

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00230U**
Date Received: 7/27/1992
Receipt No: S014781
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RUTH BRUNKER
Address: HC 68 BOX 303
CLAYTON ID

83227

AND

Name: BRENT BRUNKER
Address: HC 68 BOX 303
CLAYTON ID

83227

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	25	SW	SW			CUSTER

5. Description of diverting works:
HEADGATE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.400		
STOCKWATER	04/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	13	SW	SW		IRR	5.0
			SE	SE		STOCK	
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
10-8-09: OWNERSHIP CHANGE BENDIO TO BRUNKER PER NOTICE REC'D
10-7-98. VH

CLAIM AMENDED TO INCLUDE STOCKWTER AND INCREASE CLAIMED DIVERSION
RATE PER CONVERSATIN WITH CLAIMANTS 12-9-98 IN CHALLIS - VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

GOSSI, ET. AL. GIAMPEDRAGLIA, ET. AL.
Decree Plaintiff vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A

WATER RIGHT
ACQUIRED UNDER STATE LAW

A72-00230 U

Please type or print clearly

1. Name of Claimant (s) Brent Bruner Phone () _____

Mailing Address as claimed - see exhibit 1

2. Date of Priority (Only one (1) per claim) as claimed - see exhibit 1

3. Source of water supply (a) as claimed - see exhibit 1
which is tributary to (b) as claimed - see exhibit 1

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: As claimed - see exhibit 1

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

as claimed - see exhibit 1

X 6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 10-31 amount 0.4 or _____

For STOCK WATER purposes from 4-1 to 10-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) AS CLAIMED - see exhibit 1

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
none - AS CLAIMED - see exhibit 1 or None ()

14. Remarks:

Last Name

Brunker

Ident No.

A72-002304

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

AS CLAIMED - see exhibit 1

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Brunken

A72-002304

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 72-00230
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant As claimed - see exhibit 1

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Brian Brunker
Ruth R. Brunker

Date

12-9-98

Date

12-9-98

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

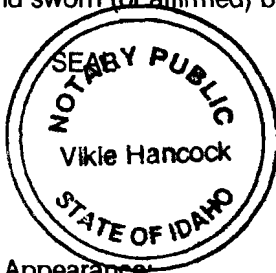
Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this _____

day of _____

19 98



Notary Public

Residing at

My Commission Expires

Please Print Name

Vikle Hancock

Twinn Falls, ID

5-7-2003

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

Brunker

Ident. Number

72-002304

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRENT BRUNKER
Address: HC 68 BOX 303
CLAYTON ID

83227

AND

Name: RUTH BRUNKER
Address: HC 68 BOX 303
CLAYTON ID

83227

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	25	SW	SW			CUSTER

5. Description of diverting works:
HEADGATE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	13	SW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
10-8-09: OWNERSHIP CHANGE BENDIO TO BRUNKER PER NOTICE REC'D
10-7-98. VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

GOSSI, ET. AL.

Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.

vs Decree Defendant

COMMUNICATION DOCUMENTATION

October 9, 1998

Regarding:

Customer:

From: Vikie Hancock

[illegible]

I received a Notice of Change of Ownership from Brent and Ruth Brunker that included a "new" notice (1409-6) and also an "old" version of the notice (1409-7). The warranty deed that the Brunkers submitted with the notice of change was not a signed or recorded copy of the deed. I went ahead and changed the ownership based on the fact that the former owners signatures (Bendios) were on the "old" ownership change form dated 4-12-94.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
OCT 07 1998
Department of Water Resources
Southern Region

1. Water Right No(s).: _____
Adjudication Claim No(s).: A72-002304

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant RUBIC & SUSAN BENVIDIO
5840 CAMERON Run TR 227
ALBANY, VA, 22303
4. New Owner/Claimant(s) BRENT & RUTH BRUNKER
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 4068 BOX 303
City, State and ZIP Code CLAYTON NM 87027
New Telephone Number 505-831-2483
5. Date you acquired the property 4/16/94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Brent Brunker
Ruth R. Brunker
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 15 April 94

RECEIVED
OCT 07 1998
Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range 18E BM.
Section 25, 1/4 of SW 1/4 of SW 1/4 Govt. Lot, BM.

Lot , Block East Fork, Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: R72-00230U
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Bendix; Ruric H & Susan M.
- ☐ New Owner/Claimant (Purchaser): Brent J. Brunner & Ruth Rounds
(Tenants in Common)
- ☐ New Mailing Address: HC 68 - Box 303 - Clayton
Idaho 83227
- ☐ New Telephone Number: (208) 838-2482
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Brent J. Brunner Date 4/16/94
Ruth Rounds Date 4/16/94
- ☐ Signature of Former Owner/Claimant(s): Susan M. Bendix Date 4/12/94
RHBendix Date 4/12/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, RURIC H. BENDIO and SUSAN M. BENDIO, husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto BRENT J. BRUNKER and RUTH E. ROUNDS, as Tenants in Common with equal rights, the Grantees, whose current address is HC 68, Box 303, Clayton, ID 83227, the following described premises, in Custer County, Idaho, to-wit:

Lot 15, Block 2, The East Fork, Custer County, Idaho, as shown by the Official Plat thereof, now on file in office of the said County Recorder.

SUBJECT TO Easements from George Leuzinger and Virginia Leuzinger, husband and wife, to the State of Idaho for the use and benefit of the Fish and Game Department for the purposes of construction, operation, maintenance, alteration, renewal and removal of self-cleaning fish screens and fish bypass, recorded in Book 33 of Deeds, Pages 369, 371, 373, and 374, records of Custer County, Idaho.

ALSO SUBJECT TO Sanitary Restrictions and Restrictive Covenants for The East Fork, from Charles S. Kimball, to the Public, recorded September 22, 1978, as instrument Nos. 148376 and 148377, records of Custer County, Idaho.

ALSO SUBJECT TO Easements or rights established by use.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 7, 1994.

Ruric H. Bendio

Susan M. Bendio

Copy

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00230U**
Date Received: 7/27/1992
Receipt No: S014781
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RURIC H BENDIO 703-960-0779
Address: 5840 CAMERON RUN TR 227
ALEXANDRIA VA 22303
OR
Name: SUSAN M BENDIO 703-960-0779
Address: 5840 CAMERON RUN TR 227
ALEXANDRIA VA 22303

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	25	SW	SW			CUSTER

5. Description of diverting works:
HEADGATE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	13	SW	SW		IRR	5.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

GOSSI, ET. AL.

Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A72-002304
Date Received _____
Receipt Number 5014781 AD

RECEIVED

JUL 27 1992

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUL 13 1992

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) RURIC H. OR SUSAN M BENDIO Phone (703) 960 0779

Mailing Address 5840 CAMERON RUN TR #227 ALEXANDRIA, VA 22303

2. Date of Priority (Only one (1) per claim) MAY 1 1980

3. Source of water supply (a) EAST FORK SALMON RIVER
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 10 N Range 18 E Section 25,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DIVERSION DAM WITH APPROX
1 MILE OF DITCH, 1000' OF FEEDER DITCH AND 1600' OF IRR. DITCH.

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/31 amount 0.15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~0.375~~ 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	18E	13											5.0						

