

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00230E**
Date Received: 1/17/1990
Receipt No: S010967
Received By: *Ownership Change JG*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J MC MAHON 508-922-2813
Address: 13 WINDSOR RD
BEVERLY MA 01915

2. Date of Priority: MAY 1, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	24		SE	SW		CUSTER

5. Description of diverting works:
ROCK WING DAM, 6' WIDE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	18E	24	NW	NW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00176D

14. Remarks:

ACTUAL IRRIGATED ACRES = 6.02. THE LANDS AT P/U ARE WITHIN LT
10, BLK 2, EAST FORK SUBDIVISION.

CHANGE OF OWNERSHIP 1/21/93 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

GOSSI, ET. AL.
Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Jan-1994 11:56

JOHN J MC MAHON
13 WINDSOR RD
BEVERLY MA 01915

RE: ADJUDICATION CLAIM(S) 72-00176D & A72-00230E - M. POLLY MC MAHON

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosure: Claim Copies



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10 N Range 18 E
Section 24, 1/4 of NE 1/4 of NW 1/4, Govt. Lot NW, BM.
Lot 10, Block, 2, Subdivision/Townsite EAST FORK SUBD.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A72-001760, A72-00230E

☐ Name and Address of Former Owner/Claimant(s)(Seller): M. POLLY MC MAHON
P.O. BOX 4553

☐ New Owner/Claimant (Purchaser): INCLINE VILLAGE, NV 89450
JOHN J. MC MAHON

☐ New Mailing Address: 13 WINDSOR ROAD
BEVERLY MA. 01915

☐ New Telephone Number: (508) 922-2813

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: POWER OF ATTORNEY LETTERS TESTAMENTARY TRUST AGREEMENT MARY PAULINE McMAHON

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) John J. McMahon Date 08/23/93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/21/94 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

DURABLE GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: that I, MARY PAULINE McMAHON, have made, constituted and appointed, and by these presents do make, constitute and appoint JOHN McMAHON, of City of Beverly, State of Massachusetts, my true and lawful attorney for me and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever as are now, or shall hereafter become due, owing, payable or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me, and in my name, to make, seal and deliver; to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments and accept the possession of all lands and all deeds and other assurances, in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions, and under such covenants, as JOHN McMAHON, shall think fit.

Also, to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares, and merchandise, chooses in action and other property

in possession or in action, and to make, do, and transact all and every kind of business of whatsoever nature or kind, and also for me and in my name, as my act and deed, to sign, seal, negotiate, execute, deliver and acknowledge such deed, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bills of lading, bills, bonds, stocks, securities, notes, checks, drafts, receipts, evidences of debts, releases and satisfaction of mortgages, judgments and other debts, and such other instruments, in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, or my said attorney's substitute or substitutes, shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney is not affected by my disability. It is my intent that the power conferred may be exercised by JOHN McMAHON, as provided in this Durable General Power of Attorney notwithstanding my later disability or incapacity at law or later uncertainty as to whether I am dead or alive.

In the event JOHN McMAHON predeceases me, or is otherwise unable or unwilling to serve as my attorney-in-fact, I then appoint

JAMES McMAHON as my attorney-in-fact. My alternate attorney-in-fact shall have all the powers, rights and responsibilities identified above.

WITNESS my hand this 5th day of November, 1992.

Mary Pauline McMahon
MARY PAULINE McMAHON

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 5th day of November, 1992, personally appeared before me, a notary public, MARY PAULINE McMAHON, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein contained.

Jennifer L. Winkel
Notary Public
JENNIFER L. WINKEL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES SEPT. 7, 1994

Case No. CV93-03759

Dept. No. 3

RECEIVED

'93 AUG -5 P4:16

DEPARTMENT OF PROBATE
CLERK OF THE COURT

[Signature]

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF WASHOE

* * *

In the Matter of the Estate of

LETTERS TESTAMENTARY

MARY PAULINE McMAHON,

Deceased.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

The Last Will and Testament of MARY PAULINE McMAHON, Deceased, having been duly admitted to probate in said Court, JOHN McMAHON, who is named therein, was, by said Court, on the 22nd day of July, 1993, duly appointed Executor, who having qualified as such is hereby authorized to act by virtue thereof.

In testimony whereof, I have officially signed these letters and affixed the Seal of said Court, this 5 day of August, 1993.
By Order of the Court.

JUDI BAILEY
Clerk of the Court

By *[Signature]*
Deputy Clerk

OFFICIAL OATH

STATE OF MASSACHUSETTS)
COUNTY OF Essex) ss.

I, JOHN McMAHON, do solemnly swear that I will support, protect and defend the Constitution and government of the United States, and the Constitution and government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of any state notwithstanding, and that I will well and faithfully perform all the duties of the office of Executor on which I am about to enter; so help me God.

John McMahon
JOHN McMAHON
13 Windsor Road
Beverly, MA 01915

SUBSCRIBED and SWORN TO before me,
this 27 day of July, 1993.

Monika Wade
Notary Public
MONIKA WADE
NOTARY PUBLIC
My Commission expires April 16, 1997

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: AUG 17 1993
JUDI BAILEY, Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By Judi Bailey Deputy.

STATE OF FLORIDA

OFFICE of VITAL STATISTICS

CERTIFIED COPY
FLORIDATYPE OR
PRINT IN
PERMANENT
BLACK INK

State of Florida, Department of Health and Rehabilitative Services, Vital Statistics

Part II

HRS Form 512,
Jul 90 (Replaces
previous edition)

