



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 25, 2009

ALBERT P BARKER
PAUL L ARRINGTON
BARKER ROSHOLT & SIMPSON LLP
PO BOX 2139
BOISE ID 83701-2139

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #37-800 and 37-801
Your Clients: Gerald B. and Audrey C. Bashaw

Gentlemen:

The Notices of Claim to a Water Right you filed for your clients referenced above were received from the SRBA Court recently. I have enclosed receipt #C088860 for the filing fees your firm paid.

Your clients' Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Please notify us in writing if your clients' address changes or if there is a change in ownership of their property and water rights.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region

Enclosure: Receipt Referenced Above