

RECEIVED

JAN 17 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00201G**
Date Received: 1/ 2/1990
Receipt No: S010649
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LINDA J GUFFY 208-788-9580
Address: PO BOX 247
BELLEVUE ID 83313
AND
Name: ROBERT L GUFFY 208-788-9580
Address: PO BOX 247
BELLEVUE ID 83313
2. Date of Priority: MAY 1, 1888
3. Source: PINE CREEK Trib. to: SALMON RIVER, EAST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	18E	5	SE	NW	NW	4	CUSTER
5. Description of diverting works:
HEADGATES AND DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 0.1 Acre Feet Per Annum.
9. Non-irrigation uses:
S/10 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	18E	5	NW	NW	4	IRR	5.0
			NW	NW	4	STOCK	
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 10-22-1993 JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 2/14/1938

GOSSI, ET. AL.

Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.

vs Decree Defendant

16. Signature(s)

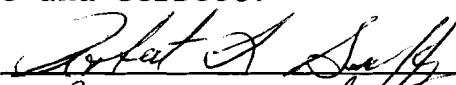
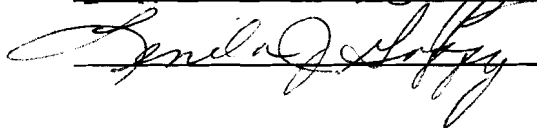
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 12-22-95

Date: 12/22/95

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of December 19 95

Kelly Karst
Notary Public

Seal

Residing at Blaine
My Commission Expires 7-12-2001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-10295

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED RIGHT

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
PEDRINI

MARIO

1 - HC 68 BOX 365
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2263

PEDRINI

GEORGE

1 - HC 68 BOX 365
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-838-2263

GUFFY

ROBERT L

1 - PO BOX 247
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-9580

GUFFY

LINDA J

1 - PO BOX 247
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-9580

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/30/1930 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
RENUMBERED RIGHT RENUMBERED RIGHT

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09N 18E 5 SE NW NW 4 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.100
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 12.5

Water right number - R72-10295

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09N	18E	5	NW NW	4	5.0	01	IRRIGATION	(37) CUSTER
09N	18E	5	NW NW	4		04	STOCKWATER	(37) CUSTER

Total Acres: 5.0

+ - - Diversion Means - HEADGATES, DITCHES

+ - - Non-Irrigation Use - S/10 CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 10/22/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 09/22/93 FORMER OWNERS GEORGE & MARIO PEDRINI NEW OWNERS ROBERT L. & LINDA J. GUFFY. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

Date: 12/02/1998 User Id: VHANCOCK Subject: RENUMBERED RIGHT
RIGHT RENUMBERED TO 72-00201G TO REFLECT THE APPURTNEANT DECREE THAT WAS OVERLOOKED DURING THE INITIAL CLAIM FILING.

+ - - Audit Fields - - +
12/07/98 DJONES

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010649	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

October 20, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR. AND MRS. ROBERT L. GUFFY
PO BOX 247
BELLEVUE, ID 83313

DEAR MR. AND MRS. GUFFY:

I've been working on the water claim for the Pine Creek water at your place on the East Fork that was originally filed by the Pedrini brothers. When the claim was filed there was a mistake made in that the claim should have been made on a decreed water right that covers the property there.

There is a water right in the name of the Pedrini's mother that was ruled on in 1938 with a priority date of May 5, 1888 out of Pine Creek. I have changed the claim over on our computer system to show the decreed right number and the older priority date. The rest of the usage remains as claimed by the Pedrini brothers except the basis of the claim at number 15 of the form is now decreed instead of beneficial use.

What all of this amounts to is you now have a claim based on a previous decree with a priority date of 1888 instead of 1930. I have made the claim out as an amended claim since the changes based on the decree change the items mentioned. I need you to sign the form with both your signatures please and return it to me in the enclosed envelope. Keep the second form for your records.

As always, this is kind of heavy stuff to wade through especially by letter. If you would like to review with me on the phone before you sign please call me. If you're headed this way call ahead and I will be sure to try and meet you here. Best wishes.

Sincerely yours,

Francis G. Hitchcock
Water Resources Agent Sr.

enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A72~~-10295
Date Received: 12/11/1989
Receipt No: S010649
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT L GUFFY 208-788-9580
Address: PO BOX 247
BELLEVUE ID 83313
AND
Name: LINDA J GUFFY 208-788-9580
Address: PO BOX 247
BELLEVUE ID 83313
2. Date of Priority: MAY 30, 1930
3. Source: PINE CREEK Trib. to: SALMON RIVER, EAST FORK
4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
09N	18E	5	SE		NW		NW	4	CUSTER
5. Description of diverting works:
HEADGATES, DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 12.5 Acre Feet Per Annum.
9. Non-irrigation uses:
S/10 CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	18E	5	NW		NW	4	IRR	5.0
			NW		NW	4	STOCK	
							Section Acres	5.0
							Total Acres	5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 10/22/93 JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 7-8-93LEGAL DESCRIPTION OF PROPERTY: Township 9 North Range 18 East
Section 5, 1/4 of 1/4 of 1/4, Govt. Lot 4, BM.Lot _____, Block _____, Subdivision/Townsite Boise Meridian

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 22-10275

☐ Name and Address of Former Owner/Claimant(s)(Seller):
George Pedrini
Mario Pedrini

☐ New Owner/Claimant (Purchaser):
Robert L. & Linda J. Guffy

☐ New Mailing Address:
P.O. Box 247
Bellevue Idaho 83513

☐ New Telephone Number: (208) 788-9580

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Robert L. Guffy Date 7-20-93
Linda J. Guffy Date 7-20-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

For Value Received

GEORGE PEDRINI, a single man, and MARIO PEDRINI, a single man,

the grantor s, do hereby grant, bargain, sell and convey unto

ROBERT LYLE GUFFY and LINDA JEAN GUFFY, husband and wife,

the grantee s, whose current address is PO BOX 247, Bellevue, ID 83313,

the following described premises, in Custer County, Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 16, 1993.

George Pedrini
GEORGE PEDRINI
[Signature]

Mario Pedrini
MARIO PEDRINI

STATE OF IDAHO
COUNTY OF CUSTER

On this 8 day of September, in the year 19 93, before me, a Notary Public, personally appeared GEORGE PEDRINI and MARIO PEDRINI, single men, known or identified to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

James A. McHowan
Notary Public
Residing at Challis, Idaho.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County, Title

at 15 minutes past 4 o'clock P M.,
this 8 day of September,
19 93, in my office, and duly recorded in Book
of Deeds at page

Ethel M. Peck
Ex-Officio Recorder
By Evander Murphy

INSTRUMENT NO.

EXHIBIT "A"

A parcel of land located in Lot 4, Section 5, Township 9 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of said Section 5, from which the North Quarter Corner of Section 6 bears West, a distance of 1324.14 feet on a bearing of South 0°06'51" West to the Southwest Corner of Lot 4; Thence South 89°51'51" East, 1321.70 feet to the Southwest Corner of Lot 4 and being the REAL POINT OF BEGINNING.