Total number of acres irrigated 5.0

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

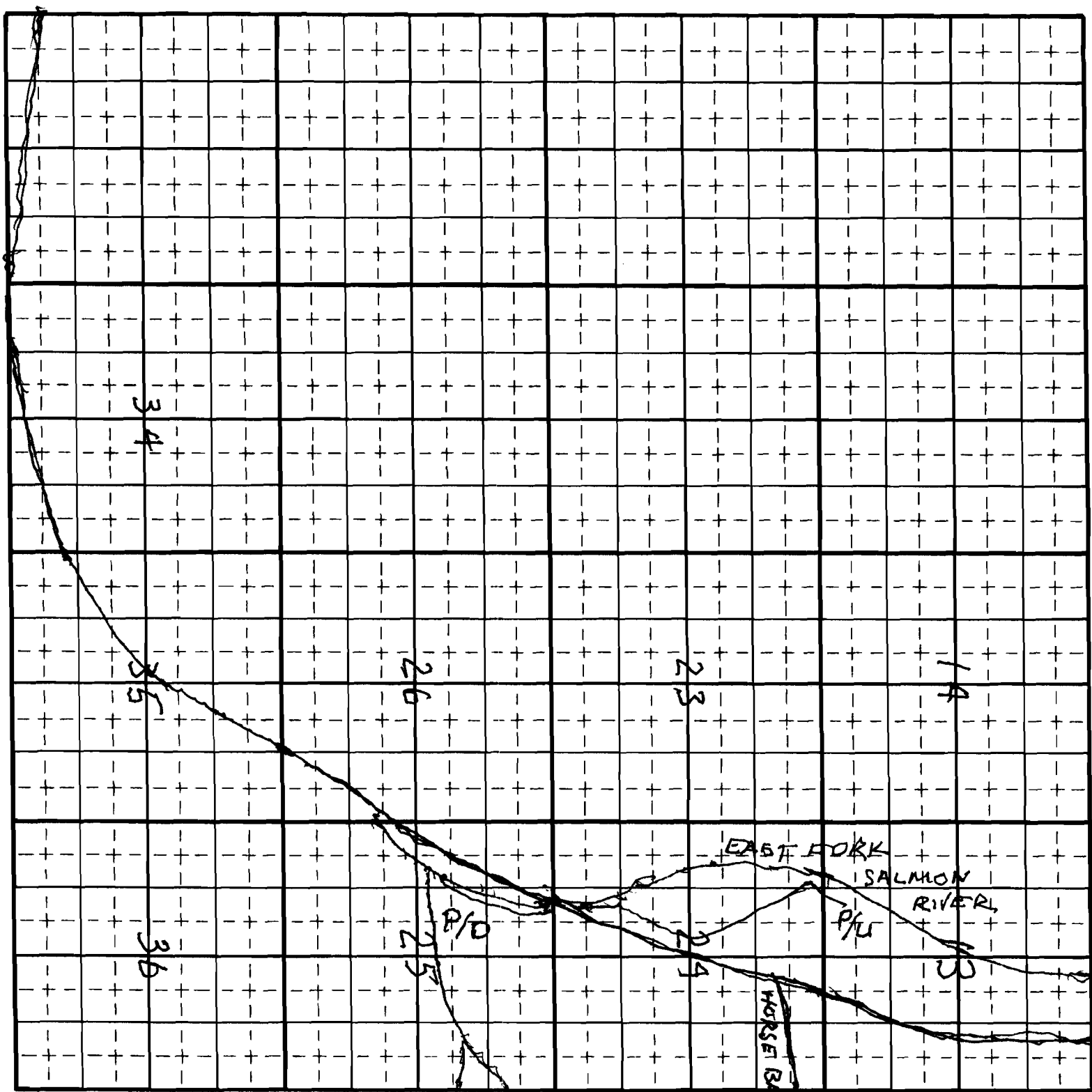
Last Name BENDIS Ident No. _____

MICROFILMED

MAR 18 1993
Cedar White Station Allow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name BENDIO

Ident No. _____

Copies: White, Yellow, Red, Blue, Green, Purple, Black, Grey, Silver, Gold, Bronze, Copper, Nickel, Tin, Lead, Zinc, Iron, Steel, Aluminum, Magnesium, Calcium, Sodium, Potassium, Lithium, Beryllium, Boron, Carbon, Nitrogen, Oxygen, Fluorine, Chlorine, Bromine, Iodine, Astatine, Francium, Radium, Actinium, Thorium, Protactinium, Uranium, Neptunium, Plutonium, Americium, Curium, Berkelium, Californium, Einsteinium, Fermium, Mendelevium, Nobelium, Lawrencium, Rutherfordium, Dubnium, Seaborgium, Bohrium, Hassium, Meitnerium, Darmstadtium, Roentgenium, Copernicium, Nihonium, Flerovium, Tennessine, Oganesson

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 72-00230
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) RHB Date 6/25/92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or VIRGINIA)
County of Fairfax) SS.

Subscribed and sworn (or affirmed) before me this 25th day of June 19 92

SEAL

Notary Public Quentin M. Paul
Residing at Crestar Park - Riverside Park
2000 Huntinaton Ave. Alexandria, VA
My Commission Expires Jan. 22, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

Copies: White - State, Yellow - Claimant
MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Jun-1992

RE: ADJUDICATION CLAIM NO. A72-00230U

RURIC H BENDIO
SUSAN M BENDIO
5840 CAMERON RUN TR 227
ALEXANDRIA VA 22303

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

JEANIE ROBERTSON
RECORDS CLERK

/jrr

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jul-1992 09:16

Ruric or Susan Bendio
5840 Cameron Run
Tr #227
Alexandria, VA 22303

RE: SRBA Claim

RECEIVED

JUL 27 1992

Department of Water Resources
Southern Region Office

Dear Claimant:

Please find enclosed your claim and your check # 287 for \$ 55.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following item needs clarification:

[] Item #15 Basis of Claim

I HAVE REVIEWED YOUR PLACE OF USE AND THE PRIORITY YOU HAVE CLAIMED AND IT APPEARS THAT THERE ARE TWO OLD WATER RIGHT RECORDS WHICH MATCH AND MAY BE THE BASIS OF YOUR CLAIM. PLEASE FIND ENCLOSE PROOF REPORTS OF THESE OLD WATER RIGHT RECORDS. PLEASE REVIEW THESE AND ALSO YOUR DEED AND DETERMINE WHICH IS THE BASIS OF YOUR WATER RIGHT. IF YOU DETERMINE THE BASIS IS 72-04216 YOU MUST ALSO SUBMIT ADDITIONAL EVIDENCE OF THE PRIORITY AS DESCRIBED IN THE ENCLOSED BROCHURE. IF YOU DETERMINE THE BASIS IS 72-00230 WHICH IS A PREVIOUSLY DECREED WATER RIGHT YOU WILL NOT BE REQUIRED TO PROVIDE SUCH EVIDENCE.

If you will make the necessary clarification and return your claim with the correct fee and a copy of this letter within **30 DAYS** of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

If you have any questions please feel free to contact me at this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

SEE ITEM 15

MICROFILMED

MAR 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

September 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Brent and Ruth Brunker
H C 68 Box 303
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)
Claim Number: A72-00230U

Dear Mr. and Mrs. Brunker:

Thank you, Ruth, for your information yesterday on the new owner of Nancy Logar's lot directly to the north of you. I am contacting Ms. Coyne about it today. After I talked to you on the phone, I queried our data base here at the Department to see if we had updated information on the ownership of what was previously Bendio's lot. We had not, evidently, been officially notified that you purchased the lot, as it is still in Mr. and Mrs. Bendio's name. I am enclosing a Change of Ownership form for you to fill out and return to us, along with the requested additional documentation. When we receive this back, I can go ahead and change our records here, and insure that you receive all the information regarding the Adjudication Claim for this lot (number 15).

I also wanted to thank you for sharing your recollection about when the sub-division road was put in. After taking over Frank's position, I have been trying to get a good understanding of the water use along the East Fork, and some details like that help me a lot.

As I discussed with you, we are in the final stages of reviewing the claims in Basin 72, and should have our preliminary recommendations in the mail to you around mid-November. If you have any questions or concerns, please give me a call. I await your reply regarding the ownership change.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
Water Resource Agent

R. H. & SUSAN BENDIO
5840 CAMERON RUN TERRACE E227
ALEXANDRIA, VA. 22303

AUGUST 20, 1993

Frank Hitchcock
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, Id. 80031

RECEIVED
AUG 20 1993
Idaho Department of Water Resources
Twin Falls, Idaho

Dear Mr. Hitchcock ;

I have tried returning your calls, but the Motel personnel either deny your occupancy or refuse to deliver any message. Fortunately the Real Estate Agent in Stanley called and hopefully accurately related the problem to me.

I have given our neighbor, Mr. Bruner, permission to use the land for the pasture of his horses in return for keeping the land in good condition. His use of the land for pasture includes the right to water the land.

If there is any more information you may require please do hesitate to ask. Because of the time differences and other communications problems it would probably be best to write letters.

Again I apologize for not getting back to you in more timely fashion. I hope this satisfies your need for information.

Best Regards

RH Bendio

R. H. Bendio



TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call 1130

Returning Call

TO:

SALMON RIVER REALTY 774-2246

DATE:

08-18-93

FROM:

H

FILE:

BRENDID

FILE NO:

SUBJECT:

IRRIG USAGE - N/A & TT Claimant

REMARKS:

11³⁰ stopped @ branch office here -
got listing agent's card - Stanley office - TT, N/A.

