU County

T05S R42E S11 SWSW

220.8 ACRES TOTAL

221 ACRES TOTAL

Right Nos. 27-76 and 27-11317 are limited to the irrigation of a combined total of 220.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 350 cow/calf pairs and 14 bulls.

JR

CERTIFICATE OF MAILING

I certify that on _____, 2009, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N. ARTHUR
POCATELLO, ID 83202

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV. CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

COMMITTEE OF NINE

Represented by:
BARKER, ROSHOLT & SIMPSON LLP
113 MAIN AVE W., STE. 303
P.O. BOX 485
TWIN FALLS, ID 83303-0485

ALMA A. HUBBARD

Represented by:
RANDALL C. BUDGE
201 E CENTER, STE A2
P.O. BOX 1391
POCATELLO, ID 83204-1391

COMMITTEE OF NINE

Represented by:
RAY W. RIGBY
25 N 2ND E
P.O. BOX 250
REXBURG, ID 83440-0250

Signature of person or attorney mailing the form

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No. 27-12050

**STIPULATION TO RESOLVE
OBJECTION**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached and that this stipulation resolves the objections to the quantity of the stockwater component of this water right. **The parties and IDWR acknowledge that the objections to the Director's Report filed by the Shoshone-Bannock Tribe concerning an annual irrigation diversion volume and the period of use, and the Bureau of Indian Affairs objections concerning an annual irrigation diversion volume are still outstanding.** The parties and IDWR have further indicated their concurrence by initialing the attached page.

CLAIMANT:

Randy Panter

 5/5/09
Randall C. Budge Date
Attorney for Claimant

OBJECTORS:

Peter C. Monson, USDOJ Date
Attorney for BIA

Jeanette Wolfley 4/16/09
Jeanette Wolfley Date
Attorney for Shoshone-Bannock Tribes

RESPONDENTS:

David J. Barber Date
Attorney for State of Idaho

Jerry R. Rigby 6-10-09
Jerry R. Rigby Date
Attorney for Committee of Nine

IDWR Concurrence:

Michael Holliday Date
Senior Water Resource Agent

Garrick L. Baxter 6/15/09
Garrick L. Baxter Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12050

NAME AND ADDRESS: RANDY PANTER
14885 N HWY 34
THATCHER ID 83283

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.630 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-11366, 27-12050 and 27-12092.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/08/1913

POINT OF
DIVERSION:

T08S R43E S16 SWSW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE:

PERIOD OF USE:

QUANTITY:

IRRIGATION

04/15 10/31

0.630 CFS

STOCKWATER

05/15 11/01

0.020 CFS

1.88 AFY

PLACE OF USE: IRRIGATION in CARIBOU County

T08S R43E S16

NWNW

0.50

T08S R43E S16

SWNW

18.00

T08S R43E S16

NWSW

13.00

STOCKWATER same as IRRIGATION

31.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2024.

Stockwater use is for 300 range cattle.

CERTIFICATE OF MAILING

I certify that on _____, 2009, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

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POCATELLO, ID 83202

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Represented by:
NATURAL RESOURCES DIV. CHIEF
STATE OF IDAHO
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BOISE, ID 83711-4449

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RANDY PANTER

Represented by:
RANDALL C. BUDGE
201 E CENTER, STE A2
P.O. BOX 1391
POCATELLO, ID 83204-1391
Phone: 208-232-6101

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Represented by:
RAY W. RIGBY
25 N 2ND E
P.O. BOX 250
REXBURG, ID 83440-0250

Signature of person or attorney mailing the form