LOCAL FILE NO. 10093-4200		1. DECEDENT'S NAME FIRST: MARY MIDDLE: PAULINE LAST: McMAHON		2. SEX Female	
3. DATE OF DEATH (Month, Day, Year) May 4, 1993		4. SOCIAL SECURITY NUMBER 015-22-9631		5a. AGE-Last Birthday (years) 63	
6. DATE OF BIRTH (Month, Day, Year) August 11, 1929		7. BIRTHPLACE (City and State or Foreign Country) Beverly, Massachusetts		8. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No) No	
9a. PLACE OF DEATH (Check only one; see instructions on other side) ☒ HOSPITAL ☐ Inpatient ☐ ERO Outpatient ☐ OOA OTHER ☐ Nursing Home ☐ Residence ☐ Other (Specify)		9b. INSIDE CITY LIMITS? (Yes or No) Yes			
9c. FACILITY NAME (If not institution, give street and number) Good Samaritan Medical Center		9d. CITY, TOWN, OR LOCATION OF DEATH West Palm Beach		9e. COUNTY OF DEATH Palm Beach	
10. GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE (DO NOT USE RETIRED) Stewardess		10b. KIND OF BUSINESS/INDUSTRY Commercial Airline		11. MARITAL STATUS — Married, Never Married, Widowed, Divorced (Specify) Never Married	
12. SURVIVING SPOUSE (If wife, give maiden name)					
13a. RESIDENCE — STATE Nevada		13b. COUNTY Crystal		13c. CITY, TOWN, OR LOCATION Incline Village	
13d. STREET AND NUMBER 861 Jeffery Street					
13e. INSIDE CITY LIMITS? (Yes or No) Yes		13f. ZIP CODE 89450		14. WAS DECEDENT OF HISPANIC OR HAITIAN ORIGIN? (Specify No or Yes — If yes, specify Mexican, Cuban, Mexican, Puerto Rican, etc.) ☐ No ☐ Yes	
15. RACE — American Indian, Black, White, etc. Specify: White		16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 2 College (13-16 or 17+)			
17. FATHER'S NAME (First, Middle, Last) Cornelius McMahon		18. MOTHER'S NAME (First, Middle, Maiden Surname) Josephine McDonough			
19a. INFORMANT'S NAME (Type/Print) John J. McMahon		19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 13 Windsor Road, Beverly, Massachusetts 01915			
20a. METHOD OF DISPOSITION ☐ Burial ☒ Cremation ☐ Removal from State ☐ Donation ☐ Other (Specify)		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Scobee-Combs Crematory		20c. LOCATION — City or Town, State Boynton Beach, Florida	
21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i>		21b. LICENSE NUMBER (of Licensee) 2563		21c. NAME AND ADDRESS OF FACILITY Quattlebaum-Hollemann-Burse Funeral Home 1201 S. Olive Ave., W. Palm Beach, Fla. 33401	
22a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) as stated. (Signature and Title) <i>[Signature]</i>		23a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated. (Signature and Title) <i>[Signature]</i>			
22b. DATE SIGNED (Mo., Day, Yr.) 5/4/93		22c. HOUR OF DEATH 3:10 A. M.		23b. DATE SIGNED (Mo., Day, Yr.)	
22d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		23c. HOUR OF DEATH			
23d. PRONOUNCED DEAD (Mo., Day, Yr.)		23e. PRONOUNCED DEAD (Hour)			
24. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print) James N. Harris, M.D., 1117 North Olive Avenue, West Palm Beach, Florida 33401					
25a. SUBREGISTRAR — SIGNATURE AND DATE <i>[Signature]</i> May 4, 1993		25b. LOCAL REGISTRAR — SIGNATURE <i>[Signature]</i>		25c. DATE REGISTERED MAY 06 1993	
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter only the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) → 519.29 Colon Cancer DUE TO (OR AS A CONSEQUENCE OF): Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST. DUE TO (OR AS A CONSEQUENCE OF): DUE TO (OR AS A CONSEQUENCE OF):					
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.		27a. WAS AN AUTOPSY PERFORMED? (Yes or No) No		27b. WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? (Yes or No)	
28. CASE REPORTED TO MEDICAL EXAMINER? (Yes or No) Yes					
29. IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? ☐ YES ☒ NO		30a. IF SURGERY IS MENTIONED IN PART I or II ENTER CONDITION FOR WHICH IT WAS PERFORMED.		30b. DATE OF SURGERY (Mo., Day, Year)	
31. PROBABLE MANNER OF DEATH (Specify: Natural, accident, suicide, homicide, or undetermined).		32a. DATE OF INJURY (Month, Day, Year)		32b. TIME OF INJURY M	
32c. INJURY AT WORK? (Yes or No)		32d. DESCRIBE HOW INJURY OCCURRED			
32e. PLACE OF INJURY — At home, farm, street, factory, etc. (Specify)		32f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY

MAY 06 1993

OLIVER H. BOORDE
State Registrar

WARNING:

5482140

ANY REPRODUCTION OF THIS DOCUMENT IS PROHIBITED BY LAW. DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH LINES AND SECURITY WATERMARK ON BACK AND COLORED BACKGROUND AND GOLD EMBOSSED GREAT SEAL OF THE STATE OF FLORIDA ON FRONT. ALTERATION OR ERASURE VOIDS THIS CERTIFICATION.

HRS FORM 1564 (7-91)

CERTIFICATION OF VITAL RECORD



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00230E
Date Received: 1/17/1990
Receipt No: S010967
Received By: _____

DATA ENTERED BY SCC
DATE 1-17-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: M. POLLY MCMAHON 702-831-1513
Address: P.O. BOX 4553
INCLINE VILLAGE, NV 89450

2. Date of Priority: MAY 01, 1880

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	24	SE	SW			CUSTER

5. Description of diverting works:
ROCK WING DAM, 6' WIDE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	NW	NW		IRR	6.0
Section Acres							6.0

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A72-00176D

14. Remarks:
 ACTUAL IRRIGATED ACRES = 6.02. THE LANDS AT P/U ARE WITHIN LT
 10, BLK 2, EAST FORK SUBDIVISION.

15. Basis of Claim: DECREED
 Case Number:
 Court :
 Decree date:

GOSSI, ET. AL.

Decree Plaintiff

vs

GIAMPEDRAGLIA, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A72-00230E

Date Received _____

Receipt Number _____

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) M. POLLY McMAHON Phone (702) 831-1513Mailing Address P. O. Box 4553, Incline Village, Nevada Zip 894502. Date of Priority (Only one (1) per claim) 05/01/18803. Source of water supply (a) East Fork Salmon River
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 10 N Range 18 E Section 24,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock wing dam from river to ditch
6+ feet wide, varying depth to place of use.

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Livestock water claimed on related form.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10 N	18 E	24						6+											6+

Total number of acres irrigated 6.02

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water from Road Creek, IDWR #72-00176 or None ()

14. Remarks: The lands at place of use are within Lot 10, Block 2, the East Fork Subdivision.

MICROFILMED

Last Name McMAHON Ident No. _____

MAR 18 1993

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 72-00230
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) M Polly McMahon Date Dec 28, 1989

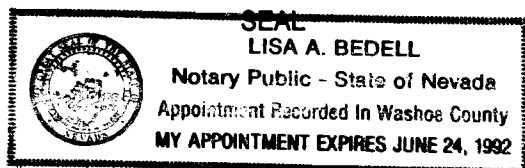
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or NEVADA)
County of WASHOE) SS.

Subscribed and sworn (or affirmed) before me this 28 day of December 19 89



Notary Public Lisa A. Bedell
Residing at Incline Village NV 89450
My Commission Expires June 24, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

Last Name McMAHON Ident. Number _____

MAR 18 1993
Copies White State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 3, 1990

RECEIVED

JAN 10 1990

Department of Water Resources
Southern Region Office

M. Polly McMahon
P O Box 4553
Incline Village, NV 89450

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1368 for \$ 114 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ 106)

\$1 per acre. Same acres not charged for twice.