11³⁰ CW Sheldon - need something
re BRUNKER doing IRRIG. - he w/ contact
them - send to office.

Sheldon - 2¹⁵ CW - he w/ write me a letter
to verify arrangement - using B's
water rts.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

TELEPHONE MEMORANDUM

Incoming Call

✓ Outgoing Call

443

Returning Call

TO:

Rene Bendin, Susan 703-960-0779

DATE:

07-19-1993

FROM:

H

FILE:

-00230U

FILE NO:

SUBJECT:

Field Exam

REMARKS:

msg w/ man who answered - he
says a neighbor does so.

08-11-1993

1048 AM - msg on recorder - can call motel - 1st #
or I w/ try to call again in eve. Mentioned
talking to Brunker re: irig of Lot 15.

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

CLAIM INVESTIGATION HANDBOOK: CLAIMANT CONTACT CHECKLIST

Name and Address

___ Change in address/ownership (#1)

Priority

___ Claim based on decree
 ___ More recent adjudication (#3)
 ___ Priority claimed later than decreed priority (#2)

___ Claim based on license
 ___ Prior adjudication (#3) (See also #27, which combines #2 and #3; and #25 which combines of #3 and #4.)
 ___ Priority claimed earlier than licensed priority (#4)
 ___ Priority claimed later than licensed priority (#2)

___ Claim based on permit
 ___ Permit lapsed (#5)
 ___ Priority claimed earlier than permit proposed priority (#4)
 ___ Priority claimed later than permit proposed priority (#2)

___ Claim based on beneficial use
 ___ Prior adjudication (#3)

___ Claim based on posted notice
 ___ Prior adjudication (#6) (If #6 is checked, then #7 or #8 must also be checked. #6 is a combination letter than includes alternate language for #7 and #8.)
 ___ Priority date claimed same as or earlier than date of posting (#7)
 ___ Priority date claimed later than date of posting (#8)

Source

___ Claim based on decree or license
 ___ Date of change (#9)

___ Claim based on beneficial use
 ___ No change/date of change (#9)

Point of diversion

___ Claim based on decree or license
 ___ Date of change (#9)

___ Claim based on beneficial use
 ___ No change/date of change (#9)

Nature of Use, Amount of each NU, and Total Amount

___ Claim based on decree or license
 ___ Amount claimed greater than amount decreed (#10)
 ___ Additional NU claimed (#11)
 ___ NU or amount underclaimed (#12)
 ___ Claim based on older decree, NU not stated in decree (#13)
 ___ Date of change (#14)
 ___ Verify change (#15)
 ___ Injury from change (#16)

___ Claim based on permit
 ___ Amount claimed greater than amount of permit (#10)
 ___ Additional NU claimed (#11)
 ___ NU or amount underclaimed (#12)

___ Claim based on beneficial use
 ___ Verify current use (#17)
 ___ Unclaimed verified NU(s) or amounts (#18)
 ___ Reasonableness of verified use (#19)
 ___ Increase in total amount (#20)
 ___ No change/date of change (#14)
 ___ Injury from change (#16)

Place of Use

___ Claim based on decree or license
 ___ Verify change (#21)
 ___ Date of change (#22)
 ___ Injury from change (#23)

___ Claim based on beneficial use
 ___ Verify current use (#17)
 ___ Unclaimed verified PU (#18)
 ___ No change/date of change (#22)
 ___ Injury from change (#23)

Total or Partial Forfeiture

___ No nonuse/resumption of use (#24)

08-06

Brumken states he has irrigated for claimant.

52°08'15"W
308.51'

17
NANOV 5.357Ac
LOGAR

14 MATCH SHEET 3

16
6.153 Ac.
Round
148.152
Brent Bunker
184.715

5.859 Ac.

Noway
Good Mouth
17.5

Russ H. Bond
#168694

15
5.000 Ac.

Rebecca L. (madsen)
Stark
149.867
180.325

29
5.290 Ac.

old
junction box
ditch
N 23°08'18"E
425.64'

SW SW
C.W. Invest. Co
160599
148.42

14
5.000 Ac.

12
8.786 Ac.

EAST
FORK

Jack Pieper

13
5.840 Ac.

3
N 89°57'57"E
1925'

4
REAL POINT
OF BEGINNING

SALMON RIVER

1323.27'
N 89°57'57"E
580.48'
586.64'

2

10
6.017 Ac.

M. Page
1486.74

11
10.938 Ac.

2170'
N 66°49'40"E
573.72'

28065
Michael Madsen
Bldgs

COUNTY

Valley

72-00230 8 CFS
05-01-1880

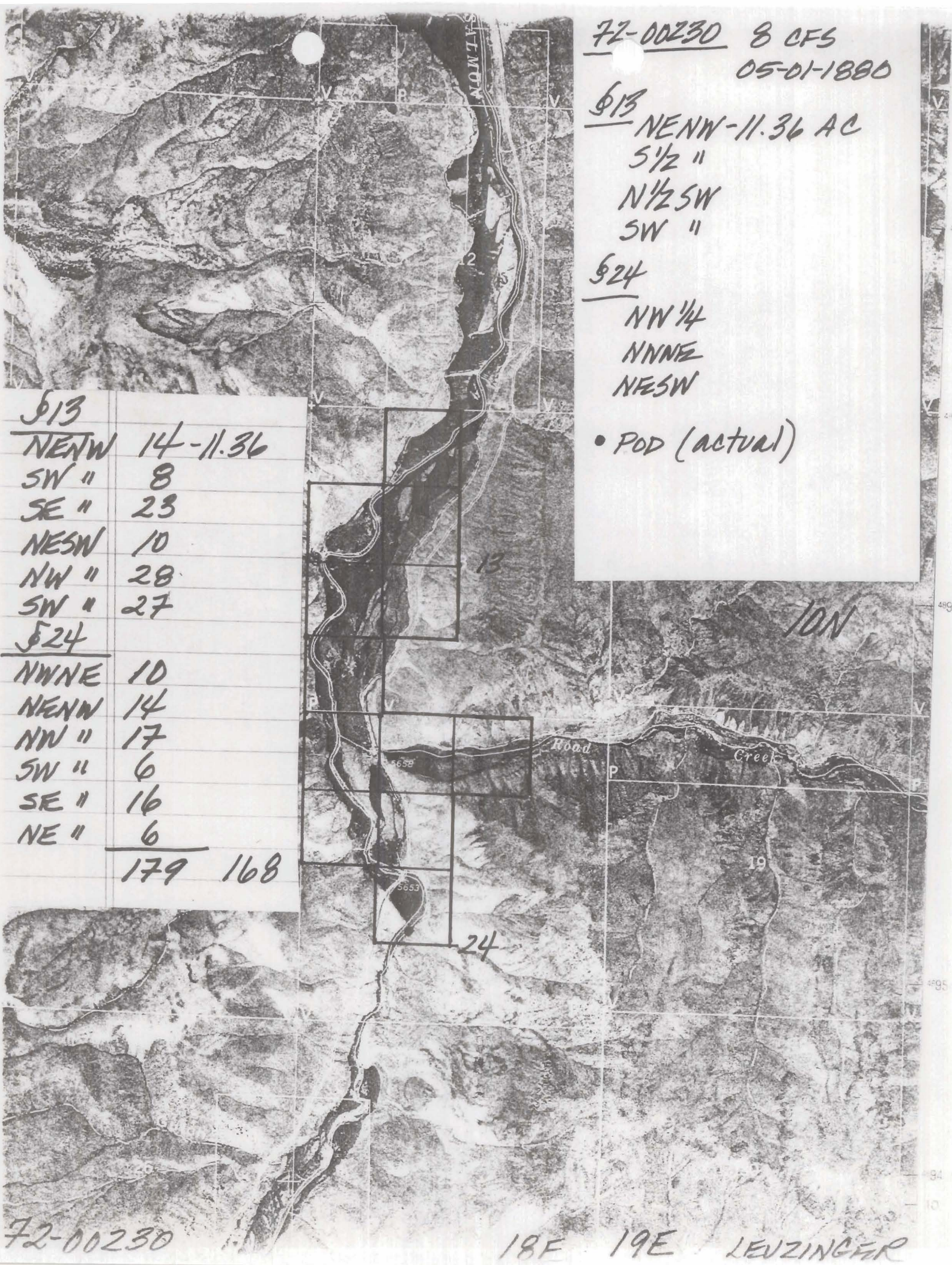
613
NENW-11.36 AC
5 1/2 "
N 1/2 SW
SW "