Thence North 89°51'51" West, 262.02 feet, along the South boundary of Lot 4;

Thence the following courses and distances along the centerline of Pine Creek:

North 14°45'13" East, 428.24 feet;

North 15°00'54" West, 296.87 feet;

North 8°01'41" East, 134.44 feet;

North 25°48'51" West, 203.57 feet to a point in the centerline of the East Fork of the Salmon River;

Thence the following courses and distances along said centerline of the East Fork:

North 64°14'38" East, 84.44 feet;

North 76°39'28" East, 230.41 feet to a point on the East boundary of Lot 4;

Thence South 0°01'36" West, 1107.72 feet to the REAL POINT OF BEGINNING.

SUBJECT TO Grant of Easement dated June 19, 1979, from George Pedrini, Mario Pedrini, and Lawrence Pedrini, to Charles S. Kimball and Melvin B. Comstock, recorded August 8, 1979, as instrument No. 150752, records of Custer County, Idaho.

ALSO SUBJECT TO Access to and from the above described property which is subject to the terms and conditions of that certain Decree dated September 27, 1915, Marco Yacomella, Plaintiff, vs. John Tam, Defendant, recorded September 17, 1915, in Book 2, Judgments, Page 74, and in Book 2, Miscellaneous, Page 137, records of Custer County, Idaho.

DESCRIPTION:

A parcel of land located in Lot 4, Section 5, Township 9 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of said Section 5, from which the North Quarter Corner of Section 6 bears West, a distance of 1324.14 feet on a bearing of South $0^{\circ}06'51''$ West to the Southwest Corner of Lot 4; Thence South $89^{\circ}51'51''$ East, 1321.70 feet to the Southwest Corner of Lot 4 and being the REAL POINT OF BEGINNING.

Thence North $89^{\circ}51'51''$ West, 252.02 feet along the South boundary of Lot 4;

Thence the following courses and distances along the centerline of Pine Creek:

North $14^{\circ}45'13''$ East, 428.24 feet;

North $15^{\circ}00'54''$ West, 296.87 feet;

North $8^{\circ}01'41''$ East, 134.44 feet;

North $25^{\circ}48'51''$ West, 203.57 feet to a point in the centerline of the East Fork of the Salmon River;

Thence the following courses and distances along said centerline of the East Fork:

North $64^{\circ}14'33''$ East, 34.44 feet;

North $76^{\circ}39'28''$ East, 230.41 feet to a point on the East boundary of Lot 4;

Thence South $0^{\circ}01'36''$ West, 1107.72 feet to the REAL POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Oct-1993

ROBERT L & LINDA J GUFFY
PO BOX 247
BELLEVUE ID 83313

*Lyle & Jean Guffy
P.O. Box 247
Bellevue, Idaho 83313*

RE: ADJUDICATION CLAIM(S) A72-10295 - GEORGE & MARIO PEDRINI

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claims, we have changed the Department's record(s) as you have requested. Enclosed is a copy of the Claim(s), please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10295
Date Received: 12/12/1989
Receipt No: S010649
Received By: D.E. See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE PEDRINI 208-838-2263
Address: HC 68 BOX 365
CLAYTON, ID 83227
OR
Name: MARIO PEDRINI 208-838-2263
Address: HC 68 BOX 365
CLAYTON, ID 83227
2. Date of Priority: MAY 30, 1930
3. Source: PINE CREEK Trib. to: SALMON RIVER, EAST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	18E	5	SE	NW	NW	4	CUSTER
5. Description of diverting works:
HEADGATES, DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 12.5 Acre Feet Per Annum.
9. Non-irrigation uses:
S/10 CATTLE

A72-10295

Page 1

Date: 12/12/89

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	18E	5	NW	NW	4	IRR	5.0
			NW	NW	4	STOCK	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A72-10295
Date Received _____
Receipt Number 5010649 sec

RECEIVED

DEC 11 1989

Department of Water Resources
Southern Region Office

HC 68 Box 365

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

MP

Please type or print clearly

1. Name of Claimant (s) Redrini Bros Phone () 838 2263

Mailing Address Clayton Idaho Zip 83227

2. Date of Priority (Only one (1) per claim) May 30 1976

3. Source of water supply (a) Pine Creek
which is tributary to (b) Salmon River East Fork

4. a. Location of existing point of diversion is: Township 7N Range 18E Section 5,
SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, 4 B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. headgate built 1976 - 1977

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 4/1 to 4/1 amount 0.10 or _____

For Stock Water purposes from 1 to 4/1 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/10 head cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9N</u>	<u>18E</u>	<u>5</u>																	

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

MAR 18 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Mario Pedrini

Date

11/30/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____

Organization

, that I have signed the foregoing

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of *Custer*)

SS.

Subscribed and sworn (or affirmed) before me this

30th

day of

November

19

89

SEAL

Notary Public

Residing at _____

Anna Baunthoff, Notary Public

Residing at Boise, Idaho

My Commission Expires

My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 18 1993

Last Name _____

Ident. Number _____

Copies White-State, Yellow-Claimant

FILED W&E

CUSTER COUNTY, IDAHO—Township No. 9 N Range No. 18 E

East 1/2 Sec. 5.
Baker
0001-1012303
36-2085
34-181
100-10063

3. Pine Creek Subdiv.
N Kimball St Comstock N
40 40 150125 40 29-123

152482
Dick Baker
35-404 V
100-3679

1817E. 1/4 Sec. 5.
Stanley-Holman 153672
001 35-50455 001
3852 35-40455 3870

SALMON!
cut withing town
new div. by 1945
3973 1004010

5

40

40

40

29-123

40

40

40

5

3852

3900

3939

3869

6

5

3795

4

3

6

3875

3789

7

7

3891

3783

4

3

2

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2

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 13, 1989

Re: A72-10295

GEORGE PEDRINI
HC 68 BOX 365
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10295
GEORGE PEDRINI
MARIO PEDRINI
HC 68 BOX 365
CLAYTON

ID 83227

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

INTER-DEPARTMENT MEMO

TO: ALIE GUFFYSUBJECT: LATE CLAIMSFROM: F.H.DATE: 09-29-1997

Can't reach you by phone @ any of your #s - wanted to tell you I was behind in getting an answer for the 1 claim, multiple lts.
The answer is: one claim, total the diversion rate and acres. Note in Remarks your lot #s.

Here is plenty of paper to chew on - I'm out of state 10-06-97 thru 10-10-97.

Call w/ questions - best - Frank
signature

() For your information

() Response required

TELEPHONE CONVERSATION

MEMORANDUM

220 ✓
INCOMING CALL

OUTGOING CALL

RETURNING CALL 220

TO: H

DATE: 09-29-1997

FROM: DON SHAFF

FILE: PINE CR - LATE CLAIMS

FILE NO: A72-00

SUBJECT: split (lots - decree right)

REMARKS: one claim for the multiple late

Remarks - late #s -, -, -.

