

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00230W**
Date Received: 12/ 7/1989
Receipt No: X777777
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JAY CRESTO 208-587-3627
Address: P O BOX 1028
MOUNTAIN HOME ID 83647

Name: KAY CRESTO 208-587-3627
Address: P O BOX 1028
MOUNTAIN HOME ID 83647

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	24	NW	SE	SW		CUSTER

5. Description of diverting works:
WING DAM, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	NE	SW		IRR	9.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

1-7-99: CLAIM AMENDED PER NOE REC'D 12-16-98 AND CONVERSATION
WITH CLAIMANT - VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A72-00230W

Date Received _____

Receipt Number _____

*** AMENDED ***

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 06 1999
Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) JAY CRESTO Phone (208) 587-3627

Mailing Address P.O. Box 1028, Mtn. Home, ID Zip 83647

2. Date of Priority (Only one (1) per claim) ~~1980~~ 5-1-1880

3. Source of water supply (a) EAST FORK SALMON RIVER
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 10N Range 18E Section 24,
NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

AS CLAIMED - SEE EXHIBIT #1

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒ 72-00230 W
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jay Cresto

Date 1-4-99

Date 1-4-99

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Elmore)

SS.

Subscribed and sworn (or affirmed) before me this 4th day of January 19 99

SEAL

Notary Public

Wendy Miller

Residing at

W. Home, Id

My Commission Expires

3-9-04

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00230W**

Date Received: 12/ 7/1989

Receipt No: M005328

Received By: *unnumbered #*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAY CRESTO 208-587-3627
Address: RT 2 BOX 558
MOUNTAIN HOME ID 83647

Name: KAY CRESTO 208-587-3627
Address: RT 2 BOX 558
MOUNTAIN HOME ID 83647

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	24	SE	NE	SW		CUSTER

5. Description of diverting works:
WING DAM, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	NE	SW		IRR	9.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A72-04097 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED RIGHT JAY 1 - RT 2 BOX 558
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-3627

RENUMBERED RIGHT KAY 1 - RT 2 BOX 558
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-3627

*** O - ORIGINAL OWNER ***
RENUMBERED RIGHT LOUIE 1 - P.O. BOX 39
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2378

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER
RENUMBERED RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10N 18E 24 SE NE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.170

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.170 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 9.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Page 2

Prefix Translation: ADJUDICATION CLAIM

SEE NO. A72-00230W.

No Old Water Right Numbers Found

No Conditions of Approval found.

00/00/0000

No Comments Found

00/00/00

Adjudication Rights Dates and Flags Area -

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	P
Water District	-	
Federal/State Indicator	-	S
Presumption Flag	-	
Notice of Error Flag	-	

INTER-DEPARTMENT MEMO

TO: MR & MRS CRESSID
 FROM: F. Hitchcock

SUBJECT: new claim #
 DATE: 02-19-1994

The enclosed claim has a new # to show that your water use is part of the LEUZINGER water right decreed to the property.

Replace the previous claim paperwork w/ this A#

Thanks.

() For your information

() Response required

F. Hitchcock
 signature

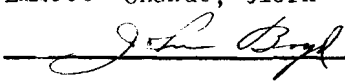
of single, unmarried persons; and

It is further ORDERED, ADJUDGED AND DECREED, that the custody of the minor child of the plaintiff and defendant, to wit: Rosslyn Hill Chaney, be, and the same is hereby awarded to the plaintiff.

Done in Open Court this 13th day of January, A. D. 1938.

Guy Stevens
Judge of the District Court.

Filed this 15th day of Jan., A. D. 1938.

Emmett Donahue, Clerk
 Deputy

No. 1335
IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF CUSTER.

ROSA A. GOSSI and FRED GOSSI,	)	
husband and wife; FATTIE BAKER, a	)	
widow; MARCO YACOMELLA, a single	)	
man; GEORGE M., MARY C., and NETTA	)	
C. YACOMELLA, all single persons;	)	
CATERINA DEPRINI, a widow; ELLIS M.	)	
BAKER and MARY BAKER, husband and	)	
wife; JOE SCIMICHETTI, a single man;	)	
ANTONIO YACOMELLA and MRS. ANTONIO	)	
YACOMELLA husband and wife; LEO	)	
BRICKER and FERRY BRICKER, husband	)	
and wife; L. V. CAROTHERS, a single	)	
man; DAVE BRICKER and EDNA BRICKER,	)	
husband and wife; and ELMER FRY and	)	
EROTA FRY, husband and wife,	)	
Plaintiffs,	)	DECREE
vs.	)	
PAUL GIAMPEDRAGLIA and MABEL GIAMPED-	)	
RAGLIA, husband and wife, and LOUIE	)	
GIAMPEDRAGLIA and VIOLA GIAMPEDRAGLIA,	)	
husband and wife, successors in	)	
interest to GIAMPEDRAGLIA BERNARDO;	)	
VIRGIL GOSSI, a single man; RAYMOND	)	
GOSSI and EVA GOSSI, husband and	)	
wife; ROSE NOWACKI, a single person,	)	
successor in interest of RAYMOND GOSSI	)	
and EVA GOSSI; FREDOLIN LEUZINGER, a	)	
single man; ROSA V. CARMEN, a widow;	)	
MARION PEEL and LUCY PEEL, husband and	)	
wife; DAISY PAPWORTH, a widow; ANTHONY	)	
BRICKER and JACKIE BRICKER, husband and	)	
wife, and GIAMPEDRAGLIA BERNARDO, suc-	)	
cessor in interest to DAISY PAPWORTH,	)	
Defendants.	)	

This cause came on regularly for trial before Hon. Guy Stevens, Judge of said Court, sitting without a jury, on the 14 day of February, 1938, at Challis, Custer County, State of Idaho, pursuant to stipulation of attorneys on file in said action, and the plaintiffs and defendants appearing by their respective attorneys, and the parties hereto, by stipulation duly filed with the court, having agreed upon a decree, and the parties having waived Findings of Fact and Conclusions of Law, and the matter having been presented to the court and the same having been fully considered by the court, and the court being fully advised in the premises, the court now finds that the decree should be entered in accordance with the stipulations on file herein,

WHEREFORE, IT IS ORDERED, ADJUDGED AND DECREED as follows:

1. That the creeks named and mentioned in the decree herein, are all tributaries of the East Fork of the Salmon River, and said East Fork of the Salmon River and its tributaries lie within the boundary of Custer County, State of Idaho.
2. That each and every of the tracts of land described in the complaint and answer and cross-complaint in this action, belonging to the several parties plaintiff and defendant

herein, are arid in character and will not successfully raise any crops without the artificial application of water thereon by irrigation thereof, and that all of said lands are susceptible of irrigation from the East Fork of the Salmon River and its tributaries.

3. That $1\frac{1}{2}$ inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several tracts of land of the several parties for the irrigation thereof, and that each and every of said ^{several} tracts of land are situated in Custer County, State of Idaho.

5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and on the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irrigation thereof.

6. That the certain decree of this Court made and entered on the third day of August, 1936 and of record in Book 5 of Judgments at page ³³⁰ 250, records of Custer County, Idaho, wherein Raymond Gossi, Rosa V. Carmen, Fredolin Leuzinger and Giampedraglio Bernardo were plaintiffs and Philip Gossi was defendant, pursuant to the consent of all the parties to said action or their successors, and the consent of all parties to this action as shown by the pleadings and stipulation of counsel in this action, is hereby modified and corrected as to the quantities of water and dates of priority of appropriation thereon, in the manner and to the extent as in paragraph seven herein set forth.

7. That the following named persons, parties to this suit, are entitled to the uninterrupted use of the flow of the waters of East Fork of the Salmon River and its tributaries, forks, branches, springs and streams, hereinafter named, upon the lands mentioned and described in the complaint, answer and cross-complaint and stipulations on file herein, and appurtenant to said lands as hereinafter specified, in the following amounts and from the following dates, to-wit:

That ROSA A. GOSSI and FRED GOSSI are the owners of Lots 1 and 2, Section 3, Township 9 North, Range 18, E. B. M.; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25; E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 26; SE $\frac{1}{4}$ CE $\frac{1}{4}$, Section 24; SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land they are entitled to .4 cubic feet per second of time of the waters of Herd Creek with date of priority May 1, 1885; .2 cubic feet per second of time of the waters of McDonald Creek with date of priority May 1, 1885; .2 cubic feet per second of time of the waters of Fox Creek with date of priority May 1, 1885; 5.2 cubic feet per second of time of the waters of East Fork of the Salmon River with date of priority May 1, 1885; and .2 cubic feet per second of time of the waters of the East Fork of Salmon River with date of priority May 1, 1936, and with points of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3; all in Township 9 North, Range 18, E. B. M.; and NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ CE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ W $\frac{1}{4}$, Section 25, all in Township 10 North, Range 18, E. B. M.;

That HATTIE HAYES is the owner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 27, Township 9 North, Range 17, E. B. M., and appurtenant to said land, she is entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1918, with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Township 9 North, Range 17, E. B. M.

That MARCO YACOMELLA is the owner of Lots 1 and 2, Section 4, Township ⁹ North, Range 18, E. B. M., and Lots 5 and 6, Section 34, Township 10 North, Range 18, E. B. M.; and appurtenant to said land he is entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1895 and he is also entitled to 1.2 cubic feet per second of time of the waters of said East Fork of the Salmon River with date of priority May 1, 1936, with point of diversion in Lot 2, Section 4, Township 9 North, Range 18, E. B. M.

That GEORGE M., MARY C., and NETTA C. VACOMELLA are the owners of Lot 4, Section 4, Township 9 North, Range 18, E. B. M.; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Lot 4, Section 33, all in Township 10 North, Range 18, E. B. M.; and appurtenant to said land they are entitled to 1.5 cubic feet per second of time of the waters of Lake Creek with date of priority May 1, 1895 and with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, Township 10 North, Range 18, E. B. M.; and are entitled to 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1895 with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.; and 1.5 cubic feet per second of time of the waters of the East Fork of Salmon River with date of priority May 1, 1936, with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.

That CATERINA PADRINI is the owner of Lot 4, Section 5; Lots 1, 2 and 3, Section 6, Township 9 North, Range 18, E. B. M.; Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.; and appurtenant to said land she is entitled to 4.5 cubic feet per second of time of the waters of the East Fork of Salmon River and Pine Creek, with date of priority May 1, 1888 and 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936, and with points of diversion in Lot 4, Section 31, Township 10 North, Range 18, E. B. M.; and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, Township 9 North, Range 18, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of Lot 4, Section 6, Township 9 North, Range 18, E. B. M.; Lots 1 and 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 2.0 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 with points of diversion in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 9 North, Range 17, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14; Lots 1, 5, 6 and 7, Section 15, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1911; and .3 cubic feet per second of time of the waters of said East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1936 and with points of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, all in Township 9 North, Range 17, E. B. M.

That JOE SCIUCHETTI, ANTONIO VACOMELLA and MRS. ANTONIO VACOMELLA are the owners of E $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, Township 9 North, Range 17, E. B. M. and appurtenant to said land they are entitled to .3 cubic feet per second of time of the waters of Boulder Creek; .1 cubic feet per second of time of the waters from Baker Basin Creek; .1

cubic feet per second of time of the waters of Bluff Creek; and 2.3 cubic feet per second of time of the waters of East Fork of the Salmon River, all with date of priority May 1, 1896 and .8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, all in Township 9 North, Range 17, E. B. M.

That JOE SCIUCHETTI is the owner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, N $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Township 9 North, Range 18, E. B. M. and appurtenant to said land he is entitled to 2 cubic feet per second of time of the waters of the East Fork of the Salmon River, with date of priority May 1, 1885 and .4 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the W $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Township 9 North, Range 17, E. B. M.

That ANTONIO VACOMELLA and MRS. ANTONIO VACOMELLA are the owners of S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 2.4 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885, and .8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 9 North, Range 17, E. B. M.

That LEO BRICKER and JERRY BRICKER are the owners of Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 8 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of East Fork of the Salmon River, with date of priority August 1, 1925.

That DAVE BRICKER and EDNA BRICKER are the owners of SE $\frac{1}{4}$ OR $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, Township 8 North, Range 17, E. B. M., and appurtenant to said land they are entitled to .8 cubic feet per second of time of the waters of Bowery Creek with date of priority May 1, 1925 and they are also entitled to 1.6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936.

That ELMER FRY and RHODA FRY are the owners of Lot 3, E $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, Township 9 North, Range 19, E. B. M., and appurtenant to said land they are entitled to 1.8 cubic feet per second of time of the waters of Hard Creek with date of priority May 1, 1900 with points of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, Township 9 North, Range 19, E. B. M.

That L. V. CAROTHERS is the owner of W $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, Township 9 North, Range 17, E. B. M.; Lot 4, Section 4 and Lots 1 and 2, Section 5, Township 8 North, Range 17, E. B. M., and appurtenant to said land he is entitled to 1.2 cubic feet per second of time of the waters of Wickiup Creek, Little Wickiup Creek and the East Fork of the Salmon River with date of priority May 1, 1919.

That PAUL GIAMBERAGLIA and MARCEL GIAMBERAGLIA are the owners of N $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 11 North, Range 18, E. B. M., and appurtenant to said land they are entitled to 3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1880 and they are also entitled to .4 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936, and with points of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18, E. B. M., and the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 11 North, Range 18, E. B. M.

That LOUIS GIAMBERAGLIA and NIOLA GIAMBERAGLIA are the owners of E $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26, NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Township 11 North, Range 18, E. B. M., and appurtenant to said land they are entitled to 3 cubic feet per second of time of the waters of the East Fork of

the Salmon River with date of priority May 10, 1880 and they are also entitled to .4 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the NW¹/₄NW¹/₄, Section 1, Township 10 North, Range 18, E. B. M., and the NW¹/₄SE¹/₄, Section 35, Township 11 North, Range 18, E. B. M.

That VIRGIL GOSSI is the owner of NE¹/₄SW¹/₄, W¹/₂SE¹/₄, SE¹/₄SE¹/₄, Section 35, Township 11 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 3.6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority April 1, 1881 and also .6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the NW¹/₄NW¹/₄, Section 12, Township 10 North, Range 18, E. B. M.

