

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 49576  
Ident. Number: 95-10624  
Date Received:  
Receipt No.:**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name            | Address              | City  | State | Country | Postal Code |
|-----------------|----------------------|-------|-------|---------|-------------|
| PHILLIP CERNERA | 12200 EAST NUNN ROAD | ATHOL | ID    | USA     | 83801       |

**2. Date of Priority:**

| Date       | Explanation                           |
|------------|---------------------------------------|
| 12/31/1982 | This was the date the house was built |

**3. Source:**

| Source      | Tributary            | Type |
|-------------|----------------------|------|
| GROUNDWATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 53N      | 02W   | 31      |         | SW | NE | KOOTENAI |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description |
|-----------|-----------------|-------|-------------|
| DOMESTIC  | 1               | -     |             |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

**7. Quantity:**

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

| Water Use | CFS   | AF   | KW  |
|-----------|-------|------|-----|
| DOMESTIC  | 0.040 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|----------|---------|---------|
| DOMESTIC  | 53N      | 02W   | 31      | SW | NE | KOOTENAI | -       | -       |

**9. Basis of Claim:**

|                |
|----------------|
| <b>Basis</b>   |
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
 Title and Organization \_\_\_\_\_

Please print name