624
NW 1/4
NNNE
NESW

• POD (actual)

613
NENW 14-11.36
SW " 8
SE " 23
NESW 10
NW " 28
SW " 27

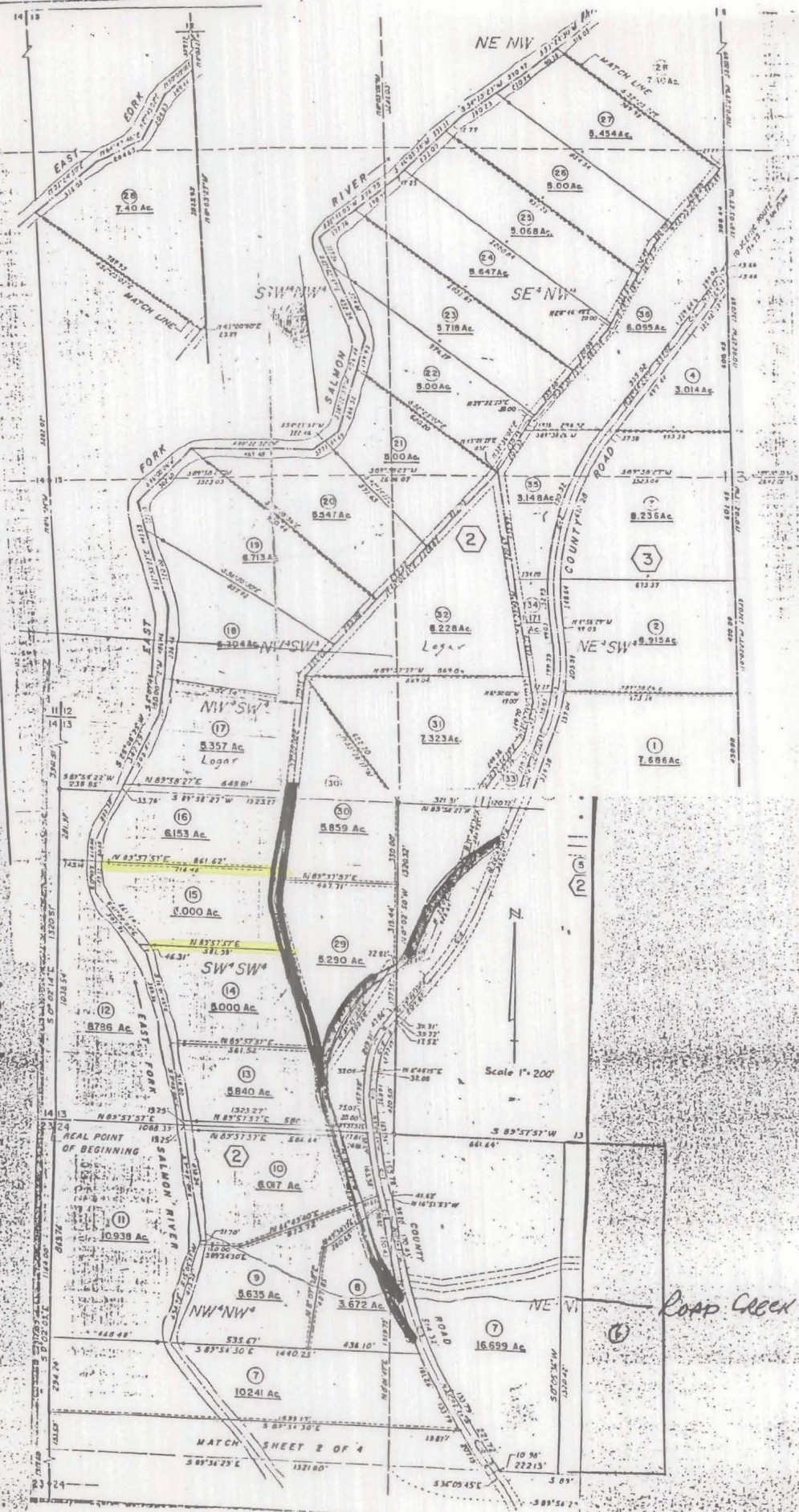
624
NWNE 10
NENW 14
NW " 17
SW " 6
SE " 16
NE " 6
179 168

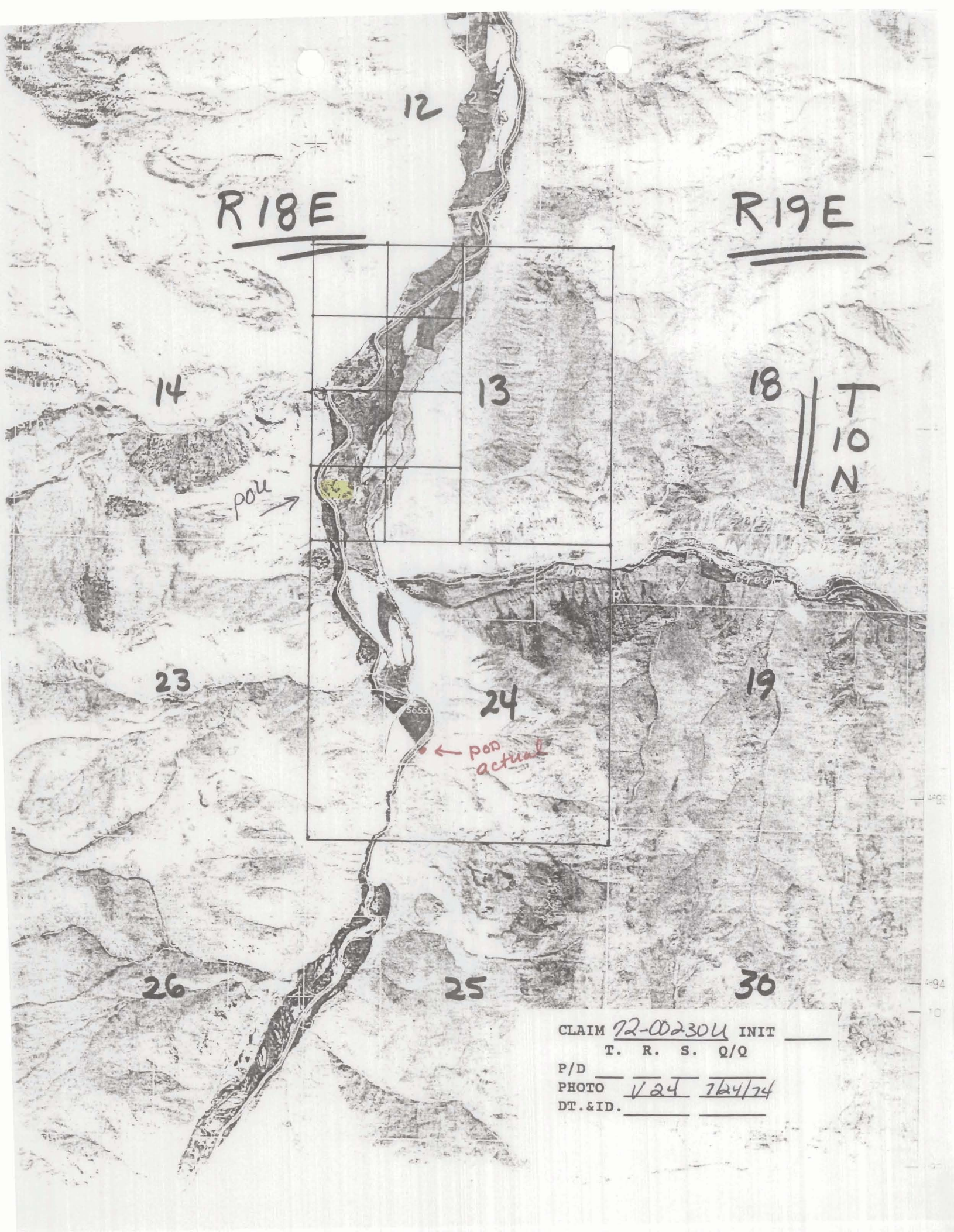


72-00230

18E 19E LEUZINGER

S13
S24
T10N R18E
EAST FORK SUBD.