That RAYMOND GOSSI and EVA GOSSI are the owners of Lot 4, S¹/₂NW¹/₄, N¹/₂SW¹/₄, SE¹/₄SW¹/₄, SW¹/₄SE¹/₄, Section 1, NW¹/₄NE¹/₄, Section 12, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land they are entitled to 4.8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1980 and also .5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the NW¹/₄SE¹/₄, NW¹/₄NE¹/₄, Section 12 and SE¹/₄NW¹/₄, Section 13 all in Township 10 North, Range 18, E. B. M.

That ROSA V. CARMEN is the owner of SW¹/₄NE¹/₄, W¹/₂SE¹/₄, SE¹/₄SW¹/₄, Section 12 and 28.64 acres in the NE¹/₄NW¹/₄, Section 13 all in Township 10 North, Range 18, E. B. M., and appurtenant to said land she is entitled to 1.32 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 and also .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the SE¹/₄NW¹/₄, Section 13, Township 10, North, Range 18, E. B. M.

That FREDOLIN LEUZINGER is the owner of 11.66 acres in the NE¹/₄NW¹/₄, all of S¹/₂NW¹/₄, N¹/₂SW¹/₄, SW¹/₄SW¹/₄, Section 13, NW¹/₄, NW¹/₄NE¹/₄, NE¹/₄SW¹/₄, Section 24, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1880 and with points of diversion in the SE¹/₄NW¹/₄ and NE¹/₄NW¹/₄, Section 24, Township 10 North, Range 18, E. B. M.

That MARION PEEL and LUCY PEEL are the owners of SW¹/₄SE¹/₄, SE¹/₄SW¹/₄, Section 15, W¹/₂NE¹/₄, E¹/₂NW¹/₄, NW¹/₄SE¹/₄, NE¹/₄SW¹/₄, Section 22, Township 9 North, Range 17, E. B. M., and appurtenant to said land they are entitled to .8 cubic feet per second of time of the waters of Little Boulder Creek with points of diversion

That ANTHONY NE¹/₄NW¹/₄, NW¹/₄NE¹/₄, Section 4, and they are entitled of the Salmon River

That ROSE N and Tracts "A" and tions 29, 30, 31 and land she is entitled and the East Fork c titled to 1.66 cubi priority May 1, 193

That GIAMP Range 18, E. B. M. of time of the water

Dear Sirs;

I am writing concerning adjudication of a right to water on my below described lot on the East Fork of the Salmon River

(TOWNSHIP 10 N RANGE 18 E SECTION

24-B, NW ¹/₄ OF NW- NE ¹/₄ OF NE- SW ¹/₄, LOT 11 BLOCK 1, EAST FORK SUBDIVISION -)

IT IS FURTHER his or her own cost

That each a agents, servants, a and for any of the any way or manner in Salmon River and its this decree.

Dated this 14

Filed this 14

I would like to amend my claim to be included in the "LEUZINGER DESCRIPTION" attached and highlighted

Thank you

Sincerely,
Jay Curtis

Section 4, nt to said e East Fork

very No. 597 mately, Sec- t to said Pass Creek e is also en- with date of

p 11 North, t per second May 1, 1885.

on shall pay

ats, their g in aid of ned from in Fork of the ions of

RECEIVED

10/1/1983

Department of Water Resources
Jackson County Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~208-587-3627~~

Date Received: 12/ 7/1989

Receipt No: M005328

Received By:

Own. Change JG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAY CRESTO 208-587-3627
Address: RT 2 BOX 558
MOUNTAIN HOME ID 83647

Name: KAY CRESTO 208-587-3627
Address: RT 2 BOX 558
MOUNTAIN HOME ID 83647

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	24	SE	NE	SW		CUSTER

5. Description of diverting works:
WING DAM, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	NE	SW		IRR	9.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Oct-1993 14:49

JAY OR KAY CRESTO
RT 2 BOX 558
MOUNTAIN HOME ID 83647

RE: Adjudication Claim(s) No. A72-04097 - Louie Giampedraglia

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

01-Oct-1993 14:49

OCT 15 1993

Department of Water Resources
Southern Region Office

JAY OR KAY CRESTO
RT 2 BOX 558
MOUNTAIN HOME ID 83647

RE: Adjudication Claim(s) No. A72-04097 - Louie Giampedraglia

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Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUL 26 1993

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range 18E Department of Water Resources
Section 24 & 13 NW 1/4 of NW-NE 1/4 of NE-SW 1/4, Govt. Lot _____, BM. Southern Region Office
Lot 11, Block 1, Subdivision/Townsite EAST FORK SUBDIVISION
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

OCT 18 1993

[] Water Right Number(s)
Assigned by IDWR:

A 72-04097

Department of Water Resources
Southern Region Office

[] Name and Address of Former
Owner/Claimant(s)(Seller):

LOUIE GIAMPED RAGLIA (DECEASED)
HC 67 Box 2093 - CLAYTON, ID

[] New Owner/Claimant
(Purchaser):

JAY OR KAY CRESTO

[] New Mailing Address:

RT 2 Box 558
MTN. HOME, ID. 83647

[] New Telephone Number:

(208) 587-3627

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe COPY OF DEED OR TRANSFER + COPY OF LEGAL DESCRIPTION
proof attached: (ATTACHED)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s):

Jay Cresto

Date 7-27-93

Date _____

[] Signature of Former
Owner/Claimant(s):

DECEASED

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/1/93 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

OCT 15 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04097

Date Received: 12/ 7/1989

Receipt No: M005328

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY CRESTO 208-587-3627
Address: RT 2 BOX 558
MOUNTAIN HOME ID 83647

Name: KAY CRESTO 208-587-3627
Address: RT 2 BOX 558
MOUNTAIN HOME ID 83647

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	24	SE	NE	SW		CUSTER

5. Description of diverting works:
WING DAM, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

RECEIVED

OCT 15 1993

Department of Water Resources
Southern Region Office

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	NE	SW		IRR	9.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

RECEIVED

OCT 15 1993

Department of Water Resources
Southern Region Office

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JAMES R. BENNETTS

ATTORNEY AT LAW

P. O. BOX 36

CHALLIS, IDAHO 83226

(208) 879-4488

March 26, 1982

RECEIVED

OCT 15 1993

Department of Water Resources
Southern Region Office

Louie Giampedraglia
P. O. Box 39
Clayton, Idaho 83227

Re: Claim to a Water Right

Dear Louie:

Enclosed is an Original and a copy of the Claim to a Water Right. You might look over the claim and if satisfactory, sign as Claimant and have your signature notarized. You can send the original on to the Twin Falls office of the Department of Water Resources (in the enclosed envelope) along with a check for \$30.00 and they will process it for you.

If you have any questions or want me to notarize it, drop by at anytime, and we will get it fixed up for you. Also, if the Department of Water Resources have any questions, let me know and I will try to help you out.

Very truly yours,

James R. Bennetts

JRB:dl
Enclosures

RECEIVED

Claim No. _____

OCT 15 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region Office



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LOUIE GIAMPEDRAGLIA
(Name of Claimant)
P. O. Box 39, Clayton, Idaho 83227 Telephone No. 838-2378
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1880

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
East Fork Salmon River tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.17⁺</u>	Use	<u>irrigation</u>	Period of Use From <u>Apr 1</u>	To <u>Oct 15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .17⁺ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 24 Twp. 10 N Rge. 18 E B.M., County of Custer
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. wing dam, 12"-18" wide ditch to property-gravity flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	18E	24									8.5								8.5

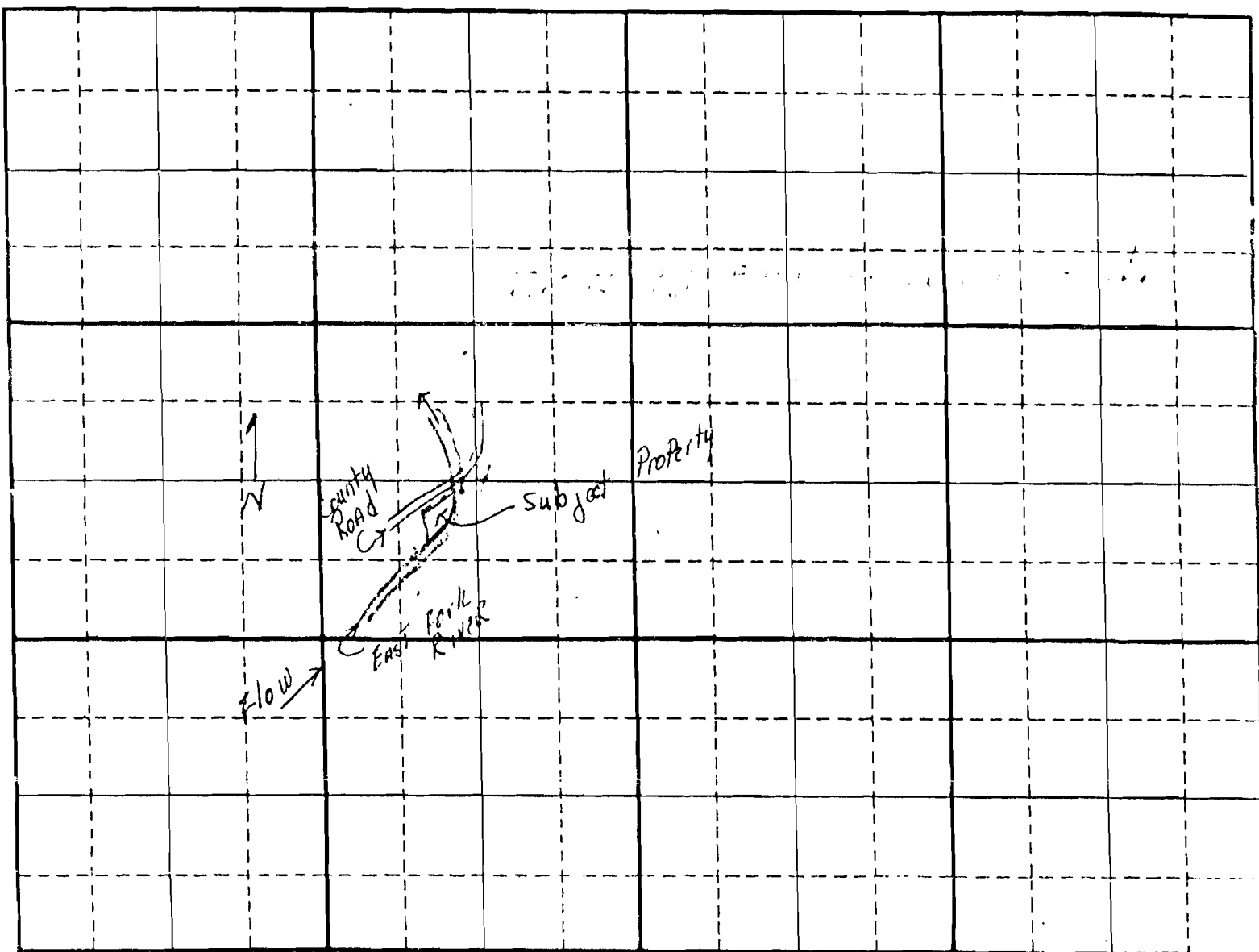
No. of acres 8.5+

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This water would appear under a decree dated 26 July, 1933, securing priority and decree in Custer County, 6th District, Carmen vs. Gossi. This particular tract has been subdivided-applicant's land is only land served by the particular ditch, however.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of March, 1982.

 (Claimant)

15/

(Claimant)

19 82

15/

Notary Public

Residing at

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by _____	Date _____			
\$20.00 fee received by _____	Date _____			
Published in _____				
Dates _____				



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04097
LOUIE GIAMPEDRAGLIA
P.O. BOX 39

CLAYTON

ID 83227

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04097
LOUIE GIAMPEDRAGLIA
P.O. BOX 39

CLAYTON

ID 83227

RECEIVED

MAR 11 1992

Department of Water Resources
Southern Region Office

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Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04097
Date Received: 12/07/1989
Receipt No: 1005328
Received By: R.V. 21

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUIE GIAMPEDRAGLIA 208-838-2378
Address: P.O. BOX 39
CLAYTON, ID 83227

2. Date of Priority: MAY 01, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	24	SE	NE	SW		CUSTER

5. Description of diverting works:
WING DAM, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum:

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	NE	SW		IRR	9.0
Section Acres							9.0

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 AC IRR = 8.5

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Louie Triampedraglia Date: X 12/8/89

Date: _____

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of December 19 89
Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

TELEPHONE MEMORANDUM

✓ Incoming Call
Outgoing Call 940
Returning Call

TO: H
DATE: 10-13-93
FROM: JAY CRESSO

FILE: same
FILE NO: A72-04097
SUBJECT: rec'd mail of claim, found
some more papers of father-in-law
over wk-end.

REMARKS: he w/ send them along to me

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

FL. A72-04097

AGENT: 74

DATE: 08-31-1993

RE: observed water on pasture

NAME OF PARTY: CKEETO

6:40 PM: observed standing water in pasture
all along inside of curve of the fence
line along road.

08-10-93

9:40 TF Claimant @ home:

reviewed under lying decree
suggested contact Resource's Office
attend claim to decree rather than the
statutory right



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 735-0000

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-13-1993

Re: A72-04097

Dear Mr. Cresto:

Please call me regarding the water claim for your property. Thank you for the ownership change form. I would like to visit with you about how it may have been developed and have a suggestion as to a modification.

Also do you have any idea of previous irrigation? Is someone irrigating for you presently?

You can reach me @ the Villavie inn most nights M-Th, 879-2239. I'll be gone till the last week of August.

Thanks,

Frank Hitchcock

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

337

Returning Call

TO:

MR & MRS Cresto - Jay / KAY

DATE:

07-19-1993

FROM:

H

H. 587-3627

FILE:

-04097

WR -8456

FILE NO:

SUBJECT:

Field Exam

JAY/KAY CRESTO

RT 2 BOX 55B

MTN HOME cat 15

83647 BLK 1

10-02-91 LOT 11

REMARKS:

TT wife - TT husband - ✓ persons -
name of woman who did it by mail.
Save them both \$5 for more.