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 1 8 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Jan. 19, 1990

Re: A72-00176D

~~A72-00230E~~

. M POLLY MC MAHON
. P O BOX 4553
. INCLINE VILLAGE NV 89450

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 11 8 1988

M. POLLY McMAHON
LAL SFO SW 79625
P. O. BOX 4553 702/831-1513
INCLINE VILLAGE, NV 89450

1268

Dec 29 1989

94-15/1212

SOURCES

o 83301 (208) 734-3578

Pay to the
order of

Idaho Dept of Water Resources \$114-

One hundred & Fourteen

Dollars

R. KEITH HIGGINSON
Director



SECURITY
PACIFIC BANK
NEVADA

INCLINE OFFICE 29
P.O. BOX 6083
INCLINE VILLAGE, NEVADA 89450

M Polly McMahon

For
1212001581290110418 368

Western America

Rocky Mountain Bank Note

Incline Village, NV 89450

RE: SRBA Claim

A72-00230E

Dear Claimant:

Please find enclosed your claim and your check # 1368 for \$ 114 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization

[] Improper fee (THE CORRECT FEE IS \$ 106) \$ 50 per claim
\$1 per acre. Same acres not charged for twice.

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

MAR 1 8 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A72-00176D
Date Received _____
Receipt Number _____

RECEIVED

JAN 2 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) M. POLLY McMAHON Phone (702) 831-1513
Mailing Address P. O. Box 4553, Incline Village, Nevada Zip 89450
2. Date of Priority (Only one (1) per claim) 04/01/1879
3. Source of water supply (a) Road Creek
which is tributary to (b) East Fork Salmon River
4. a. Location of existing point of diversion is: Township 10 N Range 18 E Section 24,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Custer
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock or gravel diversion dam to
ditch 4-5 feet wide, varying depth to property.

MICROFILMED

MAR 18 1993

NAME:

McNATON

CLAIM: A 72-00230E

CORRESPONDENCE

EVIDENCE OF

PRIORITY

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 07 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00230E

JOHN J MC MAHON
13 WINDSOR RD
BEVERLY MA 01915

RECEIVED
DEC 09 1998

Daytime Telephone Number:

Evening Telephone Number: 978 922 2813

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-02-98

SIGNATURE:

Please print your name:

JOHN J. MC MAHON

Christensen, Kelly

Subject: 72-00230E
Entry Type: Phone call
Company: CLAIMANT

Start: Wed 12/2/98 12:00 AM
End: Wed 12/2/98 12:00 AM
Duration: 0 hours

He received the preliminary director's report and just wanted to know what was going on. I briefly explained the adjudication process and then reviewed the claim via AJ5. I noted the acres and rate per acre of the recommendation and explained the inch to the acre principle to him. He indicated that everything appeared ok to him.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00230E

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC MAHON

JOHN J

1 - 13 WINDSOR RD

2 -

3 -

City- BEVERLY

State- MA Zip- 01915

Phone - 508-922-2813

*** O - ORIGINAL OWNER ***

MCAHON

M POLLY

1 - PO BOX 4553

2 -

3 -

City- INCLINE VILLAGE

State- NV Zip- 89450

Phone - 702-831-1513

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1880 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10N 18E 24 SE NE SW (37) CUSTER EF-5

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.300 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10N 18E 24 NW NW 4.0 01 IRRIGATION (37) CUSTER

Total Acres: 4.0

+ - - Diversion Means - ROCK WING DAM, 6' WIDE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-001760

+ - - - - Remarks - - - - - +

GEN ACTUAL IRRIGATED ACRES = 6.02. THE LANDS AT P/U ARE WITHIN LT
10, BLK 2, EAST FORK SUBDIVISION.

Water right number - R72-00230E

Prefix Translation: RESEARCH

```
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
      A7200230
+ - - - - Conditions of Approval - - - - - +
      C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
            - PURSUANT TO SECTION 42-1425, IDAHO CODE.
+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +
GOSSI, ET. AL.                  GIAMPEDRAGLIA, ET. AL.                  00/00/0000
+ - - - - Comments - - - - - +
Date: 01/21/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 9/2/93 FORMER OWNER M. POLLY      MC MAHON NEW OWNER JOHN J. MC MAHON. COPY OF POWER OF ATTORNEY
AND DEATH CERTIFICATE SUBMITTED WITH FORM.
Date: 11/12/1998 User Id: VHANCOCK Subject: COPIED FROM REMARKS
ACTUAL IRRIGATED ACRES = 6.02. THE LANDS AT P/U ARE WITHIN LT 10, BLK 2, EAST FORK SUBDIVISION.
S/15 HORSES, COWS
+ - - Audit Fields - - +
      11/12/98 VHANCOCK
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
      Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
      Response Filed Date - 00/00/0000 Verified Date - 11/12/1998 Old Judicial District -
      Claim Received Date - 01/17/1990 Last Amended Date - 00/00/0000 Temporary Right - P
      Receipt Number - S010967 Water District -
      POU Ownership Flag - Y Federal/State Indicator - S
      Name Connector - Presumption Flag - D
      Notice of Error Flag -
```

NUMBER B-00230E DATE 9-18-98
AGENT WA

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 6.0
GIS ACRE TOTAL 4.0

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
M	10N	18E	24						6.0											6.0
	10N	18E	24						4.0											4.0
OM	"	"	"						4.0											4.0
IM																				
S																				
COM																				
AIM																				
GIS																				
COM																				

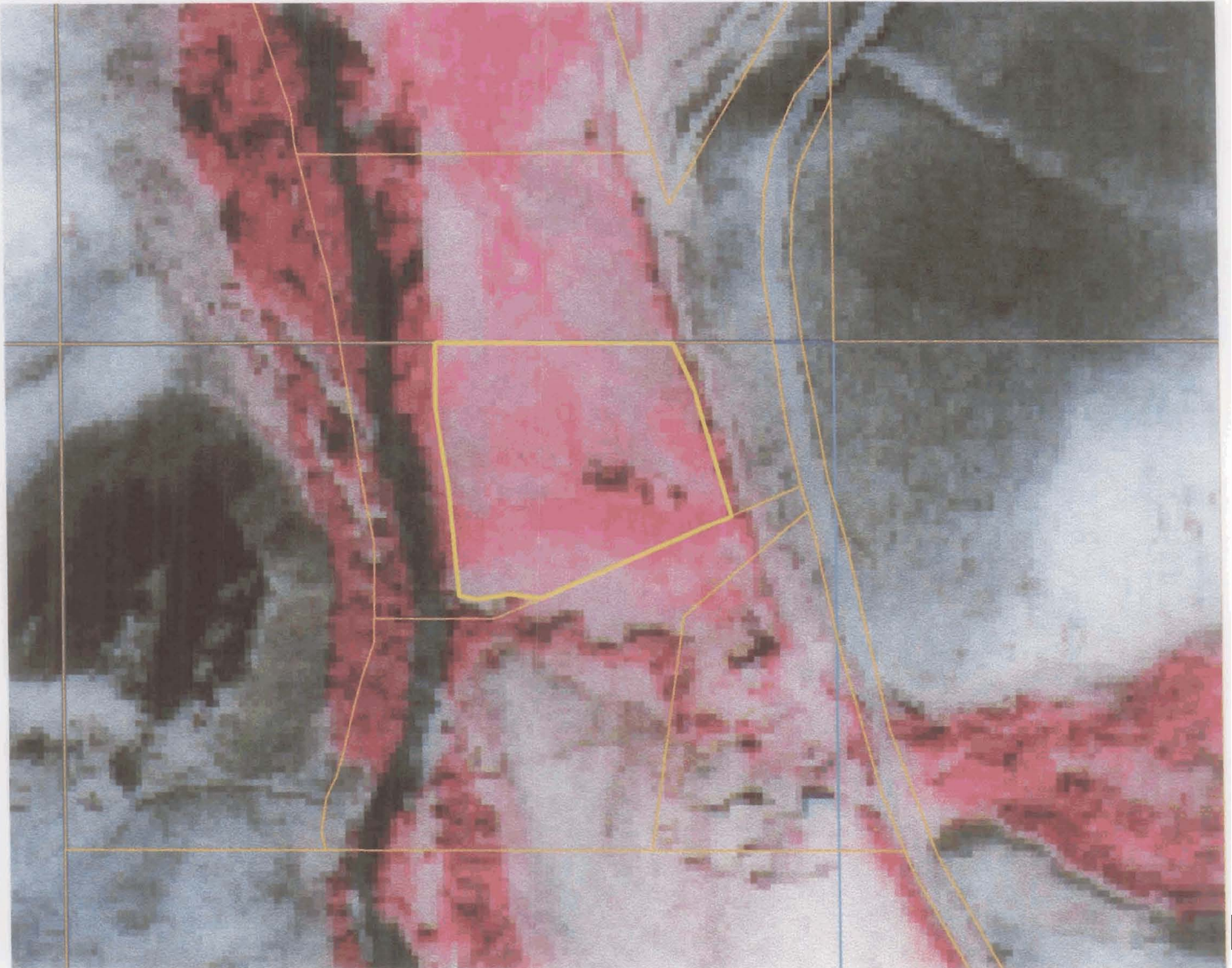
72-DBPOU.SHP _____
SHAPE NOS. _____
1016 _____