R18E

R19E

14

13

18

T
10
N

POU →

23

24

19

5653

← POD actual

26

25

30

CLAIM 72-002304 INIT _____

T. R. S. Q/Q

P/D _____

PHOTO 1/24 7/24/74

DT.&ID. _____



SEE REVERSE
FOR TEXT

A7Z-00230U

BENDIN

December 18, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 21 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 30, 1998

Water right number: 72-00230U

RUTH BRUNKER
BRENT BRUNKER
HC 68 BOX 303
CLAYTON ID 83227

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-28-98

SIGNATURE: Brent J. Brunker

Please print your name: BRENT J. BRUNKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00230U

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRUNKER

RUTH

1 - HC 68 BOX 303

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone -

BRUNKER

BRENT

1 - HC 68 BOX 303

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone -

*** O - ORIGINAL OWNER ***

BENDIO

RURIC H

1 - 5840 CAMERON RUN TR 227

2 -

3 -

City- ALEXANDRIA

State- VA Zip- 22303

Phone - 703-960-0779

BENDIO

SUSAN M

1 - 5840 CAMERON RUN TR 227

2 -

3 -

City- ALEXANDRIA

State- VA Zip- 22303

Phone - 703-960-0779

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10N 18E 24 SE NE SW (37) CUSTER EF-5

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.360

04 - STOCKWATER

04/01

10/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.360 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10N

18E

13

SW SW

4.5

01

IRRIGATION

(37) CUSTER

10N

18E

13

SW SW

04

STOCKWATER

(37) CUSTER

Total Acres: 4.5

Prefix Translation: RESEARCH

+ - - Diversion Means - HEADGATE AND DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP PROPERTY IS ALSO KNOWN AS LOT 15, BLK 2, EAST FORK SUBDIVISION

```
+-----+----- Old Water Right Numbers -----+
```

+ Conditions of Approval +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

+ - - - - Decree Plaintiff - - - +
GOSSI, ET. AL.

+ - - - - Decree Defendant - - - +
GIAMPEDRAGLIA, ET. AL.

+ - Decree Date - +
00/00/0000

+-----Comments-----+

Date: 10/09/1998 User Id: VHANCOCK Subject: OWNERSHIP CHANGE
BENDIO TO BRUNKER PER NOTICE REC'D 10-7-98

Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART

OF RECORD THRU AJU10.

Date: 12/17/1998 User Id: VHANCOCK Subject: CHANGES PER NOE
AMENDED CLAIM TO INCLUDE STOCKWATER FOR 4 HORSES AND 2 CATTLE.
CONVERSATION WITH CLAIMANT IN CHALLIS 12-9-98

INCREASED CLAIMED DIVERSION RATE FROM .15 TO .4 CFS PER

+ - - Audit Fields - - +

12/17/98 VHANCOCK

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/17/98 15:14:48
Page 3

Water right number - R72-00230U

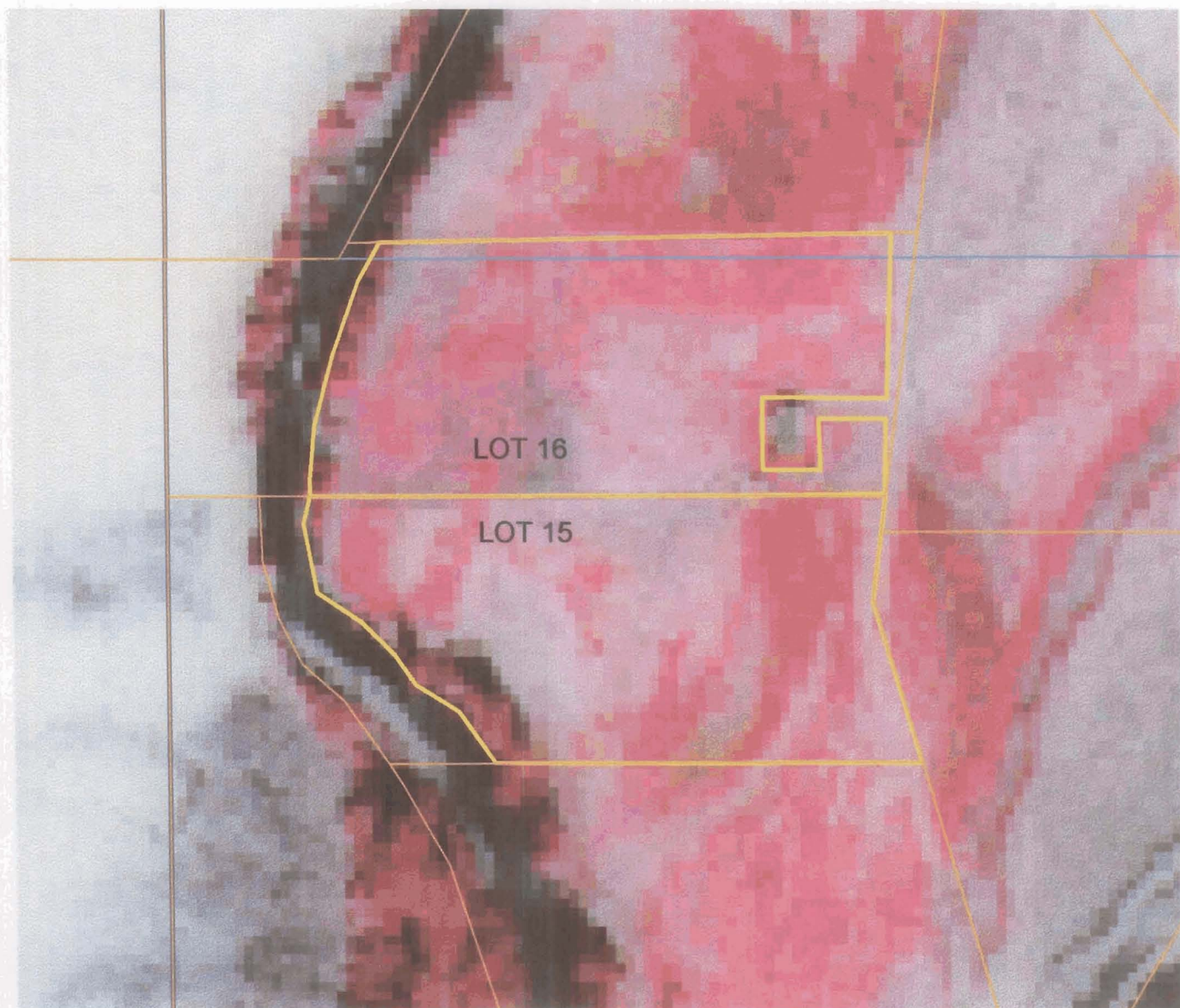
Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/17/1998	Old Judicial District	-
Claim Received Date	- 07/27/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	- D
				Notice of Error Flag	-

**RIGHTS 72-00230P and
72-00230U**

**RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 13
data entry on December 17,1998**



0 660 1320 Feet



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Brent and Ruth Brunker
HC 68 Box 303
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)
Claim Numbers: A72-00230P and A72-00230U

Dear Mr. and Mrs. Brunker:

Enclosed please find a corrected copy of the GIS map outlining the place of use for both SRBA claims referenced above. Irrigated acres for claim 72-00230P increased by .5 acres. The increase for claim 72-00230U was an insignificant .05 acres, but is reflected in the boundary of the claim, none the less.

Also enclosed are updated copies of your recommendations. Claim 72-00230U has been amended to include stockwater, and the diversion rate for irrigation has been increased per my soil and climate analysis. Also note that the recommended diversion rate for claim number 72-00230P increased relative to the increase in acreage found. Please look these documents over carefully to make sure that you agree with the changes.

I would appreciate your sending the Notice of Error forms back to me, but barring any further communication from you, I will proceed with the recommendation of your claims to the SRBA Court as they now stand.

Thank you for attending the meeting in Challis on the 9th, it was a pleasure talking to you. As it looks now, the actual Director's Report to the Court should go out sometime toward the end of January 1999. If I can be of any further assistance to you, please don't hesitate to call.

Sincerely,

Vikie Hancock
Water Resource Agent

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00230U

BRENT BRUNKER
RUTH BRUNKER
HC 68 BOX 303
CLAYTON ID 83227

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

(a) ~~INCREASE~~ PLACE OF USE
(b) ADD A USE
(c) DIVERSION AMOUNT

2. Describe the changes you wish to make in the proposed recommendation:

a) INCREASE ACRES AS PER MAP.
b) ADD STOCK WATER.
c) INCREASE DIVERSION AMOUNT.