Delayed payments re: PINE CR.

ROUTING INSTRUCTIONS:

CALENDAR DATES:

FH/ABH

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 16, 1996

RECEIVED

FEB 22 1996

ROBERT L OR JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227-9601

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Blaine and Custer Counties - Claims #A37-08279,
A72-00201G & A72-10295

Dear Claimants:

Thank you for responding to our February 9, 1996 letter regarding your address change. We have modified Notice of Claim #A37-08279, located in Blaine County, to reflect that change.

Linda J. Guffy is co-claimant only on Notices of Claims #A72-00201G and A72-10295, both located in Custer County. We have enclosed an Adjudication Listing of Water Rights for each of those water rights. You requested we remove Linda J. Guffy as your co-claimant, which would entail an ownership change. As such we must have the enclosed Form 42-1409(7) completed and returned with a copy of the Warranty Deed showing conveyance from Linda Guffy to you and/or Jean Guffy. If Linda Guffy retains ownership but is at another address, we would like that information to avoid sending any future notices to her at your address.

Upon receipt of the above documents, copies of claims prepared from our computer database will be sent to you for your records. If you have any questions, please contact our office at 800/451-4129.

Yours truly,

Idaho Department of Water Resources
Adjudication Bureau

SO:region
Enclosure:

Ownership Change Form 42-1409(7)
(2) Adjudication Listing of Water Rights



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 15 1996

Department of Water Resources

Delete this
~~LINDA J GUFFY OR~~
ROBERT L OR JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227-9601

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A37-08279, A72-00201G & A72-10295
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

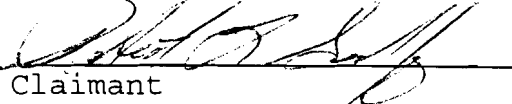
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


Claimant

Department of Water Resources
Southern Region

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

12136
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

37-08279
12-002016
-10295

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 20 1995

Department of Water Resources

RECEIVED

FEB 09 1996

Department of Water Resources
Southern Region

SUPPLEMENTAL REPORT 12/19/95
FORWARDING TIME EXPIRED
GUFFY
HC 58 BOX 365
CLAYTON ID 83227-9601
RETURN TO SENDER

ROBERT L GUFFY
LINDA J GUFFY
PO BOX 247
BELLEVUE ID 83313

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. PINE CREEK

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

November 1, 1996 8:56am

NAME:
MELODIE L. BAKER

RE:
PINE CREEK SUBDIVISION
USAGES/CLAIMS.

TF RETURNED MSG 10-29-1996 2:50 PM TO 3:15 PM. CLAIMANT TRYING TO DECIDE WHETHER TO PURSUE PURCHASE OF LOTS IN THE PINE CREEK SUBD FOR USE AS PASTURE. REVIEWED THE PEDRINI DECREED RIGHTS AND THE LAST USAGE FROM PINE CREEK ACC. TO OTHER RESIDENTS.

SENT CCS OF WR/AJ PROOFS WITH LETTER-SIZE MAPS OF THE SUBD. LANDS AND MARKING OF THE APPURTENANT DECREE RIGHTS FROM BASIN 72 REFERENCE FILES.

COPIES OF WR 72-00201 AND 72-00202 AND ALL THE SPLITS OF SAME CLAIMED IN THE SRBA.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

January 4, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR AND MRS ROBERT L GUFFY
PO BOX 247
BELLEVUE, ID 83313

RE: AMENDED CLAIM A72-00201G DECREED RIGHT

Dear Mr and Mrs Guffy:

Thanks for the return of your amended claim. Since I didn't hear from you I will conclude that my cover letter was enough of an explanation regarding the change.

If you think of something or someone tells you that your water isn't the way it should or could be give me a call.

I was sorry to see that George Pedrini had passed away recently. He and Mario were certainly a living link to the past. They were very nice to deal with. The last time I was up that way in June I enjoyed the changes you've made at the place.

Best wishes,

Francis G. Hitchcock
Water Resources Agent Sr.

enclosure

CONVERSATION MEMO

FILE. PEDRINI/GUFFY
AGENT: H
DATE: 09-08-93

RE:

OWNERSHIP CHANGE

NAME OF PARTY:

GUFFY

most people who had just purchased
Pedrini property -
gave them the change form and reviewed
what's needed.
they all mail to me -

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 03 1998
Department of Water Resources
RECEIVED
DEC 07 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00201G

ROBERT L GUFFY
JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227

Daytime Telephone Number: *208-838-2469*
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: *11-30-98* SIGNATURE: *[Signature]*
Please print your name: *Robert L Guffy*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00201G

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GUFFY

ROBERT L

1 - HC 68 BOX 365

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone -

GUFFY

JEAN

1 - HC 68 BOX 365

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone -

*** O - ORIGINAL OWNER ***
GUFFY

LINDA J

1 - PD BOX 247

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-9580

PEDRINI

CATERINA

1 -

2 -

3 -

City- X

State- ID Zip- X

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1888 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
PINE CREEK SALMON RIVER, EAST FORK

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09N 18E 5 SE NW NW 4 (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.120
04 - STOCKWATER 04/01 10/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09N 18E 5 NW NW 4 4.0 01 IRRIGATION (37) CUSTER

Total Acres: 4.0

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 07/21/1993 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/11/1998 | Old Judicial District | - |
| Claim Received Date | - 01/02/1990 | Last Amended Date | - 10/20/1995 | Temporary Right | - P |
| | | Receipt Number | - S010649 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - A |
| | | | | Notice of Error Flag | - |

CLAIM NUMBER22-002016

DATE10-23-98

TRANSFER NUMBER

AGENTDA

CLAIMED ACRE TOTAL5

GIS ACRE TOTAL4

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 09N | 18E | 5 | | | | | | 5 | | | | | | | | | | | 5 |
| GIS | | | | | | | | | 4 | | | | | | | | | | | 4 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B72-DBPOU.SHP

SHAPE NOS.

