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JUN 19 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 18 2009

By

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk
Deputy Clerk

In Re SRBA

Subcases: 27-12186, 27-12187 & 27-12188

Case No. 39576

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIM

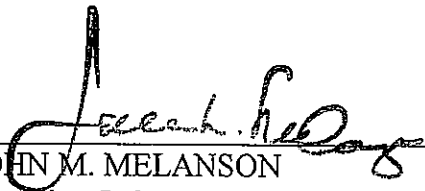
On March 4, 2009, Brent and Rhonda Steffler filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on June 16, 2009. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated June 18, 2009.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on June 18,
2009, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BRENT STEFFLER
RHONDA STEFFLER
625 N 800 E
FIRTH, ID 83236
Phone: 208-346-6713

ORDER

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FILE COPY FOR 00707

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

Idaho Department of Water Resources Receipt

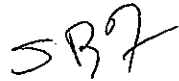
Receipt ID: C088857

Payment Amount \$78.00 Date Received 6/19/09 10:56 Region STATE
Payment Type Check Check Number 5014
Payer SEFFLER, BRENT OR RHONDA

Comments Subcase: #s 27-12186, 27-12187, & 27-12188

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$78.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Department Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

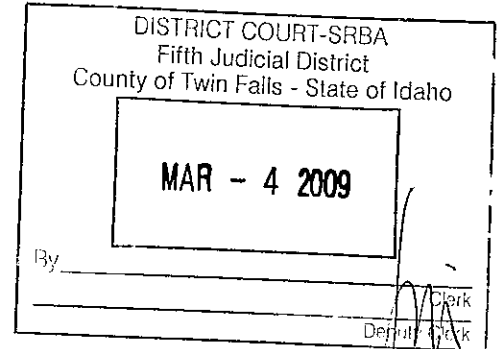
Ident. Number 27-12188
Date Received: 3/2/2009
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRENT STEFFLER Phone: (208)346-6713
625 N 800 E
FIRTH ID USA 83236

RHONDA
RHONDA STEFFLER Phone: (208)346-6713
625 N 800 E
FIRTH ID USA 83236



2. Date of Priority: 04/01/1887

3. Source: CEDAR CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	38E	34	NE NW NW	BINGHAM	Beginning Point
02S	38E	28	SW SE SE	BINGHAM	Ending Point
02S	38E	34	NE NE NE	BINGHAM	Ending Point
02S	38E	35	NW NW NW	BINGHAM	Beginning Point

5. Description of diverting works:

INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/15	01/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	38E	28	SE	SE	STOCKWATER	
02S	38E	33	NE	NE	STOCKWATER	
02S	38E	34	NW	NW	STOCKWATER	
			NE	NE	STOCKWATER	
02S	38E	35	NW	NW	STOCKWATER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 1000 cow/calf pairs.

AWAITING ACCEPTANCE OF CLAIM BY SRBA COURT.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Lippin Date: 3-2-09

Date:

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of March 2009

Jonie M. Barga
Notary Public

Residing at Idaho Falls

My commission Expires July 24, 2013