72-DBPOD.SHP _____
NOS. DESCRIPTION _____
30 SE NE SW SE 24 TION R18E

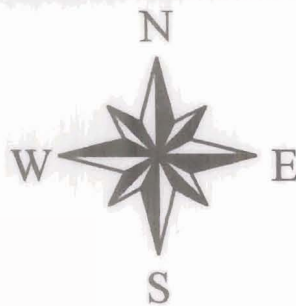
DBF TABLES UPDATED _____
B72-DBPOU.DBF ☒ _____
B72-DBPOD.DBF ☒ _____

RIGHT 72-00230E
MC MAHON

RECOMMENDED PLACE OF USE
TWP 10N, RNG 18E, SEC 24
data entry on September 18 1998



0 330 660 990 1320 Feet



-  **RECOMMENDED PLACE OF USE**
-  **POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

GIS PLACE OF USE PRESENTATION
1987 OR 1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

SCANNED
JUN 14 2008

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

220230E

DATE: 11-2-, 1998

REVIEWED BY

WA

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION		SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA		PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62	PD2	.11	.12			5.15	4.74
BB1	.09	.09			6.09	6.17	Q	.26	.21			13.2	10.4
BC1	.16	.17			5.82	5.46	RE2	.29	.21			3.15	4.74
BK1	.07	.06			10.62	11.86	RP1	.19	.21			4.89	4.57
BT1	.18	.16			3.99	4.19	SH1	.06	.05			9.37	12.10
BT2	.41	.32			2.34	2.87	SOC	.08	.07			7.38	8.08
CB1	.06	.06			11.55	13.47	SSA	.15	.14			4.79	5.01
CHA	.21	.21			4.52	4.76	SXF	.12	.11			6.14	6.80
CP1	.36	.36			2.61	2.78	TC1	.06	.06			9.82	9.55
DAF	.18	.15			5.33	7.27	TD1	.04	.03			12.46	16.50
DB1	.13	.11			5.66	6.65	TS1	.08	.08			9.82	9.55
DBB	.13	.11			5.71	6.69	WB2	.13	.13			5.37	5.43
DBC	.13	.11			5.71	6.69	WAA	.19	.16			3.81	4.23
DMF	.18	.21			5.12	4.72	WBB	.17	.14			3.36	3.84
DRF	.18	.19			9.08	9.68	WC1	.07	.06			11.24	13.45
DT2	.05	.04			12.46	16.50	WPT	.19	.15			3.16	3.69
DWA	.14	.14			4.79	5.01	WV1	.07	.06			11.24	13.45
GO1	.10	.12			12.47	10.51	XHS						
KEG	.08	.07			8.73	10.06	YN1	.18	.14			5.38	6.92
MBF	.15	.12			7.65	5.81							
MUG	.15	.14			4.54	4.98							
NDL	.13	.12			5.30	6.06							

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
<u>TS1</u>	<u>/</u>	<u>*</u>	<u>4</u>	<u>.08</u>	<u>= 32 CFS</u>
<u> </u>	<u>/</u>	<u>*</u>	<u> </u>	<u> </u>	<u>= CFS</u>
<u> </u>	<u>/</u>	<u>*</u>	<u> </u>	<u> </u>	<u>= CFS</u>
<u> </u>	<u>/</u>	<u>*</u>	<u> </u>	<u> </u>	<u>= CFS</u>

TOTAL ACRES

DECREED RATE =

CLAIMED DIVERSION RATE = 3

MEASURED DIVERSION RATE =

HUBBLE

of priority May 1, 1936 and with points of diversion in the NW¹₄SE¹₄ NW¹₄NE¹₄, Section 12 and SE¹₄NW¹₄ Section 13 all in Township 10 North, Range 18, E. B. M.

00228
00229 That ROSA V. CARMEN is the owner of SW¹₄NE¹₄, W¹₂SE¹₄, SE¹₄SW¹₄, Section 12 and 28.64 acres in the NE¹₄NW¹₄, Section 13 all in Township 10 North, Range 18, E. B. M., and appurtenant to said land she is entitled to 1.32 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 and also .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with point of diversion in the SE¹₄NW¹₄ Section 13, Township 10, North, Range 18, E. B. M.

00230 That FREDOLIN LEUZINGER is the owner of 11.56 acres in the NE¹₄NW¹₄, all of S¹₂NW¹₄, N¹₂SW¹₄, SW¹₄SW¹₄, Section 13, NW¹₄, NW¹₄NE¹₄, NE¹₄SW¹₄, Section 24, all in Township 10 North, Range 18, E. B. M., and appurtenant to said land he is entitled to 8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1880 and with points of diversion in the SE¹₄NW¹₄ and NE¹₄NW¹₄, Section 24, Township 10 North, Range 18 E. B. M.

00231
00232 That MARION PEEL and LUCY PEEL are the owners of SW¹₄SE¹₄, SE¹₄SW¹₄, Section 15, W¹₂NE¹₄, E¹₂NW¹₄, NW¹₄SE¹₄, NE¹₄SW¹₄, Section 22, Township 9 North, Range 17, E. B. M., and appurtenant to said land they are entitled to .6 cubic feet per second of time of the waters of Little Boulder Creek with date of priority May 1, 1920 and 1.3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SE¹₄SE¹₄, NE¹₄NW¹₄, Section 22, Township 9 North, Range 17, E. B. M.