315

B72-DBPOD.SHP

NOS. DESCRIPTION

174 T9N R 18E Sec 5 SE NW NW

DBF TABLES UPDATED

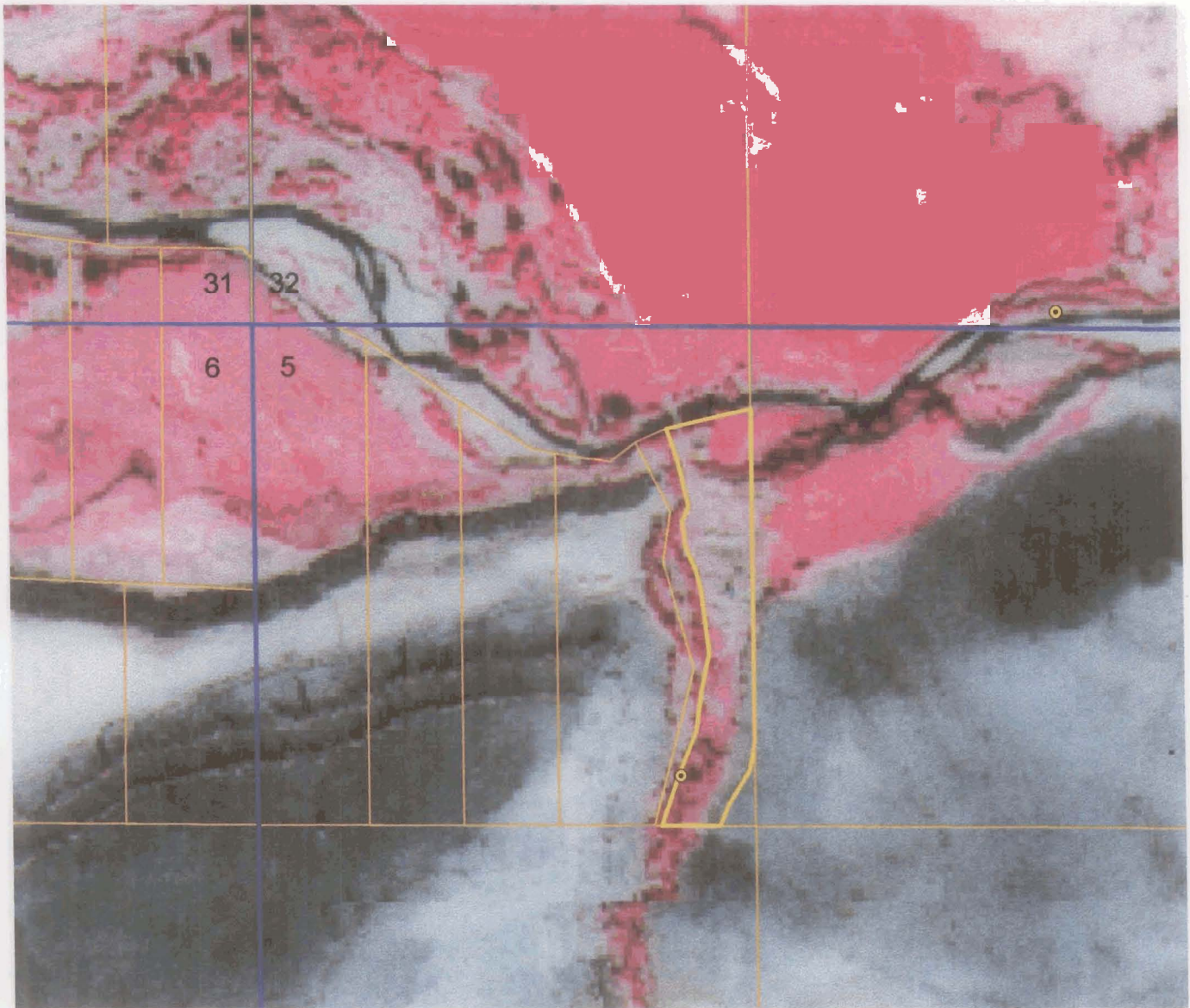
B72-DBPOU.DBF

B72-DBPOD.DBF

RIGHT 72-00201G

SOURCE: PINE CR.

**RECOMMENDED PLACE OF USE
TWP 09N, RNG 18E, SEC 5
data entry on October 23, 1998**



0 660 1320 Feet



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

AJ0749NP
No. R72-00201G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/26/95
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|--|----------------|---------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| C | LINDA J GUFFY | 05/01/1888 | IRRIGATION | 04-15 10-15 | 0.12 CFS | |
| C | ROBERT L GUFFY | | STOCK .02 | | | |
| TOTAL DIVERSION: | | | | | 0.12 CFS | 14.00 AFA |
| CONSUMPTIVE USE: | | | | | | 10.00 AFA |
| Water Source: PINE CREEK | | Tributary to: SALMON RIVER, EAST FORK | | | Stage: DECREED | |
| Point(s) of Diversion: | | T09N R18E S05 Lot04(SENWNW) | | | CUSTER County | |
| Place of use Legal Description for: IRRIGATION | | | | | | |
| NE NW SW SE | | | | | | |
| T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| | | | : | : | : | : |
| 09N 18E 5 | | | : | 04-04 | : | : |
| TOTAL ACRES | | | | | | 4.0 |
| POU County: CUSTER | | | | | | |
| Non-Irrigation Uses: (STOCKWATER 10 CATTLE) GAP | | | | | | |
| Other Rights: NONE | | | | | | |
| Conditions of Approval: | | | | | | |
| C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION | | | | | | |
| - PURSUANT TO IDAHO CODE 42-1416A. | | | | | | |
| Dates: Exam Made Date: 07/21/1993 Verified Date: | | | | | | |
| Misc: Water District Number: Field Inspection Flag: A | | | | | | |
| Presumption Flag: | | | | | | |

That GEORGE M., MARY C., and NETTA C. VACOMELLA are the owners of Lot 4, Section 4, Township 9 North, Range 18, E. B. M.; SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Lot 4, Section 33, all in Township 10 North, Range 18, E. B. M.; and appurtenant to said land they are entitled to 1.5 cubic feet per second of time of the waters of Lake Creek with date of priority May 1, 1895 and with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, Township 10 North, Range 18, E. B. M.; and are entitled to 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1895 with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.; and 1.3 cubic feet per second of time of the waters of the East Fork of Salmon River with date of priority May 1, 1936, with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.

That CATERINA PEDRINI is the owner of Lot 4, Section 5; Lots 1, 2 and 3, Section 6, Township 9 North, Range 18, E. B. M. Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 10 North, Range 18, E. B. M.; and appurtenant to said land she is entitled to 4.5 cubic feet per second of time of the waters of the East Fork of Salmon River a [REDACTED], with date of priority May 1, 1889 and 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936, and with points of diversion in Lot 4, Section 31, Township 10 North, Range 18, E. B. M.; and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, Township 9 North, Range 18, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of Lot 4, Section 6, Township 9 North, Range 18, E. B. M.; Lots 1 and 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 2.0 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 with points of diversion in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 9 North, Range 17, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14; Lots 1, 5, 6 and 7, Section 15, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1911; and .6 cubic feet per second of time of the waters of the East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1936 and with points of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, all in Township 9 North, Range 17, E. B. M.

That JOE SCIUCHETTI, ANTONIO VACOMELLA and MRS. ANTONIO VACOMELLA are the owners of E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, Township 9 North, Range 17, E. B. M. and appurtenant to said land they are entitled to .3 cubic feet per second of time of the waters of Boulder Creek; .1 cubic feet per second of time of the waters from Baker Basin Creek; 1 cubic feet per second of time of the waters of Bluit Creek; and 2.3 cubic feet per second of time of the waters of East Fork of the Salmon River, all with date of priority May 1, 1896 and .8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, all in Township 9 North, Range 17, E. B. M.