F. exam

-NO PROOF!?

ROUTING

INSTRUCTIONS:

CALENDAR

DATES:



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUL 26 1993

DATE OF CLOSING: _____

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range 18E
Section 24B, NW 1/4 of NW-NE 1/4 of NE-SW 1/4, Govt. Lot _____, BM.
Lot 11, Block, 1, Subdivision/Townsite EAST FORK Subdivision.
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A 72-04097

[] Name and Address of Former Owner/Claimant(s)(Seller): LOUIE GIAMPEDRAGLIA (DECEASED)
HC 67 Box 2093 - CLAYTON, ID

[] New Owner/Claimant (Purchaser): JAY OR KAY CRESTO

[] New Mailing Address: RT 2 Box 558
MTN. HOME, ID. 83647

[] New Telephone Number: (208) 587-3627

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe COPY OF DEED OR TRANSFER + COPY OF LEGAL DESCRIPTION
proof attached: (ATTACHED)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Jay Cresto Date 7-23-93

[] Signature of Former Owner/Claimant(s): DECEASED Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/1/93 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

PERSONAL REPRESENTATIVE'S DEED

JUL 26 1993

THIS DEED, Made by JAY GIAMPEDRAGLIA, as ^{Department of Water Resources} Personal Representative of the estate of LOUIE GIAMPEDRAGLIA, ^{Southern Region Office} deceased, Grantor, to JAY CRESTO and KAY CRESTO, husband and wife, Grantee, whose address is Rt. 2, Box 558, Mountain Home, Idaho 83647,.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-91-16, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of the interest of the above described estate in and to the following described real property in Custer County, Idaho:

Lot 11, Block 1, The East Fork, Custer County, Idaho, as shown by the Official Plat now on file in the office of the said County Recorder,

with all appurtenances.

EXECUTED this 24 day of September, 1991.

Jay Giampedraglia
Jay Giampedraglia, Personal
Representative of the Estate of
Louie Giampedraglia, deceased.

STATE OF IDAHO)
 : ss.
County of Custer)

On the 24 day of September, 1991, before me, the undersigned, a Notary Public, personally appeared JAY GIAMPEDRAGLIA, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the estate of LOUIE GIAMPEDRAGLIA, and acknowledged to me that he executed the same as such Personal Representative.

0200279
Custer County Rec.

J. L. H. H.
Notary Public for Idaho
Residing at: 11111
My Comm. Expires: 12-1-92

Custer County Title
Time 9:10 A.M.

Oct. 2 1991
Ethel M. Peck, Clerk
Wanda Hunsb.
\$ 3.00 Deputy

Exhibit A

TOWNSHIP 10 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 13: All of the S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT the following two described tracts of land:

Beginning at a point 85 feet East of the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 10 North, Range 18 East, Boise Meridian; thence South 65° West 630 feet; thence South 2°30' West, 770 feet; thence South 42° West, 335 feet; thence South 58°30' West, 460 feet; thence West 182 feet; thence North 203 feet; thence North 29°43' East, 989.4 feet; thence North 43° East, 630 feet; thence East 485 feet to the Place of Beginning, AND Beginning at the Northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 10 North, Range 18 East, Boise Meridian; thence due South 1320 feet to the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 29°43' East 989.4 feet; thence North 43° East, 630 feet to the Section Line; thence due West 700 feet to the Point of Beginning.

A fraction of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13, Township 10 North, Range 18 East, Boise Meridian, described as: Commencing at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13; running thence West along the South line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, a distance of 1100 feet to a point in the channel of the East Fork of the Salmon River; thence North 50°43' East, 1421 feet to a point on the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, 900 feet North of the Southeast corner thereof; thence South along the East line of said tract, a distance of 900 feet to the Southeast corner, The Place of Beginning.

SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 24: SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Deeded to Custer County for road purposes, recorded March 31, 1972, as Instrument No. 133092, records of Custer County, Idaho, AND ALSO EXCEPTING A fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ described as:

Commencing at the Southwesterly corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, run thence South 39°54' East along the Southerly boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24 a distance of 183.8 feet to a point on the Easterly side of the Custer County Road; Thence North 13°26' East along the Easterly side of the Custer County Road a distance of 788.4 feet; thence South 30°23' East 542.3 feet; thence

Description continued

South 78°56' East 49.0 feet to a point on the
Westerly bank of the East Fork of the Salmon River;
thence meandering the Westerly bank of the East
Fork of the Salmon River in a Southwesterly
direction 417.0 feet, more or less, to a point
on the Southerly boundary of the NE¼SW¼ of Section
24; thence North 89°54' West, 204.7 feet to the
Point of Beginning.

STATE OF IDAHO)
COUNTY OF CUSTER) ss.

No. 148-507

This instrument was filed for record

at the request of Custer County, Idaho
at 3:25 o'clock P.M. March 21, 1957
and duly filed and indexed in the
Records of Custer County, Idaho.

Marie Sullivan

By _____
Fees 5.00

Ex-Officio Register



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10 N Range 18 E
Section 24 & 13 NW 1/4 of NW-NE 1/4 of NE-SW 1/4, Govt. Lot _____, BM.
Lot 11, Block, 1, Subdivision/Townsite EAST FORK SUBDIVISION.
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 72- 04097

☐ Name and Address of Former Owner/Claimant(s)(Seller): LOUIE GIAMPEDRAGLIA (DECEASED)
HC 67 Box 2093 - CLAYTON, ID

☐ New Owner/Claimant
(Purchaser): JAY OR KAY CRESTO

☐ New Mailing Address: RT 2 Box 558
111TH HOME, ID. 83647

☐ New Telephone Number: (208) 587 - 3627

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe COPY OF DEED OF TRANSFER - COPY OF LEGAL DESCRIPTION
proof attached: (ATTACHED)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Jay Cresto Date 7-27-93

☐ Signature of Former Owner/Claimant(s) DECEASED Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Description: Exhibit A

TOWNSHIP 10 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 13: All of the S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT the following two described tracts of land:

Beginning at a point 85 feet East of the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 10 North, Range 18 East, Boise Meridian; thence South 65° West 630 feet; thence South 2°30' West, 770 feet; thence South 42° West, 335 feet; thence South 58°30' West, 460 feet; thence West 182 feet; thence North 203 feet; thence North 29°43' East, 989.4 feet; thence North 43° East, 630 feet; thence East 485 feet to the Place of Beginning, AND Beginning at the Northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 10 North, Range 18 East, Boise Meridian; thence due South 1320 feet to the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 29°43' East 989.4 feet; thence North 43° East, 630 feet to the Section Line; thence due West 700 feet to the Point of Beginning.

A fraction of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13, Township 10 North, Range 18 East, Boise Meridian, described as: Commencing at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13; running thence West along the South line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, a distance of 1100 feet to a point in the channel of the East Fork of the Salmon River; thence North 50°43' East, 1421 feet to a point on the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, 900 feet North of the Southeast corner thereof; thence South along the East line of said tract, a distance of 900 feet to the Southeast corner, The Place of Beginning.

SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 24: NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Deeded to Custer County for road purposes, recorded March 31, 1972, as Instrument No. 133092, records of Custer County, Idaho, AND ALSO EXCEPTING A fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ described as:

Commencing at the Southwesterly corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, run thence South 39°54' East along the Southerly boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24 a distance of 183.8 feet to a point on the Easterly side of the Custer County Road; Thence North 13°26' East along the Easterly side of the Custer County Road a distance of 788.4 feet; thence South 30°23' East 542.3 feet; thence

Description continued

South 78°56' East 49.0 feet to a point on the
Westerly bank of the East Fork of the Salmon River;
thence meandering the Westerly bank of the East
Fork of the Salmon River in a Southwesterly
direction 417.0 feet, more or less, to a point
on the Southerly boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
24; thence North 89°54' West, 204.7 feet to the
Point of Beginning.

STATE OF IDAHO)
COUNTY OF CUSTER) ss. No. 148322

This instrument was filed for record

at the request of Custer County, Idaho
at 2:35 o'clock P.M. on April 11, 1917
and duly filmed and indexed in the
Records of Custer County, Idaho.

Marie Sullivan

By _____
Fees \$ 00

Ex-Officio

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, Made by JAY GIAMPEDRAGLIA, as Personal Representative of the estate of LOUIE GIAMPEDRAGLIA, deceased, Grantor, to JAY CRESTO and KAY CRESTO, husband and wife, Grantee, whose address is Rt. 2, Box 558, Mountain Home, Idaho 83647,.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-91-16, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of the interest of the above described estate in and to the following described real property in Custer County, Idaho:

Lot 11, Block 1, The East Fork, Custer County, Idaho, as shown by the Official Plat now on file in the office of the said County Recorder,

with all appurtenances.

EXECUTED this 24 day of September, 1991.

Jay Giampedraglia
Jay Giampedraglia, Personal
Representative of the Estate of
Louie Giampedraglia, deceased.

STATE OF IDAHO)
 : ss.
County of Custer)

On the 24 day of September, 1991, before me, the undersigned, a Notary Public, personally appeared JAY GIAMPEDRAGLIA, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the estate of LOUIE GIAMPEDRAGLIA, and acknowledged to me that he executed the same as such Personal Representative.

0200279
Custer County, Idaho

Custer County Title
Time 9:10 A.M.

Oct. 2 1991
Ethel M. Peck, Clerk
Wanda Thumley
Deputy
\$ 3.00

[Signature]
Notary Public for Idaho
Residing at: [Address]
My Comm. Expires: 12/12/92

DATE September 2, 1991 ESCROW NO. 78

BUYER Cresto SELLER Giampedraglia

ON: BANK AND BRANCH	MAKER'S ACCOUNT NO.	
<u>West One Bank</u>		<u>\$18,106.⁰⁸</u>
MAKER'S NAME	ENDORSER'S NAME	
ON: BANK AND BRANCH	MAKER'S ACCOUNT NO.	
MAKER'S NAME	ENDORSER'S NAME	
RECEIVED ABOVE FROM	TOTAL	<u>\$18,106.⁰⁸</u>

James Bennetts
TO BE USED IN ACCORDANCE
WITH ESCROW INSTRUCTIONS

CUSTER COUNTY TITLE, INC.

NO. 138
ESCROW DEPOSIT RECEIPT

BY Susan Sundell

JAY E. OR KAY F. CRESTO		2627
RT 2 BOX 558 587-3627		92-1/1241
MOUNTAIN HOME, ID 83647		
<u>Sept 23 1991</u>		
THE ORDER OF <u>Laric Giampedraglia Estate</u>		<u>\$ 18,106.⁰⁸</u>
<u>Eighteen Thousand One Hundred Six and 08/100</u>		<u>Dollars</u>
WESTONE BANK	West One Bank, Idaho, N.A. Post Office Box 920 Mountain Home, Idaho 83647	
For	<u>Jay Cresto</u>	
1:1241000191: 1100340952990 6270		

Water Right Number - R72-00230W

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRESTO

JAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

CRESTO

KAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

*** O - ORIGINAL OWNER ***
GIAMPEDRAGLIA

LOUIE

1 - P.O. BOX 39

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2378

+ - - Priority Date - - +
05/01/1880+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +
SALMON RIVER, EAST FORK+ - - - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +						
Tw	Rng	Sec	Tract	Lot	RFlg	County
10N	18E	24	SE NE SW		(37)	CUSTER

+ - - - - Water Use - - - - - +	
Code	Description
01 - IRRIGATION	04/01 10/15 0.170

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.170		0.0	

+ - - - - Place of Use - - - - - +							
Tw	Rng	Sec	Tract	Lot	Acres	Code	Description
10N	18E	24	NE SW		9.0	01	IRRIGATION

Total Acres: 9.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Prefix Translation: RESEARCH

----- Remarks -----

AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ Conditions of Approval +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 02/19/1994 User Id: HITCHCOC Subject: CLAIM NUMBER CHANGE

STATUTORY CLAIM WAS ACCEPTED WITHOUT RESEARCH THAT WOULD HAVE SHOWN PRIORITY DATE AND POU WITHIN THE DECREED LANDS OF THE ORIG
LEUZINGER WATER RIGHT 72-00230. THE W PORTION CORRECTLY TIES THE USAGE TO THE DECREED POU.

+ - - Audit Fields - - +

02/19/94 HITCHCOC

+ - - - - - + - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M005328 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

Water Right Number - R72-04097

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CRESTO

JAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

CRESTO

KAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

*** O - ORIGINAL OWNER ***

GIAMPEDRAGLIA

LOUIE

1 - P.O. BOX 39

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2378

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10N 18E 24 SE NE SW (37) CUSTER+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.170+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.170 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 9.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Water right number - R72-04097

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
AC IRR = 8.5

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 10/01/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 7/26/93 FORMER OWNER LOUIE GIAMPEDRAGLIA NEW OWNERS JAY OR KAY CRESTO. COPY OF PERSONAL
REPRESENTATIVE'S DEED AND LEGAL DESCRIPTION ATTACHED TO FORM.

