

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-179C				
	74-180B	√			
	74-15520				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Earl Dean Stokes & Betty Stokes
19 N. Barracks Ln., Salmon, ID 83467
4. New Owner/Claimant(s) Eagle Valley Ranch, LLC
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 446 Bohannon Creek Rd.
 City, State and ZIP Code Salmon, ID 83467
 New Telephone Number 208-756-1510
5. Date you acquired the property _____

RECEIVED
SEP 29 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-180B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>1.6 cfs</u>	
Stock		
Domestic		
Other		
TOTAL		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
TOTAL		

7. Signature of New Owner(s) Or Claimant(s) Robert L. Harris
(include title if applicable) ATTORNEY, EAGLE VALLEY RANCH, LLC

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this 21st day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

80 Miner's Inches (1.6 cfs) of Water Right No. 74-180B

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

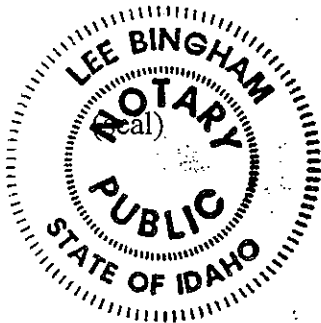
Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 21st day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: SALMON IDAHO
My Commission Expires: 10/11/06

County of Lemhi)
269032

This instrument was filed for record in the presence of
Holden, Kidwell, Hahn + Crapo, PLLC
A833 J.A. 7-25 2006
and duly filed and recorded in the County of Lemhi

Elyse Cardin Deputy
600
Held on Holden, Kidwell, Hahn + Crapo, PLLC

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this 21st day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-179C

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

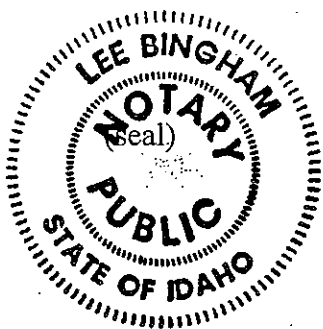
Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 21st day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Lee Bingham
Notary Public for Idaho
Residing at: SALMON, IDAHO
My Commission Expires: 10/1/06

269033

Holden, Kidwell, Hahn + Crapo, PLLC
834 A 9-25 2006

Cynthia Carden
6.00

Holden, Kidwell Hahn + Crapo, PLLC

**QUITCLAIM DEED
FOR
WATER RIGHT**

269034

THIS INDENTURE is made this 21st day of August, 2006, between Earl Dean Stokes and Betty W. Stokes, referred to herein as the "GRANTOR" and Eagle Valley Ranch, LLC, whose principle place of business and mailing address is 446 Bohannon Creek Rd., Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-15520

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

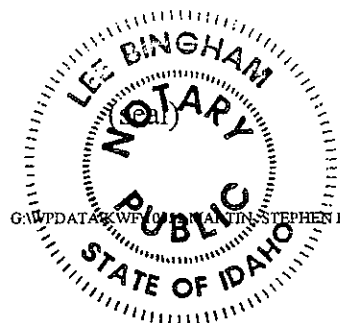
Earl Dean Stokes
Earl Dean Stokes

Betty W. Stokes
Betty W. Stokes

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 21st day of August, 2006, before me, the undersigned, a notary public in and for said State, personally appeared Earl Dean Stokes and Betty W. Stokes known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: SALMON, IDAHO
My Commission Expires: 10/1/07

State of Idaho)
County of Lemhi) SS No. 269034
This instrument was filed for record at the request
of Holden, Kidwell, Hahn + Crapo, PLLC
at 835 o'clock A.m. 9-25 2006
and duly filmed and indexed to the records of Lemhi
County. Teri J. McCreon
Ex-Officio Recorder
By Elyssa Carden Deputy
Fee 6.00
Return to Holden, Kidwell Hahn + Crapo, PLLC

**QUITCLAIM DEED
FOR
WATER RIGHT**

THIS INDENTURE is made this 9th day of ^{September}~~August~~, 2006, between Eagle Valley Ranch, LLC, referred to herein as the "GRANTOR" and Earl Dean Stokes and Betty W. Stokes, whose mailing address is 19 N. Barracks Lane, Salmon, ID 83467, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water right or portions thereof in the County of Lemhi, State of Idaho, to-wit:

All of Water Right No. 74-179D

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

EAGLE VALLEY RANCH, LLC



By: NICOLAOS D. MCNOYIOS

Its: MANAGER

NEW JERSEY

STATE OF ~~IDAHO~~)

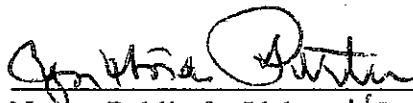
)ss.

County of Essex)

On this 9th day of ~~August~~ SEPTEMBER, 2006, before me a notary public in and for said State, personally appeared NICOLAOS D. Monoyios known or identified to me (or proved to me on the oath of _____) to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Notary Public for ~~Idaho~~ NEW JERSEY

Residing at: 281 Millburn Ave. Millburn NJ

My commission expires: _____

CYNTHIA PORTER

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires July 22, 2010

State of Idaho
County of Laramie

269035

This instrument was filed for recording at the request

of Holden, Kidwell, Hahn + Crapo, PLLC

at 836 o'clock A on 9-25, 2006

and duly filed and is on file for records of Laramie

County

To S. J. H. H. H.

By Cynthia Porter

By Cynthia Porter

For 6.00

Witness to Holden, Kidwell, Hahn + Crapo, PLLC

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-179C				
	74-180B				
	74-15520				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Earl Dean Stokes & Betty Stokes
19 N. Barracks Ln., Salmon, ID 83467
4. New Owner/Claimant(s) Eagle Valley Ranch, LLC
Name connector (check one): [] and [] or, [] and/or
New Mailing Address 446 Bohannon Creek Rd.
City, State and ZIP Code Salmon, ID 83467
New Telephone Number 208-756-1510
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable) MANAGER - EAGLE VALLEY RANCH, LLC

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____