That JOE SCIUCHETTI is the owner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, N $\frac{1}{2}$ NE $\frac{1}{4}$,

CONFIDENTIAL

EF/PINE

00201

00202

EF

COPY

337230

472-00201G

18
149

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are arid in character and will not successfully raise any crops without the artificial application of water thereon by irrigation thereof, and that all of said lands are susceptible of irrigation from the East Fork of the Salmon River and its tributaries.

3. That $1\frac{1}{2}$ inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several tracts of land of the several parties for the irrigation thereof, and that each and every of said ^{several} tracts of land are situated in Custer County, State of Idaho.

5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irrigation thereof.

6. That the certain decree of this Court made and entered on the third day of August, 1933 and of record in Book 3 of Judgments at page 350, records of Custer County

USED: COPY

7-10-00-214

NAME OF STREAM OR DITCH PINE CREEK
 LOCATION ----- ABOUT 7 TO 10 FEET BELOW THE POD
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ---- = 1
 FOLLOWING THE LAST ENTRY IN:
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

WATER RIGHT NUMBER IF APPLICABLE -----
 PREVIOUSLY CONDUCTING MEASUREMENT & DATE -----
 ACCOMPANIED BY -----
 PREMEASUREMENT SPIN TEST (MIN/SEC) ---
 POST MEASUREMENT SPIN TEST (MIN/SEC) -

PEDRINI BROTHE
 18 09-08-1993

INITIAL POINT

| ANGLE
OF
COEFFICIENT | DISTANCE
FROM
INIT PT | DEPTH
IN
FEET | CALC
DEPTH
END PTS | VELOCITY DATA | | | | CALC
WIDTH | AREA
IN
SQ FT | CALCULATED VELOCITY | | | DISCHARGE
IN CFS |
|----------------------------|-----------------------------|---------------------|--------------------------|-------------------------|----------|-------------------------|----------|---------------|---------------------|-----------------------|-----------------------|------------------|---------------------|
| | | | | 1ST MEASUREMENT
REVS | TIME/SEC | 2ND MEASUREMENT
REVS | TIME/SEC | | | 1ST POINT
VELOCITY | 2ND POINT
VELOCITY | MEAN
VELOCITY | |
| | 0.30 | | 0.15 | | | | | 0.20 | 0.030 | | | 0.20 | 0.01 |
| | 0.70 | 0.30 | | 12 | 30.0 | | | 0.35 | 0.105 | 0.40 | | 0.40 | 0.04 |
| | 1.00 | 0.38 | | 18 | 30.0 | | | 0.30 | 0.113 | 0.60 | | 0.60 | 0.07 |
| | 1.30 | 0.33 | | 20 | 30.0 | | | 0.30 | 0.098 | 0.67 | | 0.67 | 0.07 |
| | 1.60 | 0.30 | | 18 | 30.0 | | | 0.30 | 0.090 | 0.60 | | 0.60 | 0.05 |
| | 1.90 | 0.30 | | 17 | 30.0 | | | 0.35 | 0.105 | 0.57 | | 0.57 | 0.06 |
| | 2.30 | 0.23 | | 10 | 30.0 | | | 0.50 | 0.113 | 0.33 | | 0.33 | 0.04 |
| | 2.90 | | 0.11 | | | | | 0.30 | 0.034 | | | 0.17 | 0.01 |
| END | | | | | | | | | | | | | 0.34 |

measurements

$$L.E.W. = 0.3'$$

$$R.E.W. = 2.9'$$

$$\text{Cross Section} = 2.6'$$

$$L.E.W. = 0.3'$$

$$1^{st} = 0.7'$$

$$2^{nd} = 1.0'$$

$$3^{rd} = 1.3'$$

$$4^{th} = 1.6'$$

$$5^{th} = 1.9'$$

$$6^{th} = 2.3'$$

$$R.E.W. = 2.9'$$

$$D = 0.3', \quad 17 \text{ rev in } 30 \text{ s}$$

$$D = 0.325', \quad 18 \text{ rev in } 30 \text{ s}$$

$$D = 0.325', \quad 20 \text{ rev in } 30 \text{ s}$$

$$D = 0.3', \quad 18 \text{ rev in } 30 \text{ s}$$

$$D = 0.3', \quad 17 \text{ rev in } 30 \text{ s}$$

$$D = 0.225', \quad 10 \text{ rev in } 30 \text{ s}$$

Pediment #1 - Pine Creek Upper

9-8-93

7:15 P.M.

Point of Measurement

Taken 7-10' from diversion
from Pine Creek

Pediment #1 - Upper

```

NAME OF STREAM OR DITCH      PINE CREEK
LOCATION -----              POD #2 ABOUT 10 YARDS DOWNSTREAM FROM POD
PURPOSE OF MEASUREMENT --    ADJUDICATION REVIEW
      BASIS OF VELOCITY CALULATIONS
IF YOU ARE USING A PYGMY METER ENTER ----- 1
IF YOU ARE USING A AA METER ENTER ----- 2
      ENTRY ---- =          1

```

WATER RIGHT NUMBER IF APPLICABLE ----- PEDRINI BROTHERS
AGENT CONDUCTING MEASUREMENT & DATE -- BB 09-08-1993
ACCOMPANIED BY ----- FH
PREMEASUREMENT SPIN TEST (MIN/SEC) ---
POST MEASUREMENT SPIN TEST (MIN/SEC) -
REPORT DATE FEB14 1994

PEDRINI BROTHERS #2

FOLLOWING THE LAST ENTRY IN:
"DISTANCE FROM INIT PT" ENTRY MUST = "END"

[illegible]

L.E.W. = 1.0'
R.E.W. = 3.4'

2.4'

L.E.W. = 1.0'

1st = 1.4'

2nd = 1.7'

3rd = 2.0'

4th = 2.3'

5th = 2.6'

6th = 2.9'

7th = 3.2'

~~8th~~

R.E.W. = 3.4'

D = 0.2~~3~~

D = 0.2'

D = 0.3'

D = 0.450

D = 0.425

D = 0.4'

D = 0.375

0.350

14 rev in 30s

49 rev in 30s

69 rev in 30s

65 rev in 30s

90 rev in 30s

89 rev in 30s

64 rev in 30s

Right Edge Cut Vertically

Measurement Rating = Fair

~~Point~~ Point of Measurement

10 yds downstream from diversion
from Pine Creek

9.8.93

7:30 P.M.

Pedroni Pine Creek Lower

#2

Diversion

PEDRONI #2 - LOWER

Pine Creek Subdivision Decree # 201, 202

| | | | |
|--------|---------|--------------|------|
| 72-201 | 4.5 cfs | Pine Cr & EF | 1888 |
| 72-202 | 1.5 cfs | E Fork | 1936 |

Assumptions:

Intent of Decree was to provide $1\frac{1}{2}$ " per
IRRIGATED ACRE IN DECREED TRACTS. $6 / .03 = 200$ ac
GIS indicates ≈ 180 irrigated acres circa 1987
in ~~1936~~ decreed tracts.