+ - - Audit Fields - - +
10/01/93 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M005328 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

BC0721NP
(OD-721)

U.S. ARMY DEPARTMENT OF WATER RESOURCES
FILE INVENTORY BY NUMBER INDEX

DATE: 11/09/95
PAGE: 1

| WR-NUMBER | OFFICE | REG | LOCATION | TYPE | DATE |
|-----------|----------|-----|----------|----------------------------|----------|
| A72-04097 | SVAULT | S | SVAULT | Renumbered | 11/09/95 |
| | HITCHCOC | S | CIX | Field Exam Review | 10/25/93 |
| | HITCHCOC | S | CIN | Field Exam Required/Needed | 04/30/93 |
| | CLELLAND | S | CIN | Field Exam Required/Needed | 04/30/93 |
| | CLELLAND | S | CIN | Pending Claim Review | 10/28/92 |
| A72-04098 | SOUTHAJ | S | RR | Review Complete | 09/28/93 |
| | CLELLAND | S | IR | Pending Claim Review | 09/28/93 |
| | SOUTHERN | S | SHELVES | Initial Entry | 03/29/93 |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-04097

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED SEE A72-00230W

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
GIAMPEDRAGLIA

LOUIE

1 - P.O. BOX 39
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2378

CRESTO

JAY

1 - RT 2 BOX 558
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-3627

CRESTO

KAY

1 - RT 2 BOX 558
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-3627

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK
RENUMBERED SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10N 18E 24 SE NE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.170

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.170 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 9.0

11/10/95 05:27:59
Page 2

Water Right Number - A72-04097

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

***C- CURRENT OWNER ***

CRESTO

JAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

KAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

***O - ORIGINAL OWNER ***

GIAMPEDRAGLIA

LOUIE

1 - P.O. BOX 39

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2378

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1980 17 SOUTHERN Z - SEE REMARKS+ - - Source - - - + + - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

10N 18E 24 SE NE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/15 0.170

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.170 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10N 18E 24 NE SW 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 9.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

C- Renumbered Right

add Renumbered Right

Water Right Number - R72-04097

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED

JAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

RENUMBERED

KAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

*** O - ORIGINAL OWNER ***
RENUMBERED

LOUIE

1 - P.O. BOX 39

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2378

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1880 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER
RENUMBERED+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10N 18E 24 SE NE SW (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.170+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.170 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 9.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - NONE

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

| + | Remarks | + |
|--------------|---------|---|
| AC IRR = 8.5 | | |

+-----Old Water Right Numbers-----+

```
+-----Conditions of Approval-----+
No Conditions of Approval found.
```

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ -Comments- +

Date: 10/01/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 7/26/93 FORMER OWNER LOUIE
REPRESENTATIVE'S DEED AND LEGAL DESCRIPTION ATTACHED TO FORM.
Date: 02/28/1994 User Id: HITCHCOC Subject: RENUMBERING
RENUMBERED TO IDENTIFY CLAIMED USAGE AS PART OF THE UNDERLYING
GIAMPEDRAGLIA NEW OWNERS JAY OR KAY CRESTO. COPY OF PERSONAL
DECREE FOR THE SUBJECT PROPERTY BY FH 02-19-1994. SEE A72-00230W.

+ - - Audit Fields - - +
02/28/94 HITCHCOC

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A72-04097

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED RIGHT

JAY

1 - RT 2 BOX 558
2 -
3 -
City- MOUNTAIN HOME
Phone - 208-587-3627
1 - RT 2 BOX 558
2 -
3 -
City- MOUNTAIN HOME
Phone - 208-587-3627

State- ID Zip- 83647

RENUMBERED RIGHT

KAY

State- ID Zip- 83647

*** O - ORIGINAL OWNER ***
RENUMBERED RIGHT

LOUIE

1 - P.O. BOX 39
2 -
3 -
City- CLAYTON
Phone - 208-838-2378

State- ID Zip- 83227

+ - - Priority Date - - +
05/01/1880

+ - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +

+ - - - Status - - - +
Z - SEE REMARKS

+ - - - - Source - - - - - +
SALMON RIVER, EAST FORK
RENUMBERED RIGHT

+ - - - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10N 18E 24 SE NE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.170

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.170 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 9.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Prefix Translation: ADJUDICATION CLAIM

-----+-----Remarks-----+-----

AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

RENUMBERED TO IDENTIFY CLAIMED USAGE AS PART OF THE UNDERLYING

DECREE FOR THE SUBJECT PROPERTY BY FH 02-21-1994.

SEE NO. A72-00230W.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

11/03/95 FHITCHCO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ0749NP
No. R72-04097

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/01/93
PAGE: 1

```
=====
OWNER      NAME & ADDRESS      PRIORITY  WATER USE      USE PERIOD  DIVERSION  DIVERSION
CODE      NAME & ADDRESS      DATE      DATE          FROM   TO      RATE      VOLUME
-----
C JAY CRESTO      05/01/1880  IRRIGATION      04-01  10-15      0.17 CFS
C KAY CRESTO
  RT 2 BOX 558
  MOUNTAIN HOME ID 83647
  (208) 587-3627
                                TOTAL DIVERSION:  0.17 CFS
=====
```

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10N R18E S24

SENESE

CUSTER County

Place of use Legal Description for: IRRIGATION

| | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | |
|-----|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|-------|-----|
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : SUM | |
| 10N | 18E | 24 | : | | | | | | | | : | | | | | | : | | | | : | 9.0 |
| | | | | | | | | | | | | | | | | | | | | | | 9.0 |
| | | | | | | | | | | | | | | | | | | | | | | 9.0 |

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: AC IRR = 8.5

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R72-00230W

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/95
PAGE: 1

=====

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | JAY CRESTO | 05/01/1880 | IRRIGATION | 04-15 10-15 | 0.21 CFS | |
| C | KAY CRESTO | | | | | |
| TOTAL DIVERSION: | | | | | 0.21 CFS | |
| CONSUMPTIVE USE: | | | | | | 17.50 AFA |

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R18E S24

NWSESW

CUSTER County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 10N | 18E | 24 | : | | | | | | | | | | | | | | | | | : | 7.0 |
| | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 7.0 |

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

Dates: Exam Made Date: 09/14/1993 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: A

| SD-0604-2 Township: 10N | | | Range: 18E | | Section: 24 | | Tract: | | Lot: | |
|-------------------------|-------|-------|---------------------|------------------------|-------------|----|---------------|------------|------|--------|
| S | L | | STATE | Name | O | S | Max # Records | 67 | | |
| E | O | Water | | | W | T | Priority | Use | | |
| L | Tract | T | Right No. | Last, First | N | AC | G | Date | Code | Desc |
| - | ---- | -- | ----- | ----- | - | -- | - | ----- | -- | ----- |
| - | SE | W | R72-00230B | VAWTER, ROLAND F. | O | 10 | D | 05/01/1880 | | |
| - | SE | W | R72-10539 | STATE OF IDAHO | C | | J | 11/17/1959 | 19 | FISH |
| - | SE | W | R72-10542 | DUNFEE FAMILY TRUST | C | | J | 04/15/1988 | 43 | DOMEST |
| - | NE | SW | ~~72-10539~~ | GIAMPEDRAGLIA, LOUIE | C | 9 | S | 05/01/1880 | 01 | IRR |
| - | NE | SW | A72-10540 | STATE OF IDAHO | C | | J | 11/17/1959 | 19 | FISH |
| - | NE | SW | ~~72-10539~~ | GIAMPEDRAGLIA, LOUIE | C | 9 | S | 05/01/1880 | 01 | IRR |
| - | NE | SW | R72-10540 | STATE OF IDAHO | C | | J | 11/17/1959 | 19 | FISH |
| - | SW | SW | A72-16011 | US DEPT OF INTERIOR | C | | J | 01/01/1879 | 04 | STOCK |
| - | | | | BLM | K | | | | 16 | WILDLF |
| - | SE | SW | A72-16011 | HAUGRUD, JACK OR G GAR | A | | | | 46 | REC |
| - | | | | US DEPT OF INTERIOR | C | | J | 01/01/1879 | 04 | STOCK |
| - | | | | BLM | K | | | | 16 | WILDLF |
| - | | | | HAUGRUD, JACK OR G GAR | A | | | | 46 | REC |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0604-2 Township: 10N Range: 18E Section: 24 Tract: Lot:

| S | L | Water | Name | O | S | Max # Records | 67 |
|------|----------------------|-----------------------------------|-------------|----|----|---------------|-----------|
| E | O | | | W | T | Priority | Use |
| L | Tract | Right No. | Last, First | N | AC | G | Date |
| | | | | | | | Code Desc |
| SENW | R72-00230B | VAWTER, ROLAND F. | O | 10 | D | 05/01/1880 | |
| SENW | R72-10539 | STATE OF IDAHO | C | | J | 11/17/1959 | 19 FISH |
| | | DEPT. OF FISH & GAME | K | | | | |
| SENW | R72-10542 | DUNFEE FAMILY TRUST | C | | J | 04/15/1988 | 43 DOMEST |
| NESW | ~~R72-04097~~ | ~~HAUGRUD, JACK OR G GAR~~ | C | 9 | S | 05/01/1880 | 01 IRR |
| NESW | A72-10540 | STATE OF IDAHO | C | | J | 11/17/1959 | 19 FISH |
| | | DEPT. OF FISH & GAME | K | | | | |
| NESW | ~~R72-04097~~ | ~~HAUGRUD, JACK OR G GAR~~ | C | 9 | S | 05/01/1880 | 01 IRR |
| NESW | R72-10540 | STATE OF IDAHO | C | | J | 11/17/1959 | 19 FISH |
| | | DEPT. OF FISH & GAME | K | | | | |
| SWSW | A72-16011 | US DEPT OF INTERIOR | C | | J | 01/01/1879 | 04 STOCK |
| | | BLM | K | | | | 16 WILDLF |
| | | HAUGRUD, JACK OR G GAR | A | | | | 46 REC |
| SESW | A72-16011 | US DEPT OF INTERIOR | C | | J | 01/01/1879 | 04 STOCK |
| | | BLM | K | | | | 16 WILDLF |
| | | HAUGRUD, JACK OR G GAR | A | | | | 46 REC |

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query) (Menu _____)

SD-0601-2 Last Name: GIAMPEDRAGLIA

STATE

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|-------------|---------------|-------------|----------------------|------------------|-------------|--------------------|------------------|
| - | GIAMPEDRAGLIA | - | - | - | - | - | - |
| - | | O | A72-10222 | 05/01/1885 | SALMON RIVE | 1.600 | 01 IRR |
| - | | O | A72-10222 | 05/01/1885 | SALMON RIVE | 1.600 | 01 IRR |
| - | MABEL | O | A72-00220 | 05/10/1880 | SALMON RIVE | 3.000 | 01 IRR |
| - | | | | | COMBINED RI | | |
| - | MABEL | O | A72-00221 | 05/01/1936 | SALMON RIVE | 0.400 | 01 IRR |
| - | | | | | COMBINED RI | | |
| - | LOUIE | O | A72-00222 | 05/10/1880 | SALMON RIVE | 3.000 | 01 IRR |
| - | | | | | COMBINED RI | | |
| - | VIOLA | O | A72-00223 | 05/01/1936 | SALMON RIVE | 0.400 | 01 IRR |
| - | | | | | COMBINED RI | | |
| - | PAUL | O | A72-02149 | 06/03/1958 | CHALLIS CRE | 800.000 | 02 IRR S |
| - | | | | | SPLIT RIGHT | | 03 IRR FS |
| - | LOUIE | C | ~~A72-04097~~ | 05/01/1880 | SALMON RIVE | 0.170 | 01 IRR |
| - | | O | A72-10220 | 05/10/1880 | SALMON RIVE | 6.000 | 01 IRR |
| - | | O | A72-10220 | 05/10/1880 | SALMON RIVE | 6.000 | 01 IRR |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00230W Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CRESTO JAY 1 - PO BOX 1028
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-3627

CRESTO KAY 1 - PO BOX 1028
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-3627

*** O - ORIGINAL OWNER ***

GIAMPEDRAGLIA LOUIE 1 - PO BOX 39
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2378

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

05/01/1880 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|--------|
| 10N | 18E | 24 | NW SE SW | | (37) | CUSTER |

EF-6

+ - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 10/31 | 0.250 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.250 0.0

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 10N | 18E | 24 | NE SW | | 6.0 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 6.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Water right number - R72-00230W

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

EXP PROPERTY IS ALSO KNOWN AS LOT 11, BLK 1, EAST FORK SUBDIVISON

+ - - - - - Old Water Right Numbers - - - - - +

A7204097

+ - - - - - Conditions of Approval - - - - - +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

+ - - - - Decree Plaintiff - - - +
GOSSI

+ - - - - Decree Defendant - - - +
GIAMPEDRAGLIA

+ - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 02/19/1994 User Id: HITCHCOC Subject: CLAIM NUMBER CHANGE
STATUTORY CLAIM WAS ACCEPTED WITHOUT RESEARCH THAT WOULD HAVE SHOWN PRIORITY DATE AND POU WITHIN THE DECREED LANDS OF THE ORIG
LEUZINGER WATER RIGHT 72-00230. THE W PORTION CORRECTLY TIES THE USAGE TO THE DECREED POU.

Date: 10/26/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

Date: 11/03/1995 User Id: FHITCHCO Subject: DIVERSION NAME
THE DIVERSION IS SCREENED BY IF&G FISH SCREEN EF-6.

Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Date: 01/07/1999 User Id: VHANCOCK Subject: CHANGES PER NOE
CLAIM WAS AMENDED TO REFLECT ACTUAL DIVERSION RATE USED PER NOE AND CONVERSATION WITH CLAIMANT 12/22/98. INCREASED RECOMMENDED
DIVERSION RATE PER HUBBLE ANALYSIS.

+ - - Audit Fields - - +

01/07/99 VHANCOCK

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 09/14/1993 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/07/99 08:58:12
Page 3

Water right number - R72-00230W

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|---------------------|--------------|--------------------|--------------|-------------------------|-----|
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M005328 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - A |
| | | | | Notice of Error Flag | - |



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 11, 1999

Jay Cresto
PO Box 1028
Mountain Home, Idaho 83647

RE: Snake River Basin Adjudication (SRBA)
Claim Number 72-00230W:

Dear Mr. Cresto:

Your amended claim has been entered into our data files. Enclosed please find the recommendation for your claim, referenced above, as it will be sent to the SRBA Court. Thank you for your participation in the SRBA. If I can be of any further help, please don't hesitate to call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
Water Resource Agent

COMMUNICATION DOCUMENTATION

December 22, 1998

Regarding:

Customer:

A72-00230W

Jay Cresto

From: Vikie Hancock

[illegible]

Mr. Cresto called when I was out of the office regarding the letter I sent him in response to his NOE. I returned his call. He needed further explanation about amending his claim for a higher diversion rate. I told him that it would be best if he could determine the amount of water he used currently to irrigate the 6 acres, and amend his claim for that amount. He had contacted his brother in law, who irrigates for him, but said the brother in law was not sure how much he used. The 2.2 cfs figure came from the amount of water Fish and Game divert for the fish screen. He asked me if 0.2 or 0.22 cfs would be about right. I inferred that at least 0.22 would be needed and would be considered a reasonable amount. We also discussed that I would not be able to add additional acres to my recommendation. He said that he may put a house on the dry hill someday and want a yard and more pasture, maybe go to sprinkler irrigation. I explained that he would be able to irrigate an additional ½ acre with his domestic well, when that time came.

