

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

Subcase No. 27-55B

2009 JUN 19 AM 10 15

In Re SRBA
Twin Falls County Civil Case No. 39576

RECEIVED
JUN 22 2009
DEPARTMENT OF
WATER RESOURCES

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

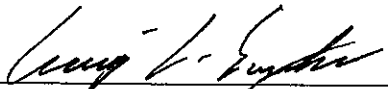
June 17, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* filed on March 4, 2009, and the *Order Granting Motion to File Amended Claim and Setting Subcase Deadlines* issued by Special Master Bilyeu on June 12, 2009, the Director submits the attached Amended Director's Report for filing with the Court.


CRAIG L. SAXTON
Water Rights Supervisor *for Donald Shaff*
 Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-55B

NAME AND ADDRESS: BRENT STEFFLER
625 N 800 E
FIRTH ID 83236

RONDA STEFFLER
625 N 800 E
FIRTH ID 83236

SOURCE: CEDAR CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 04/01/1887

POINT OF
DIVERSION:

T02S R38E S34 SWNE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.100 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T02S R38E S28 SESE 2.70	T02S R38E S33 NENE	4.20
	T02S R38E S34 NWNW 3.10		

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

CERTIFICATE OF SERVICE

I certify that on June 17th 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

UNITED STATES OF AMERICA
Represented by:
U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

STATE OF IDAHO
Represented by:
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STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

COMMITTEE OF NINE
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Represented by:
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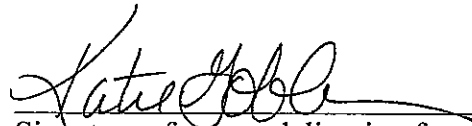
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U.S. BUREAU OF INDIAN AFFAIRS

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BOISE, ID 83724

BRENT STEFFLER
RONDA STEFFLER
625 N 800 E
FIRTH, ID 83236



Signature of person delivering form