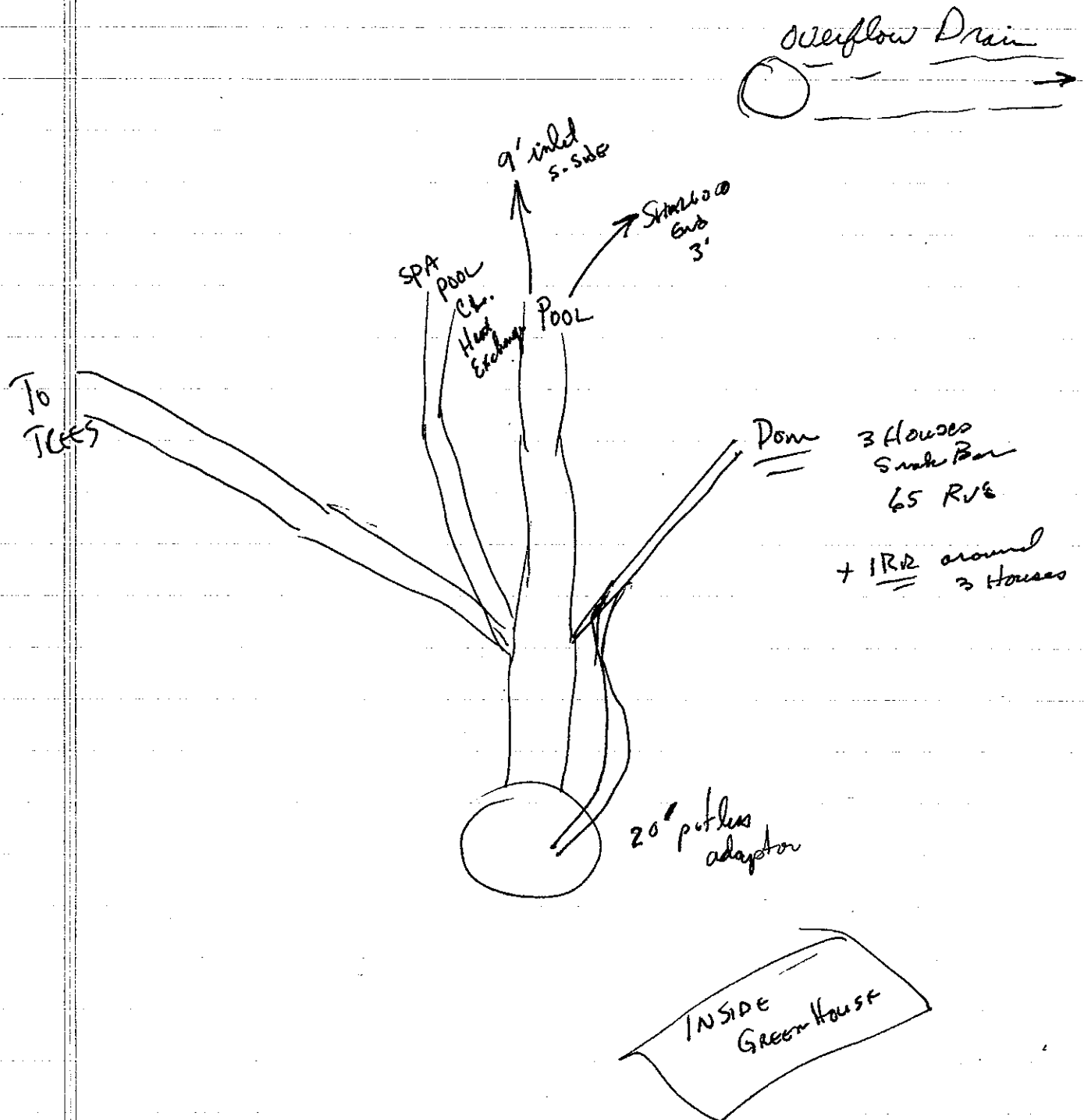


FIELD NOTES  
NAT SOO PAH  
A47-4147

By Steve McLAND  
5-3-95



A hand-drawn site map on lined paper, showing a property layout with various features and handwritten notes. The map is oriented with a north arrow pointing towards the top right.

**Top Section:**

- NAT DOPAH** (National Drought Preparedness Act)
- A47-4147**
- A47-4148**
- 15 HEAD WHL** (15 Head Wheel)
- 0.10 MILE FIELD**
- ALFALE** (Alfalfa field)
- RV 20** (Recreational Vehicle 20)
- SINKS** (Sinkholes)
- 6-324641-69 SHP** (Shed)
- Tank** (Water tank)
- Pipe Line Pool Skimmers (Skimmer overflow)**
- DITCH** (Ditch)
- POOL** (Swimming pool)
- Green House** (Greenhouse)
- CL** (Cattle)
- 16" Deep Hole Springs**
- Abandoned well**
- Control Valve**
- 16" well**
- TO G.H.** (To Green House)
- TRR** (Trenching and Road Repair)
- 31** (Number 31)
- VAULT (PUMPS ALL TIME)**
- 33** (Number 33)
- 34** (Number 34)
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**Bottom Section:**

- Pond**
- 40 RV** (Recreational Vehicle 40)
- Pool** (Swimming pool)
- Green House** (Greenhouse)
- CL** (Cattle)
- 16" Deep Hole Springs**
- Abandoned well**
- Control Valve**
- 16" well**
- TO G.H.** (To Green House)
- TRR** (Trenching and Road Repair)
- 31** (Number 31)
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**Field Notes:**