He indicated that he was going to send in the amended claim form, and I asked him to please do so within the first week of January, if possible.

Work Phone 543-4347



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Mr. Jay Cresto
Route 2 Box 558
Mountain Home, Idaho 83647

RE: Snake River Basin Adjudication (SRBA)
Claim Number: A72-00230W

Dear Mr. Cresto:

This letter is in response to your reply to our Notice of Error, regarding the proposed recommendation of your claim, referenced above. Perhaps an explanation of how I determined your recommendation will answer the two questions that you had about your claim.

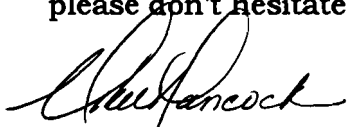
Your first question concerned the number of acres allowed in the place of use for irrigation. In Idaho, a water right reflects how many acres you actually irrigate, or can irrigate, using your current application method. This does not necessarily include the total number of acres within the parcel. The acreage deducted from your 8.6 acre parcel of land is the dry hump of ground which lies southwesterly of the irrigated pasture. This can be seen as the gray area on the GIS map included in your recommendation packet, and is further documented in the file with pictures and notes from former agent Frank Hitchcock. Since your current method of irrigation is by flooding, it is not possible for you to irrigate this dry hump, and therefore it is not included in the Department's proposed recommendation.

Your second concern was that the diversion rate should be 2.2 cfs, and not 0.17 cfs. My proposed recommendation was bound by the original claim for 0.17 cfs filed by Louis Giampedraglia in 1989. This 1989 adjudication claim was based on a Statutory Claim filed in March of 1982, also for 0.17 cfs. When you become the owner of the property, and when the basis of this claim was correctly changed from the Statutory Claim to the 1938 Decree, the claimed diversion rate remained the same, and limited my recommendation.

There is nothing in our file that indicates that you have a claimed diversion rate of 2.2 cfs of water, from the East Fork, for this parcel of property, based on this decree. If you have further information, please forward it to me. Be aware, however, that 2.2 cfs of water equals 110 inches of water. If you applied this amount of water onto 6 acres, it would amount to 18.33 inches of water per acre. The Idaho standard requirement allowed for irrigation is 1 inch (or 0.02 cfs) per acre. In the 1938 East Fork Decree, 1½ inches (0.03 cfs) of water was specified as being ample for irrigation of the bottomlands mentioned in the decree.

I believe that the original claimed amount of 0.17 cfs was arrived at, in 1982, by allowing the Idaho irrigation standard of 0.02 cfs per acre for the 8.6 acres claimed by Mr. Giampedraglia. Had the original claim been based upon the 1938 decree, it may have had a claimed total diversion rate of 0.26 cfs. I cannot recommend a diversion rate in excess of the claimed amount. If you wish, you may amend your claim for the purpose of increasing the claimed diversion rate. I have enclosed a form for that purpose, should you decide to do so.

The actual Director's Report to the SRBA Court will be sent sometime in late January 1999. If I have no further communication from you, I will recommend your claim as it now appears. If you have any other questions, please don't hesitate to contact me.

A handwritten signature in cursive script, appearing to read "Vikie Hancock".

Vikie Hancock
Water Resource Agent

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 16 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00230W

JAY CRESTO
KAY CRESTO
RT 2 BOX 558
MOUNTAIN HOME ID 83647

Daytime Telephone Number: 208 587-3427
Evening Telephone Number: SAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

A. ACRES ~~BE~~ IRRIGATED - ~~YOU SAY 6 ACRES~~ - I SAY 8.6 ACRES
B. QUANTITY OF WATER - YOU SAY .17 CFS - I SAY 2.2 CFS

2. Describe the changes you wish to make in the proposed recommendation:

A. ACRES SHOULD BE 8.6 ACRES NOT 6 ACRES
B. QUANTITY SHOULD BE 2.2 CFS NOT .17 CFS

3. Give a brief explanation as to why you disagree with these portions:

A. MY LOT IS 8.6 ACRES IN SIZE. I SHOULD BE ABLE TO USE MY WATER ON ALL OF IT. WHERE DO YOU COME FROM SAYING I CAN ONLY PUT IT ON 6 ACRES.
B. I HAVE SEVERAL LETTERS AND PAPER-WORK STATING I HAVE 2.2 CFS. SOME OF THIS PAPER-WORK GOES BACK SEVERAL YEARS.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/10/98 SIGNATURE: Jay Cresto

Please print your name: JAY CRESTO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00230W

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CRESTO

KAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

CRESTO

JAY

1 - RT 2 BOX 558

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-587-3627

*** O - ORIGINAL OWNER ***

GIAMPEDRAGLIA

LOUIE

1 - PO BOX 39

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2378

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1880 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10N 18E 24 NW SE SW (37) CUSTER EF-6

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.170

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.170 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 6.0 01 IRRIGATION (37) CUSTER

Total Acres: 6.0

+ - - Diversion Means - WING DAM, DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Water right number - R72-00230W

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

EXP PROPERTY IS ALSO KNOWN AS LOT 11, BLK 1, EAST FORK SUBDIVISON

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - +
GOSSI

+ - - - - Decree Defendant - - - +
GIAMPEDRAGLIA

+ - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 02/19/1994 User Id: HITCHCOC Subject: CLAIM NUMBER CHANGE
STATUTORY CLAIM WAS ACCEPTED WITHOUT RESEARCH THAT WOULD HAVE SHOWN PRIORITY DATE AND POU WITHIN THE DECREED LANDS OF THE ORIG
LEUZINGER WATER RIGHT 72-00230. THE W PORTION CORRECTLY TIES THE USAGE TO THE DECREED POU.
Date: 10/26/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
AC IRR = 8.5
OWNERSHIP CHANGE 10/1/93 BY JG.
Date: 11/03/1995 User Id: FHITCHCO Subject: DIVERSION NAME
THE DIVERSION IS SCREENED BY IF&G FISH SCREEN EF-6.

+ - - Audit Fields - - +

11/12/98 VHANCOCK

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 09/14/1993 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/12/1998 | Old Judicial District | - |
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M005328 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - A |
| | | | | Notice of Error Flag | - |

CLAIM NUMBER
A72-002304

DATE
9-20-98

TRANSFER NUMBER

AGENT
DA

CLAIMED ACRE TOTAL
9.0

GIS ACRE TOTAL
6.0

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|-----|
| | TWP | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 10N | 18E | 24 | | | | | | | | | 9.0 | | | | | | | | 9.0 |
| GIS | 10N | 18E | 21 | | | | | | | | | 6.0 | | | | | | | | 6.0 |
| RECOM | " | " | " | | | | | | | | | 6.0 | | | | | | | | 6.0 |
| | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B72-DBPOU.SHP

SHAPE NOS.

88

B72-DBPOD.SHP

NOS. DESCRIPTION

28 NW SE SW Sec 24 T10N R18E

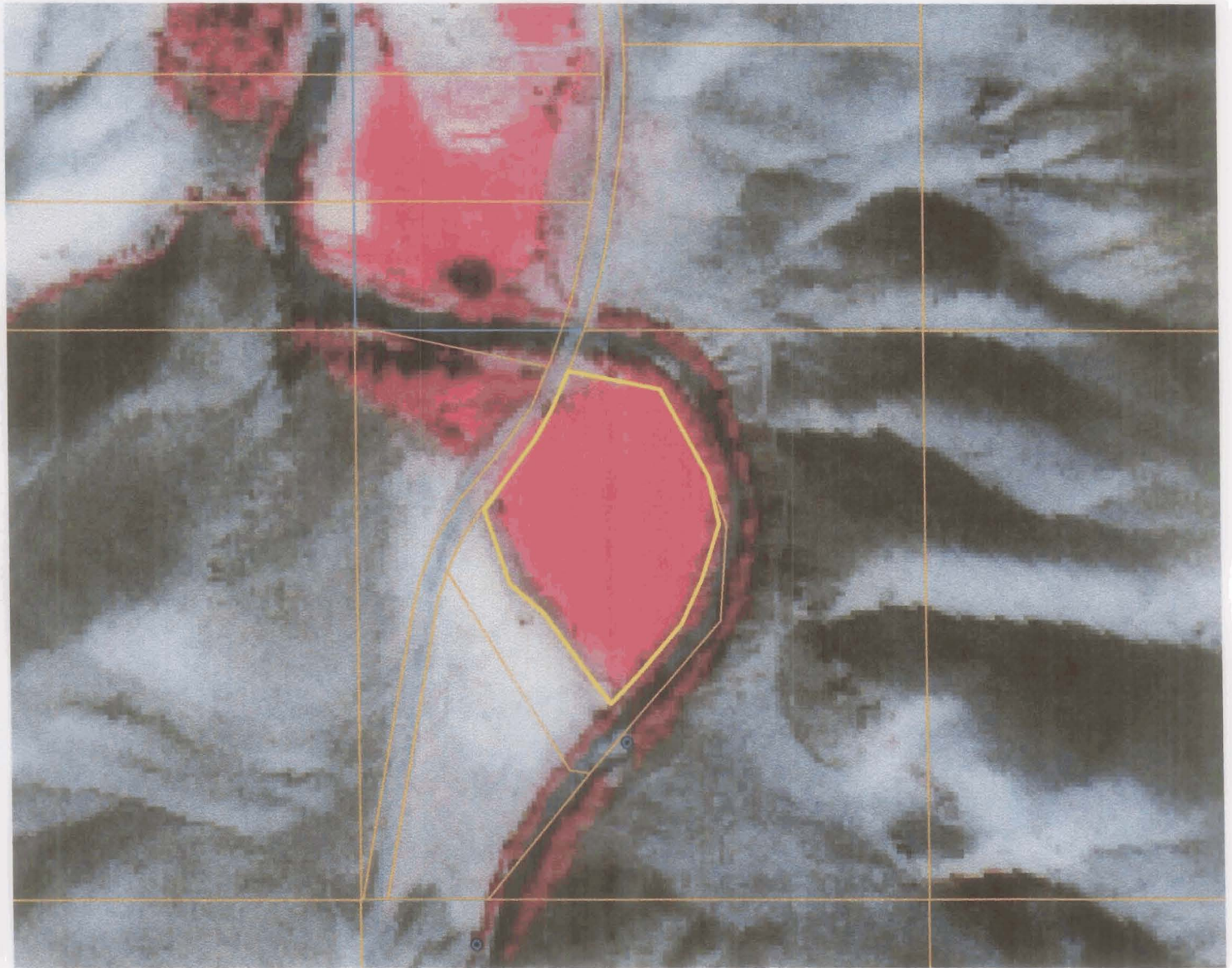
DBF TABLES UPDATED

B72-DBPOU.DBF

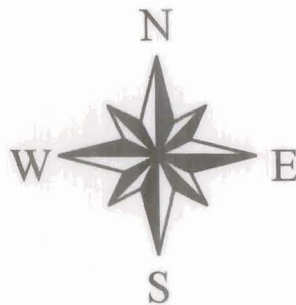
B72-DBPOD.DBF

**RIGHT 72-00230W
CRESTO**

**RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 24
data entry on September 20 1998**



0 660 1320 Feet



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

REEVALUATION OF IRRIGATION RATES BASED UPON 1991 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

22-00230W

DATE: 11-12, 1998

REVIEWED BY

DA

CHALLIS AREA SOIL REVIEW

| SOIL TYPE | BORDER CFS/AC | | FURROW CFS/AC | | OPTIMUM ROTATION | |
|-----------|---------------|------|---------------|------|------------------|---------|
| | PAST | ALFA | PAST | ALFA | PASTURE | ALFALFA |
| ATC | .15 | .13 | | | 6.49 | 7.62 |
| BB1 | .09 | .09 | | | 6.09 | 6.17 |
| BC1 | .16 | .17 | | | 5.82 | 5.46 |
| BK1 | .07 | .06 | | | 10.62 | 11.86 |
| BT1 | .18 | .16 | | | 3.99 | 4.19 |
| BT2 | .41 | .32 | | | 2.34 | 2.87 |
| CB1 | .06 | .06 | | | 11.55 | 13.47 |
| CHA | .21 | .21 | | | 4.52 | 4.76 |
| CP1 | .36 | .36 | | | 2.61 | 2.78 |
| DAF | .18 | .15 | | | 5.33 | 7.27 |
| DB1 | .13 | .11 | | | 5.66 | 6.65 |
| DBB | .13 | .11 | | | 5.71 | 6.69 |
| DBC | .13 | .11 | | | 5.71 | 6.69 |
| DMF | .18 | .21 | | | 5.12 | 4.72 |
| DRF | .18 | .19 | | | 9.08 | 9.68 |
| DT2 | .05 | .04 | | | 12.46 | 16.50 |
| DWA | .14 | .14 | | | 4.79 | 5.01 |
| GO1 | .10 | .12 | | | 12.47 | 10.51 |
| KEG | .08 | .07 | | | 8.73 | 10.06 |
| MBF | .15 | .12 | | | 7.65 | 5.81 |
| MUG | .15 | .14 | | | 4.54 | 4.98 |
| NDL | .13 | .12 | | | 5.30 | 6.06 |

| SOIL TYPE | BORDER CFS/AC | | FURROW CFS/AC | | OPTIMUM ROTATION | |
|-----------|---------------|------|---------------|------|------------------|---------|
| | PAST | ALFA | PAST | ALFA | PASTURE | ALFALFA |
| PD2 | .11 | .12 | | | 5.15 | 4.74 |
| Q | .26 | .21 | | | 13.2 | 10.4 |
| RE2 | .29 | .21 | | | 3.15 | 4.74 |
| RP1 | .19 | .21 | | | 4.89 | 4.57 |
| SH1 | .06 | .05 | | | 9.37 | 12.10 |
| SOC | .08 | .07 | | | 7.38 | 8.08 |
| SSA | .15 | .14 | | | 4.79 | 5.01 |
| SXF | .12 | .11 | | | 6.14 | 6.80 |
| TC1 | .06 | .06 | | | 9.82 | 9.55 |
| TD1 | .04 | .03 | | | 12.46 | 16.50 |
| TS1 | .08 | .08 | | | 9.82 | 9.55 |
| WB2 | .13 | .13 | | | 5.37 | 5.43 |
| WAA | .19 | .16 | | | 3.81 | 4.23 |
| WBB | .17 | .14 | | | 3.36 | 3.84 |
| WC1 | .07 | .06 | | | 11.24 | 13.45 |
| WPT | .19 | .15 | | | 3.16 | 3.69 |
| WV1 | .07 | .06 | | | 11.24 | 13.45 |
| XHS | | | | | | |
| YN1 | .18 | .14 | | | 5.38 | 6.92 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

| SOIL TYPE | OPTIMAL ROTATION / (chart) | ACTUAL ROTATION / (field) | ACRES PER SOIL TYPE (field) | RATE PER ACRE (chart) | TOTAL DIVERSION RATE |
|------------|----------------------------|---------------------------|-----------------------------|-----------------------|----------------------|
| <u>WC1</u> | <u>1</u> | <u>1</u> | <u>6</u> | <u>.07</u> | <u>.42</u> CFS |
| | <u>1</u> | <u>1</u> | <u>*</u> | <u>*</u> | <u>=</u> CFS |
| | <u>1</u> | <u>1</u> | <u>*</u> | <u>*</u> | <u>=</u> CFS |
| | <u>1</u> | <u>1</u> | <u>*</u> | <u>*</u> | <u>=</u> CFS |