3. Give a brief explanation as to why you disagree with these portions:

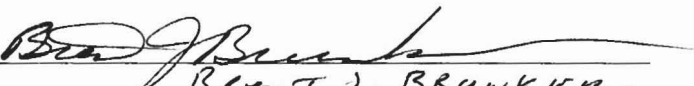
1) FOR IRRIGATION
2) STOCK WATER NOT INCLUDED

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98

SIGNATURE:

Please print your name:


BRENT J. BRUNKER.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00230U

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRUNKER

BRENT

1 - HC 68 BOX 303

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone -

BRUNKER

RUTH

1 - HC 68 BOX 303

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone -

*** O - ORIGINAL OWNER ***

BENDIO

RURIC H

1 - 5840 CAMERON RUN TR 227

2 -

3 -

City- ALEXANDRIA

State- VA Zip- 22303

Phone - 703-960-0779

BENDIO

SUSAN M

1 - 5840 CAMERON RUN TR 227

2 -

3 -

City- ALEXANDRIA

State- VA Zip- 22303

Phone - 703-960-0779

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 17 SOUTHERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

+ - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
10N	18E	24	SE NE SW		(37) CUSTER	EF-5

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/31	0.150	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.150 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
10N	18E	13	SW SW		4.5	01 IRRIGATION		(37) CUSTER

Total Acres: 4.5

+ - - Diversion Means - HEADGATE AND DITCHES

add stock per amended claim

amended 36

4.5

1145-1145

Water right number - R72-00230U

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - ~~NONE~~

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP PROPERTY IS ALSO KNOWN AS LOT 15, BLK 2, EAST FORK SUBDIVISION

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - +
GOSSI, ET. AL.

+ - - - Decree Defendant - - - +
GIAMPEDRAGLIA, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 10/09/1998 User Id: VHANCOCK Subject: OWNERSHIP CHANGE
BENDIO TO BRUNKER PER NOTICE REC'D 10-7-98

+ - - Audit Fields - - +

11/13/98 VHANCOCK

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/13/1998	Old Judicial District	-
Claim Received Date	- 07/27/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	- D
				Notice of Error Flag	-

CLAIM NUMBER 72-002304 DATE _____
AGENT U#

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 5
GIS ACRE TOTAL 4.5

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	<u>10N</u>	<u>18E</u>	<u>13</u>											<u>5</u>						<u>5</u>
GIS	<u>10N</u>	<u>18E</u>	<u>13</u>											<u>4.5</u>						<u>4.5</u>
ECOM														<u>4.5</u>						<u>4.5</u>
CLAIM																				
GIS																				
ECOM																				
CLAIM																				
GIS																				
ECOM																				

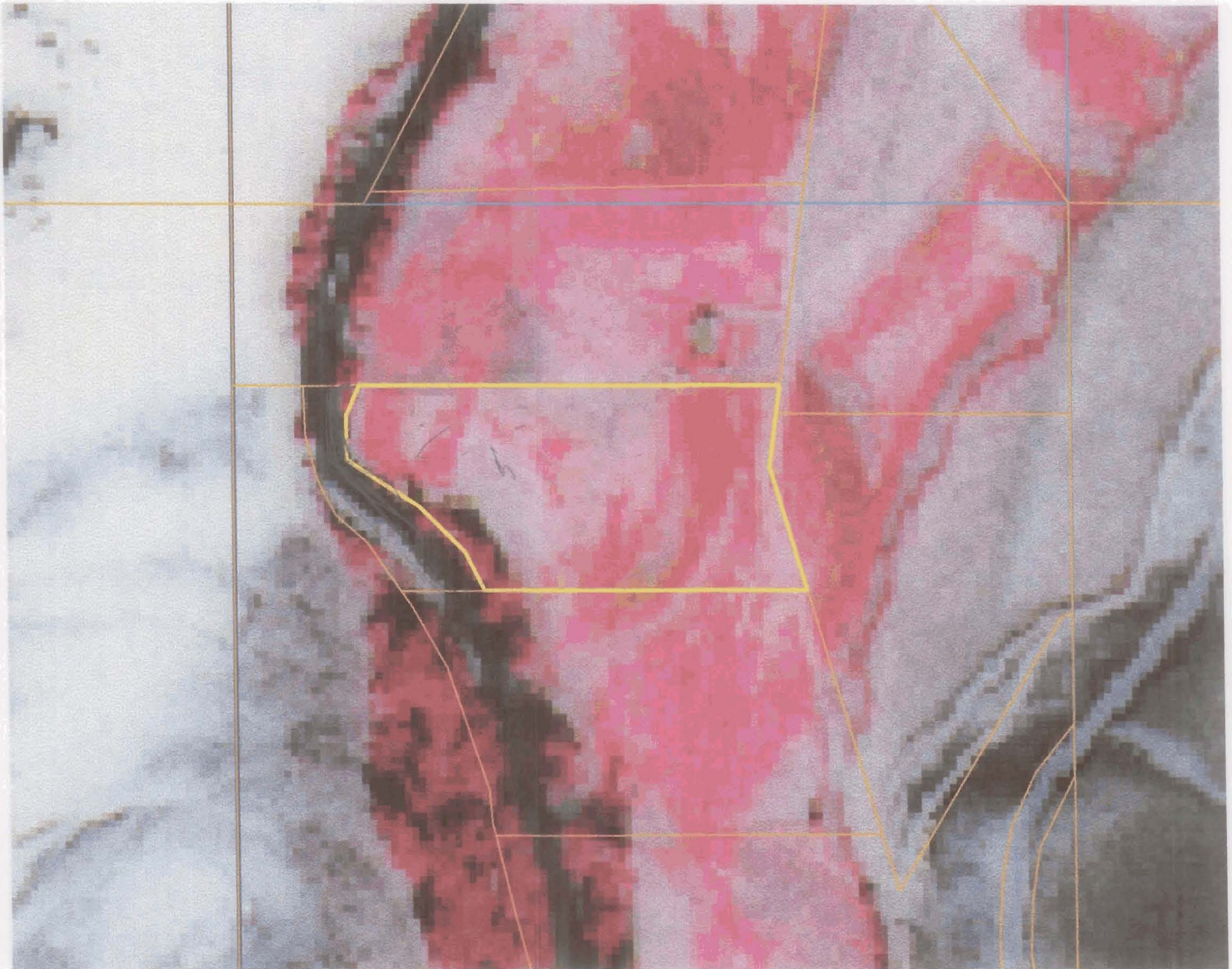
B72-DBPOU.SHP _____
SHAPE NOS. _____
108 _____

B72-DBPOD.SHP _____
NOS. DESCRIPTION _____
30 _____ SE NE SW Sec 24 T10N R18E

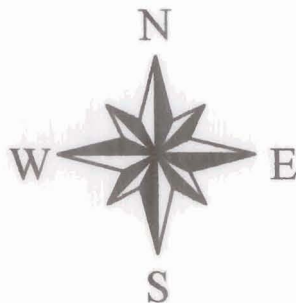
DBF TABLES UPDATED _____
B72-DBPOU.DBF ☒ _____
B72-DBPOD.DBF ☒ _____

RIGHT 72-00230U
BENDIO

RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 13
data entry on September 15 1998



0 660



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

2-002304

DATE: 11-12, 1998

REVIEWED BY DA

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DAF	.18	.15			5.33	7.27
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
GO1	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
TS1	.08	.08			9.82	9.55
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
<u>TS1</u>	<u> </u>	<u> </u>	<u>4.5</u>	<u>.08</u>	<u>.36</u> CFS
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> CFS
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> CFS
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> CFS

TOTAL ACRES 4.5

DECREED RATE =

CLAIMED DIVERSION RATE =

MEASURED DIVERSION RATE =

.135 (4.5 x .03)

.15 0.4 cfs

Hubble

per acre
measured

th, Range 18, E. B. M., and appurtenant to said land the second of time of the waters of the East Fork of the Salmon River with date of priority April 1, 1881 and also .6 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the NW¹/₄ NE¹/₄ Section 12, Township 10 North, Range 18, E. B. M.