00233 That ANTHONY BRICKER and JACKIE BRICKER are the owners of SE¹₄SW¹₄, SW¹₄SE¹₄, Section NE¹₄NW¹₄, NW¹₄NE¹₄, Section 19, Township 8 North, Range 17, E. B. M., and appurtenant to said land they are entitled to 1.2 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority August 1, 1925.

00234
00235 That ROSE NOWACKI is the owner of Tracts "A", "B", and "C" in H. E. Survey No. 597 and Tracts "A" and "B" in H. E. Survey No. 722, embracing a portion of, approximately, Sections 29, 30, 31 and 32 in Township 8 North, Range 17, E. B. M., and appurtenant to said land she is entitled to 1.2 cubic feet per second of time of the waters of West Pass Creek and the East Fork of the Salmon River, with date of priority May 1, 1926 and she is also entitled to 1.66 cubic feet per second of time of the waters of West Pass Creek, with date of priority May 1, 1936.

00236 That GIAMPEDRAGLIA BERNARDO is the owner of SW¹₄NE¹₄, Section 35, Township 11 North, Range 18, E. B. M., and appurtenant to said ^{land} and he is entitled to .3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885

NO POD...

8.

IT IS FURTHER ADJUDGED AND DECREED That each of the parties to this action shall pay his or her own costs of this action.

9.

1938 Decree

are arid in character and will not successfully raise any crops without the artificial application of water thereon by irrigation thereof, and that all of said lands are susceptible of irrigation from the East Fork of the Salmon River and its tributaries.

✓ 3. That $1\frac{1}{2}$ inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several tracts of land of the several parties for the irrigation thereof, and that each and every of said ^{several} tracts of land are situated in Custer County, State of Idaho.

5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irrigation thereof.

6. That the certain decree of this Court made and entered on the third day of August, 1933 and of record in Book 3 of Judgments at page ³³⁰ 350, records of Custer County:

DECRE 2-14-1938
Gossi, et al - v - Campedraglia, et al

MEMORANDUM

TO: Decree File No. 72-G -- James Bradshaw, et al., vs. Jacob Leuzinger, et al.
FROM: Roberta Garrett
THROUGH: Dave Tuthill *DT*
DATE: February 19, 1980
SUBJECT: Review of Fridolin Leuzinger's Decreed Rights on East Fork Salmon River

In the decree of 10-31-1921, James Bradshaw, et al., vs. Jacob Leuzinger and Fridolin Leuzinger, Fridolin Leuzinger was decreed 20 inches of the waters of Road Creek (4-1-1874) and 520 inches of East Fork Salmon River (4-1-1910) for lands identified in

T. 10 N., R. 18 E.

Section 13: NE4NW4, S2NW4, N2SW4, SW4SW4

24: NW4NE4, N2NW4

In the decree of 7-26-1933, Raymond Gossi, et al., vs. Phillip Gossi, Fridolin Leuzinger was decreed an additional 120 inches of the waters of East Fork Salmon River (5-1-1880) for lands not listed in the decree of 10-31-1921.

T. 10 N., R. 18 E.

Section 24: S2NW4, NE4SW4

The decree of 2-14-1938, Rosa A. Gossi, et al., vs. Paul Giampedraglia, et al. decreed rights on the East Fork Salmon River and named tributaries. Fridolin Leuzinger and his lands in the two prior decrees on East Fork Salmon River were enjoined in this decree:

T. 10 N., R. 18 E.

Section 13: NE4NW4 (11.36 ac.), S2NW4, N2SW4, SW4SW4

24: NW4, NW4NE4, NE4SW4

This decree supercedes all rights on the East Fork Salmon River leaving in effect all rights on Road Creek aka Marsh Creek in the decree of 10-31-1921 as this creek was not a named tributary in the decree.

MEMORANDUM

Page 2

February 19, 1980

Fredolin Leuzinger's rights are as follows:

72-0176 -- Road Creek -- 20 inches or 0.4 cfs -- 4-1-1874

T. 10 N., R. 18 E.

Section 13: NE4NW4, S2NW4, N2SW4, SW4SW4 .

24: NW4NE4, N2NW4

72-0230 -- East Fork Salmon River -- 400 inches or 8.0 cfs -- 5-1-1880

T. 10 N., R. 18 E.

Section 13: NE4NW4 (11.36 ac.), S2NW4, N2SW4, SW4SW4

24: NW4, NW4NE4, NE4SW4

rg

cc Southern Region

CLEAR-HOT

1. Name of stream or ditch:

- | | | | | | | |
|-----|-----|-----|-----|--------------|----|-----|
| .10 | .20 | .30 | .40 | MEASUREMENTS | 75 | .80 |
|-----|-----|-----|-----|--------------|----|-----|

72-00230 8 CFS
05-01-1880

613
NENW-11.36 AC
5 1/2 "
N 1/2 SW
SW "

624
NW 1/4
NNNE
NESW

• POD (actual)

<u>613</u>	
NENW	14-11.36
SW "	8
SE "	23
NESW	10
NW "	28
SW "	27
<u>624</u>	
NWNE	10
NENW	14
NW "	17
SW "	6
SE "	16
NE "	6
	<u>179 168</u>

72-00230

19F 19E LEUZINGER

6.153 Ac.

5.859 Ac.

Rain N. Lando
#168694

(15)

5.000 Ac.

Rebecca Stark (Madsen)
#149869
#180325

(29)

5.290 Ac.

C.W. Invest. Co.
(14)

5.000 Ac.

Jack Pieper
(13)

5.840 Ac.

(10)

6.017 Ac.

(11)

0.938 Ac.

(9)

5.635 Ac.

(8)

3.672 Ac.

(7)