TOTAL ACRES

6

DECREED RATE

=

CLAIMED DIVERSION RATE

17.25

MEASURED DIVERSION RATE

3.12

HUBBLE

*1-6-99
chg per
1102
DA*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

A72-00230W
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

HOT-CLEAR

A. GENERAL INFORMATION

1. Name of stream or ditch: KF-6 @ CRKSTN - EF SUBD LOT 44 BCK
2. Location: @ screen site - beyond tunnel - below site
3. Person conducting measurement: BOB FOSTER - in stream
4. Date and time of measurement: 06-13-1995 11:40 / 12:10 noon
5. Accompanied by: JH
6. Measuring device size and ID no.: SWOFFER # 2100
7. Spin test before measurement OK? OK after measurement OK?
8. Purpose of measurement: SRBA CLAIM REVIEW

B. MEASUREMENT DATA

15' other side of fence before junction.
mud bottom - undercut ea. side

[illegible]

3.12 c.f.

MEASUREMENTS

State of Idaho
Department of Water Resources
Water District

Meas. No.
Comp. by R.F.

Sta. No. DISCHARGE MEASUREMENT NOTES Checked by

Date 6-06, 19 95, Party R. Fort / Larry Weeks
Width Area Vel. G.H. Disch.
Method No. secs. G.H. change. in hrs. Susp.
Method coef. Hor. angle coef. Susp. coef. Meter No.
Type of meter 210 Date rated Tag checked
Meter ? ft. above bottom of wt. Spin before meas. after
s. plots. % diff. from. rating. Levels obtained.

| GAGE READINGS | | | | | WATER QUALITY MEASUREMENTS | |
|------------------|--------|----|-------|---------|-------------------------------|--|
| Time | Inside | HM | Chart | Outside | No. Yes. Time | |
| | | | | | <u>Samples Collected</u> | |
| | | | | | No. Yes. Time | |
| | | | | | <u>Method Used</u> | |
| | | | | | EDI EWI Other. | |
| | | | | | <u>SEDIMENT SAMPLES</u> | |
| | | | | | No. Yes. Time | |
| | | | | | <u>Method Used</u> | |
| | | | | | EDI EWI Other. | |
| Weighted M.G.H. | | | | | <u>BIOLOGICAL SAMPLES</u> | |
| G. H. correction | | | | | Yes. Time | |
| Correct M.G.H. | | | | | No. Type | |

Check bar. chain found changed to at
Wading, cable, ice, boat, upstr., downstr., side bridge. feet, mile, above, below gage.
Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%); based on the following cond:
Flow. fair
Cross section fair
Control
Gage operating Weather cloudy / snow
Intake/Orifice cleaned Air °C@ Water °C@
Record removed Extreme Indicator: Max. Min.
Manometer N₂ Pressure Tank Feed Bbl rate per min.
CSG checked Stick reading
Observer
HWM outside, in well
Remarks

GPS LAT\LONG
G.H. of zero flow ft. Sheet No. of sheets

| River at— | | | | | | | | | | | | |
|-------------------------|-----------------------------------|-------|-------|------------------------|------------------|----------------------------|-------------|--------------------------|---|------|-----------|------|
| Angle coef.
incident | Dist.
from
initial
point | Width | Depth | Observa-
tion depth | Revolu-
tions | Time
in
sec-
onds | VELOCITY | | Adjusted
for hor.
angle or
----- | Area | Discharge | |
| | | | | | | | At
point | Mean
in ver-
tical | | | | |
| NW | 4.0 | .50 | 1.35 | | | | | .52 | | .675 | .351 | .80 |
| | 4.5 | .50 | 1.35 | | | | | .69 | | .675 | .465 | .85 |
| | 5.0 | .50 | 1.50 | | | | | .74 | | .750 | .555 | |
| | 5.5 | .50 | 1.50 | | | | | .68 | | .750 | .510 | .90 |
| | 6.0 | .50 | 1.55 | | | | | .57 | | .775 | .441 | .92 |
| | 6.5 | .50 | 1.50 | | | | | .43 | | .750 | .322 | .94 |
| | 7.0 | .50 | 1.40 | | | | | .33 | | .700 | .231 | .96 |
| | 7.5 | .50 | 1.10 | | | | | .12 | | .550 | .066 | .97 |
| SW | 8.0 | | | | | | | | | | | .98 |
| | | | | | | | | | | | | .99 |
| | | | | | | | | | | | | 1.00 |
| | | | | | | | | | | | | .99 |
| | | | | | | | | | | | | .98 |
| | | | | | | | | | | | | .97 |
| | | | | | | | | | | | | .96 |
| | | | | | | | | | | | | .94 |
| | | | | | | | | | | | | .92 |
| | | | | | | | | | | | | .90 |
| | | | | | | | | | | | | .85 |
| | | | | | | | | | | | | .80 |

2.74
cfs

2.74
cfs

00228
00229 That ROSA V. CARMEN is the owner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12 and 28.64 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 all in Township 10 North, Range 18, E. B. M., and appurtenant to said land she is entitled to 1.32 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 and also .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 10, North, Range 18, E. B. M.

00230 That FREDOLIN LEUZINGER is the owner of 11.56 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, all of S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1880 and with points of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Township 10 North, Range 18 E. B. M.

00231
00232 That MARION PEEL and LUCY PEEL are the owners of SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Township 9 North, Range 17, E. B. M., and appurtenant said land they are entitled to .6 cubic feet per second of time of the waters of Little Boulder Creek with date of priority May 1, 1920 and 1.3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, Township 9 North, Range 17, E. B.

00233 That ANTHONY BRICKER and JACKIE BRICKER are the owners of SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township 8 North, Range 17, E. B. M., and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority August 1, 1925.

00234
00235 That ROSE NOWACKI is the owner of Tracts "A", "B", and "C" in H. E. Survey No. 6 and Tracts "A" and "B" in H. E. Survey No. 722, embracing a portion of, approximately, Sections 29, 30, 31 and 32 in Township 8 North, Range 17, E. B. M., and appurtenant to said land she is entitled to 1.2 cubic feet per second of time of the waters of West Pass Creek and the East Fork of the Salmon River, with date of priority May 1, 1926 and she is also entitled to 1.66 cubic feet per second of time of the waters of West Pass Creek, with date priority May 1, 1936.

00236 That GIAMPEDRAGLIA BERNARDO is the owner of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Township 11 North, Range 18, E. B. M., and appurtenant to said land and he is entitled to .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885

8.

IT IS FURTHER ADJUDGED AND DECREED That each of the parties to this action shall pay his or her own costs of this section.

9.

That each and every of the parties to this suit, plaintiffs and defendants, their

DECREED

100-00230-27

are arid in character and will not successfully raise any crops without the artificial application of water thereon by irrigation thereof, and that all of said lands are susceptible of irrigation from the East Fork of the Salmon River and its tributaries.

3. That $1\frac{1}{2}$ inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several tracts of land of the several parties for the irrigation thereof, and that each and every of said ^{several} tracts of land are situated in Custer County, State of Idaho.

5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irrigation thereof.

6. That the certain decree of this Court made and entered on the third day of August, 1933 and of record in Book 3 of Judgments at page ⁵³⁰ 350, records of Custer County,

USED:
COPY

477-00230W

MEMORANDUM

TO: Decree File No. 72-G -- James Bradshaw, et al., vs. Jacob Leuzinger, et al.
FROM: Roberta Garrett
THROUGH: Dave Tuthill *DT*
DATE: February 19, 1980
SUBJECT: Review of Fridolin Leuzinger's Decreed Rights on East Fork Salmon River

In the decree of 10-31-1921, James Bradshaw, et al., vs. Jacob Leuzinger and Fridolin Leuzinger, Fridolin Leuzinger was decreed 20 inches of the waters of Road Creek (4-1-1874) and 520 inches of East Fork Salmon River (4-1-1910) for lands identified in

T. 10 N., R. 18 E.

Section 13: NE4NW4, S2NW4, N2SW4, SW4SW4

24: NW4NE4, N2NW4

In the decree of 7-26-1933, Raymond Gossi, et al., vs. Phillip Gossi, Fridolin Leuzinger was decreed an additional 120 inches of the waters of East Fork Salmon River (5-1-1880) for lands not listed in the decree of 10-31-1921.

T. 10 N., R. 18 E.

Section 24: S2NW4, NE4SW4

The decree of 2-14-1938, Rosa A. Gossi, et al., vs. Paul Giampedraglia, et al. decreed rights on the East Fork Salmon River and named tributaries. Fredolin Leuzinger and his lands in the two prior decrees on East Fork Salmon River were enjoined in this decree:

T. 10 N., R. 18 E.

Section 13: NE4NW4 (11.36 ac.), S2NW4, N2SW4, SW4SW4

24: NW4, NW4NE4, NE4SW4

This decree supercedes all rights on the East Fork Salmon River leaving in effect all rights on Road Creek aka Marsh Creek in the decree of 10-31-1921 as this creek was not a named tributary in the decree.

COPY

A72-00230W

CRESTO

MEMORANDUM

Page 2

February 19, 1980

Fredolin Leuzinger's rights are as follows:

72-0176 -- Road Creek -- 20 inches or 0.4 cfs -- 4-1-1874

T. 10 N., R. 18 E.

Section 13: NE4NW4, S2NW4, N2SW4, SW4SW4

24: NW4NE4, N2NW4

72-0230 -- East Fork Salmon River -- 400 inches or 8.0 cfs -- 5-1-1880

T. 10 N., R. 18 E.

Section 13: NE4NW4 (11.36 ac.), S2NW4, N2SW4, SW4SW4

24: NW4, NW4NE4, NE4SW4

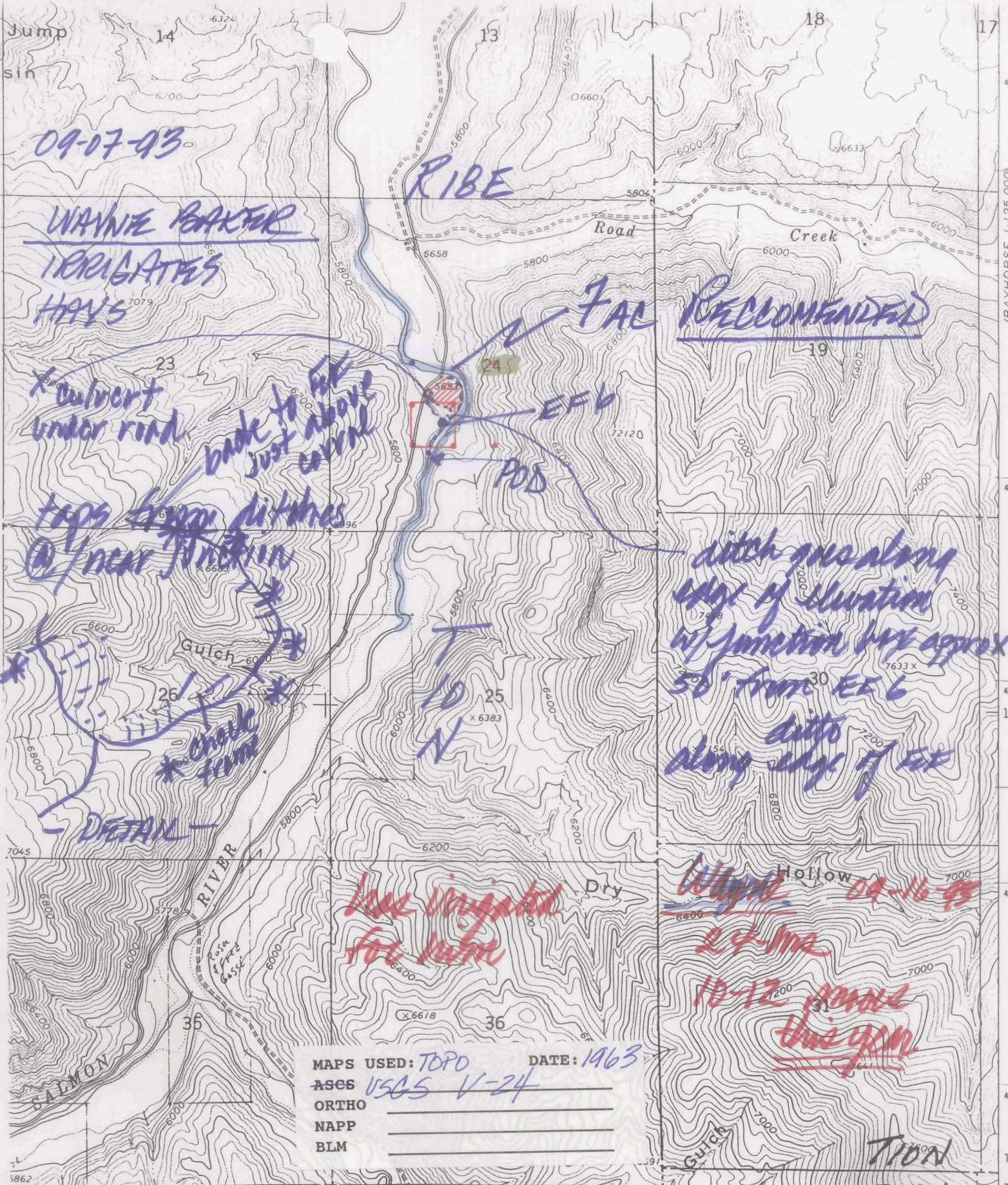
rg

cc Southern Region

COPY

A7Z-00230W

CREATED



09-07-93

WAYNE BAKER
IRRIGATES
HAYS

RIBE

7AC RECOMMENDED

X Culvert
under road
made to fit
just above
cave

taps from ditches
@/near Junction

DETAIL
Gulch
choke
frame

ditch goes along
edge of elevation
w/ junction box approx
50' from EE 6
along edge of EE

has irrigated
for years

Wetland 09-16-95
24-1ms
10-12 panels
this year

| | | | |
|------------|-----------|-------|------|
| MAPS USED: | TOPO | DATE: | 1963 |
| ASCS | USGS V-24 | | |
| ORTHO | | | |
| NAPP | | | |
| BLM | | | |