0226
0227 That RAYMOND GOSSI and EVA GOSSI are the owners of Lot 4, S¹/₂ NW¹/₄, N¹/₂ SW¹/₄, SE¹/₂ SW¹/₄, SW¹/₄ SE¹/₄, Section 1, NW¹/₄ NE¹/₄, Section 12, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land they are entitled to 4.8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1980 and also .5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the NW¹/₄ SE¹/₄, NW¹/₄ NE¹/₄, Section 12 and SE¹/₂ NE¹/₄, Section 13 all in Township 10 North, Range 18, E. B. M.

0228
0229 That ROSA V. CARMEN is the owner of SW¹/₂ NE¹/₄, W¹/₂ SE¹/₄, SE¹/₂ SW¹/₄, Section 12 and 28.64 acres in the NE¹/₄ NW¹/₄, Section 13 all in Township 10 North, Range 18, E. B. M., and appurtenant to said land she is entitled to 1.32 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 and also .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the SE¹/₂ NW¹/₄, Section 13, Township 10, North, Range 18, E. B. M.

-00230 That FREDOLIN LEUZINGER is the owner of 11.56 acres in the NE¹/₄ NW¹/₄, all of S¹/₂ NW¹/₄, N¹/₂ SW¹/₄, SE¹/₂ SW¹/₄, Section 13, NW¹/₄, NW¹/₄ NE¹/₄, NE¹/₂ SW¹/₄, Section 24, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1880 and with points of diversion in the SE¹/₂ NE¹/₄ and NE¹/₄ NW¹/₄, Section 24, Township 10 North, Range 18, E. B. M.

00231
00232 That MARION PEEL and LLOYD PEEL are the owners of SW¹/₂ SE¹/₄, SE¹/₂ SW¹/₄, Section 15, W¹/₂ NE¹/₄, E¹/₂ NW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SW¹/₄, Section 22, Township 9 North, Range 17, E. B. M., and appurtenant to said land they are entitled to .6 cubic feet per second of time of the waters of Little Boulder Creek with date of priority May 1, 1920 and 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SE¹/₂ SE¹/₄, NE¹/₄ NW¹/₄, Section 22, Township 9 North, Range 17, E. B. M.

00233 That ANTHONY BRICKER and JACKIE BRICKER are the owners of SE¹/₂ SW¹/₄, SW¹/₂ SE¹/₄, Section 1, NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, Section 19, Township 8 North, Range 17, E. B. M., and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority August 1, 1925.

00234
00235 That ROSE NOWACKI is the owner of Tracts "A", "B", and "C" in H. E. Survey No. 597 and Tracts "A" and "B" in H. E. Survey No. 722, embracing a portion of, approximately, Sections 29, 30, 31 and 32 in Township 8 North, Range 17, E. B. M., and appurtenant to said land she is entitled to 1.2 cubic feet per second of time of the waters of West Pass Creek and the East Fork of the Salmon River, with date of priority May 1, 1926 and she is also entitled to 1.66 cubic feet per second of time of the waters of West Pass Creek, with date of priority May 1, 1936.

That STAMPADEACIA BERNARDO is the owner of SW¹/₂ NE¹/₄, Section 35, Township 11 North,

Decree
1938

are said in character and will not successfully raise any crops without the application of water thereon by irrigation thereof, and that all of said lands are capable of irrigation from the East Fork of the Salmon River and its tributaries.

3. That 1 1/2 inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several ^{several} tracts of land of the several parties for the irrigation thereof, and that each and every of said tracts of land are situated in Custer County, State of Idaho.

5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irri-

thereof.

6. That the certain decree of this Court made and entered on the third day of

in Book 3 of Judgments at page 350, records of Custer County.

DECREES 2-14-1938

Luci et al - v - Hamada et al

MEMORANDUM

TO: Decree File No. 72-G -- James Bradshaw, et al., vs. Jacob Leuzinger, et al.
FROM: Roberta Garrett
THROUGH: Dave Tuthill
DATE: February 19, 1980
SUBJECT: Review of Fridolin Leuzinger's Decreed Rights on East Fork Salmon River

In the decree of 10-31-1921, James Bradshaw, et al., vs. Jacob Leuzinger and Fridolin Leuzinger, Fridolin Leuzinger was decreed 20 inches of the waters of Road Creek (4-1-1874) and 520 inches of East Fork Salmon River (4-1-1910) for lands identified in

T. 10 N., R. 18 E.

Section 13: NE4NW4, S2NW4, N2SW4, SW4SW4

24: NW4NE4, N2NW4

In the decree of 7-26-1933, Raymond Gossi, et al., vs. Phillip Gossi, Fridolin Leuzinger was decreed an additional 120 inches of the waters of East Fork Salmon River (5-1-1880) for lands not listed in the decree of 10-31-1921.

T. 10 N., R. 18 E.

Section 24: S2NW4, NE4SW4

The decree of 2-14-1938, Rosa A. Gossi, et al., vs. Paul Giampedraglia, et al. decreed rights on the East Fork Salmon River and named tributaries. Fridolin Leuzinger and his lands in the two prior decrees on East Fork Salmon River were enjoined in this decree:

T. 10 N., R. 18 E.

Section 13: NE4NW4 (11.36 ac.), S2NW4, N2SW4, SW4SW4

24: NW4, NW4NE4, NE4SW4

This decree supercedes all rights on the East Fork Salmon River leaving in effect all rights on Road Creek aka Marsh Creek in the decree of 10-31-1921 as this creek was not a named tributary in the decree.

MEMORANDUM

Page 2

February 19, 1980

Fredolin Leuzinger's rights are as follows:

72-0176 -- Road Creek -- 20 inches or 0.4 cfs -- 4-1-1874

T. 10 N., R. 18 E.

Section 13: NE4NW4, S2NW4, N2SW4, SW4SW4

24: NW4NE4, N2NW4

72-0230 -- East Fork Salmon River -- 400 inches or 8.0 cfs -- 5-1-1880

T. 10 N., R. 18 E.

Section 13: NE4NW4 (11.36 ac.), S2NW4, N2SW4, SW4SW4

24: NW4, NW4NE4, NE4SW4

rg

cc Southern Region

Open Channel Discharge Measurement Notes

CLEAR-HOT

A. GENERAL INFORMATION

- GENERAL INFORMATION
1. Name of stream or ditch: EF-5 35' below screen
 2. Location: EF SUBD @ screen site near bridge over EF
 3. Person conducting measurement: BOB FOSTER
 4. Date and time of measurement: 06-13-95 2 PM / 2:30
 5. Accompanied by: 71
 6. Measuring device size and ID no.: SNOFFER # 2100
 7. Spin test before measurement OK? OK after measurement OK? _____
 8. Purpose of measurement: SRBA CLAIM REVIEW

B. MEASUREMENT DATA

[illegible]

River at—

Angle and distance	Dist. from initial point	Width	Depth	Observa- tion depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
REW	1.0	—	—	.6							
	1.5	.50	1.15				.91			.57K	0.523
	2.0	.50	1.15				.94			.575	0.540
	2.5	.50	1.10				.77			.550	0.423
	3.0	.50	1.10				.85			.550	0.473
	3.5	.50	1.15				1.03			.575	0.592
	4.0	.50	1.20				1.22			.600	0.732
	4.5	.50	1.20				1.08			.600	0.648
	5.0	.50	1.20				.90			.600	0.480
	5.5	.50	1.10				.78			.550	0.429
	6.0	.50	1.05				.56			.525	0.294
	6.5	.50	.950				.47			.475	0.223
LEW	7.0	—	—								5.35

State of Idaho
Department of Water Resources
Water District _____

Meas. No.

Comp. by R.

Sta. No. DISCHARGE MEASUREMENT NOTES Checked by

East Fork Salmon EF-5

Date 6-29, 1995 Party Robert Foster

Width Area Vel. G. H. Disch.

Method No. secs. G. H. change. In hrs. Susp.

Method coef. Hor. angle coef. Susp. coef. Meter No.

Type of meter Sprocket 2100 Date rated Tag checked

Meter ft. above bottom of wt. Spin before meas. 3 to 8 after 37

Meas. plots. % diff. from rating. Levels obtained

GAGE READINGS

WATER QUALITY MEASUREMENTS

Time	Inside	HM	Chart	Outside	No. Yes. Time
					Samples Collected
					No. Yes. Time
					Method Used
					EDI EWI Other.
					SEDIMENT SAMPLES
					No. Yes. Time
					Method Used
					EDI EWI Other.
					BIOLOGICAL SAMPLES
					Yes. Time
					No. Type

Check bar, chain found changed to at

Wading cable, ice, boat, upstr., downstr., side bridge. feet, mile, above, below

Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%); based on the following

Flow. fair

Cross section fair water murky

Control

Gage operating Weather clear

Intake/Orifice cleaned Air °C@ Water °C@

Record removed Extreme Indicator: Max. Min.

