

COPY

AMENDED DIRECTOR'S REPORT

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

Subcase No. 22-13594

2009 JUN 19 AM 10 15

In Re SRBA

Twin Falls County Civil Case No. 39576

RECEIVED
JUN 22 2009
DEPARTMENT OF
WATER RESOURCES

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Jr., Director

Donald V. Shaff, Adjudication Bureau Chief

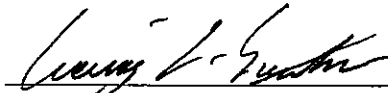
June 17, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the oral *Motion to File Amended Notice of Claim* heard on April 15, 2009, and the *Order Granting Motion to File Amended Claim and Setting Subcase Deadlines* issued by Special Master Bilyeu on April 28, 2009, the Director submits the attached Amended Director's Report for filing with the Court.



CRAIG L. SAXTON

Water Rights Supervisor

for Donald Shaff
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13594

NAME AND ADDRESS: RICHARDSON FAMILY PROPERTIES LLC
PO BOX 469
VICTOR ID 83455

SOURCE: SPRING

TRIBUTARY: ELLIOT CREEK

QUANTITY: 0.170 CFS

PRIORITY DATE: 09/01/1963

POINT OF
DIVERSION:

T04N R45E S15 SWNWSE Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/15	0.170 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T04N R45E S15 SESE	10.00	
	10 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on June 19th, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

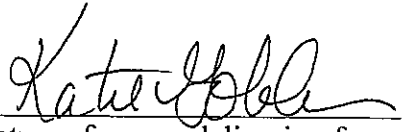
UNITED STATES OF AMERICA
Represented by:
U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES
550 WEST FORT STREET, MSC O33
BOISE, ID 83724

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV. CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

ANDREW J. RICHARDSON
RICHARDSON FAMILY PROPERTIES LLC
Represented by:
ROBERT L. HARRIS
1000 RIVERWALK DR., STE. 200
P.O. BOX 50130
IDAHO FALLS, ID 83405

TETON COUNTY COURTHOUSE
89 N. MAIN, SUITE 1
DRIGGS ID 83422



Signature of person delivering form