84 acres possible to farm in upper tier
of property irrigated only with Pine Creek.

Balance of acres in lower tiers only
watered by East Fork.

Preliminary Report attempt to recommend
0.03 cfs per found irrigated acre.

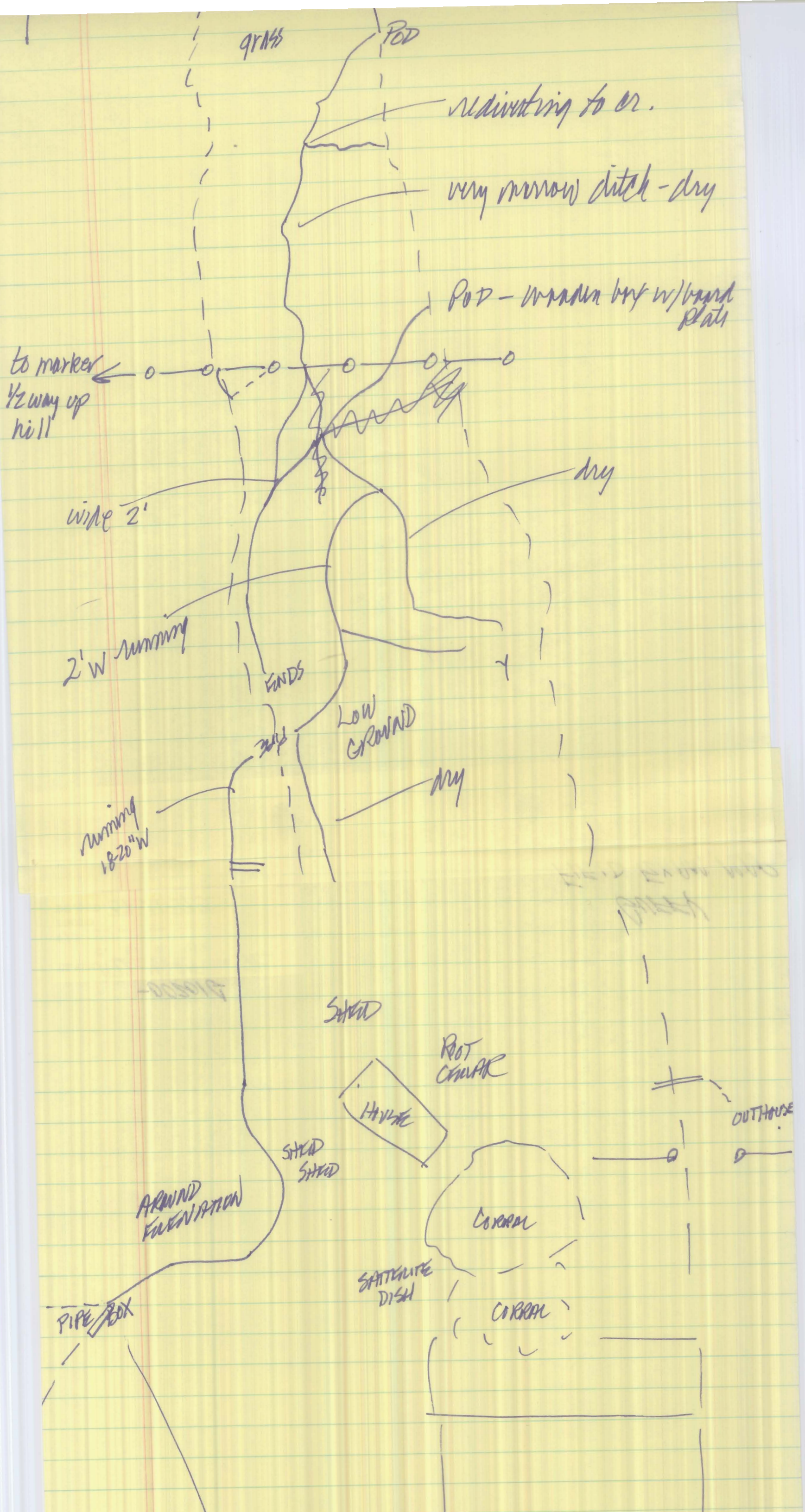
11-12-98 ≈ 40 acres claim 1936 EF but not
1888 EF water

≈ 56 acres avail at .03 cfs/ac

≈ 23 acres have not claimed 1936 EF
water. 7 acres are available at .03 cfs

Also see red
Pine Creek Sub working file

DJL
11-12-98



LOOKING NORTH DOWN
DRAIN OF PINE CR. OVER
BUILDINGS 75' UP THE
ELEVATION FROM GATE
ON THE FIELD EXAM
MAP.

-002016
A72-10295





LOOKING SO - POD #2
PINE CR.



LOOKING SO -
POD PINE CR.