- STEVE CLELLAND**
- 5-3-95**

**GPS NOTES:**

- A0002513**
- file R050315A**

Field Notes  
STEVE CLELLAND  
5-3-95

GPS NOTES: file R050315A

Field Notes  
Nat 500 PAH

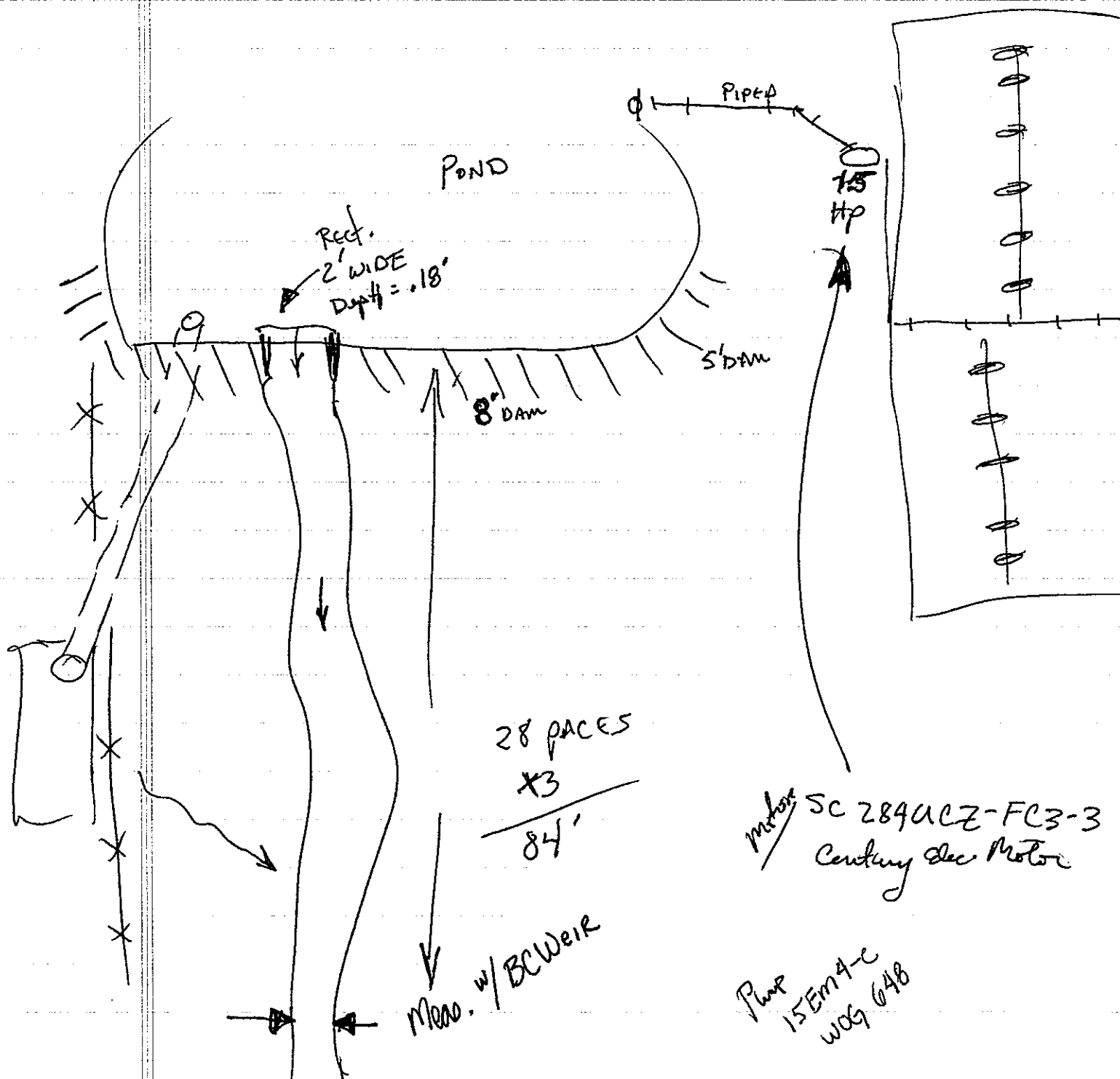
5-3-95  
STEVE CLELLAND

16" One well

Broad Crested Weir Meas.

$$cm = 10.0 \text{ cm} = 0.78$$

normal flow



# COMBINED RIGHT / OVERLAP REVIEW

SCC  
4-27-95

claim  
amended  
removed  
irrig. water

A47-4147 (J)  
— (shows 23 AC.)  
—

Com 0.60 cfs

Dom 0.26

HTG 0.52  
1.40 cfs

\*TOTAL 0.60 cfs

A47-4148 (J)

IRR 0.28 cfs (18.0 AC)

STK 0.12 (3000 sheep)

Com 0.28 (pool, camp, snack)

Dom 0.08 (1 Home)

0.76

\*TOTAL 0.28 cfs

(Rate/AC.  
irrig. = 0.0156 cfs/AC)

A47-7624 (K) <sup>PERMIT</sup> 1-28-1980

Com 0.30 cfs

Exam: 8/23/1985

Confirmed  
Exam date  
w/ Terry Blane  
per Columbia  
4-28-95  
SCC  
\* MUST COMPLETE  
LICENSE EXAM  
I TOOK FILE FROM  
JIM STANTON  
4-27-95

PERMIT 47-7