16.699 Ac.

Noway Good Mouth
17.50

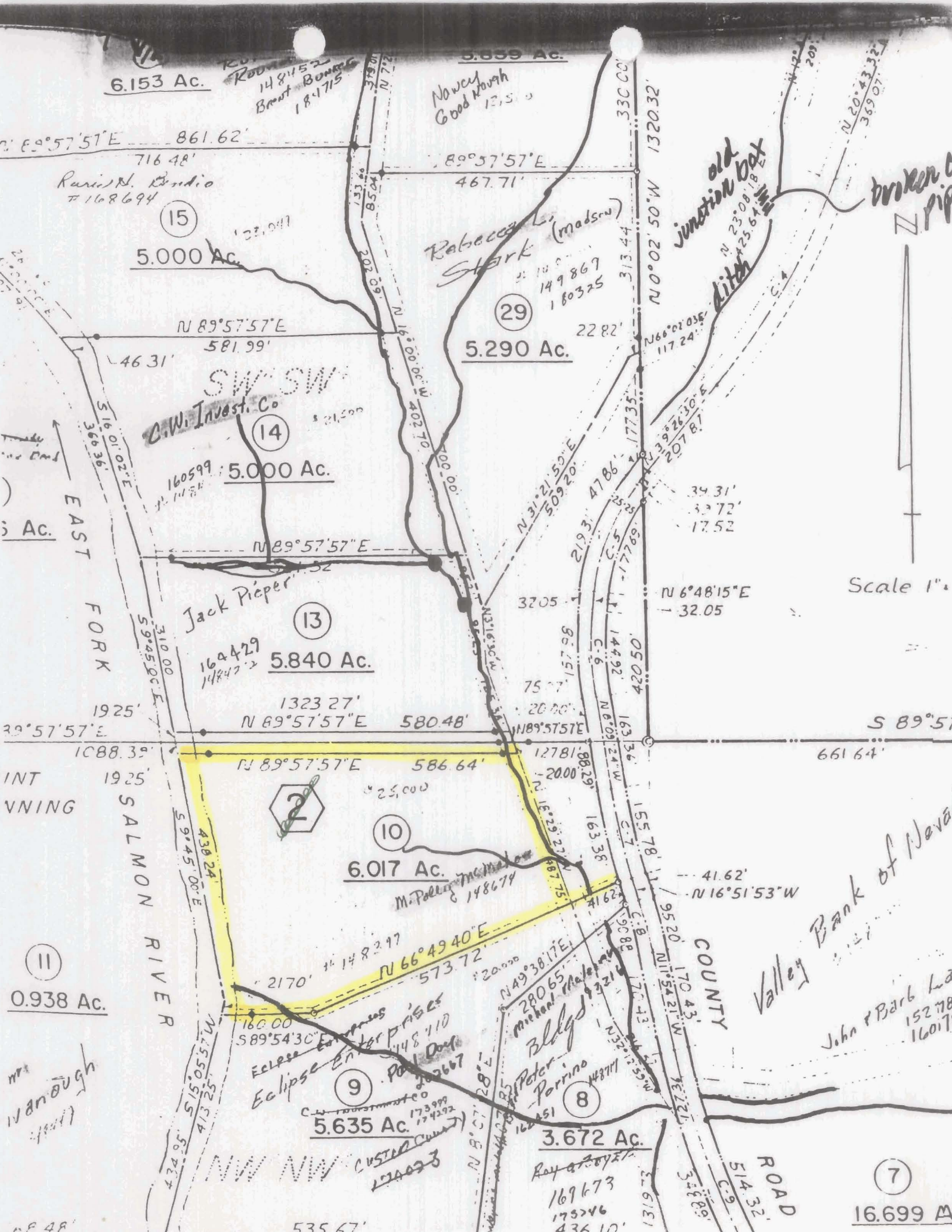
old
junction box
ditch

broken
c
pip

Scale 1" =

Valley Bank of Nevada

John & Barb Lusk
152782
160178



lease on Quinn So + No. parcel ^{Lot 10} (McMurry)*

agreement - lease for exchange - monetary
contract + horse

Lot 10 - living for them / also the tenant

* "Apple Tree" parcel -
didn't know name...

CLAIM INVESTIGATION HANDBOOK: CLAIMANT CONTACT CHECKLIST

Name and Address

___ Change in address/ownership (#1)

Priority

___ Claim based on decree
 ___ More recent adjudication (#3)
 ___ Priority claimed later than decreed priority (#2)

___ Claim based on license
 ___ Prior adjudication (#3) (See also #27, which combines #2 and #3; and #25 which combines of #3 and #4.)
 ___ Priority claimed earlier than licensed priority (#4)
 ___ Priority claimed later than licensed priority (#2)

___ Claim based on permit
 ___ Permit lapsed (#5)
 ___ Priority claimed earlier than permit proposed priority (#4)
 ___ Priority claimed later than permit proposed priority (#2)

___ Claim based on beneficial use
 ___ Prior adjudication (#3)

___ Claim based on posted notice
 ___ Prior adjudication (#6) (If #6 is checked, then #7 or #8 must also be checked. #6 is a combination letter than includes alternate language for #7 and #8.)
 ___ Priority date claimed same as or earlier than date of posting (#7)
 ___ Priority date claimed later than date of posting (#8)

Source

___ Claim based on decree or license
 ___ Date of change (#9)
 ___ Claim based on beneficial use
 ___ No change/date of change (#9)

Point of diversion

___ Claim based on decree or license
 ___ Date of change (#9)
 ___ Claim based on beneficial use
 ___ No change/date of change (#9)

Nature of Use, Amount of each NU, and Total Amount

___ Claim based on decree or license
 ___ Amount claimed greater than amount decreed (#10)
 ___ Additional NU claimed (#11)
 ___ NU or amount underclaimed (#12)
 ___ Claim based on older decree, NU not stated in decree (#13)
 ___ Date of change (#14)
 ___ Verify change (#15)
 ___ Injury from change (#16)

___ Claim based on permit
 ___ Amount claimed greater than amount of permit (#10)
 ___ Additional NU claimed (#11)
 ___ NU or amount underclaimed (#12)

___ Claim based on beneficial use
 ___ Verify current use (#17)
 ___ Unclaimed verified NU(s) or amounts (#18)
 ___ Reasonableness of verified use (#19)
 ___ Increase in total amount (#20)
 ___ No change/date of change (#14)
 ___ Injury from change (#16)

Place of Use

___ Claim based on decree or license
 ___ Verify change (#21)
 ___ Date of change (#22)
 ___ Injury from change (#23)

___ Claim based on beneficial use
 ___ Verify current use (#17)
 ___ Unclaimed verified PU (#18)
 ___ No change/date of change (#22)
 ___ Injury from change (#23)

Total or Partial Forfeiture

___ No nonuse/resumption of use (#24)

*POD near DAY Lane - ditch
 down thru the lat - dumps
 onto Piper ground -
 every 2 wks
 4-7 days*

CLAIM INVESTIGATION HANDBOOK: CLAIMANT CONTACT CHECKLIST

Name and Address

____ Change in address/ownership (#1)

Priority

Claim based on decree

____ More recent adjudication (#3)

____ Priority claimed later than decreed priority (#2)

Claim based on license

____ Prior adjudication (#3) (See also #27, which combines #2 and #3; and #25 which combines of #3 and #4.)

____ Priority claimed earlier than licensed priority (#4)

____ Priority claimed later than licensed priority (#2)

Claim based on permit

____ Permit lapsed (#5)

____ Priority claimed earlier than permit proposed priority (#4)

____ Priority claimed later than permit proposed priority (#2)

Claim based on beneficial use

____ Prior adjudication (#3)

Claim based on posted notice

____ Prior adjudication (#6) (If #6 is checked, then #7 or #8 must also be checked. #6 is a combination letter than includes alternate language for #7 and #8.)