POD # 1

SOUTH OF CABIN
UP SLOPE



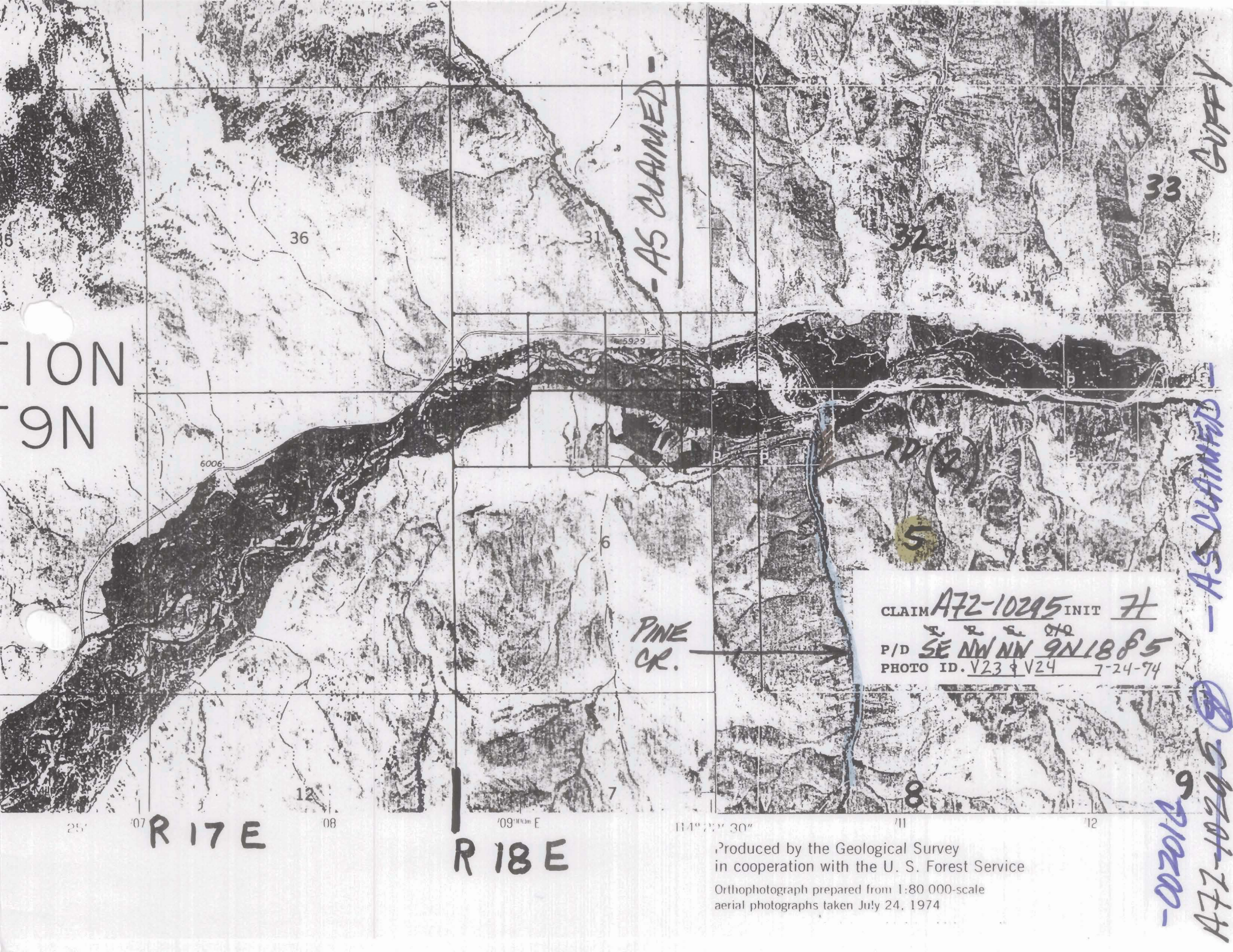
POD # 2

SOUTH OF CABIN
UP SLOPE



- 002014
A72-~~10295~~

GUFFY



ION
9N

-AS CLAIMED-

GUFFY

-AS CLAIMED-

-002012
A72-10295

R 17 E

R 18 E

PINE
CR.

CLAIM A72-10295 INIT 71
P/D SE NW NW 9N 18 8 5
PHOTO ID. V23 & V24 7-24-74

Produced by the Geological Survey
in cooperation with the U. S. Forest Service
Orthophotograph prepared from 1:80 000-scale
aerial photographs taken July 24, 1974

10N
9N

V24

4 AC
RECOMMENDED

2 PODS

RIBE

A72-00201G

- FOUND IRRIGATED -

March 11

GUFFY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:21:38
10/25/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A72-00201G

LAST: PEDRINI
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: CATERINA
STATE: ID ZIP: X

OWNER CODE: 0

LAST: GUFFY
ADDRESS: PO BOX 247
CITY: BELLEVUE
PHONE NUMBER: 208-788-9580

FIRST: LINDA J
STATE: ID ZIP: 83313

OWNER CODE: C

LAST: GUFFY
ADDRESS: PO BOX 247
CITY: BELLEVUE
PHONE NUMBER: 208-788-9580

FIRST: ROBERT L
STATE: ID ZIP: 83313

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: OWNERSHIP CHANGE 10-22-1993 JG.

DATABASE
Y

FIELD
EXAMINER
Y() N()

CUR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:21:38
10/25/95

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A72-00201G

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 07-21-93 | N | 10-26-95 | 10-26-95 | 10-26-95 | 10-26-95 |
| POINT OF DIV | Y | | | N | | | | |
| SOURCE | Y | | | N | | | | |
| PLACE OF USE | Y | | | Y (A) | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | N | | | | |
| CONSUMPTIVE USE | | | | N | | | | |
| PURPOSES OF USE | Y | | | N | | | | |
| PERIOD OF USE | Y | | | Y | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | N | | | | |

OWNERSHIP
CHANGE REC'D.
09-22-1993

BARCODE UPDATED
WHOM/DATE

10-26-95

CONTACT PERSON: Mario

PHONE NUMBER: () 888-2263

DATE OF FIELD EXAM: 07-20-93

APPOINTMENT MADE: Y() N(☒)

TIME: 1:30 A() P(☒)

ACCOMPANIED BY: 07-21-93

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

07-21-93: met brothers and their sister w/ Dick & Wayne Baker

Sister:
Kathrine McNally
532 N. 10th
Pocatello, Id.
233-0906

A. AJ CLAIM: # A72-00201G PRIORITY DATE: 05-01-1888 STAGE: D

B. WR RECORD: # 72-00201 PRIORITY DATE: 05-01-1888 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-01-1888

REVIEWED BY

F. Litchner

DATE 10-26-1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A72-00201G | 09N | 18E | 5 | SE | NW | NW | 4 | | CUSTER | | |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|------------|------------|
| A72-00201A | R72-00201B |
| A72-00201B | R72-00201E |
| A72-00201E | R72-10295 |
| A72-10295 | |

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: PINE CREEK

TRIB: SALMON RIVER, EAST FORK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 72-00201 | 10N | 18E | 31 | | SW | SW | 4 | | CUSTER | | |
| 72-00201 | 09N | 18E | 5 | | SW | NW | | | CUSTER | | |
| 72-00201 | 09N | 18E | 5 | | NW | SW | | | CUSTER | | |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|----------|----------|
|----------|----------|

72-00202

R72-00201B
R72-00201E
R72-00202A
R72-00202D
R72-10532

***** 13 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: SALMON RIVER, EAST FORK
PINE CREEK

TRIB: SALMON RIVER
SALMON RIVER, EAST FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM

(DATE OF FIELD EXAM

07-21-93

NAME OF EXAMINER

F. HITCHCOCK

Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| TWP.
09N | RGE.
18E | SEC.
5 | 1/4
SE | 1/4
NW | 1/4
NW | LOT
4 | POD
FLAG | COUNTY
CUSTER | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|-----------|-----------|-----------|-----------|----------|-------------|------------------|----------------|---------------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SOURCE: SALMON RIVER
EAST FORK

TRIB: SALMON RIVER

REVIEWED BY:

F. HITCHCOCK

DATE:

10-26-1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (✓)

| | |
|------------------------------|------------|
| A. ROOT WATER RIGHT NUMBERS: | A72-00201A |
| | A72-00201C |
| | A72-00201B |
| | A72-00201D |
| | A72-00201E |
| | A72-00201F |
| | R72-00201B |
| | R72-00201C |
| | R72-00201D |
| | R72-00201E |
| | R72-00201G |
| | A72-00201G |