Manometer N₂ Pressure Tank Feed Bbl rate pt

CSG checked Stick reading

Observer

HWM outside,

Remarks

12:34:56
07/30/92

CLAIM NUMBER: A72-00230U

~~12.5 AFA~~

Stage: DECREED

SWSW

SE NE SW

TOTAL ACRES

Field Inspection Flag:
Presumption Flag: D

301

CA 3

AJ0749NP
No. R72-00230U

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/09/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENT BRUNKER	05/01/1880	IRRIGATION	04-15 10-31	0.15 CFS	
C	RUTH BRUNKER					
	HC 68 BOX 303			TOTAL DIVERSION:	0.15 CFS	
	CLAYTON ID 83227			CONSUMPTIVE USE:		12.50 AFA

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R18E S25

SWSW

CUSTER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	---
10N	18E	13	:					:					:				05	:							:	5.0	
																							TOTAL ACRES	:	5.0		

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:31:52
07/30/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-00230U

LAST: BENDIO
ADDRESS: 5840 CAMERON RUN TR 227
CITY: ALEXANDRIA
PHONE NUMBER: 703-960-0779

FIRST: RURIC H
STATE: VA ZIP: 22303

OWNER CODE: C

LAST: BENDIO
ADDRESS: 5840 CAMERON RUN TR 227
CITY: ALEXANDRIA
PHONE NUMBER: 703-960-0779

FIRST: SUSAN M
STATE: VA ZIP: 22303

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8/31/93 FH APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A72-00230U PRIORITY DATE: 05-01-1880 STAGE: D
B. WR RECORD: # 72-00230 PRIORITY DATE: 05-01-1880 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE
05-01-1880

REVIEWED BY 

DATE 9-17-98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00230U	10N	18E	25		SW	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-00230P NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-00230	10N	18E	24		SE	NW		CUSTER
72-00230	10N	18E	24		NE	NW		CUSTER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-04216
72-04230

A72-00176B NONE
A72-00176D
A72-00176G
A72-10202
A72-10359
A72-10542

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	Y
DUE TO SOURCE DISCREPANCY? (Y/N)	N	N

REMARKS:

Actual POD in SE NE SW Section 24.
Construction records for IDFG Fisk Screen EF-5 at
same location verify POD in use on ORR before 1963.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

10N 18E 24 SE NE SW CLUSTER

SOURCE: SALMON RIVER EAST FORK

TRIB: SALMON RIVER

REVIEWED BY: Chenoweth

DATE: 9-18-98

A. ROOT WATER RIGHT NUMBERS: A72-00230A
A72-00230D

A72-00230F

A72-00230G

A72-00230H

A72-00230J

A72-00230K

A72-00230L

A72-00230M

A72-00230N

A72-00230B

A72-00230C

A72-00230P

A72-00230Q

A72-00230R

A72-00230S

A72-00230E

A72-00230T

A72-00230U

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	18E	13	SW	SW		BENDIO , RURIC H	A72-00230U / 5.0	- /	26.0	4.5	4.5
			SW	SW		C. W. INVESTMENT CO.	A72-00230K / 5.0	- /			
			SW	SW		BRUNKER , BRENT J.	A72-00230P / 6.2	- /			
			SW	SW		BRUNKER , BRENT J.	A72-10417 /	- /			
			SW	SW		MADSEN , REBECCA L.	A72-00176G / 5.2	- /			
			SW	SW		MADSEN , REBECCA L.	A72-10464 / 5.2	- /			
			SW	SW		LEUZINGER , FRIDOLIN		72-00176 /			
			SW	SW		LEUZINGER , FREDOLIN		72-00230 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SW		CARROLL, FRANK M.		72-04216 / 5.0			
TOTAL ACRES							A72-00230U	5.00		26.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DUE TO POU DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER Y POU COUNTY: CUSTER

PRESUMPTION FLAG: D

REMARKS:

Irrigated acres located & calculated by ARC VIEW GIS
using 1987-88 NAAPP Photo and quarter/quarter and
Tax lot boundary overlays.

RECOMMENDATIONS:

TOTAL ACRES: 4.5

REVIEWED BY: Hancock

DATE: 9-18-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-00230U IRRIGATION	FROM 04-15 TO 10-31	.150 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.150 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-00230 IRRIGATION	FROM TO	8.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		8.000 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.150 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 8.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Swaffer # 1200, SEE ATTACHED CALCULATIONS.
current meter

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00230U	SALMON RIVER, EAST FORK	BENDIO , RURIC H	0.150	0.030		
A72-00176G	ROAD CREEK	MADSEN , REBECCA L.	0.240	0.046		
A72-00230K	SALMON RIVER, EAST FORK	C. W. INVESTMENT CO.	0.150	0.030		
A72-00230P	SALMON RIVER, EAST FORK	BRUNKER , BRENT J.	1.230	0.198		
A72-10464	HERD CREEK	MADSEN , REBECCA L.	0.240	0.046		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-00230P	STOCKWATER	BRUNKER , BRENT J.	FROM 01-01 TO 12-31	.001 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 4.5 x 0.02 CFS/ACRE = 0.09 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 12.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

1b. CALCULATIONS

*Decree awarded
0.03 cfs per acre*

REMARKS: (include limitations on CONSUMPTIVE USE for combined rights.)

Recommend as claimed per bubble analysis.

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-15 10-31	0.150 _____	_____	12.5 _____
TOTAL FOR THIS RIGHT		0.150		12.5

REVIEWED BY: _____ DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	(☒)	()
ADDITIONAL DIV. AMOUNT _____	()	(☒)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00230

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 8.000	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A72-00230A	0.250	-	-	-	-
-	A72-00230D	0.200	-	-	-	-
A72-00230	A72-00230F	8.000	-	-	72-00230	8.000
-	A72-00230G	0.160	-	-	-	-
-	A72-00230H	0.150	-	-	-	-
-	A72-00230J	0.150	-	-	-	-
-	A72-00230K	0.150	-	-	-	-
-	A72-00230L	0.150	-	-	-	-
-	A72-00230M	0.150	-	-	-	-
-	A72-00230N	0.150	-	-	-	-
A72-00230	A72-00230B	0.460	-	-	72-00230	8.000
A72-00230	A72-00230C	0.100	-	-	72-00230	8.000
-	A72-00230P	1.230	-	-	-	-
-	A72-00230Q	0.220	-	-	-	-
-	A72-00230R	0.140	-	-	-	-
-	A72-00230S	0.200	-	-	-	-
A72-00230	A72-00230E	0.300	-	-	72-00230	8.000
72-00230	A72-00230T	0.200	-	-	72-00230	8.000
-	A72-00230U	0.150	-	-	-	-
TOTAL CFS		12.510				8.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	<u>N</u>

REMARKS:

Sum of splits includes claims yet to be verified

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:31:52
07/30/92

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00230U

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - 72-00230

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LEUZINGER

FREDOLIN

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)10N 18E 24 NE NW (37) CUSTER
SE NW (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 8.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
8.000+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 13 NE NW 01 IRRIGATION (37) CUSTER
10N 18E 13 SW NW 01 IRRIGATION (37) CUSTER
10N 18E 13 SE NW 01 IRRIGATION (37) CUSTER
10N 18E 13 NE SW 01 IRRIGATION (37) CUSTER
10N 18E 13 NW SW 01 IRRIGATION (37) CUSTER
10N 18E 13 SW SW 01 IRRIGATION (37) CUSTER
10N 18E 24 NW NE 01 IRRIGATION (37) CUSTER
10N 18E 24 NE NW 01 IRRIGATION (37) CUSTER
10N 18E 24 NW NW 01 IRRIGATION (37) CUSTER
10N 18E 24 SW NW 01 IRRIGATION (37) CUSTER
10N 18E 24 SE NW 01 IRRIGATION (37) CUSTER
10N 18E 24 NE SW 01 IRRIGATION (37) CUSTER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

WR BASE RIGHT

Water right number - 72-00230

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
GOSSI, ET. AL. GIAMPEDRAGLIA, ET. AL. 02/14/1938

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 02/11/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 02/14/1938	Presumption Flag -	