____ Priority date claimed same as or earlier than date of posting (#7)

____ Priority date claimed later than date of posting (#8)

Source

Claim based on decree or license

____ Date of change (#9)

Claim based on beneficial use

____ No change/date of change (#9)

Point of diversion

Claim based on decree or license

____ Date of change (#9)

Claim based on beneficial use

____ No change/date of change (#9)

Road cr. channel below the level of the property - would have to be pumped

Nature of Use, Amount of each NU, and Total Amount

Claim based on decree or license

____ Amount claimed greater than amount decreed (#10)

____ Additional NU claimed (#11)

____ NU or amount underclaimed (#12)

____ Claim based on older decree, NU not stated in decree (#13)

____ Date of change (#14)

____ Verify change (#15)

____ Injury from change (#16)

Claim based on permit

____ Amount claimed greater than amount of permit (#10)

____ Additional NU claimed (#11)

____ NU or amount underclaimed (#12)

Claim based on beneficial use

____ Verify current use (#17)

____ Unclaimed verified NU(s) or amounts (#18)

____ Reasonableness of verified use (#19)

____ Increase in total amount (#20)

____ No change/date of change (#14)

____ Injury from change (#16)

Place of Use

Claim based on decree or license

____ Verify change (#21)

____ Date of change (#22)

____ Injury from change (#23)

Claim based on beneficial use

____ Verify current use (#17)

____ Unclaimed verified PU (#18)

____ No change/date of change (#22)

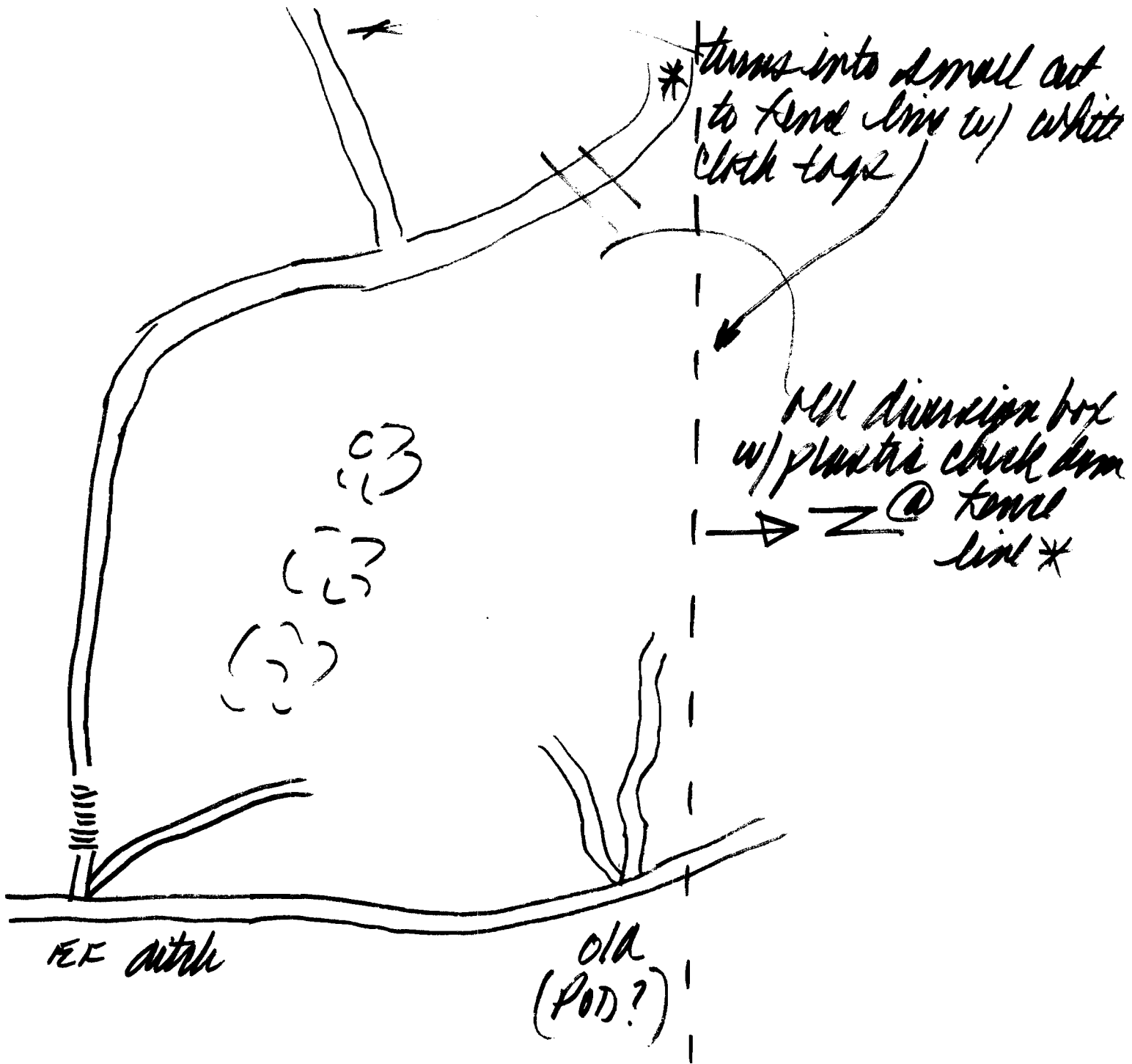
____ Injury from change (#23)

Total or Partial Forfeiture

____ No nonuse/resumption of use (#24)

MALONK - usage - verify?
every 2 wks

4-7 days
take off onto PRR -
ground.





SEE REVERSE
FOR TEXT



SEE REVERSE
FOR TEXT

117-007305

117-007305

17:35:35
05/30/92

CLAIM NUMBER: A72-00230E

Field Inspection Flag:
Presumption Flag: D

SUM	
6.0	
6.0	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

20:03:51
02/02/94

PAGE: 14
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A72-00176D

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>7/</i> <i>08-03-1993</i>					
POINT OF DIV			<i>08-31-1993</i>					
SOURCE	Y		<i>11-02-1993</i>					
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y	<i>08-04-1993</i> <i>TT daughter</i>						

08-05-1993
TT father-msg.
TCW-memo
08-10-1993
MAIL OWN. CHNG.
08-18-1993
TCW HEIR

"VERIFIED BY" CODES
TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

09-01-1993
MAIL MAP
09-02-1993
RELIEVE MAIL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 472-00230E

17:16:14
05/30/92

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CES/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY: CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

See 472-00176 D for maps & other
12-11-92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:16:14
05/30/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-00230E

LAST: MCMAHON
ADDRESS: P.O. BOX 4553
CITY: INCLINE VILLAGE
PHONE NUMBER: 702-831-1513

FIRST: M. POLLY
STATE: NV ZIP: 89450

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ACTUAL IRRIGATED ACRES = 6.02. THE LANDS AT P/U ARE WITHIN LT
10, BLK 2, EAST FORK SUBDIVISION.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 8-13-93 } FH
8-31-93 }
11-2-93 }

APPOINTMENT MADE: Y() N(✓)

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-01-1880

REVIEWED BY

DATE _____

9-18-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00230E	10N	18E	24		SE	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-00230D NONE
A72-10540

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-00230	10N	18E	24		SE	NW		CUSTER
72-00230	10N	18E	24		NE	NW		CUSTER

OTHER WR RECORDS WITH SAME WR POD

72-04216
72-04230

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A72-00176B NONE
A72-00176D
A72-00176G
A72-10202
A72-10359
A72-10542