A72-04097

CRISTO 09-14-93

- FOUND IRRIGATED -
RIBE

CRISTO

72-00230 8 CFS
05-01-1880

§13
NENW-11.36 AC
5 1/2 "
N 1/2 SW
SW "

§24
NW 1/4
NNNE
NESW

• POD (actual)

West side of E.F. through
E.F.-6. Flows waste to a
culvert under county road.

| | |
|-------------|----------|
| <u>§13</u> | |
| NENW | 14-11.36 |
| SW " | 8 |
| SE " | 23 |
| NESW | 10 |
| NW " | 28 |
| SW " | 27 |
| <u>§24</u> | |
| NWNE | 10 |
| NENW | 14 |
| NW " | 17 |
| SW " | 6 |
| SE " | 16 |
| <u>NESW</u> | <u>6</u> |
| | 179 168 |

POD 9 AC
24

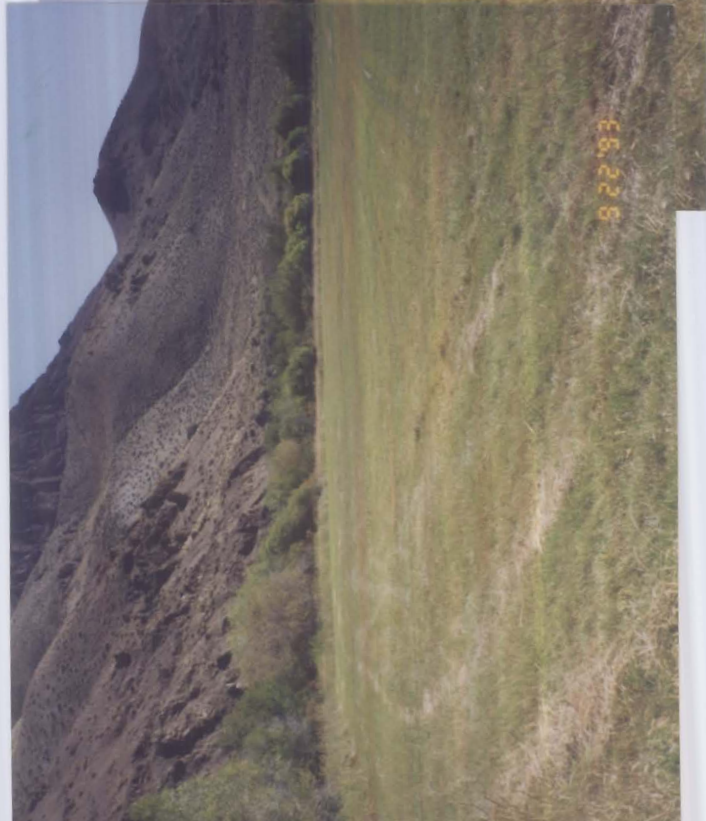
POD

72-00230 W

- AS CLAIMED

19E (CROSSED)
(LEUZINGER)

A72-00230h



09-22-1993

Looking due south from the north end of the POW where the
Summit ditch along the Salmon River, East Fork, waste back
into the river. There is a large diameter culvert under the county
road to the right of the power pole in the photo display. This is
the low elevation in the pasture and excess flows onto ground.
Water from west summit ditch
adjoining the edge of the river west of the road.

CRESTO



06-13-1995

diversion ditch
Salmon River,
bank - note depth



06-13-1995

Looking southeast
from south edge
of POV where diversion
ditch enters into the
pasture and then is
split into two perimeter
ditches. The IF & G
screen, EF-6, is in
the background.

A72-00230W

CRESTO



06-14-1995

Looking northwest across Salmon River, East Fork, from the diversion on the right to EF-5 ditch towards the diversion for EF-6/CRESTO ditch at the bare tree in the right center of the photo.

A7Z-0

EF-6/CRESTO

EVIDENCE OF PRIORITY DATES FOR SALMON RIVER
FISH SCREEN WATER RIGHT CLAIMS
(Continued)

| Water Right
No. | Screen
No. | Proposed
Priority Date | Proof of Priority
Documentation |
|--------------------|---------------|---------------------------|---|
| A72-10537 | EF-3 | 1963 | C.R.P. construction records (1963)
and IDFG photo file |
| A72-10538 | EF-4 | 1963
(rebuilt in 1989) | C.R.P. construction records (1963)
and IDFG photo file |
| A72-10539 | EF-5 | 1963 | C.R.P. construction records (1963)
and IDFG photo file |
| A72-10540 | EF-6 | 1963 | C.R.P. construction records (1963)
and IDFG photo file |
| A72-10541 | EF-7 | 1963
(rebuilt in 1982) | C.R.P. construction records (1963)
and IDFG photo file |

IF+G PRI. DATA

MICROFILMED

MAR 19 1993

DATA ENTERED BY DB
DATE 8-16-90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10540
Date Received: 8/16/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

2. Date of Priority: NOV 17, 1959

3. Source: EAST FORK OF SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 18E | 24 | SE | SW | | | CUSTER |

5. Description of diverting works:
CONCRETE STRUCTURE, DITCH & BYPASS PIPE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 03/15 | 11/15 | 0.800 | | |

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH/ BYPASS PIPE AT FISH SCREEN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 10N | 18E | 24 | NE | SW | | FISH | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
EASEMENT AGREEMENT EF-6, FILED AT CUSTER CO. COURTHOUSE ON
11/17/59, PAGES 373-376, BOOK 33.
DITCH OWNERS--G. & V. LEUZINGER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

DATE: 09/21/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: A

Jol BIK 1 lot 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:56
10/26/95

PAGE: 18
QUICKLOOK INFORMATION

18
CLAIM NUMBER: A72-00230W

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | # | | # | # | # | # |
| POINT OF DIV | | | 09-14-93 | N | 10-26-95 | 10-26-95 | 10-26-95 | 10-26-95 |
| SOURCE | Y | | | #Y | | | | |
| PLACE OF USE | | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | | | | |
| CONSUMPTIVE USE | Y | | | Y | | | | |
| PURPOSES OF USE | - | | | Y | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | Y | | | Y | | | | |
| REMARKS | Y | 07-26-93
rcca | | N | | | | |
| | Y | 10-15-93
rcca | V | N | V | V | V | V |

10-01-93
sent
02-19-94
sent

BARCODE UPDATED
WHOM/DATE

10-26-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:56
10/26/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A72-00230W

LAST: GIAMPEDRAGLIA
ADDRESS: PO BOX 39
CITY: CLAYTON
PHONE NUMBER: 208-838-2378

FIRST: LOUIE
STATE: ID ZIP: 83227

OWNER CODE: O

LAST: CRESTO
ADDRESS: RT 2 BOX 558
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3627

FIRST: JAY
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: CRESTO
ADDRESS: RT 2 BOX 558
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3627

FIRST: KAY
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y(☒) N(☐)

CLAIM REMARKS: AC IRR = 8.5

OWNERSHIP CHANGE 10/1/93 BY JG.

CONTACT PERSON: WAYNE BAKER

PHONE NUMBER: () -

DATE OF FIELD EXAM: 09/14/1993

APPOINTMENT MADE: Y() N()

TIME: 4:30 A() P() to 500 PM

ACCOMPANIED BY: X

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: irrigates for

DIRECTIONS TO PROPERTY / NOTES:

field is screened by EF-6

09-16-1993 driven w/ Wayne Baker / Melodie Baker.

09-22-1993 photos of site.

A. AJ CLAIM: # A72-00230W PRIORITY DATE: 05-01-1880 STAGE: D

B. WR RECORD: # 72-00230 PRIORITY DATE: 05-01-1880 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: original contact with the department was made in April of 1989 when a 243 claim was filed by the applicant at that time based on an earlier 1933 decree. A 1980 memo in the 72-G Decree file was overlooked at that time and then again during taking of the claim December 7, 1989. The 1933 decree was superseded by a 1938 decree for waters of the Salmon River, Edict Fork. The statutory claim number was remembered to show the claimed usage as a split of the appurtenant decreed right (see copies of decrees memo and 243 sub decree)

RECOMMENDED PRIORITY DATE:

05-01-1880

REVIEWED BY

F. Hitchcock

DATE 10-26-1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A72-00230W | 10N 18E | 24 | SE | NE | SW | | | CUSTER | | |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

*

R PREFIX

R72-00230A

R72-00230B

R72-00230C

R72-00230K

R72-00230M

R72-00230N

R72-00230R

R72-00230X

R72-00230Y

R72-10539

* 17 A PREFIX CLAIMS WITH THIS POD

WR RECORDS IN SAME 40 ACRE TRACT

72-04097

72-04216

Orig 243 Claim based on 1933 decree

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 72-00230 | 10N 18E | 24 | SE | NW | | | | CUSTER | | |
| 72-00230 | 10N 18E | 24 | NE | NW | | | | CUSTER | | |

OTHER WR RECORDS WITH SAME WR POD

72-04216

72-04230

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A72-00176B

R72-10202

A72-00176D

R72-10359

A72-00176G

R72-10542

A72-00176J

A72-10202

A72-10359

A72-10542

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 09-14-1993) NAME OF EXAMINER F. HITCHCOCK Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Date of use of current P.O.D. verified by IDFG construction records of EF-6 fish screen at same location, screening this diversion. C.D. 9/20/98

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED () (✓)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|------|--------|----------------|---------------|
| 10N | 18E | 24 | SE | NE | SW | | FLAG | CUSTER | | |
| | | | NW | SE | SW | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

REVIEWED BY:

F. Hitchcock

DATE:

10-26-1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (✓)

| | |
|------------------------------|------------|
| A. ROOT WATER RIGHT NUMBERS: | A72-00230A |
| | A72-00230D |
| | A72-00230F |
| | A72-00230G |
| | A72-00230H |
| | A72-00230J |
| | A72-00230K |
| | A72-00230L |
| | A72-00230M |
| | A72-00230N |
| | A72-00230B |
| | A72-00230C |
| | A72-00230P |
| | A72-00230Q |
| | A72-00230R |
| | A72-00230S |
| | A72-00230E |
| | A72-00230T |
| | A72-00230U |
| | R72-00230A |
| | R72-00230B |
| | R72-00230C |
| | R72-00230D |
| | R72-00230E |
| | R72-00230F |
| | R72-00230K |
| | R72-00230M |
| | R72-00230N |
| | R72-00230P |

| |
|------------|
| R72-00230R |
| R72-00230T |
| R72-00230U |
| A72-00230V |
| R72-00230W |
| R72-00230X |
| R72-00230Y |
| A72-00230W |
| A72-00230X |
| A72-00230Y |
| A72-00230Z |

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|------------------|----------------|-----------------|----------------|------------------|
| 10N | 18E | 24 | NE | SW | | CRESTO, JAY | A72-00230W / 9.0 | - / | 15.0 | ~~6.5~~ | ~~7.0~~ |
| | | | NE | SW | | CRESTO, JAY | R72-00230W / 9.0 | - / | | 6.0 | 6.0 |
| | | | NE | SW | | STATE OF IDAHO | R72-10540 / | - / | | | |
| | | | NE | SW | | STATE OF IDAHO | A72-10540 / | - / | | | |
| | | | NE | SW | | LEUZINGER, FPEDOLIN | | 72-00230 / | | | |
| | | | NE | SW | | GIAMPEDRAGLIA, LOUIE | | 72-04097 / 9.0 | | | |

ADDITIONAL POU FOUND

| | | | | |
|--------------------|------------|------|-------|-------------------------------|
| TOTAL ACRES | A72-00230W | 9.00 | 15.00 | ~~6.5~~ ~~7.0~~ |
| POU COUNTY: CUSTER | | | | |
| | | | | 6.0 6.0 UH. |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------------|-------------|-----------|----------------|-----------|----------------|
| A72-00230W | SALMON RIVER, EAST FORK | CRESTO, JAY | 0.170 | 0.018 | | |
| R72-00230W | SALMON RIVER, EAST FORK | CRESTO, JAY | 0.170 | 0.018 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------------|----------------|---------------------|-----------|--------|
| R72-10540 | FISH PROPAGATION | STATE OF IDAHO | FROM 04-15 TO 10-15 | 0.999 CFS | |
| A72-10540 | FISH PROPAGATION | STATE OF IDAHO | FROM 03-15 TO 11-15 | 0.800 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: (☒) ORTHOPHOTOQUAD, IDWR NO. V24; (☒) TOPOGRAPHIC QUAD, IDWR NO. V24;
(☒) NAPP, IDWR NO. V24NE; (☒) ^{BLM} ASES PHOTO; (☐) OTHER 24 ID-88AC 5-7B-7

NOTES:

~~per average tolerance chart the 6.5 acres review result was rounded up to 7 acres.~~

~~plastic template of 1:24,000 scale grid of 1-acre parcels supplied the department SEBA technician unit said our ORP map plan of use and area reviewed.~~

~~measured acres located and calculated by Arc View GIS using 1987-88 NAPP Aerial photography with quarter-quarter and Custer County Tax-Lot boundary overlays - Clive Hancock 9-20-98~~

RECOMMENDATIONS:

TOTAL ACRES: 7 6.0 N/A()

REVIEWED BY: F. Hitchcock

DATE: 10-26-1995 9-20-98

Clive Hancock

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------|-----------------------------|------------------------|------------------------|
| A72-00230W IRRIGATION | FROM 04-01 TO 10-15 | 0.170 CFS | |
| | TOTAL DIVERSION RATE/VOLUME | 0.170 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|---------------------|-----------------------------|------------------------|------------------------|
| 72-00230 IRRIGATION | FROM TO | 8.000 CFS | |
| | TOTAL DIVERSION RATE/VOLUME | 8.000 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

the diversion rate claimed in the 1982 243 claim was developed from a rate of one inch per acre times the 8.5 acres identified as the place of use - the decree awarded a rate of one and one half inches per acre.

