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DEPARTMENT OF
WATER RESOURCES

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 63-30978
	)	
	)	NOTICE OF CANCELLATION OF DEPOSITION
	)	DUCES TECUM OF LARRY TRIPP
Case No. 39576	)	
	)	
	)	
	)	

TO: LARRY TRIPP, LAY WITNESS, ON BEHALF OF CLAIMANT UNITED STATES
FOREST SERVICE AND THE ATTORNEYS OF RECORD FOR SAID CLAIMANT

Please take notice that the State of Idaho has cancelled the deposition upon oral
examination pursuant to I.R.C.P. 30 of Larry Tripp, District Ranger, USDA Forest Service,
Mountain Home Ranger District, that was scheduled at 10:00 a.m. on the 19th day of June 2009.

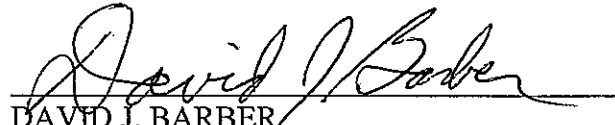
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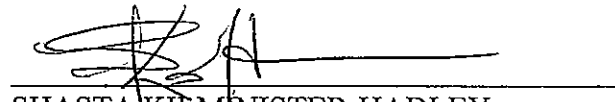
DATED this 10th day of June 2009.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

A handwritten signature in cursive script, appearing to read "David J. Barber", written over a horizontal line.

DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

A handwritten signature in cursive script, appearing to read "Shasta Kilminster-Hadley", written over a horizontal line.

SHASTA KILMINISTER-HADLEY
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 10th day of May 2009, I caused to be served the original and/or copy of this NOTICE OF CANCELLATION OF DEPOSITION DUCES TECUM OF LARRY TRIPP on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☒ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

2. Copies to the following persons:

UNITED STATES OF AMERICA
on behalf of the U.S.D.A. Forest Service
550 W. Fort Street MSC 033
Boise, ID 83724

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- ☐ Statehouse Mail

David L. Negri
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
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Larry Tripp, District Ranger
USDA Forest Service
Mountain Home Ranger District
2180 American Legion Blvd.
Mountain Home, ID 83647

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Chief of Natural Resource Division
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Boise, Idaho 83711-4449

Not Applicable



SHASTA KILMINSTER-HADLEY
Deputy Attorney General