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

X

REMARKS:

P.O.D actually SE NE SW Section 24. Construction documents
of IDFG Fish Screen EF-5 at diversion location verifies
use of POD on or before 1963

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
10N	18E	24	SE	NE	SW		Custer

SOURCE: SALMON RIVER, EAST FORK

TRIB: SALMON RIVER

REVIEWED BY: *[Signature]*

DATE: 9-18-98

A. ROOT WATER RIGHT NUMBERS:

A72-00230A
A72-00230D
A72-00230F
A72-00230G
A72-00230H
A72-00230J
A72-00230K
A72-00230L
A72-00230M
A72-00230N
A72-00230B
A72-00230C
A72-00230P
A72-00230Q
A72-00230R
A72-00230S
A72-00230E
A72-00230T

B. POU LISTING

RNG	SEC	1/4	1/4	LOT	NAME	AJ \$/ACRES	WR \$/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	18E	24	NW	NW	MCHARDN, M. POLLY	A72-00230E / 6.0	- /	19.0		
			NW	NW	QUINN, RUSSELL T	A72-00176J / 8.0	- /		4.0	4.0
			NW	NW	QUINN, RUSSELL T	A72-00230T / 8.0	- /			
			NW	NW	MALONEY, MICHAEL M.	A72-00176B / 3.0	- /			
			NW	NW	MALONEY, PATRICIA A.	A72-00230D / 3.0	- /			
			NW	NW	MALONEY, MICHAEL M.	A72-04230 /	72-04230 /			
			NW	NW	MALONEY, MICHAEL M.	A72-10359 /	- /			
			NW	NW	C.W. INVESTMENT CO.	A72-00176H / 5.0	- /			
			NW	NW	MC MAHON, M. POLLY	A72-00176D / 6.0	- /			
			NW	NW	KAVANAUGH, TOM	A72-00230Q / 10.9	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW		C. W. INVESTMENT CO.	A72-00230J / 5.0	- /			
			NW	NW		DUNFEE FAMILY TRUST	A72-00230B / 3.0	- /			
			NW	NW		LEUZINGER, FRIDOLIN		72-00176 /			
			NW	NW		LEUZINGER, FREDOLIN		72-00230 /			
TOTAL ACRES							A72-00230E	6.00		19.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
✓

POU COUNTY: CUSTER

SUMPTION FLAG: D

REMARKS:

Irrigated acres located & calculated by ARC VIEW GIS
using 1987-88 NAPP Aerial Photo & with quarter/quarter and
Tax lot line overlay.

RECOMMENDATIONS:

TOTAL ACRES: 4.0

REVIEWED BY: *[Signature]*

DATE: 9-18-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-00230E IRRIGATION	FROM 04-01 TO 11-01	.300 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.300 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-00230 IRRIGATION	FROM TO	8.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		8.000 CFS

SUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(✓)

AJ TOTAL CLAIMED DIVERSION RATE: 0.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 8.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD *Swofford #1200*, SEE ATTACHED CALCULATIONS.

Current meter

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-00176D

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00230E	SALMON RIVER, EAST FORK	MCAHON, M. POLLY	0.300	0.050		
A72-00176B	ROAD CREEK	MALONEY, MICHAEL M.	0.220	0.055		
A72-00176D	ROAD CREEK	MC MAHON, M. POLLY	0.320	0.053		
A72-00176H	ROAD CREEK	C.W. INVESTMENT CO.	0.150	0.030		
A72-00176J	ROAD CREEK	QUINN, RUSSELL T	0.200	0.020		
A72-00230B	SALMON RIVER, EAST FORK	DUNFEE FAMILY TRUST	0.460	0.020		
A72-00230D	SALMON RIVER, EAST FORK	MALONEY, PATRICIA A.	0.200	0.050		
A72-00230J	EAST FORK OF SALMON RIVER	C. W. INVESTMENT CO.	0.150	0.030		
A72-00230Q	SALMON RIVER, EAST FORK	KAVANAUGH, TOM	0.220	0.020		
A72-00230T	SALMON RIVER, EAST FORK	QUINN, RUSSELL T	0.200	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-00176B	STOCKWATER	MALONEY, MICHAEL M.	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 4.0 x 0.02 CFS/ACRE = 0.08 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Hubble analysis indicates requirement equal to amount claimed. Recommend as claimed.

U/H 11/2/98

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.300	DATABASE EXAMINER	DATABASE EXAMINER 15.0
TOTAL FOR THIS RIGHT		0.300		15.0

REVIEWED BY:

DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()
()	(☒)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00230

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
8.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A72-00230A	0.250	-	-	-	-
-	A72-00230D	0.200	-	-	-	-
A72-00230	A72-00230F	8.000	-	-	72-00230	8.000
-	A72-00230G	0.160	-	-	-	-
-	A72-00230H	0.150	-	-	-	-
-	A72-00230J	0.150	-	-	-	-
-	A72-00230K	0.150	-	-	-	-
-	A72-00230L	0.150	-	-	-	-
-	A72-00230M	0.150	-	-	-	-
-	A72-00230N	0.150	-	-	-	-
A72-00230	A72-00230B	0.460	-	-	72-00230	8.000
A72-00230	A72-00230C	0.100	-	-	72-00230	8.000
-	A72-00230P	1.230	-	-	-	-
-	A72-00230Q	0.220	-	-	-	-
-	A72-00230R	0.140	-	-	-	-
-	A72-00230S	0.200	-	-	-	-
A72-00230	A72-00230E	0.300	-	-	72-00230	8.000
72-00230	A72-00230T	0.200	-	-	72-00230	8.000
TOTAL CFS		12.360				8.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

Sum of splits represents claims not yet reviewed for validity

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 72-00230

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LEUZINGER

FREDOLIN

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
05/01/1880

+ - - Region - - - +
17

+ - - Stage - - - +
D - DECREED

+ - - Status - - - - +

+ - - - - Source - - - - - +
SALMON RIVER, EAST FORK

+ - - - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10N 18E 24 NE NW (37) CUSTER

10N 18E 24 SE NW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

8.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
8.000

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10N 18E 13 NE NW 01 IRRIGATION (37) CUSTER

10N 18E 13 SW NW 01 IRRIGATION (37) CUSTER

10N 18E 13 SE NW 01 IRRIGATION (37) CUSTER

10N 18E 13 NE SW 01 IRRIGATION (37) CUSTER

10N 18E 13 NW SW 01 IRRIGATION (37) CUSTER

10N 18E 13 SW SW 01 IRRIGATION (37) CUSTER

10N 18E 24 NW NE 01 IRRIGATION (37) CUSTER

10N 18E 24 NE NW 01 IRRIGATION (37) CUSTER

10N 18E 24 NW NW 01 IRRIGATION (37) CUSTER

10N 18E 24 SW NW 01 IRRIGATION (37) CUSTER

10N 18E 24 SE NW 01 IRRIGATION (37) CUSTER

10N 18E 24 NE SW 01 IRRIGATION (37) CUSTER

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

W R BASE RIGHT

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 02/14/1938				