No season in Decree, recommend 10WR standard.

AJ CLAIM TOTAL DIVERSION RATE: 0.170 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 8.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD pygmy current meter, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ~~26~~ x 0.02 CFS/ACRE = ~~.52~~ CFS
(Taken from psu review) .12

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 7 x DIVERSION VOL. AF/A FOR AREA 3.5 = 24.5
TOTAL DIVERSION VOLUME 24.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 7 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = 17.5
TOTAL CONSUMPTIVE USE 17.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

decree provided 1 1/2" @ acre
7 x .03 = .21
restricted by decree.
6 x .03 = .18

NOTES: Recommend Diversion rate as claimed 0.17 cfs

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| REC.
PURPOSE OF USE | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------|------------------------|-----------------------------------|---------------------------|-------------------------------|
| IRRIGATION | 04-01 10-15
15 | DATABASE EXAMINER
0.170 21.170 | DATABASE EXAMINER
24.5 | DATABASE EXAMINER
0.0 17.5 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL FOR THIS RIGHT | | 0.170 21.170 | 24.5 | 0.0 17.5 |

NON-IRRIGATION USES CLAIMED: NONE

Div Rate recommended as claimed.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY:

F. Hitchcock

DATE:

10-26-1995

Approved 9-20-98

FLAG:

A

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

C&3

EXPLANATORY REMARKS (CODE):

Change in Pod

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| | |
|------------------------|-----------------|
| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
| (✓) | () |
| (✓) | () |
| (✓) | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00230

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 8.000 EXAMINER _____ CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | R72-00230A | 0.250 | R72-00230A | 0.250 | - | |
| - | R72-00230D | 0.200 | R72-00230D | 0.200 | - | |
| A72-00230 | R72-00230F | 8.000 | R72-00230F | 8.000 | 72-00230 | 8.000 |
| - | R72-00230G | 0.160 | R72-00230G | 0.160 | - | |
| - | R72-00230H | 0.150 | R72-00230H | 0.150 | - | |
| - | R72-00230J | 0.150 | R72-00230J | 0.150 | - | |
| - | R72-00230K | 0.150 | R72-00230K | 0.150 | - | |
| - | R72-00230L | 0.150 | R72-00230L | 0.150 | - | |
| - | R72-00230M | 0.150 | R72-00230M | 0.150 | - | |
| - | R72-00230N | 0.150 | R72-00230N | 0.150 | - | |
| A72-00230 | R72-00230B | 0.460 | R72-00230B | 0.460 | 72-00230 | 8.000 |
| A72-00230 | R72-00230C | 0.100 | R72-00230C | 0.100 | 72-00230 | 8.000 |
| - | R72-00230P | 1.230 | R72-00230P | 1.230 | - | |
| - | R72-00230Q | 0.220 | R72-00230Q | 0.220 | - | |
| - | R72-00230R | 0.140 | R72-00230R | 0.140 | - | |
| - | R72-00230S | 0.200 | R72-00230S | 0.200 | - | |
| A72-00230 | R72-00230E | 0.300 | R72-00230E | 0.300 | 72-00230 | 8.000 |
| 72-00230 | R72-00230T | 0.200 | R72-00230T | 0.200 | 72-00230 | 8.000 |
| - | R72-00230U | 0.150 | R72-00230U | 0.150 | - | |
| - | R72-00230A | 0.250 | R72-00230A | 0.250 | - | |
| A72-00230 | R72-00230B | 0.460 | R72-00230B | 0.460 | 72-00230 | 8.000 |
| A72-00230 | R72-00230C | 0.100 | R72-00230C | 0.100 | 72-00230 | 8.000 |
| - | R72-00230D | 0.200 | R72-00230D | 0.200 | - | |
| A72-00230 | R72-00230E | 0.300 | R72-00230E | 0.300 | 72-00230 | 8.000 |
| A72-00230 | R72-00230F | 8.000 | R72-00230F | 8.000 | 72-00230 | 8.000 |
| - | R72-00230K | 0.150 | R72-00230K | 0.150 | - | |
| - | R72-00230M | 0.150 | R72-00230M | 0.150 | - | |
| - | R72-00230N | 0.150 | R72-00230N | 0.150 | - | |
| - | R72-00230P | 1.230 | R72-00230P | 1.230 | - | |
| - | R72-00230R | 0.140 | R72-00230R | 0.140 | - | |
| 72-00230 | R72-00230T | 0.200 | R72-00230T | 0.200 | 72-00230 | 8.000 |
| - | R72-00230U | 0.150 | R72-00230U | 0.150 | - | |
| 72-00230 | R72-00230V | 0.120 | R72-00230V | 0.120 | 72-00230 | 8.000 |
| - | R72-00230W | 0.170 | R72-00230W | 0.170 | - | |
| - | R72-00230X | 0.172 | R72-00230X | 0.172 | - | |
| - | R72-00230Y | 0.169 | R72-00230Y | 0.169 | - | |
| - | R72-00230W | 0.170 | R72-00230W | 0.170 | - | |

| | | | | | |
|---|------------|-------|------------|-------|---|
| - | R72-00230X | 0.172 | R72-00230X | 0.172 | - |
| - | R72-00230Y | 0.169 | R72-00230Y | 0.169 | - |
| - | | | | | - |

| | | | |
|-----------|--------|--------|-------|
| TOTAL CFS | 25.132 | 25.132 | 8.000 |
|-----------|--------|--------|-------|

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
 FIELD EXAMINER Y() N(✓)

NOTES:

East Fork Subdivision (formerly LEVINGER Ranch) Claimants have claimed amounts for their parcels. Numerous claims upon investigation did not admit their claimed amounts. The clerical total of the claimed diversion amounts doesn't reflect actual usage.

AUTHENTICATION:

SIGNATURE:

F. Hitchcock

DATE:

10-26-1995

NAME OF FIELD EXAMINER:

F. Hitchcock

TITLE:

WATER RESOURCES AGENT SR

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

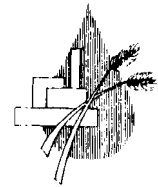
| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|---|---|---|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO <u>07-24-1974</u> IDWR ID NO. <u>V24</u> | Y(☒) N(☐) |
| ☒ TOPOGRAPHIC | DATE FIELD CHECKED <u>1963</u> IDWR ID NO. <u>V24</u> | Y(☒) N(☐) |
| ☒ NAPP | DATE OF PHOTO <u>09-14-1988</u> IDWR ID NO. <u>V24 NE</u> | Y(☒) N(☐) GIS FILE |
| ☐ ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☒ ~~BLM~~ OR USFS AERIAL PHOTO | DATE OF PHOTO <u>07-01-1988 24 ID-88AC</u> | Y(☐) N(☒) 5-7B-7 |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y(☐) N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y(☐) N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y(☐) N(☐) |
| ☒ OTHER <u>Tax Lot Boundary</u> | DATE <u>1948</u> <u>Custer County, ID</u> | Y(☒) N(☐) GIS FILE |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|------------------------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☒ SYSTEM DESCRIPTION | DATE DRAWN <u>09-14-1993</u> | <u>1</u> | _____ |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| ☒ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED <u>11-06-1995</u> | <u>4</u> | <u>Text and proofs</u> |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☒ OTHER <u>decree</u> | DATE <u>02-14-1938</u> | <u>2</u> | _____ |
| ☒ OTHER <u>243 claim</u> | DATE <u>04-01-1982</u> | <u>2</u> | _____ |

☒ OTHER dept memo 02-19-1980 2
☒ OTHER TRAVEL LOG 1993 BASIN 72 FIELD WORK ON FILE IN SO. REGION
☒ OTHER PHOTO LOG " " " " " " " " " "

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LOUIE GIAMPEDRAGLIA

(Name of Claimant)

P. O. Box 39, Clayton, Idaho 83227

Telephone No. 838-2378

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1880

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

East Fork Salmon River tributary to Salmon River

(Both dates inclusive)

| | | | |
|---------------------------------|-------------------------------------|---------------------------------|------------------|
| (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day) | (Mo., Day) |
| Quantity <u>.17⁺</u> | Use <u>irrigation</u> | Period of Use From <u>Apr 1</u> | To <u>Oct 15</u> |

[illegible]

| Quantity | Use | Period of Use From | To |
|----------|------|--------------------|------|
| 1000 | 1000 | 1000 | 1000 |

| Quantity | Use | Period of Use From | To |
|----------|-----|--------------------|-----|
| 100 | 100 | 100 | 100 |

| Quantity | Use | Period of Use From | To |
|----------|-----|--------------------|-----|
| 100 | 100 | 100 | 100 |

(4) .17+ TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 24 Twp. 10 N Rge. 18 E B.M., County of Custer

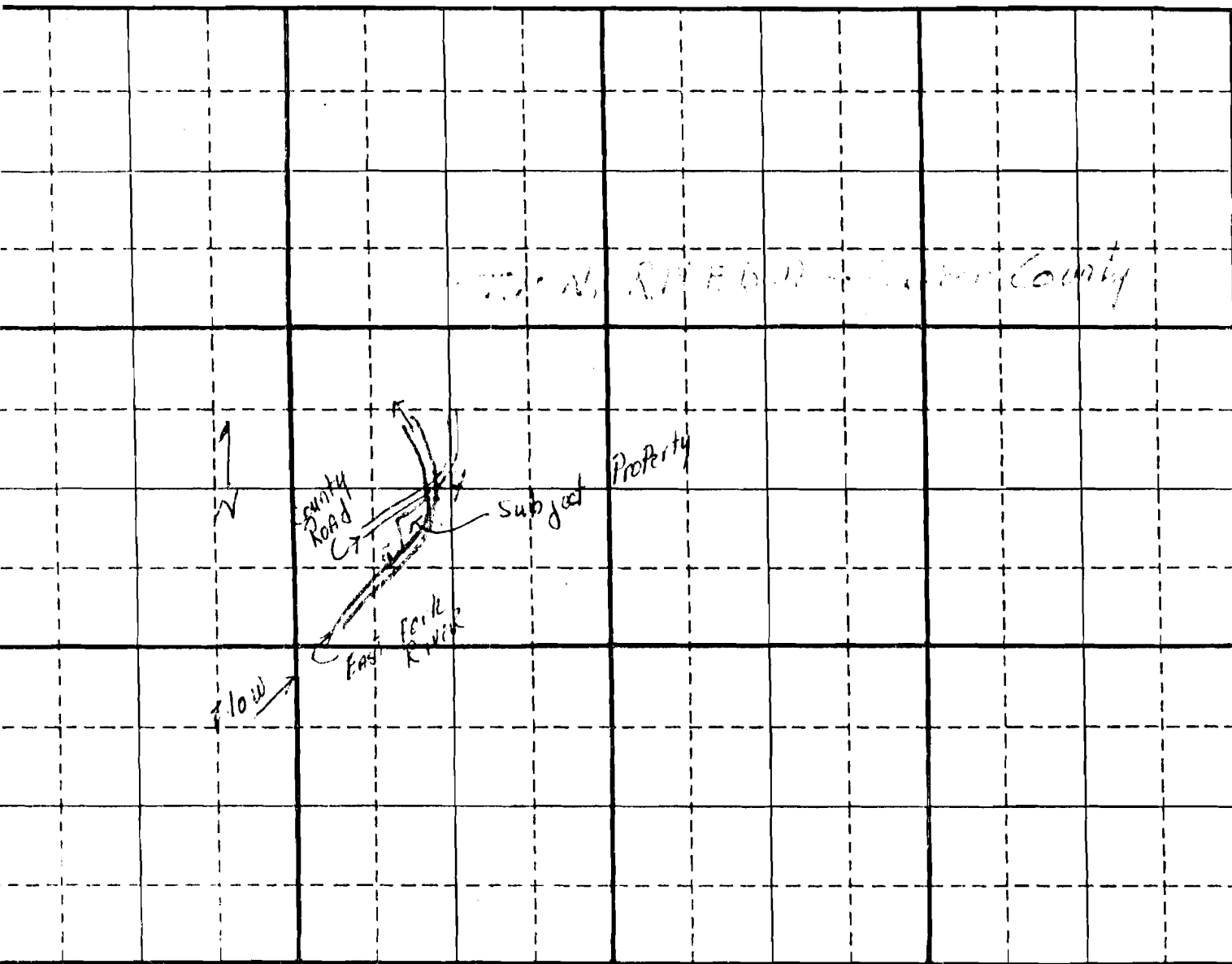
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. wing dam, 12"-18" wide ditch to property-gravity flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

(8) Remarks This water would appear under a decree dated 26 July, 1933, securing priority and decree in Custer County, 6th District, Carmen vs. Gossi. This particular tract has been subdivided-applicant's land is only land served by the particular ditch, however.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Custer)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 36th day of March, 1932.

[Signature]

Water Right Number - 72-04097

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GIAMPEDRAGLIA

LOUIE

1 - P.O. BOX 39

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/01/1880 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
10N 18E 24 NE SW (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.170+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.170+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 9.0

+ - - Diversion Means - WING DAM, DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
AC IRR = 8.5+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