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|-------------------|---------------|---------------|-----------------|----------------|------------------|
| 09N | 18E | 5 | NW | NW | 4 | GUFFY, LINDA J | A72-00201G / | 5.0 | - | / | |
| | | | NW | NW | 4 | GUFFY, LINDA J | R72-00201G / | 5.0 | - | / | |
| | | | NW | NW | 4 | GUFFY, ROBERT L | A72-10295 / | 5.0 | - | / | |
| | | | NW | NW | 4 | GUFFY, ROBERT L | R72-10295 / | 5.0 | - | / | |
| | | | NW | NW | 4 | PEDRINI, CATERINA | | 72-00201 | / | | |
| | | | NW | NW | 4 | PEDRINI, CATERINA | | 72-00202 | / | | |
| 09N | 18E | 5 | NW | NW | 4 | GUFFY, LINDA J | A72-00201G / | - | / | | |
| | | | NW | NW | 4 | GUFFY, LINDA J | R72-00201G / | 5.0 | - | / | |
| | | | NW | NW | 4 | GUFFY, ROBERT L | A72-10295 / | 5.0 | - | / | |
| | | | NW | NW | 4 | GUFFY, ROBERT L | R72-10295 / | 5.0 | - | / | |
| | | | NW | NW | 4 | PEDRINI, CATERINA | | 72-00201 | / | | |
| | | | NW | NW | 4 | PEDRINI, CATERINA | | 72-00202 | / | | |

ADDITIONAL POU FOUND

| | | | |
|-------------|------------|------|------------|
| TOTAL ACRES | A72-00201G | 5.00 | 54 54 (71) |
|-------------|------------|------|------------|

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|------------|-----------------|-----------|----------------|-----------|----------------|
| A72-00201G | PINE CREEK | GUFFY, LINDA J | 0.120 | 0.024 | | |
| R72-00201G | PINE CREEK | GUFFY, LINDA J | 0.120 | 0.024 | | |
| A72-10295 | PINE CREEK | GUFFY, ROBERT L | 0.120 | 0.024 | | |
| R72-10295 | PINE CREEK | GUFFY, ROBERT L | 0.120 | 0.024 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|------------|-----------------|---------------------|-----------|--------|
| A72-00201G | STOCKWATER | GUFFY, LINDA J | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A72-10295 | STOCKWATER | GUFFY, ROBERT L | FROM 01-01 TO 12-31 | 0.020 CFS | |
| R72-10295 | STOCKWATER | GUFFY, ROBERT L | FROM 01-01 TO 12-31 | 0.020 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

N/A()

DATE:

10-26-1995

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A72-00201G IRRIGATION | FROM 04-01 TO 11-01 | 0.120 CFS | |
| A72-00201G STOCKWATER | FROM 01-01 TO 12-31 | 0.020 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 0.120 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 72-00201 IRRIGATION | FROM TO | 4.500 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 4.500 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(✓)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(✓) Y() N()

The decree doesn't mention any other usages...

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.120 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Pygmy current meter, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 4 x 0.02 CFS/ACRE = .08 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 4 x DIVERSION VOL. AF/A FOR AREA 3.5 = 14
TOTAL DIVERSION VOLUME 14 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0.1 AF/A
ACRES 4 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = 10
TOTAL CONSUMPTIVE USE 10 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

10 head of stock @ .02 CFS and .7 AFA from stockwater table

decree provided for
1 1/2" @ acre
4 x .03 = .12
restricted by decree

NOTES:

ONS/REMARKS:
P/D IN SEC. 6 GIVEN IN DECREE IS INCORRECT, DETERMINED FROM USGS
QUAD.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|--------------------------|-------------|----------------|-------------------|----------|-----------|----------|------------|----------|
| | FROM | TO | RATE CFS | | VOL. AF/A | | USE | |
| IRRIGATION
STOCKWATER | 04-01 | 10 15
11-01 | DATABASE
0.120 | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| | 01-01 | 12-31 | 0.020 | | | | 0.1 | |
| | | | | | | | 0.1 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL FOR THIS RIGHT | | | | | | | | |

NON-IRRIGATION USES CLAIMED: *stockwater 10 cattle*
~~6~~/10 CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: *L. Hitchcock* DATE: *10-26-1995*
=====

FLAG: *A*
=====

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE): *C&3*

EXPLANATORY REMARKS (CODE): *POD Change*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS | NEEDS
REVIEW |
|------------------------------|---|-----------------|
| OWNERSHIP _____ | (☒) | () |
| FORFEIT/ABANDON _____ | (☒) | () |
| ADDITIONAL DIV. AMOUNT _____ | (☒) | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00201

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 4.500 EXAMINER _____ CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | R72-00201A | 0.820 | R72-00201A | 0.820 | - | |
| A72-00201 | R72-00201C | 0.150 | R72-00201C | 0.150 | 72-00201 | 4.500 |
| - | R72-00201B | 0.050 | R72-00201B | 0.050 | - | |
| | R72-00201D | 0.150 | R72-00201D | 0.150 | - | |
| | R72-00201E | 0.450 | R72-00201E | 0.450 | - | |
| - | - | | - | | 72-00201 | 4.500 |
| - | R72-00201B | 0.050 | R72-00201B | 0.050 | - | |
| A72-00201 | R72-00201C | 0.150 | R72-00201C | 0.150 | 72-00201 | 4.500 |
| - | R72-00201D | 0.150 | R72-00201D | 0.150 | - | |
| | R72-00201E | 0.450 | R72-00201E | 0.450 | - | |
| | R72-00201G | 0.120 | R72-00201G | 0.120 | - | |
| TOTAL CFS | | 2.540 | | 2.540 | | 4.500 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N(☒)

NOTES:

See above for total of subdivision lat splits in addition to this usage

=====

AUTHENTICATION:

SIGNATURE:

F. Hitchcock

DATE:

10-26-1995

NAME OF FIELD EXAMINER:

F. HITCHCOCK

TITLE:

WATER RESOURCES AGENT SR.

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED
IN FILE? |
|--|--|--|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO <u>07-27-1974</u> IDWR ID NO. <u>V23+V24</u> | Y(☒) N(☐) |
| ☒ TOPOGRAPHIC | DATE FIELD CHECKED <u>1963</u> IDWR ID NO. <u>V23+V24</u> | Y(☒) N(☐) |
| ☒ NAPP | DATE OF PHOTO <u>09-14-1988</u> IDWR ID NO. <u>V24 SW</u> | Y(☐) N(☒) |
| ☒ USDA-F | | |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO <u>09-03-1991 16-6140601589-156</u> | Y(☐) N(☒) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y(☐) N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y(☐) N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF
PAGES | NOTES |
|--|---|-----------------|-----------------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☒ SYSTEM DESCRIPTION | DATE DRAWN <u>07-21-1993</u> | <u>2</u> | _____ |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN <u>07-21-1993</u> | <u>4</u> | <u>09-08-93</u> |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☒ OTHER <u>deed</u> | DATE <u>02-14-1938</u> | <u>2</u> | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |